

NOTICE

The Hot Springs County Board of Commissioners is asking County Residents to apply to serve on the following Boards:

Predatory Animal Control Board – One At-Large seat open due to resignation. (Term through January 6, 2027) Open until filled

Natural Resources Planning Committee – Multiple openings. (Term(s) through January 3, 2029) Open until filled.

Residents of Hot Springs County interested in applying to serve on these Boards should submit a County Board Application (available on the County website www.hscounty.com or at the County Clerk’s Office) to the Hot Springs County Clerk’s Office.

Becky Kersten
Hot Springs County Clerk
Pub. Oct. 1 & 8, 2026 No. 2192

FORECLOSURE SALE NOTICE

Default in the payment of principal and interest has occurred under the terms of a Promissory Note (the “Note”) dated December 30, 2020, executed and delivered by Debra D. Caillouette (“Mortgagor”) to Pinnacle Bank - Wyoming, and a real estate Mortgage (the “Mortgage”) of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagor, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Pinnacle Bank - Wyoming, its successors and assigns, and which Mortgage was recorded on January 6, 2021, at Reception No. 0542985, in Book 193, at Page 574-590 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

The Mortgage was assigned for value as follows:
Assignee: Truist Bank
Assignment dated: March 25, 2026
Assignment recorded: March 25, 2026
Assignment recording information: at Reception No. 0565471, in Book 217, at Page 432-432
All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

The Mortgage contains a power of sale which, by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued.

Written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of September 25, 2026 being the total sum of \$35,087.86, plus interest, costs expended, late charges, and attorney fees accruing thereafter through the date of sale.

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid. Prospective purchasers must tender proof of funds at the time of sale.

If the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer, or their attorneys.

NOW, THEREFORE, Truist Bank, as Mortgagee, will have the Mortgage foreclosed by law by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on November 3, 2026 on the front steps of the Hot Springs County Courthouse located at 415 Arapahoe, Thermopolis, WY 82443, for application to the above-described amounts secured by the Mortgage, said mortgaged property being described as follows:

Lots 7 and 8, Block 40, Original Townsite of the Town of Thermopolis, Hot Springs County, Wyoming.

With an address of 929 Warren St, Thermopolis, WY 82443 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of his/her/its purchase price and/or statutory interest.

Important Notice to Potential Bidders: Federal law administered by the Financial Crimes Enforcement Network (“FinCEN”), a bureau of the U.S. Department of the Treasury, requires certain residential real estate transactions to be reported to the federal government. If you are the winning bidder at auction, you may be required to provide identifying information about yourself and, if applicable, any entity or trust purchasing the property. This information is required by federal law and must be provided to complete the sale. Failure to provide required information after the sale may delay or prevent issuance of the foreclosure deed.

Dated Spetermber 14, 2026
Truist Bank
By: _____
Lewis N. Stoddard
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
HWM File # WY22509
Pub. Sept. 24, Oct. 1, 8 & 15, 2026 No. 2188

BEFORE THE OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF WYOMING

The Wyoming Oil and Gas Conservation Commission (WOGCC) will meet at 9:00 A.M. on Tuesday, October 13, 2026, and WOGCC Examiners will meet beginning Monday, October 12, 2026, and subsequent days between the hours of 8:00 a.m. and 5:00 p.m., to consider the following matters at the office of the State Oil and Gas Supervisor, 2211 King Boulevard, Casper, Wyoming.

DOCKET NO. / APPLICANT / MATTER / S-T-R / FORMATION / COUNTY
1958-2026 / WOGCC / Show Cause; OCILLC; Failure to Submit Production Reports / NA / NA / Hot Springs

Any interested party is entitled to appear and be heard by the Commission at the time and date listed above. Protests to applications shall be in writing and filed with the State Oil and Gas Supervisor at least three (3) business days prior to the date of hearing pursuant to Wyoming Oil & Gas Conservation Commission Rules & Regulations, Chapter 5, Section 11 and Chapter 5, Section 26. Pursuant to Chapter 5, Section 12 of the Wyoming Oil & Gas Conservation Commission Rules & Regulations, the written protest must state the grounds of the protest and include information and evidence to demonstrate that: (a) the protestant is a party entitled to notice or relief under Wyo. Stat. Ann. §§ 30-5-101 through 30-5-410; (b) the protestant seeks a remedy that is within the jurisdiction and authority of the Commission. No action shall be taken on an objection or protest that is not timely filed.

DATED this 21st day of September 2026.
Wyoming Oil & Gas Conservation Commission
/s/ Tom Kropatsch, Oil & Gas Supervisor / Commission Secretary

Pub. Oct. 1, 2026 No. 2193

Public Notice

The Spring Gulch Coal Company of Thermopolis, Wyoming (Permit No. 211) has applied for Area and Phase 1 bond release from the Land Quality Division of the Department of Environmental Quality for the State of Wyoming. This permit was originally approved on October 21, 1974. The coal mining permit area is located in: T. 46N., R. 98W., Sections 30, 31, 32, and 33 and T. 46N., R. 99W., Sections 25 and 26, Hot Springs County, Wyoming. The area of the permit is approximately 31 miles northwest of Thermopolis, Wyoming. This area can be found on the Grass Creek USGS quadrangle map. The parcels to be released from bond are located in Section 26 in Township 46N, Range 99W. This bond release request includes 11.7 acres for Area release and 14.9 acres for Phase 1 release. The total bond requested for release is \$118,450. The Area and Phase 1 release are for the completion of backfilling, rough grading, contouring, and soil replacement which occurred from November 2025 to March 2026.

Information regarding the mining operation, reclamation procedures and areas proposed for release may be reviewed in the Office of the Land Quality Division of the Department of Environmental Quality in Cheyenne and Lander, Wyoming. Written objections to the proposed bond release request must be received by

the Administrator of the Land Quality Division, Department of Environmental Quality, 200 W. 17th Street, Suite 10, Cheyenne, WY 82002 before the close of business November 14, 2026. Objections may also be submitted by the same deadline via the Land Quality Division’s electronic comment portal at <https://lq.wyomingdeq.commentinput.com/>. If written objections are filed, and a public hearing is requested, the Environmental Quality Council (Council) shall hold a public hearing within sixty (60) days after the final date for filing objections unless a different period is stipulated to by all parties. The Council shall publish notice of the time, date and location of the hearing in a newspaper of general circulation in the locality of the proposed operation once a week for two (2) consecutive weeks immediately prior to the hearing. The hearing shall be conducted as a contested case in accordance with the Wyoming Administrative Procedure Act (W.S. §16-3-101 through §16-3-115), with a right of judicial review as provided in that act. Without prejudice to the objector or applicant’s right to a hearing before the Council, the Administrator may hold an informal conference to resolve written objections after notification to all parties. The Administrator shall make a record of the conference unless waived by all parties, which shall be accessible to all parties. The Administrator shall furnish all parties of the conference with a written finding of the Division based on the conference, and the reasons for the finding.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.

Pub. Sept. 24, Oct. 1, 8 & 15 No. 2189

Public Notice

The Spring Gulch Coal Company of Thermopolis, Wyoming has applied for a coal mining permit renewal from the Land Quality Division of the Department of Environmental Quality for the State of Wyoming. The coal mining permit area will be located in: T. 46N., R. 98W., Sections 30, 31, 32, and 33 and T. 46N., R. 99W., Sections 25 and 26, Hot Springs County, Wyoming. The area of the permit is approximately 31 miles northwest of Thermopolis, Wyoming. This area can be found on the Grass Creek USGS quadrangle map. The original permit to mine was granted on October 21, 1974 and is estimated to continue until 2036. The land, after mining, will be returned to livestock grazing and wildlife habitat.

Information regarding this application may be reviewed in the Office of the Land Quality Division of the Department of Environmental Quality in Cheyenne and Lander, Wyoming or the Hot Springs County Clerk’s Office at Thermopolis, Wyoming. Written objections to the proposed mining operation must be received by the Administrator of the Land Quality Division, Department of Environmental Quality, 200 W. 17th Street, Suite 10, Cheyenne, WY 82002 before the close of business November 14, 2026. Objections may also be submitted by the same deadline via the Land Quality Division’s electronic comment portal at <https://lq.wyomingdeq.commentinput.com/>. The Director shall hold an informal conference if requested, hear the complaint and take action on the application in accordance with Wyoming Statute (W.S.) 35-11-406(p) and the Department’s Rules of Practice and Procedure. The Director shall render a decision on the application within thirty (30) days after the deadline to file objections if no informal conference is requested. An informal conference shall be held within thirty (30) days after the final date for filing objections unless a different period is stipulated to by the parties. The Director shall publish notice of the time, date and location of the conference in a newspaper of general circulation in the locality of the proposed operation once a week for two (2) consecutive weeks immediately prior to the conference. If the director holds an informal conference, all parties to the conference shall be furnished with a copy of the final written decision of the Director issuing or denying the permit within sixty (60) days of the conference. The applicant or objector may appeal the director’s written decision after an informal conference to the Council. If a hearing is held the hearing would be conducted as a contested case in accordance with the Wyoming Administrative Procedure Act (W.S. §16-3-101 through §16-3-115) with a right of judicial review afforded as provided in that act and W.S. 35-11-406(p)(iv). The Wyoming Oil and Gas Conservation Commission will be mailed a copy of the application mine plan map as given in W.S. §35-11-406(j).

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon re-

quest for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.

Pub. Sept. 24, Oct. 1, 8 & 15, 2026 No. 2190

NOTICE

The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following board:

Travel and Tourism Board- One (1) seat open due to unexpired term (Term through May 31, 2028)
Travel and Tourism Board applicants shall be from the lodging and/or tourism industry.

Residents of Hot Springs County interested in applying to serve on this Board should submit a County Board Application (available on the County website www.hscounty.com or at the County Clerk’s Office) to the Hot Springs County Clerk’s Office. Applications will be considered and appointments made at the Hot Springs County Commissioners meeting on October 20, 2026.

Becky Kersten
Hot Springs County Clerk

Pub. Sept. 24 & Oct. 1, 2026 No. 2187

Notice of Application: Retail Liquor License – Transfer

Notice is hereby given that on the 18th day of September 2026, Lake Creek Saloon LLC filed an application to transfer a Retail Liquor License in the office of the Clerk of the Town of Thermopolis for the following building 500 S. 6th Street and protests, if there be any, against the transfer of such license will be heard at the hour of 7:00pm on the 20th day of October 2026, in the Town Hall Council Chambers located at 420 Broadway, Thermopolis, WY.

Connie Guntly, Clerk/Treasurer
Pub. Oct. 1 & 8, 2026 No. 2198

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission’s (Commission) Rules and Regulations, notice is hereby given of the Report of Rocky Mountain Power (RMP or the Company) of a Company designated major event on July 7, 2026, caused by avian activity and the resulting damage to the Red Butte Substation, as more fully described below:

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers in its service territory consisting of parts of six states, including Wyoming. RMP is a public utility, subject to the Commission’s jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On August 25, 2026, the Company filed the Report detailing a major outage on July 7, 2026, that has been designated as a major event as defined by the Institute of Electrical and Electronics Engineers, Inc. Standard 1366-2012. The Report states that avian nesting activity in the Red Butte Substation resulted in a bus fault that damaged multiple substation components, including insulators and switches. Service to 7,662 customers on three distribution feeders was interrupted and both equipment and switching operation repairs were needed to restore load.

3. The outage is considered a major event due to the significant customer impact, damage to critical substation equipment, and the coordinated response required to restore service. RMP reports other weather related outages in other service areas but states they are unrelated to this major event. The major event was communicated to the Commission the day of the incident and service was restored within 24 hours. The major event has affected the System Average Interruption Frequency Index (SAIFI) and Customer Average Interruption Duration Index (CAIDI) reliability metrics used to track performance and baseline standards for electric reliability pursuant to Commission Rule, Chapter 3, Section 38(e) and Wyoming Statute §§ 37-18-102(a)(v).

4. This is not a complete description of RMP’s Application. Interested persons may inspect the Application at the Commission, or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 18229).

Public notices

Continued from Page 8

5. Anyone desiring to file a public comment, statement, protest, intervention petition or request for a public hearing in this matter must do so, in writing, to the Commission on or before October 22, 2026. Any intervention request shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 20000-718-EA-26 in your communications.

6. If you wish to intervene in this matter or request a public hearing that you will attend, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

Dated: September 22, 2026.

Pub. Oct. 1 & 8, 2026 No. 2194

U.S. Postal Service STATEMENT OF OWNERSHIP MANAGEMENT AND CIRCULATION

The Thermopolis Independent Record, USPS Publication No. 627-300. Filed Sept. 21, 2026, for edition Sept. 10, 2026. Frequency of issue: Weekly. Number of issues published annually: 52. Annual subscription price: \$49. Address of publication and headquarters: P.O. Box 31, Thermopolis, WY 82443-0031. Publisher: Lara Love, P.O. Box 31, Thermopolis, WY 82443-0031. Owner: Thomas R. Mullen, 33 Maxville Rd., Phillipsburg, MT 59858. Known bondholders, mortgagees and other security holders owning or holding one percent or more of the total amounts of bonds, mortgages or other securities: None. Average number of copies each issue during preceding 12 months: Total number copies (net press run), 1,700 plus. Paid or requested circulations through dealers and carriers, street vendors and counter circulation 543, through mail subscription 709. Total paid and requested circulations, 1,252. Free distribution by mail carrier, or other means (samples, complimentary or other free copies), 80. Total distribution, 1,332. Copies not distributed (office use, left over, unaccounted, spoiled after printing), 386. Total, 1,718. Online only subscriptions, 156. Actual number of copies of single issue published nearest to filing date: Total number copies (net press run), 1,700 plus. Paid or

requested circulations through dealers and carriers, street vendors and counter circulation 543, through mail subscription 709. Total paid and requested circulations, 1,252. Free distribution by mail carrier, or other means (samples, complimentary or other free copies), 80. Total distribution, 1,332. Copies not distributed (office use, left over, unaccounted, spoiled after printing), 386. Total, 1,718. Online only subscriptions, 156. I certify that the statements made by me above are correct and complete.

/s/ Lara Love, Publisher

Pub. Oct. 1, 2026 No. 2195

PUBLIC NOTICE

In accordance with the provisions of the Wyoming Environmental Quality Act and Chapter 1 of the Solid Waste Rules, the Town of Thermopolis has submitted a new permit application for the Thermopolis Transfer Station.

This facility provides for the transfer / treatment / storage / disposal of Municipal Solid Waste which have been generated within the Towns of Thermopolis, East Thermopolis, Kirby and Hot Springs County. The 3.49 acre facility is located outside the western side of Thermopolis along Wyoming Highway 120 on a town-owned parcel located at 101 Transfer Way in the Commercial Park West Subdivision. More specifically, this facility is located in the SW1/4SW1/4 of Section 35, T43N, R95W, in Hot Springs County, Wyoming. The total processing capacity of this facility is estimated to be up to 50 cubic yards per day. The life of the facility is indefinite.

The Department of Environmental Quality, Solid and Hazardous Waste Division (DEQ) has determined that the permit application is generally complete and technically adequate. Therefore, DEQ issued a proposed permit for this facility. Copies of the permit application, DEQ's review of the application, and the proposed permit can be viewed at DEQ's Cheyenne office located at 200 West 17th Street, Cheyenne, WY 82002.

Any interested person has the right to file written comments, including objections on the proposed permit. The period for providing written comments on the proposed permit shall begin on **October 1, 2026** and end on **November 9, 2026**. Any written comments must be received by 5:00 PM on the last day of the notice period. Comments must be submitted in writing to the Department of Environmental Quality, Todd Parfitt, Director, 200 West 17th Street, Cheyenne, WY 82002 or submitted using the DEQ comment portal provided at <https://shw.wyomingdeq.commentinput.com/>.

In accordance with the Americans

with Disabilities Act, special assistance or alternative formats will be made available upon request for individuals with disabilities.

Para español, visite deq.wyoming.gov.

Pub. Oct. 1 & 8, 2026 No. 2196

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on September 15, 2026, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., Rachel Hughes and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Connie Guntly, Town Attorney Marshall Keller, Public Works Director Basil Sorensen, and Police Sergeant Nicole Andersen.

AGENDA: Following the pledge of allegiance Dorman made a motion, seconded by Larson and carried to approve the agenda with the changes to the Mayor and Council order of items, moving the Proclamation to the first item.

FINACIAL STATEMENT: Dorman made a motion, seconded by Lewis and carried to approve the Financial Statement.

PAY BILLS: Lewis made a motion, seconded by Larson and carried to approve the bills.

AUDITOR PRESENTATION LETTER: Larson made a motion, seconded by Dorman to approve the Mayor and Clerk's signature on the Auditor Representation Letter.

DISCUSSION OF POSITIVE CREDIT ON UTILITY BILLS: After further discussion of credit on utility bills, Clerk Guntly will request information from the Auditors.

CITIZEN PARTICIPATION: 1. CATERING PERMIT – OEB Saloon requested a permit for September 24, 2026, White Horse Feed event at the Fairgrounds. Lewis made a motion, seconded by Hughes and carried to approve the 24 Hour Catering Permit. Fair Board permission was received. **2. ROAD CLOSURE PERMIT** – Cindy Sampson, from the Chamber of Commerce, requested street closures for Moonlight Madness, October 29th from 4:00pm to 7:00pm. The streets include Broadway from 6th to 4th Street, and 5th Street from Arapahoe to Warren. Larson made a motion, seconded by Lewis and carried to approve the street closures.

CHIEF OF POLICE: One position is open in dispatch and patrol. The Department is implementing a new mental health program, and events are scheduled for Coffee with a Cop.

PUBLIC WORKS: The crew cleaned out the lime pit.

ENGINEER: Wild West Construction is mobilizing for the chip seal project on 5th Street.

TOWN ATTORNEY: Keller filed a brief for the Paul Mathewson Case.

ADMINISTRATION: Jim Jeunehomme presented the LGLP nominations for review.

MAYOR AND COUNCIL: 1. PROCLAMATION – The Mayor read the Adult Literacy Week Proclamation aloud. **2. DISCUSSION OF END OF SUMMER JAM EVENT** – The Mayor addressed the End of Summer Jam event, and acknowledged people enjoy events downtown, however some business owners came to the Mayor concerned about the event set up. The Mayor addressed those concerns, however moving forward he wants to ensure proper communication for these events, so everyone is aware. **3. DISCUSSION OF AGENDA LIST** – Per the previous conversation regarding communication for events, or any Town business, the Mayor suggested an Agenda email list, people can now email the Clerk at clerk@thermopoliswy.gov to receive the Agenda for Council meetings when released.

BILLS: American Welding & Gas, Supplies, \$80.33; ATS Welding, Services, \$77,157.08; BCN, Phone Services, \$96.14; Big Horn Water, Services, \$42.63; Communication Technologies, Services, \$180.00; Counter Strike, Uniforms, \$1,072.00; Empower, Retirement, \$300.00; Grainger, Hose, \$307.24; High Plains Power, Monthly Service, \$62.85; Hopper Disposal, Tires, \$572.80; IR, Legal Ads, \$27.50; Legion Golf Club, Qtrly Funding, \$12,500.00; Noble Medical Inc, Supplies, \$117.51; Norco, Inc, CO2, \$26,834.55; Normont Equip, Parts, \$2,813.50; One Call Wyo, Locates, \$27.30; Peden, Eva, Refund, \$98.00; PR Diamond, Saw Blades, \$1,015.00; Range, Monthly Services, \$1,036.49; Serlkay Printing, Cards, \$78.00; Stotz Equip, Parts, \$113.88; Thermop Hardware, Parts, \$80.40; TOT, Depreciation and Transfers, \$309,257.10; VISA, Misc Parts and Supplies, \$3,222.86; WY Law Enforcement Academy, Training, \$1,683.15; WYO Child Support, Child Support, \$250.00; Wyo Tees, Hats, \$394.04; Wyo Gas, Monthly Services, \$282.64.

At 7:58 pm Dorman made a motion to adjourn, seconded by Hughes and carried. The next Council meeting is October 6, 2026, at 7pm.

ATTEST:

Connie Guntly Adam R. Estenson,
Clerk/ Treasurer Mayor

Pub. Oct. 1, 2026 No. 2197

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