

HOT SPRINGS COUNTY SCHOOL DISTRICT #1 NOTICE OF HEARING

Notice is hereby given that a public hearing on the budget for Hot Springs County School District #1 for the fiscal year ending June 30, 2027, will be held at the Hot Springs County School District Central Administration Building Board Room at 415 Springview St, Thermopolis, Wyoming, on the 9th day of July 2026 during the regular Board Meeting that is scheduled to begin at 6:30 p.m. At that time any and all persons interested may appear and be heard regarding such budget.

Board of Trustees of School District #1
Hot Springs County, Wyoming

Attest: /s/ Jennifer Axtell /s/ Nichole Weyer
Chairman, Board of Trustees Clerk, Board of Trustees

NOTICE OF MILL LEVY: Shown below is the estimated mill levy for 2026-2027 compared to the 2025-2026 mill levy.

	<u>2025-26 Mills</u>	<u>Estimated 2026-27 Mills</u>
Special District Tax	25.00	25.00
County School Tax	6.00	6.00
Debt Service	0.00	0.00
Board of Cooperative Ed. Services		
NW BOCES	0.50	0.50
HS EC BOCES	0.50	0.50
CWC BOCHES	0.25	0.50
Recreation District Mills	1.00	1.00
TOTAL MILS TO BE LEVIED	33.25	33.50
Pub. July 2, 2026		No. 2126

WYOMING DEPARTMENT OF TRANSPORTATION

LEGAL NOTICE

INVITATION TO BID

The Wyoming Department of Transportation will receive bids uploaded to the Public Purchase website, until 11:00 A.M., Mountain Time on July 22, 2026, at which time they will be publicly opened and read for **FURNISHING JANITORIAL MAINTENANCE AT THE SHOSHONI OFFICE BUILDING**. A **MANDATORY** Pre-Bid Inspection will be held at 10:00 A.M., Mountain Time on Wednesday, July 8, 2026 at the Shoshoni Office Building located at 820 East 2nd Highway 20-26, Shoshoni, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to <http://www.publicpurchase.com>, logging in and clicking on Bid No. 26-211RC. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended.

BY: NICHOLAS GRONSKI
PROCUREMENT SERVICES
MANAGER

Pub. June 25 & July 2, 2026 No. 2119

State of Wyoming)
) ss
County of Hot Springs....)

County Treasurer's Office July 21, 2026

Notice is hereby given that I, Julie Mortimore, the duly appointed, qualified and acting county treasurer within and for the county and state aforesaid, will on the 21st day of July A.D. 2026, at the North facing grounds of the Courthouse, Thermopolis, WY in the county and state aforesaid, offer for sale the following described real estate for taxes due and unpaid. The real estate will be sold subject to any special assessments for local or public improvements. Said sale shall take place between the hours of 9 a.m. and 5 p.m. of said day and will be continued from day to day, Saturdays and Sundays excepted, until all of said land has been sold. Personal Property listed below the real property will be advertised again and sold at a later date.

Sign up will be from 8:00 a.m. to 8:55 a.m. the day of the sale, in the Treasurer's office at 415 Arapahoe St.

The real property to be offered at said sale, together with the taxes, penalty, interest and costs due on the same is described as follows, to wit:

Owner's Name and Description of Property and Total Amount for Which Property will be sold + **\$20.00 Certificate Fee.**

District 100~Rural

000403-MCWILLIAMS SHAWN I & MARGARET I:HWY 120 W, 44-97-02 SE4/SW4 S/2SE/4 44-97-11 N/2 LESS 18.04 H/W TOTAL ACRES 412.06.....\$3,170.91

000816-MCWILLIAMS SHAWN I & MCWILLIAMS MARGARET IVY MOODY:2500 HAMILTON DOME RD, 44-98-23 E/2NENENE, N/2NESENE 44-98-24 W/2NWNWNWNW, NWSWNWNWNW TOTAL ACRES 8.125 FORMER HAMILTON DOME SCHOOL..... \$1,437.33

002132-OBRIEN LARRY & AMBRA & MACIE BILLY: 1216 DICKIE AVE, 44-94-07 NWNE FR (0.964 ACRES) ALSO LAND SITUATE IN THE W1/2NE1/4 AND SE1/4NE1/4 BY METES & BOUNDS DESCRIBED IN MF PG (ACRES 26.39) TOTAL ACRES 27.351.....\$383.35

000293-OWL CREEK LLC C/O JOHN WAID, MANAGING MEMBER:875 W SUNNYSIDE LN 43-95-14 LOTS 5,6,7 LESS TRS TOTAL ACRES 85.41.....\$303.39

000091-SONRISE GRASS CREEK GUEST RANCH LLC: 3809 GRASS CREEK RD, 46-99-23 E2SE 46-99 24 N2NW,SWNW,SW,W2SE, SESE 46-99-25 N2NE (LESS 2.98 A) TOTAL ACRES 557.02 557.02 ACRES WITHIN COTTONWOOD/GRASS CREEK WATERSHED IMPROVEMENT DISTRICT.....\$2,159.81

000093-SONRISE GRASS CREEK GUEST RANCH LLC: 3673 GRASS CREEK RD, 46-99-24 TRACT IN SENE TOTAL ACRES 3.87 3.87 ACRES WITHIN COTTONWOOD/GRASS CREEK WATERSHED IMPROVEMENT DISTRICT.....\$790.42

000945-SONRISE GRASS CREEK GUEST RANCH LLC: GRASS CREEK RD, 46-99-24 NWNE,S2NE,SENW NESE LESS 9.34A IN SEC 24 SOLD TOTAL ACRES 195.1 195.1 ACRES WITHIN COTTONWOOD/GRASS CREEK WATERSHED IMPROVEMENT DISTRICT.....\$541.07

000781-STEPHENS ROY E & PATRICIA D:3674 GRASS CREEK RD, 46-98-19 PORTION OF TRACT # 57 DESC. BY METES & BOUNDS TOTAL ACRES 10.0.....\$305.95

000854-WATKINS DUANE W & ROSE E WATKINS PAM & RIGSBY VIVIAN:HWY 20 N, 43-94-18 LOT 1, NENW TOTAL ACRES 76.78 78.20 ACRES WITHIN OWL CREEK IRRIGATION DISTRICT (LOWER) - LEGAL IS AS FOLLOWS: N/2NE, NENW SEC 18 T43 R94 (LESS 7 A IN NENE SEC 18).....\$2,058.52

District 101~South Thermopolis Water District

007274-DEARING KAITLEN:RED RIM RD, LOT 67 RED RIM RANCH SUBD 4.34 ACRES.....\$936.26

000689-FRAZER GERALD:331 LANE 12, RED GULCH SUBD TR 2 TOTAL ACRES 2.778 MANUFACTURED HOME--1974 CHICKASHA 14' X 76' DECAL #404.....\$245.97

000378-PEBBLES RYAN WILLIAM:368 BUFFALO CREEK RD, 42-95-13 METES & BOUNDS DESC TOTAL ACRES 5.0 MANUFACTURED HOME- 1982 CREST 27' X 61' TITLE SURRENDERED NA0070.....\$915.01

District 102~Lucerne Water District

005607-WATKINS DUANE W & ROSE E WATKINS PAM & RIGSBY VIVIAN:491 HWY 20 N, 43-94-18 N2NE TRACT - LESS 2.75 R/W LESS 0.07 TO WAKELEY ROAD LANDOWNERS ASSOC LLC TOTAL ACRES 70.18 PERSONAL PROPERTY - WATKINS DUANE W - AG.....\$2,206.33

006955-WATKINS DUANE W & ROSE E WATKINS PAM & RIGSBY VIVIAN:HWY 20 N, 43-94-7 TR. OF LAND IN SWSE, SESE, NWSE-TOTAL ACRES 29.19 29.19 ACRES WITHIN OWL CREEK IRRIGATION DISTRICT (LOWER) - LEGAL IS AS FOLLOWS: N/2NE, NENW SEC 18 T43 R94 (LESS 7 A IN NENE SEC 18).....\$1,336.68

District 150~East Thermopolis

002779-5TH STREET SHOPS LLC C/O GETZFREIDDUSKY:144 E WARREN ST, EAST THERMOPOLIS BLK 3 LOTS 56-57 LOT 58 W/2 MANUFACTURED HOME - 1973 BELLA VISTA 24' X 40' DECAL # NA0135 SURRENDERED.....\$512.89

002711-CLARK ROBERT DALE:122 E FREMONT ST, EAST THERMOPOLIS BLK 6 LOTS 56-62 PERSONAL PROPERTY - THERMOPOLISPOKE.....\$187.61

District 151~Town of Kirby

002840-BULMANDALE & MABEL C/O DIXON TRAVIS RAY:108 W 6TH ST, KIRBY OT BLK 4 LOTS 13-19 AND LOTS 21-24.....\$249.81

002876-FLINN BILLY L:107 W 4TH ST, KIRBY OT BLK 6 LOTS 9-12.....\$147.03

002843-OBRIEN LARRY & CHRISTINE:203 W 5TH ST, KIRBY OT BLK 3 LOTS 9-12.....\$635.49

District 152~Town of Thermopolis

002049-BELL RUTH A ETAL C/O BELL DOUGLAS:429 CLARK ST, THERMOPOLIS OT BLK 17 LOTS 8-9 ETAL = BELL DOUGLAS E AND LAWSON JUANITA S.....\$393.84

002458-CABLE BERNICE HOPE:315 S 10TH ST, THERMOPOLIS OT BLK 43 LOTS 13- 15 N 51'... ..\$861.83

002213-COOPER RAYMOND PAUL:518 RICHARDS ST, THERMOPOLIS OT BLK 53 LOT 21 E/2 LOTS 22- 23 FR 48' X 140' E OF LOT 23 COMMERCIAL.....\$2,036.45

001242-FALLON COURTYARD AND ARAPAHOE INN LLC C/O APARTMENTS IN TOWN LLC:327 ARAPAHOE ST, MCMANIGALS BLK 1 LOTS 5-7 C/O CONTRACT FOR DEED.....\$778.02

002041-GRIMM PATRICK C:132 MEADOWLARK LN, MEADOWLARK SUBDBLK2LOT7.....\$145.02

001700-JENNINGS BRYCE B:1029 BROADWAY ST, THERMOPOLIS OT BLK 36 LOTS 1-6 COMMERCIAL.....\$264.87

001779-MSBN HOLDINGS LLC:509 BROADWAY ST, THERMOPOLIS OT BLK 7 LOT 1-3 & E 1' LOT 4 COMMERCIAL PERSONAL PROPERTY - BROADWAY BAKERY.....\$1,195.76

002120-PRUETT MICAH N:603 WARREN ST, THERMOPOLIS OT BLK 11 LOT 1 N 65' LOT 2 N 65' OF E 21'.....\$920.48

002353-RTVMC LLC:412 N 6TH ST, THERMOPOLIS OT BLK 31 LOTS 21-24 COMMERCIAL PERSONAL PROPERTY-ROUNDTOP MOUNTAIN MOTEL & ROUNDTOP FLIES AND MORE.....\$1,055.51

001755-SHINKLE GLENN & LOIS:502 RYAN ST, RYANS ADDN BLK 59 LOT 1 LOT 2 E 26'8".....\$358.85

001628-VARGAS PAUL ANTHONY:821 BROADWAY ST, THERMOPOLIS OT BLK 38 LOTS 5-6.....\$693.64

001514-WILLIAMS ROBERT A:835 AMORETTI ST, THERMOPOLIS OT BLK 50 LOT 9 LOT 10 N FR.....\$95.56

002497-WIXR LLC:736 1/2 RICHARDS ST, THERMOPOLIS OT BLK 51 LOTS 15- 16 N 50'.....\$332.46

Personal Property (without real property) to be sold at a later date:

003812-BRUCKNER BILLIE LOU & WILLIAM J C/O BULMANDALE & MABEL:100 W 6TH ST, MANUFACTURED HOME - 1972 BILTMORE 12X52 DECAL #547.....\$99.10

004679-BULMAN DALE & BULMAN MABEL:108 W 6TH ST, MANUFACTURED HOME - 1976 SKYLINE 14' X 66' DECAL # 207.....\$45.37

01591-CABLE LEA A:217 S 12TH ST, CANDY JACK #19 MANUFACTURED HOME-1970 MARLETTE 12'X 65' DECAL #369.....\$78.80

006627-CLARK ROBERT D:122 E FREMONT ST, MANUFACTURED HOME - 1998 HIGHLAND 16' X 76' DECAL #432.....\$147.96

007385-FABNAUTOLLC:167 HWY 20 S, PERSONAL PROPERTY - FABN AUTO LLC.....\$238.20

001894-HARRIS KYLE A:122 HWY 20 S, GRANDVIEW #29 MANUFACTURED HOME - 1974

HILLCREST 14' X 56' DECAL #358.....\$69.94

004337-HARRIS KYLE A:122 HWY 20 S, GRANDVIEW #32 MANUFACTURED HOME - CHAMPION 1995 16' X 76' DECAL # 14.....\$106.19

003316-HARVEY WALTER D & MELODYN C/O FLINN BRENDA I:7 W 4TH ST, MANUFACTURED HOME - 1975 CHAMPION 24' X 58' DECAL #072.....\$273.09

004756-HOT SPRINGS THRIFT:1002 SHOSHONI ST, PERSONAL PROPERTY - HOT SPRINGS THRIFT.....\$33.77

007390-HOWMILLER CHERYL DBA CAMPING COWGIRL CUISINE:1022 BLACK MOUNTAIN RD, PERSONAL PROPERTY - DBA CAMPING COWGIRL CUISINE.....\$154.89

007349-LOW RANGE 4X4 LLC PREMIER CADE & MALDONADO NOAH:144 N 6TH ST PERSONAL PROPERTY - LOW RANGE 4X4 LLC\$108.07

006981-MCWILLIAMS SHAWN DBA MCWILLIAMS DRILLING AND WATER WELL DRILLING:2500 HAMILTON DOME RD, PERSONAL PROPERTY - DBA MCWILLIAMS WATER WELL DRILLING.....\$143.17

004582-MAKSIN ROSE DBA COMMUNITY HOME HEALTH:224 S 6TH ST, PERSONAL PROPERTY - HOME HEALTH CARE.....\$123.42

004490-MERKLEIN DWIGHT DBA ROCKY MOUNTAIN STEAM CLEANING:621 WARREN ST, PERSONAL PROPERTY - ROCKY MOUNTAIN STEAM CLEANING.....\$81.39

004800-OBRIEN DENNIS & KATHY:1216 S DICKIE AVE, MANUFACTURED HOME - 1978 GALLATIN 18' X 67' DECAL # 159.....\$81.47

007081-OBRIEN DENNIS KATHY & AMBRA:1218 S DICKIE AVE, MANUFACTURED HOME - 1993 DARBY 16' X 76' DECAL # 288.....\$220.98

003173-RADER MELISSA:2001 HWY 120 W, MANUFACTURED HOME -1974 GREAT LAKES 14'X 66' DECAL #419.....\$41.20

003950-RADER MELISSA:2001 HWY 120 W, MANUFACTURED HOME - 1982 BLAIR HOUSE 16'X 70' DECAL #047.....\$43.15

003228-SHERARD JOHN WILLIAM JR:1225 CANYON HILLS RD CYNHL #17 MANUFACTURED HOME -1974 OLYMPIAN 14'X 62' DECAL #2 54.....\$162.82

007078-SLAGLE CONSTRUCTION LLC C/O MATT SLAGLE:451 RIMROCK DR, PERSONAL PROPERTY - SLAGLE CONSTRUCTION LLC.....\$89.97

007200-SONRISE OPERATIONS LLC:3809 GRASS CREEK RD, PERSONAL PROPERTY - SONRISE OPERATIONS LLC - AG, RENTALS, COOKHOUSE & BUTCHER.....\$263.90

002940-TJEPKES MELISSA:2001 HWY 120 W, MANUFACTURED HOME - 1974 CENTURY 14'X 66' DECAL #313.....\$75.82

006708-WAID JOHN:875 WSUNNYSIDE LN, PERSONAL PROPERTY-OWL CREEK AUTOWORKS.....\$59.69

006740-WAID JOHN:875 WSUNNYSIDE LN, MANUFACTURED HOME-1977 BONNEVILLE 14'X 55' DECAL #330.....\$29.83

004797-WATKINS DUANE & ROSE:489 HWY 20 N, MANUFACTURED HOME - 1979 CHICKASHA 14' X 76' DECAL #137.....\$90.82

Pub. June 25, July 2 & 9, 2026 No. 2121

HOT SPRINGS COUNTY RURAL FIRE DISTRICT NOTICE OF HEARING ON PROPOSED BUDGET FISCAL YEAR 2026-2027

NOTICE IS HEREBY GIVEN a public hearing will be held at the Thermopolis Fire Department, 400 S. 14th Street, Thermopolis, Wyoming, on July 14, 2026, at 4:00 p.m., on the proposed budget for the Hot Springs County Rural Fire District for the 2026-2027 fiscal year ending June 30, 2027, when and where anyone may appear and be heard on said budget summary of which follows:

Board Expenses	\$ 21,150.00
Legal & Accounting	\$ 15,800.00
Office Expenses	\$ 10,600.00
Community Relations	\$ 2,000.00
Capital Outlay	\$ 338,000.00
Depreciation	\$ 5,000.00
Insurance	\$ 28,000.00
Indirect Payroll Costs	\$ 28,500.00
Heat, Light & Building	\$ 48,700.00
Thermopolis Volunteer Fire Dept.	
Contract	\$ 81,365.00
Fire Management	\$ 158,257.00

TOTAL ANTICIPATED EXPENDITURES \$ 737,372.00

WYDOT employees honored

Four Wyoming Department of Transportation workers received 2026 district safety leadership awards last week in Riverton.

Chase Mead (Thermopolis mechanics), and Jordan Erz (Thermopolis engineers) along with Jimmy Hallam (Lander rural striping), Wallace Perrote (South Pass maintenance) received embroidered winter jackets for their “consistent and outstanding dedication to workplace safety.”

According to Thermopolis shop foreman Brandon Blakesley, Mead “has done a great job keeping our work areas safe.”

Blakesley said Mead’s efforts in the Thermopolis mechanics shop have mostly eliminated safety violations. “Chase leads by example in the Thermopolis shop,” he added.

Erz was recognized for safe driving in extreme winter conditions.

“Jordan’s alertness helped us escape a head-on collision,” said Thermopolis co-worker Morgan Layton. “In doing this, he taught me the importance of knowing where all traveling motorists are and to be aware that the other vehicle could lose control at any time.”



photo by Nadja Cavin

Baseball sponsor award

Thermopolis Baseball and Girls Softball players award 7 Lazy S Cafe owners Charles and Kim Smith with a special annual prize given to one of their much appreciated sponsors. This is the 5th year the Thermopolis Baseball program has been in operation, serving kids from ages 5-17, and this year, for the first time in Thermopolis, the girls softball program has begun. Thermopolis Baseball and Thermopolis Softball would like to thank all of their many community sponsors, volunteer coaches, and all the parents and fans who have helped support the programs. Back row, 1 to r, Charles Smith, Tate Roberts, Trenton Enis, Zander Allen, Cade Enis, Archer Price, Kim Smith; middle row, Kainen Market, Joshua Blair, Makenna Mackay; front row, Elias Mackay, Cooper Enis, Easton Ciz, Taysen Happ, Nash Bowker, Noah Williams, Gabe Ryan, Macie Ciz.

Public notices

Continued from Page 6

Capital Outlay to be paid from cash reserves \$ 338,000.00

Net Operating Budget \$ 399,372.00

Pub. July 2 & 9, 2026 No. 2122

Hot Springs County Overlook at Roundtop 2026

Request for Proposals (RFP)

The Hot Springs County Board of Commissioners is releasing a Request for Proposals (RFP) for Property Lease and Development located at:

**Hot Springs County
140 Airport Road
Thermopolis, WY 82443**

Sealed packets will be received from qualified respondents that demonstrate the ability to reach the County’s desired outcomes for the project, which includes, but is not limited to the following:

1. The County is seeking proposals for the property to increase economic development. The County may be willing to enter into a public-private partnership, if funding is available.

2. Ideal improvements include, hotel, recreational facilities, and multi use developments that are complementary to the property and community.

3. The County may select one more proposals for consideration, and the property may be kept as one lot or split into multiple units.

4. Each respondent shall describe the economic development benefit the project will provide to the County which include:

- Projected capital investment
- Estimated job creation
- Projected average wage rate
- Projected annual sales tax and property tax revenues, if applicable

5. The proposal shall include the amount the respondent is offering to pay for the lease of the property and the terms of the lease offered.

6. Qualified respondent(s) shall willingly negotiate with the County. Should negotiations with the selected respondent(s) be unsuccessful, the County has the right to cease discussion and move forward with another firm.

Sealed packets will be received by Hot Springs County Clerk, Becky Kersten, 415 Arapahoe St. Thermopolis, WY 82443, Phone: 307-864-3515, until 5:00 p.m. MDT, August 6, 2026.

The complete RFP can be found on the Hot Springs County Website (https://hscounty.

Pub. July 2 & 9, 2026 No. 2123

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission’s (Commission) Rules, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for approval to establish baseline standards for electric reliability, as more fully described below:

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers in its service territory consisting of parts of six states, including Wyoming. RMP is a public utility, subject to the Commission’s jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On May 29, 2026, the Company filed its Annual Update containing the Wyoming Service Quality Review and Wyoming Power Quality Reports for calendar year 2025. The Company states the reports provide an overview of reliability and power quality performance delivered during calendar year 2025. The Company requests no changes to

the baseline reliability performance standards approved by the Commission in Docket No. 20000-653-EA-23. In this docket, the Commission established baseline performance standards of 175 minutes for the System Average Interruption Duration Index (SAIDI), 1.8 events for the System Average Interruption Frequency Index (SAIFI), and 1.73 events for the Momentary Average Interruption Frequency Index (MAIFI). The Commission also required the Company to continue monitoring established power quality metrics.

3. RMP is required to file these reports, for Commission approval, to establish baseline standards for electric reliability pursuant to Commission Rule, Chapter 3, Section 38(e) and Wyoming Statute §§ 37-18-102(a)(v).

4. This is not a complete description of RMP’s Application. Interested persons may inspect the Application at the Commission, or online at: https://dms.wyo.gov/external/publicusers.aspx (enter Record No. 18143).

5. Anyone desiring to file a public comment, statement, protest, intervention petition or request for a public hearing in this matter must do so, in writing, to the Commission on or before July 24, 2026. Any intervention request shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 20000-712-EA-26 in your communications.

6. If you wish to intervene in this matter or request a public hearing that you will attend, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

DATED: June 25, 2026.

Pub. July 2 & 9, 2026 No. 2124

There is a 1996 Sportmaster camper, white, with VIN# 1KS208T24TD925369 that will be sold at Sheriff’s public auction on the front steps of the Hot Springs County Courthouse on July 14th, 2026, at 11 a.m. This sale is to satisfy abandoned vehicle costs against Kieth Dietsch on the above listed vehicle by John Martinez in the amount of 1,000.00

Pub. July 2 & 9, 2026 No. 2125

ORDINANCE 886 AN ORDINANCE APPROVING THE BUDGET FOR FISCAL YEAR 2026 TO 2027.

WHEREAS, a budget has been prepared for fiscal year 2026 to 2027, and

WHEREAS, the estimated revenues and expenditures are as follows:

Revenues:	
General Fund	\$4,619,493*
Enterprise Fund	\$4,410,565
Enterprise fund –	
Depreciation Reserve	\$5,108,000
Insurance Fund	\$ 726,500
Nicholson Trust Fund	\$ 5,100**
Revolving Loan Fund	\$ 1,000
* Includes \$1,854,750 cash	
**Includes \$3,750 cash	
Expenditures:	
General Fund	\$6,474,243^
Enterprise Fund – 100%	
Depreciation	\$3,666,800
Enterprise Fund – Capital Outlay (Dep. Reserve)	\$5,108,000
Insurance Trust Fund	\$ 726,500
Nicholson trust Fund	\$ 5,100
Revolving Loan Fund	\$ 500

^ Includes \$100,000 cash reserve

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF THERMOPOLIS THE GOVERNING BODY HEREBY APPROVES THIS BUDGET ASSET FORTH IN THE ABOVE.

PASSED ON FIRST READING MAY 19, 2026

PASSED ON SECOND READING JUNE 2, 2026

PASSED, APPROVED AND ADOPTED ON JUNE 16, 2026.

TOWN OF THERMOPOLIS, WYOMING

A Municipal Corporation

By: _____

Adam R. Estenson, Mayor

ATTEST:

Connie Guntly, Town Clerk

As amended by Resolution No. 591 adopted on June 25, 2026

Pub. July 2, 2026 No. 2127

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on June 16, 2026, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., Rachel Hughes. Also, present were Mayor/Codes Administrative Assistant Jim Jeune-homme, Clerk/Treasurer Connie Guntly, Town Attorney Marshall Keller, Public Works Director Basil Sorensen, Police Chief Pat Cornwell, and Town Engineer Anthony Barnett. Councilman Lewis had an excused absence.

AGENDA: Following the pledge of allegiance Dorman made a motion, seconded by Hughes and carried to approve the agenda.

FINANCIAL STATEMENT: Dorman made a motion, seconded by Larson and carried to approve the financial statement for May 2026.

PAY BILLS: Larson made a motion, seconded by Dorman and carried to approve the bills, Hughes abstained from her travel voucher.

CITIZEN PARTICIPATION: 1. MALT BEVERAGE PERMIT: Hot Springs Heritage Foundation, requested a permit for July 4th, Freedom Fest event at the State Park. Hughes made a motion, seconded by Larson and carried to conditionally approve the 24hr Malt Beverage permit with proof from State Parks of receiving the liability insurance and admin fees. The Town had not received permission from the State Park at the time of the meeting. **2. MALT BEVERAGE PERMIT:** Hot Springs Heritage Foundation, requested a permit for July 11 and 12, 2026, Wyoming Discovery Days at the State Park. Larson made a motion, seconded by Dorman and carried to approve the 24hr Malt Beverage Permit. Permission was received from the State Park. **3. CATERING PERMIT:** OEB Saloon, requested a permit for July 11, Pat Collins Reunion/Anniversary event at the Fairgrounds. Dorman made a motion, seconded by Larson and carried to approve the 24hr Catering Permit. Fair Board permission was received. **4. STREET CLOSURE REQUEST:** Cindy Sampson, Chamber of Commerce, requested signature on a WY DOT Street Closure Permit for the Gift of the Waters Pageant Parade on August 1 starting at 10:00 am, closing Highway 20. Larson made a motion, seconded by Dorman and carried to approve signature on the permit. **5. FIREWORKS FOR HOME GAMES TOUCHDOWNS:** Jackie Dorothy, Gridiron Club, requested the allowance of Fireworks during each home game and every touchdown made. Following discussions, Larson made a motion, seconded by Hughes, and carried to approve the Fireworks with the following conditions: move the location of the fireworks detonation to the parking lot

east of the field across the street, posting flyers in the community especially at the VFW and Veterinary clinics with dates of the games, and having open communication for the size of mortars if complaints continue to come to Town Hall.

PUBLIC HEARINGS: 1. NATE MILLER – DRY STORAGE BUILDING: Mayor Estenson opened the Public Hearing at 7:17 pm, after three calls for comment and hearing none the Public Hearing was closed at 7:18 pm. Dorman made a motion, seconded by Hughes and carried to approve the Variance Request with the following conditions, no productions on the property only dry storage, and no town utilities, only power and gas to the property. **2. COMMENTS ON PROPOSED FISCAL YEAR 2026-27 BUDGET:** Mayor Estenson opened the Public Hearing at 7:26 pm, after three calls for comment and hearing none the Public Hearing was closed at 7:28 pm. **3. THIRD READING – APPROVAL OF FISCAL YEAR 2026-27 BUDGET ORDINANCE 886:** Dorman made a motion, seconded by Larson to approve and adopt the third and final reading of the budget. Motion carried with Estenson, Larson, and Dorman voting yes, and Hughes voting no.

ORDINANCE NO. 886

AN ORDINANCE APPROVING THE BUDGET FOR FISCAL YEAR 2026 TO 2027.

PASSED ON FIRST READING MAY 19, 2026

PASSED ON SECOND READING JUNE 2, 2026

PASSED, APPROVED AND ADOPTED ON JUNE 16, 2026.

TOWN ENGINEER: Anthony Barnett requested a work session in regards to the Safe Streets for All Grant on July 21.

TOWN ATTORNEY: EXECUTIVE SESSION W.S. 16-4-405 (a)(iii): At 8:02 pm, Dorman made a motion, seconded by Larson and carried to go into executive session as allowed by state statute 16-4-405(a)(iii). The Mayor and Council returned to regular session at 8:14 pm, with no action taken during Executive Session. Attorney Keller, recommended a motion to seek approval of the press release for the potential settlement that is advised by litigation counsel, Larson made a motion, seconded by Dorman and carried to approve the press release.

ADMINISTRATION: 1. Safe Streets and Roads for All Grant: Larson made a motion, seconded by Dorman and carried to approve signature on the agreement.

MAYOR & COUNCIL: 1. Travel and Tourism Board Appointment: Larson made a motion, seconded by Dorman and carried to approve Audra Dominguez for the Travel and Tourism Board.

At 8:32 pm Dorman made a motion to adjourn, seconded by Hughes and carried. The next Council meeting is June 25, 2026, at 4pm.

BILLS: BCN Telecom, Monthly Services, \$90.97; Cities Digital, Annual Support, \$940.66; Empower, Deferred Comp, \$250.00; Grainger, Equipment, \$4,492.73; High Plains Power, Monthly Services, \$88.00; Hooper Disposal, Tires, \$976.00; Hot Springs Heritage Foundation, Reimbursement, \$25.00; HSC Treasurer, Tax Collection Commission, \$76.52; Rachel Hughes, Travel, \$394.40; IR, Ads, \$2,103.00; Jim Jeune-homme, Travel, \$394.40; Long Building Tech, Repairs, \$7,895.00; Micro Comm, Software, \$3,500.00; Range, Monthly Services, \$1,035.33; Tegeler Associates, Bonds, \$595.00; Thermopolis Hardware, Supplies, \$57.98; TOT, Depreciation, Utilities, \$148,465.76; Tractor and Equip., Supplies, \$849.96; US Treasury, IRS Form 720, \$153.60; VISA, Supplies, \$2,657.44; Wy Gas, Monthly Services, \$890.55.

ATTEST:

Connie Guntly Adam R. Estenson,
Clerk/ Treasurer Mayor

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