

PUBLIC HEARING NOTICE

The Town of Thermopolis will hold a public hearing for the adoption of the proposed budget for fiscal year 2026-2027 at 7:00 p.m. on Tuesday, June 16, 2026, at the Council Chambers in Town Hall. Copies of the proposed budget may be obtained at the Town Hall, 420 Broadway Street, Thermopolis, Wyoming.

PROPOSED FY 2026-2027 BUDGET FOR THE TOWN OF THERMOPOLIS

Revenues:	
General Fund	\$4,619,493*
Enterprise Fund	\$4,410,565**
Ent. Fund – Depr. Reserve (Cash & Ent Fund Rev)	\$5,108,000
Insurance Trust Fund	\$ 726,500
Nicholson & Other Trust Fund	\$ 5,100***
Revolving Loan Fund	\$ 1,000

*Includes \$1,859,750 cash carryover. ** Includes \$420,000 transfer. ***Includes \$3,750 cash carryover.

Expenditures:	
General Fund	\$6,479,243*
Enterprise Fund – 100% Depreciation	\$3,666,800
Enterprise Fund – Capital Outlay	\$5,108,000
Insurance Trust Fund	\$ 726,500
Nicholson Trust Fund	\$ 5,100
Revolving Loan Fund	\$ 500

*Includes a cash reserve of \$100,000.

Pub. June 4, 2026 No. 2107

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for authority to increase its retail electric service rates overall by \$70.5 million per year, 8.8 percent, in two steps. In the first step, the Company proposed to increase rates by \$68.3 million, 8.5 percent, effective for service on and after March 15, 2027. In the second step, the Company proposes to increase rates by a net amount of \$2.2 million, 0.3 percent, effective for service on and after April 1, 2027, to account for the potential sale of the Company's Washington service area. The application also requests authority to revise Schedule 92 Insurance Cost Adjustment (ICA) to establish a wildfire liability self-insurance reserve fund; establish a new Asset Purchase Agreement (ASA) Schedule 96 to return the value of the proposed goodwill credit from the sale of the Washington service area; and revise the Energy Cost Adjustment Mechanism (ECAM), as more fully described below.

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming, under certificates of public convenience and necessity issued by the Commission. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On May 12, 2026, RMP submitted an Application requesting the Commission approve the Company's proposal to: (1) increase its retail electric utility service rates overall by \$70.5 million per year, an overall average of 8.8 percent, in two steps. In the first step, rates would increase by \$68.3 million, an overall average of 8.5 percent, effective for service on and after March 15, 2027. In the second step, rates would increase by a net amount of \$2.2 million, an overall average of 0.3 percent, effective for service on and after April 1, 2027. The Application also requests authority to revise the ICA to establish a wildfire self-insurance reserve fund; establish the ASA to credit customers 68 percent of the proposed goodwill value from the sale of the Company's Washington service area to Portland General Electric, while the Company retains 32 percent of the proposed goodwill; and revise the ECAM to allow for quarterly interim rate changes, while maintaining an annual prudence review filing with no interim rate change request.

3. RMP requests a return on equity of 9.70 percent, resulting in an overall cost of capital and return on rate base of 7.56 percent. The request is based upon a hypothetical capital structure consisting of 50 percent debt and 50 percent equity, with a cost of debt of 5.41 percent.

4. The request is primarily driven by: (1) \$58.3 million for Wyoming's share of new capital investments, increased net power costs, and increased operations, maintenance, administrative, and general expenses; (2) recovery of \$10.0 million through tariff Schedule 92 (ICA) for wildfire liability self-insurance reserve funds, in addition to the amortization of previously approved deferred liability insurance premiums; (3) a \$10.0 million projected increase from the proposed sale of the Company's Washington service area; and (4) a \$7.8 million reduction to incorporate goodwill rate credits from the sale of the Company's Washington service area.

5. RMP's proposed percentage increases in price changes by rate schedule are:

PUBLIC NOTICE

Customer Class	Proposed Overall Percent (%) Change Effective		Proposed Overall Percent (%) Change from Current
	March 15, 2027	April 1, 2027	
Residential Schedule 2	8.3	0.2	8.5
General Service			
Schedule 25	11.2	-0.0	11.1
Schedule 28	8.2	0.2	8.4
Large General Service			
Schedule 46	7.3	0.3	7.5
Schedule 48T	10.5	0.4	10.9
Schedule 33	7.0	0.4	7.4
Irrigation			
Schedule 40	37.4	0.4	37.7
Lighting	-4.3	-0.3	-4.6
Overall	8.5	0.3	8.8

Due to rate design and individual customer load factors and usage characteristics, the percentage rate change to individual customers within each rate schedule may be higher or lower than the average for the customer class or rate schedule.

6. This is not a complete description of the Application. You may review the Application and its supporting testimony and exhibits online at <https://www.rockymountainpower.net/about/rates-regulation/wyoming-regulatory-filings.html> and at the Commission's office or online at: <https://dms.wyo.gov/external/publicusers.aspx>. (Enter Record No. 18134.)

7. Anyone desiring to file a public comment, statement, intervention petition, protest, or request for a public hearing in this matter must do so, in writing, with the Commission on or before June 18, 2026. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. The Commission encourages the public's participation, and comments will be received throughout the entirety of this proceeding. The opportunity to present verbal comments will be available to anyone appearing, either in person or remotely, during future public proceedings related to this matter. Submitting written comments to the Commission at wpcc_comments@wyo.gov by the deadline set forth above may allow for the resolution of issues and/or concerns identified therein. Please mention Docket No. 20000-710-ER-26 in all correspondence with the Commission.

8. If you wish to participate in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 or write to the Commission at 2515 Warren Avenue, Hansen Building, Suite 300, Cheyenne, Wyoming 82002 to make arrangements. People with communication impairments may also contact the Commission by using Wyoming Relay at 711.

Pub. May 28 & June 4, 2026

No. 2094

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER OF)
THE ESTATE)
OF)
KEVIN BENSON)
DECEDENT.)

Probate No. 2026-CV-0000013

NOTICE OF PUBLICATION FOR SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN that pursuant to the provisions of W.S. § 2-11-202, a MOTION FOR ORDER ADMITTING CERTIFIED COPY OF ORDER AUTHORIZING PERSONAL REPRESENTATIVE TO SELL REAL PROPERTY has been filed in the above-captioned matter in the above-designated Court on May 13, 2026. The Motion states that the above-named Decedent's property located in the State of Wyoming, County of Hot Springs, City of Thermopolis will be sold subject to Court approval. The legal description for the property is:

Lot 8, block 4, Waldorf Acres Addition to the Town of Thermopolis, Hot Springs County, Wyoming.

Anyone wishing to dispute the right of said personal representative to sell the above-described real property may file a protest with the Court, to the attention of the Clerk of Court, 415 Arapahoe Street, Thermopolis, WY 82443, on or before the date of Hearing set for 15th day of June, 2026, or be forever barred.

DATED this 19th day of May, 2026.

BRITNY BENSON,
Personal Representative

Pub. May 28, June 4 & 11, 2026
No. 2095

NOTICE OF SALE

There is a white and brown 1974 Olympia Mobile Home with VIN#51964 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on June 30th, 2026, at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against John Sheppard on the above listed vehicle by Cor-smith Properties, LLC in the amount of \$7,721.00.

Pub. June 4 & 11, 2026 No. 2109

NOTICE

The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following Hot Springs County Board:

Library Board – One seat open due to expired term. (Term through June 30, 2029)

Residents of Hot Springs County interested in applying to serve on the Board should submit their County Board Application (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office. Applications will be considered and appointments made at the Hot Springs County Commissioners meeting on June 30, 2026.

Becky Kersten
Hot Springs County Clerk

Pub. June 4 & 11, 2026 No. 2099

NOTICE

The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following Hot Springs County Board: Natural Resources Planning Committee

Residents of Hot Springs County interested in applying to serve on the Board should submit their County Board Application (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office. Applications will be considered and appointments made at the Hot Springs County Commissioners meeting on June 30, 2026.

Becky Kersten
Hot Springs County Clerk

Pub. June 4 & 11, 2026 No. 2102

NOTICE

The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following Hot Springs County Board: Museum Board – Two seats open due to expired terms. (Term through June 30, 2029)

Residents of Hot Springs County interested in applying to serve on the Board should submit their County Board Application (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs Coun-

ty Clerk's Office. Applications will be considered and appointments made at the Hot Springs County Commissioners meeting on June 30, 2026.

Becky Kersten
Hot Springs County Clerk

Pub. June 4 & 11, 2026 No. 2100

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

No. 2026-CV-0000012

IN THE MATTER OF)
THE ESTATE OF)
GERALD PHILLIP STURGIS,)
)
Deceased.)

NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree pursuant to W.S. §2-1-201 & 2-1-205, for the real property described below has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where Mark Joseph Sturgis and Theresa Marie Petersen claim to be the sole heirs under the Last Will and Testament of Gerald Phillip Sturgis who died in Oregon City, Oregon, on June 14, 2002. In said application Mark Joseph Sturgis and Theresa Marie Petersen claim they are entitled to the real property further described as follows:

PARCEL 1:

An undivided 4/54 interest in the following described real property:

Township 42 North, Range 95 West, 6th P.M., Hot Springs County, Wyoming:
Section 9: NE1/4SW1/4; and SE1/4NE1/4
Section 10: NW1/4NW1/4

PARCEL 2:

An undivided 4/54 interest in the following described real property:

Township 42 North, Range 95 West, 6th P.M., Hot Springs County, Wyoming:
Section 9: S1/2NW1/4

PARCEL 3:

An undivided 4/54 interest in the following described real property:

Township 42 North, Range 95 West, 6th P.M., Hot Springs County, Wyoming:
Section 9: SE1/4SW1/4, SW1/4SW1/4

PARCEL 4:

An undivided 4/54 interest in the following described real property:

Township 42 North, Range 95 West, 6th P.M., Hot Springs County, Wyoming:
Section 16: NW1/4

PARCEL 5:

An undivided 4/54 interest in the following described real property:

Township 42 North, Range 95 West, 6th P.M., Hot Springs County, Wyoming:
Section 17: E1/2NE1/4

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(f) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing of the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will be forever barred.

Direct Inquiries To:
Jerry D. Williams
Williams Law Office
339 Arapahoe
Thermopolis, WY 82443
307-864-2517

Pub. June 4 & 11, 2026 No. 2097

Warrants List

The following list of warrants approved May 21, 2026, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

MOUNTAIN WEST EYECARE	
AND MED SPA	\$500.00
DANIELLE OPITZ	\$520.00
AIRGAS USA, LLC	\$593.13
CHRISTIE FRITZ	\$660.40
BIG HORN WATER	\$674.50
CHPT WYO 0047/ACT 20822	\$681.96
IML SECURITY SUPPLY	\$743.01
LISA BOMENGEN	\$910.00
JACKIE DOROTHY	\$995.28
ARRAY EDUCATION	\$1,000.00
NICOLE GOODRICH	\$1,000.00
KORRINE RYAN	\$1,082.00

Continued from Page 6

WEX	\$1,283.35
CARQUEST AUTO PARTS	\$1,298.24
ANNE BENBOE	\$1,308.00
THERMOPOLIS INDEPENDENT RECORD INC	\$1,387.00
BRIGHTLY SOFTWARE, INC	\$1,669.82
SONOVA USA INC	\$2,125.82
OFFICE SHOP LEASING WYOMING FFA ASSOCIATION	\$2,187.56
HILL MUSIC CO.	\$2,283.26
RAWHIDE MECHANICAL ELDER EQUIPMENT LEASING OF WY, INC.	\$2,336.51
HASCO INDUSTRIAL SUPPLY	\$2,502.70
MACKIN EDUCATIONAL RESOURCES	\$2,676.94
JOSTENS	\$2,754.17
LAUREN ALLEN	\$2,970.89
BRUCO, INC.	\$3,026.61
UNIVERSAL ATHLETIC INC	\$3,900.50
ACADEMIC ENTERTAINMENT INC	\$3,995.00
SYNTECH SYSTEMS, INC	\$4,263.00
TOWN OF THERMOPOLIS	\$4,425.00
WYOMING GAS	\$4,461.01
WYOMING DEPT OF WORKFORCE SERVICES	\$4,527.28
BSN SPORTS LLC	\$5,163.86
THE OFFICE SHOP	\$6,011.43
ELUMA LLC	\$8,363.65
AMAZON	\$10,386.45
JAE FOUNDATION	\$12,000.00
SYSCO MONTANA - RWE SOFTWARE UNLIMITED, INC.	\$14,065.00
ROCKY MOUNTAIN POWER	\$19,337.83
RYTE REHABILITATION	\$24,255.00
SYSCO	\$27,173.26
BANK OF MONTREAL	\$31,987.77
NORTHWEST WYOMING BOCES	\$64,411.25
LONG BUILDING TECHNOLOGIES INC	\$295,439.60
Pub. June 4, 2026	No. 2098

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for approval of the 2027-2029 3-year demand side management (DSM) plan and to adjust tariff Schedule 191, as more fully described below.

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On May 19, 2026, RMP filed an Application, pursuant to tariff Schedule 191, requesting the Commission approve: the 3-year DSM plan, effective January 1, 2027; a 1-year extension to the Commercial and Industrial Demand Response program (C&I DR program); the transition of the Battery DR program from Schedule 191 to Schedule 114; and the modifications to Schedule 191 surcharge rates to align with the proposed 3-year DSM plan. The Company states in the Application that the 3-year DSM plan is to create transparency, rate stability and certainty, and to enable the Company to manage DSM targets and budgets.

3. In its Application, RMP proposes to continue the batteries installation incentive programs for residential customers (Category 1) and non-residential small general service customers (Category 2 and 3), and to extend the C&I DR program for 1 year through 2029. RMP states this is due to the success and participation in the programs, anticipated growth, and to maintain alignment with the DSM 3-year plan. RMP notes the C&I DR program structure and offerings are to remain materially the same and no changes to the C&I DR program are anticipated.

4. RMP proposes transitioning the Battery DR program from the DSM plan to Schedule 114 to align with the C&I DR program and redesignate Category 3 costs as recoverable from all customer classes under the Schedule 191 DR rate, effective January 1, 2027, per the Stipulation and Agreement in Docket No. 20000-670-ET-24.

5. The Company also proposes revisions to Schedule 191, decreasing Category 1 and 2 rates to 0.80 percent and 1.87 percent, respectively, and to revise the rate for Category 3, including the remainder of 2026, to 3.12 percent, effective January 1, 2027. The Company estimates an over-collected balance of \$9.2 million through December 2029. To remedy the over collected balance, RMP proposes to decrease the DR rate to 0.24%, effective January 1, 2027, through December 2029. The Company notes additional surcharge rate adjustments can be made to ensure Schedule 191 remains aligned with the 3-year DSM plan.

6. This is not a complete description of RMP's Application. You may review the Application at RMP's Wyoming offices and at the Commission in Cheyenne, Wyoming, or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 18137).

7. Anyone desiring to file a statement, intervention petition, protest or request for a public hearing in this matter must do so in writing filed with the Commission on or before June 29, 2026. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please be sure to mention Docket No. 20000-711-ET-26 in all correspondence with the Commission.

8. If you wish to participate in this matter and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

Dated: May 28, 2026.

Pub. June 4 & 11, 2026 No. 2103

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

IN THE MATTER OF THE OWL)
)
CREEK IRRIGATION DISTRICT)

OWL CREEK IRRIGATION DISTRICT ORDER

The Commissioners of the Owl Creek Irrigation District having filed with the Clerk of the District Court of Hot Springs County, Wyoming their REPORT FOR THE PROPOSED BUDGET FOR THE YEAR 2027 and Petition to approve the Owl Creek Re-Lift Pump Station and Dempsey Diversion 2026 Project Agreement for said District, and therein itemizing money to be raised by assessment against lands comprising said District in the amount of \$149,941.44, which is by assessment of \$23.55 per acre against 4,415.07 acres of land in the Lower Area or Lucerne and Dempsey Areas of said District and \$4.95 per acre against 6,059.33 acres of land, more or less, comprising what is commonly known as the Middle Area for said District; and \$4.95 per acre against 3,226.84 acres of land, more or less, comprising what is commonly known as the Upper Area of said District, together with income from other sources for a total proposed budget of \$164,533.44 as revenue, available for operations and all for the purpose of operation and maintenance of existing facilities, and to meet and pay expenses heretofore incurred and expenses that will hereafter be incurred, and to meet possible delinquencies; and it is, therefore,

ORDERED that on **June 17, 2026 at 8:30 A.M.**, before the District Court in the Courtroom of the above-entitled Court at Thermopolis, Wyoming, or as soon thereafter as the matter may be heard, is hereby fixed as the time and place for an examination of said REPORT AND PROPOSED BUDGET and the Owl Creek Re-Lift Pump Station and Dempsey Diversion 2026 Project Agreement, and for the hearing of any objections thereto, and for fixing and determining the actual amount to be raised by assessment against lands within said District for the budget year July 2026 through June 2027, and it is furthermore

ORDERED that a copy of this Order be published at least twice in the Thermopolis Independent Record, prior to said hearing. Interested parties may appear via Teams link obtained from the District Court Clerk, or phone by calling **(307) 316-5574 ID 719 726 651#**

SO ORDERED AND SIGNED by District Court Judge, Bobbi Overfield on the 28th day of May 2026.

Pub. June 4 & 11, 2026 No. 2104

IN THE FIFTH JUDICIAL DISTRICT COURT

HOT SPRINGS COUNTY, WYOMING

IN THE MATTER OF)
THE ESTATE OF)

Jack Howard Mayfield a/k/a)
Jack H. Mayfield a/k/a)
Jack Mayfield)
)
Deceased.)

Civil Action No. 2026-CV-0000027
NOTICE OF APPLICATION FOR DISTRIBUTION OF REAL AND PERSONAL PROPERTY TO ALL PERSONS INTERESTED IN SAID ESTATE: YOU ARE HEREBY NOTIFIED

that pursuant to W.S. § 2-1-205, Evelyn Holmes formerly known as Evelyn Fox, the Petitioner, has made an application for a decree of distribution on behalf of herself, as named distributee, for the following interests in personal and real property:

a. The following real property interest, appurtenances and home contents:

The West 5 feet of Lot 6 and all of Lot 7 and the East 20 feet of Lot 8, Block 4, Brydon's Addition to the Town of Thermopolis, Hots Springs County, Wyoming, together with the improvements thereon and appurtenances thereto and the home contents, and

b. All bank accounts and specifically all accounts with Pinnacle Bank, and

c. Any undiscovered or after-acquired interests of the decedent.

If no objection to the application is filed within 30 days of the first date of publication, the Court may enter its decree without further notice.

DATED this May 21, 2026.

James A. Michel Jr., Wyo. No. 6-3419
APEX Legal, P.C.
P.O. Box 552
Worland, WY 82401

Pub. June 4 & 11, 2026 No. 2105

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on May 19, 2026, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., Rachel Hughes, and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Connie Guntly, Town Attorney Marshall Keller, Public Works Director Basil Sorensen, Police Sergeant Nicole Andersen, and Town Engineer Anthony Barnett.

AGENDA: Following the pledge of allegiance, Larson made a motion, seconded by Hughes and carried to approve the agenda.

BUDGET ADJUSTMENT RESOLUTION NO. 590: Dorman made a motion, seconded by Lewis and carried to approve and adopt Resolution 590, which adjusts the budget to reflect actual costs.

FINANCIAL STATEMENT: Larson made a motion, seconded by Dorman and carried to approve the financial statement for April 2026.

ELECTRONIC BILL PAY: Clerk/Treasurer Guntly informed the Council, some companies are requiring electronic invoice payment, and invoices will still be reflected on the monthly bills report.

CITIZEN PARTICIPATION: 1. MALT BEVERAGE PERMIT: Trevino Enterprises LLC, requested a permit for the May 22 through May 24, Whiskey Rodeo event at the Fairgrounds. Lewis made a motion, seconded by Larson and carried to approve the 24hr Malt Beverage Permit. Fair Board permission was received. 2. **CATERING PERMIT:** OEB Saloon, requested a permit for May 21, 2026, Whiskey Rodeo event at the Fairgrounds. Larson made a motion, seconded by Dorman and carried to approve the 24hr Catering Permit. Fair Board permission was received.

CITIZEN PARTICIPATION: Ron Alvarez addressed the Council regarding the 117 Fremont Street property.

PUBLIC HEARING: Mayor Estenson opened the Public Hearing at 7:17pm for comments on the Big Springs Spa, DBA Safari Club, Bar and Grill Liquor License application for the period of May 20, 2026 through March 31, 2027. After three call for public comment and hearing none the Public Hearing was closed at 7:18 pm. Hughes made a motion, seconded by Dorman and carried to approve the Big Springs Spa, Bar and Grill Liquor License.

TOWN ENGINEER: Anthony Barnett stated the painting and clarifier project started for the water tanks. The Transfer Station DEQ permits are being processed and before construction begins a public hearing will be conducted.

ADMINISTRATION: 1. FIRST DRAFT OF THE 2026-27 BUDGET: Following discussion, Larson made a motion, seconded by Lewis to approve first draft of the budget and add hiring bonus incentives for police officer positions for the second reading. Motion carried with Larson, Dorman, Lewis, and Estenson voting yes, and Hughes voting no. 2. **LANDFILL AGREEMENT EXTENSION:** Lewis made a motion, seconded by Hughes and carried to approve the Landfill Extension Agreement.

MAYOR & COUNCIL: Mayor Estenson announced John Webber is retiring and a reception will be held on May 29, 2026, at 2:00 pm. At 7:50 pm Larson made a motion to adjourn, seconded by Hughes and carried. The next Council meeting is June 2, 2026, at 7pm.

ATTEST:

Connie Guntly Adam R. Estenson,
Clerk/ Treasurer Mayor

Pub. June 4, 2026 No. 2108

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR HOT SPRINGS COUNTY

Docket No. 2026-CV-0000028

IN THE MATTER OF)
THE ESTATE)

OF)
)
JAMES RALPH LIVINGSTON,)
a/k/a JAMES R. LIVINGSTON,)
a/k/a JAMES LIVINGSTON,)
)
Deceased.)

NOTICE OF APPLICATION FOR SUMMARY DECREE OF DISTRIBUTION OF REAL PROPERTY

NOTICE IS HEREBY GIVEN that a sworn application has been made for a decree in the Fifth Judicial District Court in and for Hot Springs County, State of Wyoming establishing in Joanne Fry, all of the right and title to the decedent's interests in the real property described below located in Hot Springs County, Wyoming, to wit:

An undivided 0.00500000 Net Revenue Overriding Royalty interest under the following lands in Hot Springs County, Wyoming and wholly encompassed within BLM Oil & Gas Lease #WYW-B040027, said lease being completely described as follows:

TOWNSHIP 43 NORTH-RANGE 91 WEST, 6th P.M.

Section 05: SW4, S2SE4
Section 06: Lots 12, 13, 14, SE4NW4, S2NE4, E2SW4, SE4
Section 07: N2NE4, SE4NE4, NE4NW4
Section 08: N2, NE4SW4, N2SE4
Section 09: NW4, N2SW4

TOWNSHIP 43 NORTH-RANGE 92 WEST, 6th P.M.

Section 01: Lots 9 & 10, SW4NE4, NW4SE4

The above BLM Oil and Gas Lease #WYW-B040027 containing 1,713.38 acres, more or less.

An undivided 0.00645746 Unit Net Revenue Overriding Royalty interest under the North Barber Creek Federal Onshore Unit described as follows:

TOWNSHIP 50 NORTH-RANGE 76 WEST, 6th P.M.

Tract #1: TPF 20.6682, BLM Lease #W-56188

Section 15: W2NW4, SW4, containing 240.00 acres, more or less.

Tract #2: TPF 14.7572, State of Wyoming Lease #71-13590

Section 16: E2, containing 320.00 acres, more or less.

Tract #3: TPF 22.99, BLM Lease #W-040443D

Section 22: W2NW4, containing 80.00 acres, more or less.

Tract #4: TPF 41.5846, BLM Lease #W-040443C

Section 22: E2NW4, W2NE4, containing 160.00 acres, more or less.

Any objection to the Application shall be filed before the expiration of the later of twenty (20) days after the mailing required by Wyoming Statute § 2-1-205(d) or (30) days after the date of the first publication of this Notice. An untimely objection is barred. If no timely objection is filed, the Court shall enter a decree establishing the right and title to the aforementioned property located in Wyoming.

Joanne Fry, APPLICANT

ATTORNEY FOR APPLICANT
Kaylee A. Harmon
Long Reimer Winegar LLP
P. O. Box 87
Cheyenne, WY 82003-0087
(307) 635-0710

Pub. June 4 & 11, 2026 No. 2101

NOTICE OF HEARING ON BUDGET FOR OWL CREEK WATER DISTRICT HOT SPRINGS COUNTY, WYOMING

Notice is hereby given that a public hearing on the Final Proposed Budget for the Owl Creek Water District in Hot Springs County, Wyoming for the Fiscal year beginning July 1, 2026 and ending June 30, 2027, which is now being considered by the Board of Directors of the Owl Creek Water District, will be held at the Hot Springs County Annex Building, Thermopolis, Wyoming on June 18, 2026 at 6:10 p.m., at which time all persons interested may appear and be heard in respect to said proposed budget. Following the public comment, if any, the Board intends to vote on adoption or rejection of the proposed budget. The hearing will be followed by the regular monthly Board meeting.

Pub. June 4, 2026 No. 2106