

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for authority to increase its retail electric service rates overall by \$70.5 million per year, 8.8 percent, in two steps. In the first step, the Company proposed to increase rates by \$68.3 million, 8.5 percent, effective for service on and after March 15, 2027. In the second step, the Company proposes to increase rates by a net amount of \$2.2 million, 0.3 percent, effective for service on and after April 1, 2027, to account for the potential sale of the Company's Washington service area. The application also requests authority to revise Schedule 92 Insurance Cost Adjustment (ICA) to establish a wildfire liability self-insurance reserve fund; establish a new Asset Purchase Agreement (ASA) Schedule 96 to return the value of the proposed goodwill credit from the sale of the Washington service area; and revise the Energy Cost Adjustment Mechanism (ECAM), as more fully described below.

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming, under certificates of public convenience and necessity issued by the Commission. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On May 12, 2026, RMP submitted an Application requesting the Commission approve the Company's proposal to: (1) increase its retail electric utility service rates overall by \$70.5 million per year, an overall average of 8.8 percent, in two steps. In the first step, rates would increase by \$68.3 million, an overall average of 8.5 percent, effective for service on and after March 15, 2027. In the second step, rates would increase by a net amount of \$2.2 million, an overall average of 0.3 percent, effective for service on and after April 1, 2027. The Application also requests authority to revise the ICA to establish a wildfire self-insurance reserve fund; establish the ASA to credit customers 68 percent of the proposed goodwill value from the sale of the Company's Washington service area to Portland General Electric, while the Company retains 32 percent of the proposed goodwill; and revise the ECAM to allow for quarterly interim rate changes, while maintaining an annual prudence review filing with no interim rate change request.

3. RMP requests a return on equity of 9.70 percent, resulting in an overall cost of capital and return on rate base of 7.56 percent. The request is based upon a hypothetical capital structure consisting of 50 percent debt and 50 percent equity, with a cost of debt of 5.41 percent.

4. The request is primarily driven by: (1) \$58.3 million for Wyoming's share of new capital investments, increased net power costs, and increased operations, maintenance, administrative, and general expenses; (2) recovery of \$10.0 million through tariff Schedule 92 (ICA) for wildfire liability self-insurance reserve funds, in addition to the amortization of previously approved deferred liability insurance premiums; (3) a \$10.0 million projected increase from the proposed sale of the Company's Washington service area; and (4) a \$7.8 million reduction to incorporate goodwill rate credits from the sale of the Company's Washington service area.

5. RMP's proposed percentage increases in price changes by rate schedule are:

PUBLIC NOTICE

Customer Class	Proposed Overall Percent (%) Change Effective		Proposed Overall Percent (%) Change from Current
	March 15, 2027	April 1, 2027	
Residential Schedule 2	8.3	0.2	8.5
General Service			
Schedule 25	11.2	-0.0	11.1
Schedule 28	8.2	0.2	8.4
Large General Service			
Schedule 46	7.3	0.3	7.5
Schedule 48T	10.5	0.4	10.9
Schedule 33	7.0	0.4	7.4
Irrigation			
Schedule 40	37.4	0.4	37.7
Lighting	-4.3	-0.3	-4.6
Overall	8.5	0.3	8.8

Due to rate design and individual customer load factors and usage characteristics, the percentage rate change to individual customers within each rate schedule may be higher or lower than the average for the customer class or rate schedule.

6. This is not a complete description of the Application. You may review the Application and its supporting testimony and exhibits online at <https://www.rockymountainpower.net/about/rates-regulation/wyoming-regulatory-filings.html> and at the Commission's office or online at: <https://dms.wyo.gov/external/publicusers.aspx>. (Enter Record No. 18134.)

7. Anyone desiring to file a public comment, statement, intervention petition, protest, or request for a public hearing in this matter must do so, in writing, with the Commission on or before June 18, 2026. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. The Commission encourages the public's participation, and comments will be received throughout the entirety of this proceeding. The opportunity to present verbal comments will be available to anyone appearing, either in person or remotely, during future public proceedings related to this matter. Submitting written comments to the Commission at wpsc_comments@wyo.gov by the deadline set forth above may allow for the resolution of issues and/or concerns identified therein. Please mention Docket No. 20000-710-ER-26 in all correspondence with the Commission.

8. If you wish to participate in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 or write to the Commission at 2515 Warren Avenue, Hansen Building, Suite 300, Cheyenne, Wyoming 82002 to make arrangements. People with communication impairments may also contact the Commission by using Wyoming Relay at 711.

Pub. May 28 & June 4, 2026

No. 2094

**HOT SPRINGS COUNTY
AIRPORT
THERMOPOLIS, HOT SPRINGS COUNTY, WYOMING
Construct County Owned Hangar**

**03-56-0043-016-2024, State Project No. AHS023
ADVERTISEMENT FOR BIDS**

Sealed Bids for the construction of the **Hot Springs County - Construct County Owned Hangar Project, will be received, by Hot Springs County, at the office of the County Clerk, at 415 Arapahoe Street, Thermopolis, Wyoming 82443, until 2:00 PM local time on June 4th, 2026 at which time the Bids received will be publicly opened and read.**

The project will include the construction of a 90 foot by 100 foot pre-engineered metal hangar building with hangar door with an 80 foot wide by 28-foot-tall clear opening. While classified as a Group III Hangar, a wet fire suppression system will be part of the project as well as a buried 30,000-gal cistern and a pumphouse. Bids will be evaluated and awarded to the lowest responsive bidder.

No bids will be received after the specified hour and date and may not be withdrawn after the time fixed for opening them. The owner reserves the right to waive irregularities in the bids and reject any and all bids. No bids will be considered in which the Proposal, Specifications or any provisions have been modified.

Bids will be received for one prime contracts. Bids shall be on a unit price basis, as indicated in the Bid Form. The bidder must supply all information required by the bid or proposal forms and specifications.

Each bid must be accompanied either by a certified check, payable to the Hot Springs County in the amount of five percent (5%) of the bid, or by a Bid Bond in a like amount and executed by an approved surety company. The check or bond will be retained by the Owner as liquidated damages if the successful bidder re-

fuses or fails to enter into contract and performance bond in accord with his bid within fifteen (15) days after date of notification of award.

Minimum wage rates as established by the Secretary of Labor are applicable to the work performed on this project.

Prospective Bidders must download contract documents through Quest Construction Data Network. This can be done via a link at www.QuestCDN.com. QuestCDN is a web-based platform for construction, requests and Goods and Services advertisements, bid document distribution, plan holder lists and all information pertaining to the bid. Prospective bidders should register at www.QuestCDN.com for a free 'Regular' membership. Enter the Quest Number **10185247** to access the bidding information on the search page. There is a \$22 nonrefundable download delivery fee for the bidding documents. Bids will not be accepted from any prospective bidder who has not purchased contract documents through QuestCDN. Contact QuestCDN Customer Support at 952-233-1632 or Support@questcdn.com for assistance in membership registration and downloading digital bidding documents.

Bids may not be withdrawn after the time fixed for submitting them. The Owner reserves the right to waive irregularities in the bids and reject any and all bids.

Hot Springs County, Wyoming, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Bidder is hereby notified that this project is subject to FAA Federal Contract Provisions, including, but not limited to: Buy American Preference, Foreign Trade Restriction, Davis Bacon, Affirmative Action, Government-wide Debarment and Suspension, and Government-wide Requirements for Drug-Free Workplace.

A pre-bid conference will be held at 11:00 am local time on Wednesday May 20th, 2026 in person at the Hot Springs County Airport Pilot's Lounge.

Attendance at the pre-bid conference is not mandatory, but strongly encouraged.

By: Hot Springs County

Pub. May 14, 21 & 28, 2026 No. 2088

**WYOMING DEPARTMENT OF
TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF
AND
FINAL SETTLEMENT FOR
HIGHWAY WORK**

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and **McGarvin-Moberly Construction Co.**, The Contractor, on Highway Project Number **2203018 in Washakie County**, consisting of **shoulder, overlay and chip seal** and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **July 1, 2026**

The date of the first publication of this Notice is **May 21, 2026.**

Pam Fredrick
Senior Budget Analyst
Budget Program
Wyoming Department of Transportation

Pub. May 21 & 28, 2026 No. 2090

Public Notice

There will be a public hearing on Tuesday, June 16, 2026 at 7:00pm. At Town Hall to review the Conditional Use Permit for Nate Miller, for a dry storage building, at Ryans Addn. Block 62, Lots 2-3. in MDR. For further information, please contact Codes Admin. 864-9285.

Pub. May 28, 2026 No. 2093

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) THERMOPOLIS, WY
) May 5, 2026

The Hot Springs County Board of Commissioners met in regular session on Tuesday, May 5, 2026 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Bob Aguiar, Paul Galovich and

Tom Ryan. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, Assistant to the Commissioners Kim Lindseth, and Clerk Deputy Stefanie Ireland. Chairman Aguiar led those present in the Pledge of Allegiance.

Approval of Agenda

Commissioner Galovich moved to approve the agenda. Commissioners approved the agenda.

Approval of Minutes

Commissioner Ryan moved to approve the minutes from April 21, 2026. Commissioners approved the minutes.

Approval of Bills-Accounts Payable Warrants Register

The Commissioners approved the Accounts Payable Register Warrant numbers 68982 through 69099 for a total of \$455,619.40, with payroll total of \$217,710.46. Commissioner Ryan seconded the motion. Motion carried. Commissioner Ryan told Commissioner Aguiar that he was going to vote on warrant number 69050, which was to reimburse Commissioner Aguiar for legal fees. Clerk Kersten reminded Commissioner Aguiar that he would need to recuse himself from voting on warrant 69050. Commissioner Galovich moved to amend his original motion by removing warrant 69050, for a new total of \$454,619.40. Commissioner Ryan seconded the amended motion. Motion carried. Commissioner Galovich made a separate motion to approve warrant 69050 payable to Robert Aguiar for the sum of \$1,000, Commissioner Ryan seconded that motion. Commissioner Galovich voted yea on the separate motion; Commissioner Ryan said he opposed the motion. Motion failed.

GIS Update- Ardurra

Brian Clarkson and Maddie Ross from Ardurra gave their quarterly GIS update and reviewed the scope of work for 2026-2027. Ms. Ross started with the quarterly update saying Ardurra has continued to do the automated parcel update, which updates the ArcGIS online parcels layer every Monday. Ardurra renewed one ArcGIS Online mobile worker license and worked with the County Assessor's Office to determine how they would move forward with their Esri licensing. Ardurra added the 2015, 2020, 2023, and 2025 Eagleview services to ArcGIS Online and the organizational base map. Ms. Ross stated this allows for any County application that has a base map widget to add the Eagleview aerials. Ardurra has provided ongoing support for the County Road and Bridge department and the County Planner's GIS applications. Ms. Ross stated they have drafted the scope of work for the upcoming fiscal year and the anticipated work will depend on what is approved by the Commissioners. They will continue to update parcel information on ArcGIS Online, provide support to the Road and Bridge and Planner applications, and maintain what the County currently has for licensing. Ardurra will provide additional support for other County departments as approved. Commissioner Aguiar stated he was not willing to commit to a scope of work until the budget numbers are out. Commissioner Galovich added a reminder the County is required to operate with a budget by statute and he personally wanted to prioritize County employees. Commissioner Ryan stated he did not disagree and the County has to maintain what they already have with Ardurra and current licensing Mr. Clarkson said he understood and the Commissioners need to see the budget first and that is why a contract was not included in the proposed scope of work.

FBO (Fixed Base Operator) Monthly Report

FBO Manager, Nate Messenger, reported there were 204 recorded transactions at the airport in April. Fuel sales included 825 gallons of Avgas and 3,108.15 gallons of Jet fuel, which was almost double from the same time last year. Mr. Messenger stated City Service Valcon, who supplies the fuel for the airport, has merged with Coleman Oil out of Washington State and are requiring an update to the current credit card processor. He stated he chose the simplest option for a cost of about \$300 and the monthly service fee will increase from \$16 to \$30. New blades were purchased for the Alamo 15 ft. bat wing mower, to replace the blades from 2016. A man lift was rented to fix two parking lot lights; one LED unit had to be replaced. Mr. Messenger reported he has been doing research on premises liability and Hanger Keeper's insurance for the new County hangar; as well as aircraft tug sizes and options.

Road and Bridge Monthly Report

Road and Bridge Supervisor, Shane Rankin, reported the department had a busy month. His department took advantage of the recent moisture by trying to blade as many roads as possible while the moisture is good. They have also deployed the water truck to keep the dust down. Mr. Rankin stated his department has also spent quite a bit of the month patching County roads; this year was not as extensive as past years due to the lack of moisture this winter. A lot of sign work has also been completed.

Continued from Page 6

ed and all the new road signs for Black Mountain Road have been received. Once Black Mountain Road is marked according to the engineer plan, the signs will be installed. Mr. Rankin reported the road has also been seeded, by the end of May the grinding process will begin, and then at the beginning of June, the chip sealing will begin. The speed study on Black Mountain Road is not yet complete, once it is Mr. Rankin will order the speed limit signs. Mr. Rankin recognized the Wilson Brothers for doing really a good job, saying the County could not have gotten done what they did for a cheaper price and they were a pleasure to work with. Commissioner Ryan and Mr. Rankin discussed at length the Conditions of Paved Roads in Western Wyoming Counties report from the Wyoming Technology Transfer Center with the University of Wyoming.

Maintenance Monthly Report

Maintenance Supervisor, John Dorman, reported his department has started spraying weeds already and completed the work on the AC condenser for the Law Enforcement Center. He stated that during that process they found a couple more parts that were bad and have ordered replacement parts. The condenser is working, but not to the best of its ability. Mr. Dorman said they put in two new compressors and replaced all the filters, during that process they discovered there was an actuator that was not working right and the louvers were staying open. The department also prepared the outdoor sprinklers for use. Mr. Dorman was unsure if the charging ports for the Law Enforcement Center are completely finished, as he had not heard back from that company after all the electrical wiring was completed. Mr. Dorman said the five-year inspection for the Museum has been scheduled. He stated the parts to finish the fire detection system in the Joint Law Enforcement Center have been received, but not yet installed. Mr. Dorman said his department has put away the snow removal equipment and are getting the mowers ready for the season. They will start marking sidewalks soon and grind areas that need to be smoothed out. Commissioner Aguiar asked Mr. Dorman about the step up in the parking lot of the Annex building and what can be done with that. Mr. Dorman said he has researched that and has not received a solid answer on what has to be done and what ADA requirements may need to be met.

Public Health/Prevention Update

Public Health Nurse Manager, Shawn Mohr, reported that Public Health has received several new LT101's (Medicaid Waiver Assessments) and learned they will be reimbursed more for each of those in the near future. Mr. Mohr's department has continued to teach BLS (Basic Life Support) classes to the Police Department and Sheriff Officers. Work has continued on their budget with some portions already submitted. There has been a significant increase in all types of testing. Mr. Mohr stated they are still accepting applications for a Public Health Nurse. A new static display has been added to the Public Health lobby; Mr. Mohr discovered some historical items and put them on display for the public, including documentation of the first Public Health Nurse for Hot Springs County from 1921. A walking challenge was put on for the month of April and 49 community members registered; prizes were given away from local sponsors, including Storyteller, Biote, Gottsche, The 307 Pit, and Discover Thermopolis. Mr. Mohr reported PHRC (Public Health Response Coordinator) hosted an Emergency Center Operations function with 22 participants from all around the state. Prevention has completed the Community Prevention Needs Assessment and has made good progress on a grant application that will include Prevention funding for the next two years. Mr. Mohr's department attended the Job Resource Fair hosted by the Wyoming Department of Workforce Services and shared mental health and tobacco cessation resources. The Safe and Sober Graduation Campaign has continued with a plan to publish articles in the local paper and currently sharing on social media. Local businesses have hung posters in their windows supporting a Safe and Sober Graduation and families of graduates are displaying yard signs. Mr. Mohr stated the Let's TACO'bout It Mental Health Matters event was to be held on May 6th where there would be free tacos and mental health resources.

Youth Alternatives Monthly Report

Youth Alternatives Director, Barbara Rice, reported Youth Alternatives currently has 8 juveniles, 4 males, and 4 females. Ms. Rice also provided the Commissioners with an update of many Learning Center activities.

Planner/Project Manager Update

Planner/Project Manager, Les Culliton, reported he attended a video conference hosted by NRPC (Natural Resource Planning Committee) on the Forest Health Grant Program. The program came from the last legislative session and provided \$3.5M to assist with forest health; Mr. Culliton did not recommend

the County apply for that grant, but did reach out to some other agencies who do want to apply for the grant and will need the support of local government to do so. Mr. Culliton reported he attended the Boysen Reservoir Water Supply Operation Meeting where the current drought was discussed. He stated Boysen Reservoir would most likely end up pretty low, along with river flow, both of which will affect irrigation. Commissioner Galovich asked what the projections for Boysen's water level; Mr. Culliton replied the goal for the reservoir is to always try to keep it at a level where it can continue to produce electricity. He said modeling is used to project the level. Mr. Culliton reported he also attended the annual Wyoming Onsite Wastewater Conference where the main theme was soil evaluation. A large portion of the country has moved from percolation testing to soil evaluation and there is pressure on Wyoming to do the same. Mr. Culliton stated the Natural Resource Planning Committee did not hold a meeting in April due to attendance and the Land Use Planning Commission also did not hold a meeting, but will have one in May to introduce a new board member. Mr. Culliton requested the Commissioners sign a letter requested by the DEQ (Department of Environmental Quality) Solid and Hazardous Waste Division; the letter was in regards to the re-plat of Commercial West Subdivision (120 West) to realign parcels for the transfer station for the Town of Thermopolis. Part of the permitting process for the Town was to obtain a letter from the County stating the new transfer station met the land use plan. There was general discussion regarding the transfer station. Commissioners approved the Chairman's signature on the letter to DEQ.

County Clerk

County Clerk Becky Kersten asked for approval of Resolution No. 2026-04 - Adopting Official Voting Districts and Precincts for Hot Springs County Wyoming. Clerk Kersten stated per Wyoming Election Code statute 22-7-101, the resolution listing the County's voting districts and precincts has to be signed every general election year; she explained there have been no changes since 2022. Commissioners approved Resolution No. 2026-04.

Sheriff Kraushaar

Sherriff Jeremy Kraushaar brought forth a Renewal of USFS (United States Forest Service) Cooperator Agreement Updating 2026. He explained his department tries to spend as much time up there, but with three deputies, it is hard to pull them away to do extra grants especially when they already are managing several other grants. Commissioners approved the Cooperative Law Enforcement 2026 Operating and Financial Plan for a total of \$3,500. There was extended discussion of how the funds are utilized, staffing in the Sherriff's department, and the difficulty in recruiting new hires to the department. Sherriff Kraushaar reported the Sherriff's office is now starting to assist the Highway Patrol since they are so shorthanded, he explained the Highway Patrol Deputies are now limited to 400 hours per week and there is no overtime. Commissioner Ryan added he attended the Wyoming Joint Transportation meeting and Director Darren Westby spoke on this same issue with the Highway Patrol, saying they won't pay overtime but will not refuse a call, the troopers are expected to take comp time instead. Sheriff Kraushaar reported he has joined a working group of other sheriffs in regards to Senate Bill 10, which is funding for the mentally ill. The funds will be distributed mainly to departments who do not have mental health resources available, so they are able to provide those resources in-house. The benefit being that when an individual has been adjudicated by the court to go to the State hospital and be evaluated, the wait time is typically three to six months before the individual is returned to stand trial. He told the Commissioners that if they have concerns that should be brought to the working group he would do so. Sheriff Kraushaar reported there used to be an event in the State Park called National Night Out, which brought emergency personnel and response groups together with the public and further explained it was expensive to participate in this event, so he and the Police Department have decided to put their own similar event. This will be a community event for adults and children and will be held July 25, 2026 at the State Park. Sheriff Kraushaar also mentioned the Law Enforcement Memorial would be held on May 14, 2026 at 5:30pm by the flagpole in front of the Law Enforcement Center.

Other Business

1. County Health Insurance Program
a. Ratification to Renew Companion Life/Summit RE as County's Health Insurance Medical Stop Loss Provider. Commissioner Ryan moved to ratify the renewal of Companion Life. Commissioner Galovich seconded the motion. Motion carried.

b. Approve renewal of Melissa Bilby with HUB as insurance consultant for 26-27 fiscal year for a fee of \$8,000. Commissioner Galovich moved for approval. Commissioner Ryan seconded the motion. Motion carried.

c. Appoint County Clerk Kersten as County point of contact and authorized signer for health insurance program. Commissioner Ryan moved to appoint Clerk Kersten as the point of contact. Commissioner Galovich seconded the motion. Motion carried.

2. Approval of Extension of Land Fill Agreement, extending the date to June 30, 2027. Commissioner Galovich moved for approval of the extension. Commissioner Ryan seconded the motion. Motion carried. Landfill space was discussed at length. Commissioner Galovich asked the Assistant to the Mayor, Jim Jeunehomme, what the County pays the Town for their use of the landfill; Mr. Jeunehomme said he believes it is around \$250,000. He also stated he appreciates the support for another year and it helps the County residents quite a bit. There was discussion regarding the future transfer station.

3. SLIB (State Lands Investment Board) MRG25044 Airport Hangar Cistern Grant - Certification Statement. Clerk Kersten explained this certification goes along with {the grant agreement} what was signed at the last meeting. Commissioner Ryan moved for Chairman Aguiar's signature on the Certification. Commissioner Galovich seconded the motion. Motion carried.

4. Approve Wyoming Business Council Drawdown Request No. 6 (engineering) Total \$7,559.70; WBC reimburses \$6,426.00; County pays \$1,133.70. Commissioner Galovich moved for approval. Commissioner Ryan seconded the motion. Motion carried.

5. Approve Department of Environmental Quality (DEQ) required Line of Credit at Pinnacle Bank (gravel pits). Clerk Kersten explained this line of credit has never been used, but is required by the DEQ. Commissioner Ryan moved for approval. Commissioner Galovich seconded the motion. Motion carried.

6. Written Grant Administrator Update. No action needed, this is an update from contract grant administrator Connie Guntly.

Correspondence

1. University of Wyoming- Conditions of Paved Roads in Western Wyoming Counties

Adjournment

There being no further business to come before the Board, Commissioners' meeting adjourned at 11:10 a.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on May 19, 2026 at 3:00 p.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Becky Kersten, County Clerk, at commissioners@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information may be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

ATTEST:

/s/Bob Aguiar,
Chairman

/s/Becky Kersten,
County Clerk

BILLS - April 2026

SIGN SOLUTIONS USA, LLC 797.74 / HANSON'S FIRE EQUIPMENT 136.60 / HSCPREDATORYANIMALCONTROL 1,000.00 / HOT SPRINGS COUNTY CPR CHAPTER 135.00 / HOT SPRINGS COUNTY LIBRARY 14,500.00 / VERNON W. MILLER, M.D., PC 1,350.00 / STATE OF WYOMING 56.41 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 81,573.77 / ARDURRA GROUP, INC. 6,783.15 / CHARTER COMMUNICATIONS 139.98 / BIG HORN WATER 287.38 / LONG BUILDING TECHNOLOGIES, INC. 4,854.00 / BOBCAT OF THE BIG HORN BASIN, LLC 239.36 / AMERITAS LIFE INSURANCE CORP, 369.20 / CAMPBELL COUNTY 409.00 / CARDINAL HEALTH 110, LLC 1,328.66 / CASEY FREUND 245.05 / CHALICE WEICHMAN 10.48 / CHAPMAN VALDEZ & LANSING 2,485.00 / CHENEY LAW OFFICE LLC 3,520.00 / CHRISTOPHER J. KING, P.C. 250.00 / COLEMAN OIL COMPANY, LLC 24,651.34 / COLEMAN OIL COMPANY, LLC 16.00 / U.S. POSTAL SERVICE 1,000.00 / THERMOPOLISHARDWARE 84.94 / COLONIAL SUPPLEMENTAL INS. 18.70 / COLONIAL RESEARCH CHEMICAL CORP. 495.42 / COMMERCIAL LIGHTING 239.02 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 122.62 / CONSTANCE GUNTLY 787.50 / DISCOVER THERMOPOLIS 44.00 / PINNACLE BANK OF THERMOPOLIS 46,760.18 / US. FOODS 4,051.02 / GOTTSCHKE THERAPY REHAB WELLNESS 85.00 / HIGH PLAINS POWER 524.01 / HOT SPRINGS COUNTY SCHOOL DIST. #1 6,000.04 / HOT SPRINGS COUNTY HEALTH INS ACCT 73,493.81 / HOT SPRINGS CO. SCHOOL DIST #1 5,797.80 / THERMOPOLIS INDEPENDENT RECORD 4,727.19 / JENNIFER CHENEY 343.97 / KAREN SLOCUM 1,044.98 / KELLER LAW FIRM, PC 2,570.00 / KIENLENACE HARDWARE 107.94 / LAMAR COMPANIES 2,390.00 / LESLIE T. CULLITON 75.68 / WYO-

MING LOCAL GOVERNMENT LIAB. POOL 678.00 / MACK'S MARKET, INC. 296.79 / THE MASTER'S TOUCH, LLC 757.99 / NAPA MOTOR SUPPLY, INC. 125.15 / OWL CREEK VETERINARY SERVICE 233.69 / O'REILLY AUTO PARTS 38.00 / OFFICE SHOP INC. 1,418.08 / OWL CREEK AVIATION, LLC 11,413.60 / OWL CREEK AVIATION, LLC 1,376.60 / ROCKY MOUNTAIN POWER 6,145.24 / PERFORMANCE AUTO & GLASS 704.96 / PERFORMANCE AUTO & GLASS 183.93 / PINNACLE BANK OF THERMOPOLIS 4,518.00 / POSTMASTER 362.00 / WYOMING PUBLIC HEALTH LABORATORY 237.00 / QUADIENT LEASING USA, INC. 220.74 / CENTURY LINK 440.47 / RANAE BALDES 188.5 / PYE-BARKER FIRE SAFETY 940.0 / THE RADAR SHOP 546.00 / RDO EQUIPMENT CO. 13,308.26 / RIVERTON TIRE AND OIL 7,212.00 / RANGE 2,858.90 / SADY MOUNTS 162.75 / WYOMING SECRETARY OF STATE 60.00 / SERLKAY 397.96 / SHAWN MOHR 80.24 / SHERIDAN VAUGHN 77.58 / SKAGGS COMPANIES, INC. 285.00 / STAPLES ADVANTAGE 235.48 / THE STANDARD INS. CO. 2,152.59 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / STEHLIN PLUMBING & CONTRACTING 1,745.00 / WYOMING GUARDIANS AD LITEM PROGRAM 1,932.72 / TUMBLEWEED PROPANE 687.85 / TEPEE POOLS 180.00 / T-MOBILE 121.98 / TOWN OF THERMOPOLIS 1,460.00 / TRAVELING COMPUTERS, INC. 5,986.75 / TRI COUNTY TELEPHONE ASSOC. INC 649.71 / TRAVELING COMPUTERS, INC. 10,872.91 / NORCO, INC. 1,971.11 / VERIZON WIRELESS 48.00 / VERIZON WIRELESS 37.51 / HOT SPRINGS PHARMACY 90.92 / PINNACLE BANK (VISA CARD ONE) 2,640.53 / PINNACLE BANK (VISA-CARD TWO) 2,000.00 / PINNACLE BANK (VISA CARD THREE) 373.48 / PINNACLE BANK (VISA CARD FOUR) 919.96 / PINNACLE BANK (VISA CARD FIVE) 479.55 / PINNACLE BANK (VISA CARD SIX) 215.66 / PINNACLE BANK (VISA CARD SEVEN) 752.28 / PINNACLE BANK (VISA CARD EIGHT) 300.00 / PINNACLE BANK (VISA CARD NINE) 375.17 / PINNACLE BANK (VISA CARD 1-SHERIFF) 3,791.74 / PINNACLE BANK (VISA CARD 2-SHERIFF) 1,020.03 / PINNACLE BANK (VISA CARD 3-SHERIFF) 18.58 / WAVE-SWEBDESIGN.COM 2,000.00 / WE GOT YOUR SIX PORTIONS 700.00 / WYOMING DEPT. OF WORKFORCE SERVICES 3,375.59 / WYOMING BEHAVIORAL INSTITUTE 6,786.00 / GREAT-WEST TRUST COMPANY, LLC 4,455.00 / WYONET.net 517.95 / WYOMING GAS 1,844.00 / WYO RETIREMENT SYSTEM 40,515.26 / 036-NCPERS GROUP LIFE INS. 320.00 / WYOMING RETIREMENT SYSTEM 375.00 / WYO TEE'S 584.82 / R&A SAFETY LLC 90.50 / WYOMING WASTE SERVICES - RIVERTON 89.39 / YOUTH ALTERNATIVES 200.00

Pub. May 28, 2026 No. 2096

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER OF)
THE ESTATE)
)
OF)
)
KEVIN BENSON)
DECEDENT.)

Probate No. 2026-CV-0000013

NOTICE OF PUBLICATION FOR SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN that pursuant to the provisions of W.S. § 2-11-202, a MOTION FOR ORDER ADMITTING CERTIFIED COPY OF ORDER AUTHORIZING PERSONAL REPRESENTATIVE TO SELL REAL PROPERTY has been filed in the above-captioned matter in the above-designated Court on May 13, 2026. The Motion states that the above-named Decedent's property located in the State of Wyoming, County of Hot Springs, City of Thermopolis will be sold subject to Court approval. The legal description for the property is:

Lot 8, block 4, Waldorf Acres Addition to the Town of Thermopolis, Hot Springs County, Wyoming.

Anyone wishing to dispute the right of said personal representative to sell the above-described real property may file a protest with the Court, to the attention of the Clerk of Court, 415 Arapahoe Street, Thermopolis, WY 82443, on or before the date of Hearing set for 15th day of Juen, 2026, or be forever barred.

DATED this 19th day of May, 2026.

BRITNY BENSON,
Personal Representative

Pub. May 28, June 4 & 11, 2026 No. 2095