

## HOT SPRINGS COUNTY, WYOMING 2026 PRIMARY ELECTION PROCLAMATION

Notice is hereby given, that a **Primary Election** will be held in Hot Springs County, Wyoming on **August 18, 2026** between the hours of 7:00 a.m. and 7:00 p.m. **Registering to Vote - August 3, 2026** is the **last day to register** to vote for the **Primary Election**. After this date, voters need to both register and vote absentee simultaneously in the County Clerk's office or register and vote at the polls on Election Day. **Proof of Identity, proof of US Citizenship, and proof of Wyoming residency is required to register to vote; a Wyoming Driver's License satisfies all three of the registration requirements.**

**ID to Vote:** Proof of identity is required to vote.  
**Absentee Voting** - A qualified elector may apply for an Absentee Ballot for the Primary Election after January 1, 2026 by applying either in person, in writing, or by telephone, **except** on Election Day. **If the ballot will not be picked up by the elector, the address to which the absentee ballot is to be mailed, or the name of the individual the elector designates in writing to pick up the elector's ballot, is required.** Ballots must be returned to the County Clerk's office by 7 p.m. August 18, 2026, Primary Election Day, to be counted.

**Party Affiliation Deadline** - As a currently registered voter, the last day to change your party affiliation before the Primary Election is May 13, 2026. Additionally, currently registered voters will not be permitted to change party affiliation at the polls on Primary Election Day. If you are a new registrant, you will be able to affiliate when registering to vote regardless of the date.

### 2026 PRIMARY ELECTION CANDIDATE FILING Filing Dates: May 14 - May 29, 2026 PARTISIAN Offices to be Nominated at the Primary Election and Elected at the General Election

**Federal Offices** - File with Secretary of State - \$750 Filing Fee

- U.S. Senator - One (1) - 6-Year Term
- U.S. House of Representatives - One (1) - 2-Year Term

**Wyoming State Offices** - File with Secretary of State - \$300 Filing Fee

- Governor - One (1) - 4-Year Term
- Secretary of State - One (1) - 4-Year Term
- Auditor - One (1) - 4-Year Term
- Treasurer - One (1) - 4-Year Term
- Superintendent of Public Instruction - One (1) - 4-Year Term

**Wyoming Legislative Office** - File with Secretary of State - \$100 Filing Fee

- House of Representatives District 28 - One (1) - 2-Year Term

**Hot Springs County Offices** - File with County Clerk - \$100 Filing Fee

- Commissioner - Two (2) - 4-Year Term
- Assessor - One (1) - 4-Year Term
- Attorney - One (1) - 4-Year Term
- County Clerk - One (1) - 4-Year Term
- Clerk of District Court - One (1) - 4-Year Term
- Coroner - One (1) - 4-Year Term
- Sheriff - One (1) - 4-Year Term
- Treasurer - One (1) - 4-Year Term

### NON-PARTISIAN Offices to be Nominated at the Primary Election and Elected at the General Election

**Municipal offices** - file with applicable Town Clerk - \$25 Filing Fee

- **Town of Thermopolis**
  - ◊ Mayor - One (1) - 4-Year Term
  - ◊ Councilmember Two (2) - 4-Year Term
- **Town of East Thermopolis**
  - ◊ Mayor - One (1) - 4-Year Term
  - ◊ Councilmember Two (2) - 4-Year Term
- **Town of Kirby**
  - ◊ Mayor - One (1) - 4-Year Term
  - ◊ Councilmember Two (2) - 4-Year Term

### PARTISIAN Offices to be Elected at the Primary Election

**Party Precinct Committee Man and Woman** - file with County Clerk - No Filing Fee

Republican Party - (Each 2-Year Term)	Committee Man	Committee Woman
• Town of Thermopolis	• Precinct 1	Two (2)
• Town of Thermopolis	• Precinct 2	Two (2)
• Town of East Thermopolis	• Precinct 1	One (1)
• Town of Kirby	• Precinct 1	One (1)
• Rural	• Precinct 1	Three (3)
Democratic Party - (Each 2-Year Term)	Committee Man	Committee Woman
• Town of Thermopolis	• Precinct 1	One (1)
• Town of Thermopolis	• Precinct 2	One (1)
• Town of East Thermopolis	• Precinct 1	One (1)
• Town of Kirby	• Precinct 1	One (1)
• Rural	• Precinct 1	One (1)

For the General Election Ballot: Minor or provisional party candidates must file by August 17, 2026; Independent candidates for partisan offices must submit petitions by August 24, 2026.

All applications/petitions are available on the Wyoming Secretary of States Website: <https://sos.wyo.gov/Forms/Default.aspx?root=Elections&startwith=PUBLICOFFICE>

OR  
At the Hot Springs County Clerk's Office.

## 2026 GENERAL ELECTION PROCLAMATION

Notice is hereby given, that a General Election will be held in Hot Springs County, Wyoming on **November 3, 2026** between the hours of 7:00 a.m. and 7:00 p.m.

**Registering to Vote - October 19, 2026** is the **last day to register** to vote for the **General Election**. After this date, voters need to both register and vote absentee simultaneously in the County Clerk's office or register and vote at the polls on Election Day. **Proof of Identity, proof of US Citizenship, and proof of Wyoming residency is required to register to vote; a Wyoming Driver's License satisfies all three of the registration requirements.**

**ID to Vote:** Proof of identity is required to vote.  
**Absentee Voting** - A qualified elector may apply for an Absentee Ballot for the General Election after January 1 2026 by applying either in person, in writing, or by telephone, **except** on Election Day. **If the ballot will not be picked up by the elector, the address to which the absentee ballot is to be mailed, or the name of the individual the elector designates in writing to pick up the elector's ballot, is required.** Ballots must be returned to the County Clerk's office by 7 p.m. November 3, 2026, General Election Day, to be counted.

### 2026 GENERAL ELECTION CANDIDATE FILING See Filing Dates below

**Judicial Offices Seeking Retention** - File with Secretary of State's Office May 1, 2026 - August 3, 2026 - No Filing Fee

- Justice of the Supreme Court - Two (2) - 8-Year Term
- Judge of the Chancery Court - One (1) - 6-Year Term
- District Court Judge A of the 5th Judicial District - One (1) - 6-Year Term

**School District** - File with County Clerk August 5 - August 24, 2026 - No filing fees

- School District #1 Trustee - Three (3) - 4-Year Term

**Special Districts** - File with County Clerk August 5 - August 24, 2026 - No filing fees

- Cemetery District Director - Three (3) - 4-Year Term
- Conservation District Rural Supervisor - Two (2) - 4-Year Term
- Conservation District At-Large Supervisor - One (1) - 4-Year Term
- Rural Fire Protection District Director - Two (2) - 4-Year Term
- Hospital District Director - Three (3) - 4-Year Term
- Senior Citizens Service District Director - Three (3) - 4-Year Term

## PROPOSED AMENDMENTS, INITIATIVES, REFERENDUMS AND

## BALLOT PROPOSITIONS PROPOSED INITIATIVE PROPOSITION NUMBER ONE

**"People's Initiative to Limit Property Tax in Wyoming Through a Homeowner's Property Exemption"**

Shall a law be enacted:  
Establishing a property tax exemption for qualified homeowners' primary residence in the amount of fifty percent (50%) of the assessed value of the dwelling; AND

Defining "homeowner" and "primary residence"; providing that no more than one exemption shall apply to a single property or be claimed by a single owner per year; requiring a homeowner to be a resident of Wyoming for at least one year and to have occupied the primary residence for at least six months of the previous tax year to qualify; requiring an initial sworn claim to be filed with the county assessor by the fourth Monday in May; providing for continuing the exemption in subsequent years through annually confirming eligibility; providing a penalty for false claims; clarifying that the exemption applies to the residential structure; and specifying applicability?

Estimated Fiscal Impact:  
Anticipated Revenue / (decrease)  
Fiscal Year 2028 (\$92,614,266)  
Fiscal Year 2029 (\$95,855,766)

The above estimate is based on residential property assessed value and property tax data from the Computer Assisted Mass Appraisal (CAMA) system provided by the Department of Revenue in 2023. The future fiscal impact estimates are derived by using the January 2023 Consensus Revenue Estimating Group (CREG) report, estimating annual growth of 3.5% for properties in future years. This is an estimate of fiscal impact to the State of Wyoming only and does not include an estimate of any impact upon political subdivisions. The proposition references a beginning date of 2025, but if passed in 2026 the earliest applicable tax year would be 2027, with impacts to the state beginning in 2028. Fiscal impact will apply to each year so long as the exemption is in place. Future impacts depend on unpredictable economic conditions.

Any additional amendments, initiatives, referendums or ballot propositions filed at a later date will be published in the General Election Proclamation.

### 2026 PRIMARY AND GENERAL ELECTION BALLOT ISSUES

Please note any constitutional amendments, initiatives, referendums, or ballot propositions filed at a later date will be published in an Amended Primary Proclamation or General Election Proclamation as needed.

### 2026 PRIMARY AND GENERAL CAMPAIGN REPORTING REQUIREMENTS

Pursuant to Wyoming State Statute (W.S.) §22-25-106, all campaign committees, Political Action Committees (PACs), organizations and candidates (whether successful or not) must file a statement of contributions and expenditures as set forth below.

**Contributions & Expenditures Report** - All candidates, PACs, committees and organizations:

**Primary** - file **August 4 - 11, 2026 by 5:00 pm**  
**General** - file **October 20 - 27, 2026 by 5:00 pm**

**Amended Contributions & Expenditures Report** (if applicable):

**Primary** - File **not later than August 28, 2026 by 5:00 pm**  
**General** - File **not later than November 13, 2026 by 5:00 pm**

Candidates for State office file reports with Secretary of State. Candidates for County and Municipal offices file reports with the County Clerk's Office. Those who fail to file a report required by law may be subject to civil penalties prescribed in W.S. §22-25-108 et seq. Precinct committee persons are not required to file a campaign finance report pursuant to W.S. §22-25-107(a)(vi).

**Voter Assistance:** A voter requiring assistance at the polls to vote by reason of blindness, disability, or inability to read or write, may be given assistance by a person of the voter's choice other than the voter's employer or agent of that employer or an officer or agent of the voter's union (W.S. §22-13-113(a)). If you have questions regarding the accessibility of a polling place or use of ADA equipment to mark your ballot, please contact the County Clerk at (307) 864-3515.

Proclaimed this 9th day of May 2026 in accordance with Wyoming State Statute §22-2-109 by:

Becky Kersten,  
Hot Springs County Clerk

Pub. May 14, 2026 No. 2085

STATE OF WYOMING )  
OFFICE OF THE )  
BOARD OF )  
COUNTY )  
COUNTY OF )  
HOT SPRINGS )  
THERMOPOLIS, WY )  
December 16, 2025

The Hot Springs County Board of

Commissioners met in regular session on Tuesday, April 21, 2026 at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Bob Aguiar, Paul Galovich and Tom Ryan. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, Assistant to the Commissioners Kim Lindseth, and Clerk Deputy Stefanie Ireland. Chairman Aguiar led those present in the Pledge of Allegiance.

### Approval of Agenda

Commissioner Ryan moved to approve the agenda. Commissioner Galovich seconded the motion. Motion carried.

### Approval of Minutes

Commissioner Ryan moved to approve the minutes from April 3, 2026 with correction to the date the ratified fuel payment was made to March 1, 2026 from August 31, 2023. Commissioner Galovich seconded the motion. Motion carried.

### Approval of March 2026 Revenue/Expenditure Report

Commissioner Galovich moved for approval of the March 2026 Revenue/Expenditure Report, with funds for Hot Springs County reported through March 2026 and March 2025 with a differential value of (\$316,146.23). Commissioner Ryan seconded the motion. Motion carried.

### County Assessor

Hot Springs County Assessor Daniel Webber presented three tax rebates for approval. Mr. Webber stated all the rebates involve parcel 2533 for tax years 2023, 2024, and 2025 and that a data entry error was made on the square footage of land owned by the taxpayer. Instead of 4,720 square feet, it was entered as 47,201 square feet. Mr. Webber explained the square footage has been corrected and necessitates a rebate of taxes. Commissioner Ryan moved for approval of rebate number 1-26 for parcel 2533 for \$1,185.59. Commissioner Galovich seconded the motion. Motion carried. Commissioner Ryan asked Mr. Webber if the taxpayer caught the mistake or if his department did. Mr. Webber explained his department caught it, and it normally would have been caught when the NOV's (Notice of Value) went out, but it was not, and the taxpayer didn't notice. Commissioner Ryan asked if 2023 was as far back as Mr. Webber could go, and he replied the property was a split in 2023, so this parcel number did not exist prior to 2023. Commissioner Ryan moved to approve rebate number 2-26, parcel 2533, for tax year 2024 for \$1,540.31. Commissioner Galovich seconded the motion. Motion carried. Commissioner Ryan moved to approve rebate number 3-26, for parcel number 2533 for tax year 2023, for \$1,540.19. Commissioner Galovich seconded the motion. Motion carried.

### County Clerk

Hot Springs County Clerk Becky Kersten asked for approval of the audit engagement letter for fiscal year ending June 30, 2026. This would be the 2nd year in a 3-year proposal that was approved in 2023 by the Commissioners. Clerk Kersten explained the price in the engagement letter includes a single audit and all of the County's component entities. Commissioner Galovich moved to accept the engagement letter from Certified Public Accountants Carver, Florek, & James for fiscal year ending June 2026. Commissioner Ryan seconded the motion. Motion carried.

Clerk Kersten presented the MOU (Memorandum of Understanding) with the Secretary of State for electronic poll books, explaining the County signed an agreement with the Secretary of State's office in 2024 when the County implemented the electronic polling system. Clerk Kersten stated it is a requirement from the Secretary of State that the Commissioners sign the MOU every election year and added County Attorney Logan had reviewed the MOU. Clerk Kersten explained the electronic poll books were the computers at the 2024 election that registered voters electronically and performs HAVA (Help America Vote Act) checks, which in her opinion should be used by every County in the State as it checks social security numbers, WYDOT, and death records. Clerk Kersten said it prevents people from voting twice in their own County or any other County that is using electronic poll books and will flag any individual that has attempted to vote in another County (using electronic poll books). Clerk Kersten explained it is a live system and will track absentee ballots and in her opinion is the best way to verify citizenship, residency, and voter ID. Commissioner Aguiar asked why all the counties were not using this system if it is so effective. Clerk Kersten replied that it is a county-by-county decision. County Attorney Logan also stated the electronic poll books check the Department of Corrections. Clerk Kersten stated three individuals were flagged by the system in 2024, all of which voted provisionally; two of the individuals came back with the proper paperwork and were able to vote, and one did not have the proper paperwork and was not able to vote. Clerk Kersten said the elec-

Continued from Page 6

tronic system catches these issues before people vote versus catching the issues after-the-fact. Clerk Kersten stated she is excited that Park County is now using this system, as well as Fremont, and Natrona Counties, which are most of the counties surrounding Hot Springs County. Commissioner Galovich asked how many counties are using the electronic poll books; Clerk Kersten replied that six counties are currently using the electronic system. Clerk Kersten added the electronic system saves her staff approximately three weeks of input after the election; they must scan every registration, but do not have to enter all of the information. Commissioner Galovich asked what happened prior to the electronic system if an issue came up after they voted. Clerk Kersten replied they were able to vote because their ballot cannot be recalled, which is why she believes every county should be using the electronic system. Commissioner Ryan moved for the approval of the MOU with the Secretary of State for the electronic polling books. Commissioner Galovich seconded the motion. Motion carried.

Clerk Kersten asked the Commissioners to set the meeting date for the 2025-2026 end of year bills and any budget amendments, if necessary. Clerk Kersten stated this meeting is normally on the last working day of the month. Clerk Kersten proposed a meeting date of June 30, 2026 at 1 p.m. and said a notice will go out to the public. Commissioner Ryan moved for the end of year meeting to be June 30, 2026 at 1 p.m. Commissioner Galovich seconded the motion. Motion carried.

### Commissioner Scholarships

Commissioner Aguiar stated there are three scholarships to award and five applications were received. Clerk Kersten explained the new ballots for the scholarships to the Commissioners and reminded them to initial their ballots. Commissioner Aguiar stated last year only three applications were received, so the voting was more difficult this year. Administrative Assistant Kim Lindseth remarked it was too bad no applications were received for the Renewal Scholarship, to which Commissioner Ryan stated in all of his years of being a Commissioner he believed he has only seen the Renewal Scholarship applied for once. Commissioner Ryan explained for the public that the scholarship money is provided by the University of Wyoming for high school graduates who will be attending a Wyoming school; the Commissioners just get the privilege of choosing the recipients. Commissioner Ryan volunteered to present the scholarships to the recipients on Scholarship Night at the Hot Springs County High School; the other Commissioners agreed. County Attorney Logan reminded everyone the names of the scholarship recipients are to be kept secret until presented at Scholarship Night.

### Other Business

1. Appointment of Travel & Tourism Board (1 Opening, 3 Applicants) - Commissioner Ryan said in the past, applicants were required to be part of the travel and tourism industry. Clerk Kersten stated that is still a requirement. Commissioner Aguiar read information from the by-laws of the Travel and Tourism board, stating certain criteria must be met in order to serve on the Travel and Tourism Board; the individual must be directly involved in the travel or tourism industry, such as a hotel or Airbnb owner, a tourism job such as the museum or pools. Commissioner Aguiar further read the qualified applicant must work directly with tourists each and every day, and someone in the fishing industry could apply since they also deal with tourists. After ballots were cast, Commissioner Ryan motioned for Ashley Evans to be appointed to the Travel and Tourism Board. Commissioner Galovich seconded the motion. Motion carried.

2. Appointment of Land Use Planning Commission (1 opening, 3 applicants) - After ballots were cast, Commissioner Galovich motioned for the acceptance of Dixie E. Vilpando as the new board member for the Land Use Planning Commission. Commissioner Ryan seconded the motion. Commissioner Aguiar called for those in favor to signify by saying aye, to which he and Commissioner Galovich responded; Commissioner Ryan voted nay. Motion passed. The Chairman of the Land Use Planning Commission, Rick Mickelson, was in the audience and asked if the vote for that board opening could be opened for discussion and asked to hear the qualifications of the applicants. Commissioner Aguiar read each application aloud. Ms. Vilpando's

application stated she has been a taxpayer and member of the community since 1967, has owned three businesses over the years in the County, and is a current business owner. She supports community growth and development that keeps to Wyoming core values, and she would like to see everyone treated fairly. Mr. Ralph Jager's application stated he has had his own business, has served on committees, and wants to serve his county and city, wants to serve the people of Hot Springs County, and wants to see everyone treated fairly. Mr. Merrill Ready's application stated he has been on the Land Use Board since 2019, making him the longest serving current member, and believes that his time and experience are valuable to the County. He has the ability to make decision based off procedures, statutes, and regulations, not emotions and politics. Mr. Ready's application also stated he believes it is invaluable, that as the County and Town grows, to keep the wonderful tradition of spirit and community pride; stating this is what people have always found here and what they love. Growth in any community will always happen and is needed for the community to thrive and proper planning is essential. Mr. Ready also stated on his application that he had been a mediator for the State of Wyoming Department of Agriculture, has knowledge of Wyoming water laws, knowledge of parliamentary procedures, 4-H, FFA, and FBLA, and has six generations of strong community ties. Commissioner Aguiar stated those were the qualifications of all three candidates and apologized for inadvertently skipping over the "discussion part."

3. Joint Law Enforcement Extension - Commissioner Ryan moved for Chairman Aguiar's signature on the Joint Law Enforcement Extension, which extends the agreement to July 1, 2028. Chairman Ryan explained it is the agreement between the County and the Town. Commissioner Galovich asked if the Sheriff supported this agreement, as he noticed the Sheriff had not yet signed the agreement. County Attorney Logan responded the Sheriff did support it and he reviewed the document prior to it going out for signatures. Clerk Kersten explained she attempted to get Sheriff Kraushaar's signature prior to the Commissioner's meeting, but was unable to. County Attorney Logan stated Sheriff Kraushaar played a part in drafting the original agreement as well. Commissioner Ryan explained the Town covers dispatch and the Sheriff's Department covers the detention center and there is now a nice working relationship between the two, which was not always the case. Commissioner Ryan also stated that to have two separate law enforcement centers would not be cost effective for either side. Clerk Kersten provided Commissioner Galovich a view of a text from Sheriff Kraushaar stating he would come to sign the document. Commissioner Galovich seconded the motion. Motion carried.

4. Wyoming Business Council Business Readiness Grant Amendment - Clerk Kersten explained that Grant Administrator Connie Guntly, at the last meeting, discussed this grant and informed the Commissioners an amendment to extend the construction period would be coming for commissioner approval. Commissioner Galovich moved for approval of the Wyoming Business Council Grant Amendment extending the construction period to June 30, 2027. Commissioner Ryan seconded the motion. Motion carried.

5. Airport County Hangar Request for Reimbursement #7 (engineering) for a total of \$7,477.66. Commissioner Ryan moved for approval of the RFR #7 (FAA reimburses \$6,729.89, WYDOT reimburses \$448.66, and the County pays \$299.11). Commissioner Galovich seconded the motion. Motion carried.

6. State Lands Investment Board MRG25044 Airport Cistern Hangar Grant - Commissioner Ryan moved for approval of the Airport Cistern Grant. Commissioner Galovich seconded the motion. Motion carried.

7. CDBG Arapahoe Street Project - Form HUD 7015.15 - Clerk Kersten explained this was a required form to release the funds once this project goes through and all parties have signed the grant is agreement. Commissioner Galovich moved for approval of the CDBG Arapahoe Street Project HUD Form 7015.15 for release of funds and certification. Commissioner Ryan seconded the motion. Motion carried. Ralph Jager, from the audience, asked the Commissioners to explain the Arapahoe Street Project. Commissioners Ryan, Galovich, and Aguiar discussed the project at length, stating the grant is to demolish the County building and possibly other properties {in the 500 block of Arapahoe

Street} and create a vacant lot to attract future development. Commissioner Ryan stated the grant is for \$800,000. Clerk Kersten said it was worth mentioning the County cannot do anything with the property for five years after cleanup is done. Commissioner Ryan clarified if the cost is under \$350,000, the County can sell the land immediately, but if it is over that, the grant requirement is that the use not be changed and it must stay vacant for five years.

### Correspondence

1. Roland Luehne - Star Plunge
2. Tracey Sve - Star Plunge

Commissioner Ryan said before the meeting adjourned, he wanted to mention that on April 30th at 10 a.m. there will be a dedication of Ingle Way road; the new access road to the old airport. Commissioner Ryan explained how the County was able to purchase the property from the Ingle family with LATCF funds and although the family was sad to sell some of the property, they were glad that it was going to a good use (better access to the old airport property). Commissioner Ryan suggested to the Ingle family the road be named Ingle Way and the family agreed. Mr. Ingle and his grandson will be at the dedication and the public is welcome.

### Adjourn

Being no further business, the meeting was adjourned.

A regular meeting of the Hot Springs County Commissioners will be held on June 16, 2026, at 3:00 p.m. at the Hot Springs County Annex building, 117 N. 4th St., Thermopolis. The public is invited to attend in person or stream online. To be placed on the agenda, please email the County Clerk at commissioners@hscounty.com. Per Wyoming State Statute 18-3-516(f), County information can be obtained at the County website <https://hscounty.com> or by requesting a Public Records from the County Clerk's office.

ATTEST:

/s/Bob Aguiar,  
Chairman

/s/Becky Kersten,  
County Clerk

Pub. May 14, 2026

No. 2086

## WYOMING DEPARTMENT OF TRANSPORTATION

### LEGAL NOTICE

#### INVITATION TO BID

The Wyoming Department of Transportation will receive bids uploaded to the Public Purchase website, until 11:00 A.M., Mountain Time on June 11, 2026, at which time they will be publicly opened and read for **FURNISHING JANITORIAL MAINTENANCE AT THE WALTMAN REST AREA**. A **MANDATORY** Pre-Bid Inspection will be held at 1:30 P.M., Mountain Time on Wednesday, May 27, 2026 at the Waltman Rest Area, Milepost 53.7 on US 26 East of Shoshoni, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to <http://www.publicpurchase.com>, logging in and clicking on Bid No. 26-193RC. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended.

BY: NICHOLAS GRONSKI  
PROCUREMENT SERVICES  
MANAGER

Pub. May 14 & 21, 2026

No. 2087

## HOT SPRINGS COUNTY AIRPORT THERMOPOLIS, HOT SPRINGS COUNTY, WYOMING Construct County Owned Hangar

### 03-56-0043-016-2024, State Project No. AHS023

#### ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **Hot Springs County - Construct County Owned Hangar Project, will be received, by Hot Springs County, at the office of the County Clerk, at 415 Arapahoe Street, Thermopolis, Wyoming 82443, until 2:00 PM local time on June 4th, 2026 at which time the Bids received will be publicly opened and read.**

The project will include the construction of a 90 foot by 100 foot pre-engineered metal hangar building with hangar door with an 80 foot wide by 28-foot-

tall clear opening. While classified as a Group III Hangar, a wet fire suppression system will be part of the project as well as a buried 30,000-gal cistern and a pumphouse. Bids will be evaluated and awarded to the lowest responsive bidder.

No bids will be received after the specified hour and date and may not be withdrawn after the time fixed for opening them. The owner reserves the right to waive irregularities in the bids and reject any and all bids. No bids will be considered in which the Proposal, Specifications or any provisions have been modified.

Bids will be received for one prime contracts. Bids shall be on a unit price basis, as indicated in the Bid Form. The bidder must supply all information required by the bid or proposal forms and specifications.

Each bid must be accompanied either by a certified check, payable to the Hot Springs County in the amount of five percent (5%) of the bid, or by a Bid Bond in a like amount and executed by an approved surety company. The check or bond will be retained by the Owner as liquidated damages if the successful bidder refuses or fails to enter into contract and performance bond in accord with his bid within fifteen (15) days after date of notification of award.

Minimum wage rates as established by the Secretary of Labor are applicable to the work performed on this project.

Prospective Bidders must download contract documents through Quest Construction Data Network. This can be done via a link at [www.QuestCDN.com](http://www.QuestCDN.com). QuestCDN is a web-based platform for construction, requests and Goods and Services advertisements, bid document distribution, plan holder lists and all information pertaining to the bid. Prospective bidders should register at [www.QuestCDN.com](http://www.QuestCDN.com) for a free 'Regular' membership. Enter the Quest Number **10185247** to access the bidding information on the search page. There is a \$22 nonrefundable download delivery fee for the bidding documents. Bids will not be accepted from any prospective bidder who has not purchased contract documents through QuestCDN. Contact QuestCDN Customer Support at 952-233-1632 or [Support@questcdn.com](mailto:Support@questcdn.com) for assistance in membership registration and downloading digital bidding documents.

Bids may not be withdrawn after the time fixed for submitting them. The Owner reserves the right to waive irregularities in the bids and reject any and all bids.

Hot Springs County, Wyoming, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Bidder is hereby notified that this project is subject to FAA Federal Contract Provisions, including, but not limited to: Buy American Preference, Foreign Trade Restriction, Davis Bacon, Affirmative Action, Government-wide Debarment and Suspension, and Government-wide Requirements for Drug-Free Workplace.

A pre-bid conference will be held at 11:00 am local time on Wednesday May 20th, 2026 in person at the Hot Springs County Airport Pilot's Lounge.

Attendance at the pre-bid conference is not mandatory, but strongly encouraged.

By: Hot Springs County

Pub. May 14, 21 & 28, 2026 No. 2088

### Notice

The Town of Thermopolis Mayor/Council are asking for a qualified applicant to apply and serve as a member of the Board of Directors on the Big Horn Basin Nature and Discovery Center Joint Powers Board. Qualified applicants interested in applying to serve on this board should submit a Town Board Application form ([thermopoliswy.gov](http://thermopoliswy.gov)) to the Clerk's office at Town Hall, no later than 4:00 p.m. May 28, 2026. Applications will be considered and appointment will be made at the Town of Thermopolis Council meeting June 2, 2026. Questions may be answered at Town Hall at 307-864-4442.

Pub. May 14, 2026

No. 2089



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