

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, the Commission hereby gives notice of the Annual Update to the Final Low-Carbon Energy Portfolio Standards plan filed by Rocky Mountain Power (RMP or the Company) pursuant to the provisions of Wyoming Statute § 37-18-102 and Chapter 3, Section 38 of the Commission's rules, as more fully described below.

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On March 24, 2026, RMP filed the 2026 Annual Update to its Final Low-Carbon Energy Portfolio Standards Plan (Plan) pursuant to Wyoming Statute § 37-18-102, Commission Rule Chapter 3, Section 38, and Docket No. 20000-616-EA-22 (Record No. 17032). It addresses progress towards implementation of the Plan as it relates to Dave Johnston Unit 4 and Jim Bridger Units 3 and 4. These units are utility owned, coal-fired generation facilities.

3. RMP states it has continued, in the past calendar year, to implement its 2024 Final Plan. The Company is in the process of converting Naughton Units 1 & 2 to natural gas fired generators. It completed Phase I, and is past the midpoint of Phase II, in its three-phase Front-End Engineering Design (FEED) study at Jim Bridger to evaluate the addition of a full-scale amine-based carbon capture system. The Company continues to advance the Jim Bridger FEED study and AFC project, stay apprised of technological developments and funding opportunities in the CCUS field, and provide annual updates to the Commission.

4. This is not a complete description of the Application. The complete Application is available at the Commission's offices or online at <https://dms.wyo.gov/external/publicusers.aspx> (Enter Record No. 18092), or RMP's website at www.pacificcorp.com.

5. Anyone desiring to file a statement, intervention petition, protest, or request for a hearing must do so in writing, on or before May 6, 2026. Public comments should be submitted to wpsc_comments@wyo.gov. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please be sure to mention Docket No. 20000-704-EA-26 in all correspondence with the Commission.

6. If you wish to participate in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications impaired persons may contact the Commission through Wyoming Relay by dialing 711.

Dated: April 8, 2026.

Pub. April 16 & 23, 2026 No. 2072

STATE OF) IN THE
WYOMING) DISTRICTCOURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

No. 2026-CV-0000019

IN THE MATTER OF
THE ESTATE OF

MICHEL GORDON)
SUTHERLAND,)
also known as)
MICHEL G. SUTHERLAND,)
also known as)
MIKE SUTHERLAND,)
)
Deceased.)

NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree of Ownership of Real Property pursuant to W.S. §2-1-201 & 2-1-205, for the real property described below has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where David James Sutherland and Anne K. Talmadge claim to be the sole heirs under the Last Will and Testament of Michel G. Sutherland who died in Thermopolis, Hot Springs County, Wyoming, on February 11, 2026. In said application David James Sutherland and Anne K. Tal-

madge claim they are entitled to the real property further described as follows:

Lots 21, 22, 23 and 24 in Block 1, Hillberry's Addition to the Town of Thermopolis, Hot Springs County, Wyoming;

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(f) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing if the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will be forever barred.

Direct Inquiries To:
Jerry D. Williams
Williams Law Office
339 Arapahoe
Thermopolis, WY 82443
307-864-2517

Pub. April 16 & 23, 2026 No. 2071

NOTICE FOR CALL FOR CONTRACTED SERVICES: OCCUPATIONAL THERAPY

Hot Springs County School District No. 1 requests bids for contracted occupational therapy services for the 2026-2027 school year. The party meeting the requirements will work with students of various ages and grade levels according to Individualized Education Programs, as determined by the IEP teams, and will also be required to complete the necessary IEP/Special Education paperwork and attend relevant IEP/Evaluation meetings. The contractor will be responsible for accurately logging and submitting hours for both direct services and time spent completing required paperwork.

The contract will be for up to 14 hours per week for 38 weeks (146 school days). The schedule may vary, but will average no more than 14 hours per week. Depending on student needs, additional hours may be requested during the school year, to be determined cooperatively by the Director of Special Services and the contracted party.

Bids submitted for this position should include the following:

1. Letter of interest marked BID on the envelope;
2. Proof of certification for public school work in Wyoming; and
3. Proposed hourly rate for the duration of the contract.

All bids should be submitted by 1:30 p.m., Friday, May 1, 2026, to the Superintendent's Office, 415 Springview, Thermopolis, WY 82443.

Pub. April 9, 16 & 23, 2026 No. 2067

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and **S & L Industrial LLC**, The Contractor, on Highway Project Number **B259015 in Albany, Campbell, Carbon, Converse, Crook, Fremont, Goshen, Hot Springs, Johnson, Laramie, Lincoln, Natrona, Park and Sweetwater Counties**, consisting of **rumble strips** and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **June 3, 2026**

The date of the first publication of this Notice is **April 23, 2026**.
Pam Fredrick
Senior Budget Analyst
Budget Program
Wyoming Department of Transportation

Pub. April 23 & 30, 2026 No. 2076

NOTICE FOR CALL FOR CONTRACTED SERVICES: PHYSICAL THERAPY

Hot Springs County School District No. 1 requests bids for contracted physical therapy services for the 2026-2027 school year. The party meeting the requirements will work with students of various ages and grade levels according to Individualized Education Programs, as determined by the IEP teams, and will also be required to complete the necessary IEP/Special Education paperwork and attend relevant IEP/Evaluation meetings. The contractor will be responsible for accurately logging and submitting hours for both direct services and time spent completing required paperwork.

The contract will be for up to ten

hours per week for 38 weeks (146 school days). The schedule may vary, but will average no more than ten hours per week. Depending on student needs, additional hours may be requested during the course of the school year, to be determined cooperatively by the Director of Special Services and the contracted party.

Bids submitted for this position should include the following:

1. Letter of interest marked BID on the envelope;
2. Proof of certification for public school work in Wyoming; and
3. Proposed hourly rate for the duration of the contract.

All bids should be submitted by 1:30 p.m., Friday, May 1, 2026, to the Superintendent's Office, 415 Springview, Thermopolis, WY 82443.

Pub. April 9, 16 & 23, 2026 No. 2066

NOTICE OF ELECTION FOR THE THERMOPOLIS-HOT SPRINGS CHAMBER OF COMMERCE

The Thermopolis-Hot Springs Chamber of Commerce has four (4) open positions on the Board of Directors. The term limits for these positions will be from July 1, 2026, to June 30, 2029. According to the Chamber of Commerce Bylaws, the vote for the new Board Members will go to the membership. We have received interest from the individuals listed below:

Scott Alwin, Hot Springs Health
Neesha Broast, Hot Springs Health
Margaret Jones, The Oddballs, LLC
Stephen Martinez, HSC Search & Rescue

If you are interested in becoming a candidate for the Board of Directors, a petition bearing the genuine signature of ten (10) voting members of the Chamber of Commerce is required. Such petition shall be filed with the nominating committee on or before 5:00pm, Thursday, May 7, 2026.

Thermopolis-Hot Springs Chamber of Commerce
P.O. Box 768
Thermopolis, WY 82443

Pub. April 23, 2026 No. 2077

STATE OF) IN THE
WYOMING) DISTRICTCOURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

No. 2026-CV-0000020

IN THE MATTER OF)
THE ESTATE OF)
)
MARY KATHLEEN RYAN,)
also known as)
MARY K. RYAN,)
)
Deceased.)

NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree of ownership of Real Property and mineral interests pursuant to W.S. §2-1-201 & 2-1-205, for the real property and mineral interests described below has been filed in the Fifth Judicial District Court in Hot Springs County, Wyoming, where Robert F. Ryan, Cathleen Mohr, Laura Mohr, Shawn Mohr, Tom J. Ryan, Susan Estonson, Ann Huhnke, Lorinda Collins, Rose Cundall, Paul Ryan, David Ryan, Elizabeth Rose Mohr and Mary Elizabeth Ryan claim to be the sole heirs under the Last Will and Testament of Mary Kathleen Ryan who died on or about November 3, 2025, in Thermopolis, Hot Springs County, Wyoming. In said application Cathleen Mohr, Laura Mohr, and Shawn Mohr claim they are entitled to the mineral interests further described as follows:

An undivided 2.86% mineral interest in
Township 34 North, Range 70 West of the 6th P.M.,
Converse County, Wyoming
Section 26: W2

AND

An undivided 3.33% mineral interest in
Township 34 North, Range 70 West of the 6th P.M.,
Converse County, Wyoming
Section 33: W2/E2

Further, in said Application Robert F. Ryan, Tom J. Ryan, Susan Estonson, Ann Huhnke, Lorinda Collins, Rose Cundall, Paul Ryan, David Ryan, Cathleen E. Mohr, Elizabeth Rose Mohr and Mary

Elizabeth Ryan, claim they are entitled to the real property further described as follows:

Parcel 1, in Block 3, according to a Corrective Survey Map within Meadowlark Subdivision to the Town of Thermopolis, Hot Springs County, Wyoming, filed August 26, 1981 in Plat Cabinet A at page 58, being a portion of Lot 4, Block 3 of said Meadowlark Subdivision; more particularly described as follows: Beginning at the Southeast corner of Lot 4, said Meadowlark Subdivision; thence N. 34°23'48" W, along the Northeasterly line of said Lot 4, 117.83 feet; thence along the Northwesterly line of said Lot 4 on a curve to the right, 58.99 feet, said curve having a radius of 200.00 feet and a chord which bears S. 64°03'09"W, 58.77 feet; thence S. 13°12'03"E, 92.99 feet to the Southerly line of said Lot 4; thence N. 79°02'06"E, along said Southerly line, 100.00 feet to the point of beginning of this description.

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(f) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing if the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will be forever barred.

Direct Inquiries To:
Jerry D. Williams
Williams Law Office
339 Arapahoe
Thermopolis, WY 82443
307-864-2517

Pub. April 16 & 23, 2026 No. 2074

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for authority to sell certain Washington based assets (Washington Project or Project) and for approval of a deferred accounting order, as more fully described below.

1. RMP is a division of PacifiCorp, an Oregon corporation engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming under certificates of public convenience and necessity issued by the Commission. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§37-1-101(a)(vi)(C) and 37-2-112.

2. On April 3, 2026, the Company filed its Application, pursuant to Commission Rule Chapter 3, Section 21(f), for authority to sell its Washington based generation, distribution, and transmission assets, along with its Washington service area to Gem Sub LLC (Gem), a Washington affiliate of Portland General Electric Company (PGE) for \$1.9 billion. The Project includes three generation assets: the 477 Megawatt (MW) Chehalis turbine power plant, the 94 MW Goodnoe Hills Wind Farm, and the 234 MW Marengo I and II Wind Farms. Included transmission assets consist of 393 miles of transmission lines, 10 substations (two will be jointly owned), and approximately 6,220 structures. Included distribution assets consist of 4,100 miles of distribution lines, 34 substations, and approximately 100,480 poles.

3. RMP states selling the Project will aid the Company in managing risks associated with operating an expansive multi-state system, navigating discrete energy policies, and improving its financial position and credit rating to make the capital investments necessary for safe and reliable service. RMP anticipates an increase in system-wide capacity, and improved system load and resource balance because of the transaction. The Washington Project will sell approximately 2,730 square miles of service territory encompassing roughly 35 communities.

4. Gem intends to continue operations and using the resources in the same manner and will be assuming RMP's obligation to serve Washinton customers. Overall, the Project has 805 MW of generation capacity, a de minimis amount of PacifiCorp's overall 15,452 MW portfolio. Per the Application, the transaction will not increase rates for Wyoming customers and will not impact any other public utility. Completion of the transaction requires RMP, PGE, and Gem obtain all necessary state and federal regulatory approvals and meet all requirements.

5. RMP also requested approval of a deferred accounting order, pursuant to Wyoming Statute §§ 37-2-112 and 37-2-115, authorizing the Company to record

Locals place at team roping event

Wrangler Team Roping action hit Hot Springs County Fairgrounds last week. Several locals placed in the money at the event.

Results include, in order of finish:

#12.5 Slide: 29.06 on 4, Case Heupel and Jax Heupel \$2,000.00; 29.87 on 4 Jayce Sorenson and JT Collingwood \$1,140.00; 29.88 on 4 Kyle Neuenschwander and Clark Hufty \$760.00

#11.5 34.65 on 4 Case Heupel and Jax Heupel \$2,180.00; 36.62 on 4 Jayce Sorenson and Josh Avila \$1,636.00; 37.21 on 4 Kyle Neuenschwander and Stan Williams \$1,090.00; 37.66 on 4 \

#10.5 31.28 on 4 Hallie Sessions and Stan Williams \$2,400.00; 34.41 on 4 Adan Flores and Stan Williams \$1,800.00; 36.15 on 4 Jayce Sorenson and JT Collingwood \$1,200.00; 39.46 on 4 Pab Good and Nate Rogers \$600.00

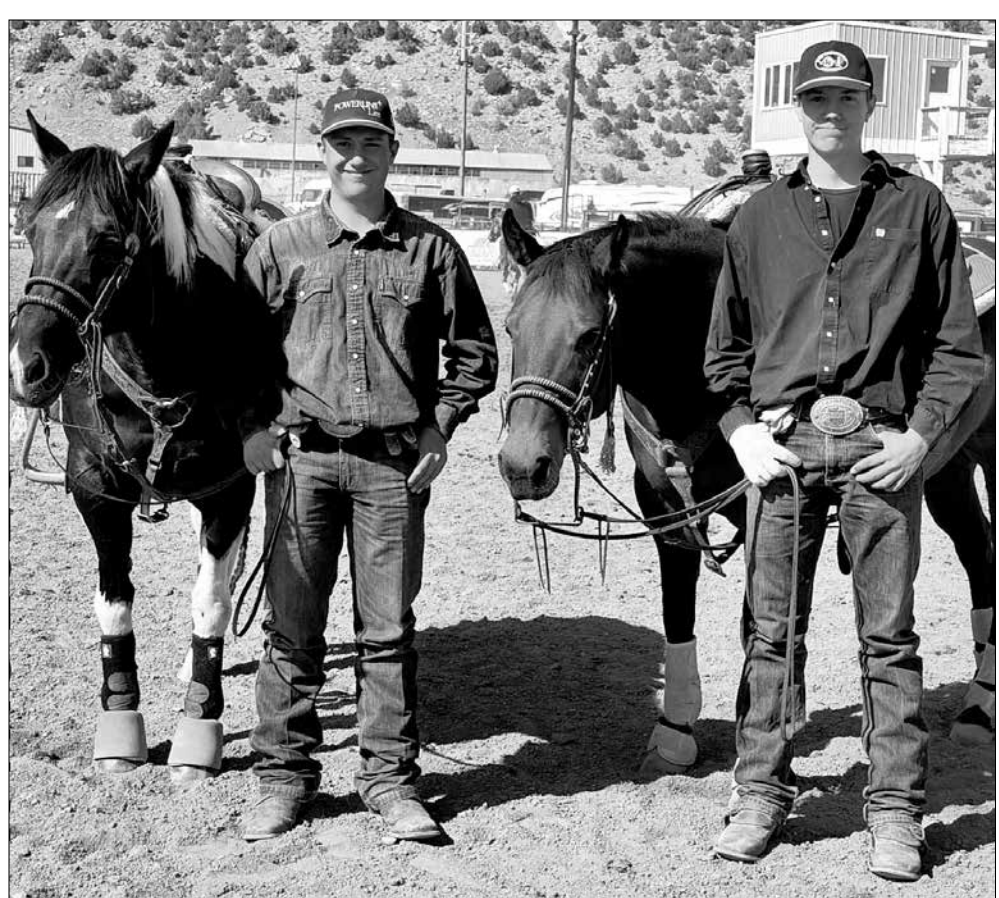
High \$\$ #9.5 Slide 23.42 on 3 Jayce Sorenson and Jax Heupel \$2,502.00; 26.86 on 3 Heidi Bechtold and Ryon Glick \$1,876.00; 31.85 on 3 Cherain Richmond and Doug Kremer \$1,252.00; 32.24 on 3 Scott Collingwood and JT Collingwood \$626.00

#9.5 23.90 on 3 Nate Hengefelt and Cody Culver \$2,530.00; 24.37 on 3 Quade Sadler and Cody Nicholson \$1,808.00; 24.77 on 3 Jim Rose and Adan Flores \$1,374.00; 28.07 on 3 Jase Longwell and Colton Small \$1,012.00; 28.78 on 3 Kelly Winfield and CJ Caress \$506.00

Retro #8.5 35.08 on 3 Matt Lane and Nick Sessions \$2,006.00; 38.21 on 3 Janell Roush and Johnnie Phillips \$1,432.00; 39.92 on 3 Rocky O'Neal and CJ Caress \$1,088.00; 40.86 on 3 Josh Dickinson and CJ Caress \$802.00; 42.39 on 3 Rocky O'Neal and Nick Sessions \$402.00

#8.5 26.15 on 3 Quade Sadler and Mickey Harrington \$3,028.00; 28.79 on 3 Cooper Agar and Adan Flores \$2,276.00; 31.09 on 3 Zeb Timberman and Nick Sessions \$1,612.00; 34.10 on 3 Jeff Padilla and Jake Agar \$1,138.00; 36.86 on 3 Dylan Gammel and Ty Trospier \$818.00; 38.69 on 3 Hallie Sessions and Nick Sessions \$608.00

#7.5 37.50 on 3 Dylan Gammel and David Bowar \$1,608.00; 41.87 on 3 Mathew Cordingly and Jordan Peter \$1,302.00; 43.93 on 3 Mathew Cordingly and Taylor Cordingly \$894.00; 53.35 on 3 Troy Daniels and Drew Antone \$448.00; 24.78 on 2 Billie Britain and Jordan Peter \$220.00



Team roping
Case Heupel and Jax Heuple, top, won two events at the Wrangler team roping event held at Hot Springs County Fairgrounds last week. Beckett Tharp heads a calf while JT Collingwood heels during roping action.

Local job fair provides variety of options

by Daniel Powell

The Wyoming Department of Workforce Services hosted a Job & Resource Fair on Thursday, April 16 at the Armory in Thermopolis. The event was the third such event in recent weeks - following on the heels of stops in Greybull and Worland.

Thirty Wyoming employers were represented at the event, setting up tables and displays, meant to attract job seekers, and those who were, perhaps, just seeking information to consider for a possible future job change. On a cold day, when snowfall had been in the forecast, more than forty people showed up to gather as much information as they could acquire. Attendees were even given a chance to take a turn at the CDL simulator, which was set up in the parking lot.

Among the employers present, Hot Springs Health was there to provide spe-

cific information on their 2026 High School Summer Internship Program. The program runs for eight weeks (June 1 through July 28), and is open to Sophomores, Juniors and Seniors. The position pays \$15 per hour, for twenty hours per week, and will give participants a chance to gain first-hand experience in working in the many facets of healthcare. Further information can be obtained at www.hotspringshealth.com/careers.

Overall, the event was well received, and plans are being made to hold future such events in Thermopolis, and in surrounding areas. In the meantime, the Department will continue to be in Thermopolis on the third Thursday of every month, for first hand job assistance. Department representatives set up shop at the library on those days, to provide job assistance and career services, from 10 a.m. until 3 p.m.

Public notices

Continued from Page 6

a regulatory liability associated with the Wyoming allocated goodwill value from the Project, which RMP proposes funding via an annual rate credit of \$7.2 million to share with customers. If approved the rate credits will be recorded in Federal Energy Regulatory Commission Account 254.

6. This is not a complete description of the Application. You may review the Application at RMP's Wyoming offices or at the Commission's office in Cheyenne, or online at <https://dms.wyo.gov/external/publicusers.aspx> (Enter Record No. 18110).

7. Anyone desiring to file a public comment, statement, intervention petition, protest or request for a public hearing in this matter must file with the Commission in writing on or before May 13, 2026. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 20000-706-EA-26 in your communications.

8. If you wish to intervene in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications impaired persons may contact the Commission by accessing Wyoming Relay at 711.

Dated: April 13, 2026.

Pub. April 23 & 30, 2026 No. 2075

CHAPTER 6, SECTION 2 OPERATING PERMIT - Department of Environmental Quality, Division of Air Quality PUBLIC NOTICE: In accordance with Chapter 6, Section 2(m) of the Wyoming Air Quality Standards and Regulations, notice is hereby given that the State of Wyoming, Department of Environmental Quality, Division of Air Quality, proposes to approve a request by Mesa Natural Gas Solutions LLC to operate Multiple Portable Engines located in Albany, Bighorn, Campbell, Carbon, Converse, Crook, Fremont, Goshen, Hot Springs, Johnson, Laramie, Lincoln, Natrona, Niobrara, Park, Platte, Sheridan, Sweetwater, Teton, Uinta, Washakie, and Weston Counties, Wyoming.

For the duration of the public notice period, the permit application, the agency's analysis, and the public notice are available for public inspection online at <https://openair.wyo.gov>, utilizing facility ID F027039 and permit number P0040913 or A0018875. This material may also be viewed online, at the above URL, utilizing a public computer at the Albany, Bighorn, Campbell, Carbon, Converse, Crook, Fremont, Goshen, Hot Springs, Johnson, Laramie, Lincoln, Natrona, Niobrara, Park, Platte, Sheridan, Sweetwater, Teton, Uinta, Washakie, and Weston County Library, Laramie,

Basin, Gillette, Rawlins, Douglas, Sundance, Lander, Torrington, Thermopolis, Buffalo, Cheyenne, Kemmerer, Casper, Lusk, Cody, Wheatland, Sheridan, Green River, Jackson, Evanston, Worland and Newcastle, Wyoming. The public notice period will end on Tuesday, May 26, 2026. Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public notice period for such requests.

Pub. April 23, 2026 No. 2078

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on April 7, 2026, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., Rachel Hughes and Dusty Lewis. Also present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Deputy Clerk/Treasurer Connie Guntly, Police Chief Pat Cornwell, Town Engineer Anthony Barnett and Town Attorney Marshall Keller.

AGENDA: Larson made a motion, seconded by Lewis and carried to approve the agenda as presented.

MINUTES: Lewis made a motion, seconded by Hughes and carried to approve the Council meeting minutes from February 27, March 3 and March 17, 2026.

ACCEPTANCE OF CLERK/TREASURER FINANCIAL DISCLOSURE STATEMENT: Doman made motion, seconded by Larson and carried to accept the financial disclosure statement presented by Clerk/Treasurer, Tracey Van Heule and Deputy Clerk/Treasurer Constance Guntly, pursuant to W.S. 6-5-118(a).

BILLS: Lewis made a motion, seconded by Hughes and carried to approve the General, Enterprise and Special Fund bills for March 2026. Mayor Estenson abstained on his mileage reimbursements, and Larson abstained from his business' invoice.

CITIZEN PARTICIPATION: PREDATOR PRODUCTIONS: CATERING PERMITS: Dorman made a motion, seconded by Larson and carried to approve a catering permit for Predator Productions, dba Bar Ten. The permit is for a grand opening event on June 20, 2026 for the Wind River Canyon Whitewater and Fly Fishing from 4:00 pm to 10 pm.

CITIZEN PARTICIPATION: Kevin Simpson and Eric Mackay spoke to the Council in support of the Fireworks ordinance being presented for second reading. Paul Berry expressed his concern about vehicle smoke during the No Kings Rally. The group did not notify Law Enforcement.

DEPARTMENT REPORTS: The following reports were available for review: police, engineering, streets and alleys, water, wastewater, sanitation and landfill.

TOWN ENGINEER:

1. Recommendation of Award – Water Infrastructure Tank and Clarifier Painting Project: Three bids were publicly opened on March 26, 2026. Larson made a motion, seconded Lewis and carried to accept the low bid from ATS Welding for the painting projects.

TOWN ATTORNEY:
1. Second Reading Amending Ordinance 857 Adoption of Codes: Attorney Keller presented the Town Building Codes ordinance, with no changes from the first reading. Lewis made a motion, seconded by Larson and carried to approve second reading.

2. Second Reading Repealing and Re-enacting Fireworks Town Code Section 11-102: Attorney Keller presented Town Code Section 11-102 with changes to the times to 3:00 pm to 12:30 am on the July Fourth and New Year's Eve holidays. Fireworks will be prohibited on designated highways, town parks, and zoned commercial areas (downtown). Discussion included providing terms regarding the zones, specifying commercial business areas and removing the highway area that also includes residential, and prohibiting fireworks on Town property. Larson made a motion, seconded by Hughes and carried to approve the second reading with the changes.

3. Second Reading Mayor and Council Pay Rate Scale Ordinance: Attorney Keller presented the Mayor and Council Pay Rate Ordinance with no changes from the first reading. Discussion ensued on raising the Mayor salary due to increasing issues and time spent on Town matters, Council members' pay is enough as is, and increasing the pay may incentive people to run for positions. Lewis made a motion, seconded by Larson to change the Mayor's wage to \$750 a month and Council members to \$60 per meeting, Larson, Dorman, Estenson, and Lewis voted yes, Hughes voted no. Motion carried

ADMINISTRATION:
1. 2025 Annual Water Quality Report: The report is available for review and being distributed to all the outlying districts.

2. Extension of Joint Law Enforcement Center Agreement: Lewis made a motion, seconded by Hughes and carried to approve the Joint Law Enforcement Amendment extending the agreement to July 1, 2028.

3. Bid Tandem Axel Dump Truck: The bids will be opened on April 14, 2026 at 1:00 pm.

4. Bid Four Door SUV Police Vehicle: The bids will be opened on April 14, 2026 at 2:00 pm.

5. Lead Service Line Funding Grant: The Town's application for the Drinking Water State Revolving Loan Fund to investigate and replace the lead services lines was approved for \$6,081,495.

6. Transfer Station Funding Grant: The Town's application for the Landfill Transfer Station was approved in the amount of \$2,000,000.

MAYOR & COUNCIL: OTHER:
1. Letter of Support – Hot Springs County State Park – Mayor Estenson presented a letter of support for timely and agreeable resolution for the ongoing litigation at the Hot Springs State Park.

Lewis made a motion, seconded by Larson and carried to approve the letter.

At 8:05 pm, Larson made a motion, seconded by Hughes and carried to adjourn. The next council meeting is April 21, 2026, at 7pm.

BILLS: 71 Construction, Cold mix, \$17,559.50; Adam Estenson, Mileage, \$448.06; AFLAC, Insurance, \$370.26; American Welding, Welding Gas \$465.89; BCN, Phone, \$96.54; Big Horn Water, Service, \$95.25; BNSF, Fees, \$116.85; Carquest, Supplies \$962.57; Caselle, Support, Software \$972; Chemco, Parts, \$1,912.04; Communication Technologies, Software, \$9,734; Pat Cornwell, Mileage, \$191.40; Counter Strike, Uniforms, \$1,201; Desert Mtn. Ice Slicer, \$6,541.01; Drivers License Guide, Books, \$146; Empower, Retirement, \$950; Energy Labs, Service, \$883; Engineering Assoc., Service, \$19,938.34; Environmental Resource Assn, Supplies, \$694.06; Fastenal, Parts, \$31.50; Frandsen Safety, Service, \$100; Grainger, Parts, \$116; Hach, Supplies, \$2,320.89; Hanson's Fire Equip., Service, \$210.24; Hawkins, Cylinder Fee, \$20; High Plains Power, Service, \$188.19; Hopper Disposal, Tires, \$576; HSC, Phone, \$46.46; HS Health, Service, \$467; HS Vet Clinic, Contract, \$955; HSCSD#1, Fuel, \$3,099.45; HSC Treasurer, Tax Commission, \$133.23; IR, Legal Ads, \$1,133.25; Insurance Trust, Premiums, \$39,846; Jadeco, Service, \$1,198.79; Keller Law, Service \$4,400; Kleen Pipe, Service, \$15,267.20; Laird Sanitation, Service, \$100; Legion Golf Club, Contract, \$25,000; Master Plumbing, Service, \$720; Merchant McIntyre, Service, \$5,000; Travis Morgan, Uniform, \$126.77; Motorola, Parts, \$812.46; Napa, Parts, \$99.90; NCPERS, Life Ins., \$192; Normont, Root Cutter, \$4,361; One Call, Locates, \$10.50; The Only Co, Ads, \$2,591.83; O'Reilly, Parts, \$326.76; Pence & McMillan, Service, \$29; Postmaster, Postage, \$752.18; Range, Service, \$945.65; Rocky Mt. Power, Service, \$18,322.03; Serklay, Name tags, \$53.98; Staples, Supplies, \$936.19; The Office Shop, Service, \$104.60; Thermopolis Hardware, Supplies, \$1,857.90; T-Mobile, Phone, \$329.17; Tony's TLC, Contract, \$9,000; TOT General, Streets Labor, \$8,000; TOT, Depreciation, Utilities, \$75,918; Tractor & Equip., Parts, \$970.56; Traveling Computer, Service, \$191.23; Unum, Insurance, \$110.30; Visa, Supplies, \$1,772.51; VSP, Insurance, \$355.73; Williams Law Office, Service, \$900; WLEA, Class, \$685; Workforce Services, Workers Comp, \$5,296.52; WY Gas, Service, \$2,896.75; WY Retirement, Retirement, \$26,880.31; WY Rural Water, Class, \$455; WY.Com, Service, \$25; WyoNet, Email, \$252; Youth Alternatives, Services, \$500; Payroll, \$101,428.69; Payroll Taxes, \$32,161.45.

ATTEST:

Connie Guntly Deputy Clerk/
Treasurer

Adam R. Estenson, Mayor

Pub. April 23, 2026

No. 2079