

### Notice

The Hot Springs County Board of Commissioners is asking Hot Springs County residents to apply to serve on the Hot Springs County Travel and Tourism Board:

Hot Springs County Representative – One Member (due to resignation)

(Travel and Tourism applicants shall be from the lodging and/or tourism industry)

Residents of Hot Springs County interested in applying to serve on the Board should submit their County Board Application (available on the county website [www.hscounty.com](http://www.hscounty.com) or at the County Clerk's Office) to the Hot Springs County Clerk's Office, no later than April 15, 2026 at 5:00 p.m. Applications will be considered and appointments made at the County Commissioners meeting on April 21, 2026.

/ Becky Kersten  
Hot Springs County Clerk

Pub. April 2 & 9, 2026 No. 2062

### Notice of Final Payment

Pursuant to Wyoming Statutes, notice is hereby given that the Kirby Ditch Irrigation District has accepted the materials delivered and work completed for the Kirby Ditch Spillway Rehabilitation Project as substantially completed according to the specifications and rules set forth in the Contract and that WyoDak Energy Services is entitled to final settlement therefore. Upon the 41st day (May 4th, 2026) after the first publication of this notice, the Kirby Ditch Irrigation District, under whose direction or supervision the materials has been procured, will pay to WyoDak Energy Services, the full amount due under the Contract. This section does not relieve WyoDak Energy Services and the sureties on its bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.

Dee Hillberry  
Vice President

Pub. March 26, April 2 & 9, 2026  
No. 2059

STATE OF ) IN THE  
WYOMING ) D I S T R I C T  
COURT )

) ss.

COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS) DISTRICT

Probate No. 2026-CV-0000004

IN THE MATTER OF THE )  
)  
ESTATE OF JAMES GARLAND )  
CLOSE a/k/a JAMES G. CLOSE, )  
)  
Deceased. )

### NOTICE OF APPLICATION FOR DECREE OF DISTRIBUTION

YOU ARE HEREBY NOTIFIED that Gloria J. Close filed an Application for Decree of Distribution on January 28, 2026 asking that the following described real property be set over to her from the Estate of James Garland Close a/k/a James G. Close:

Oil, gas and other minerals existing on or under the following described property:

T. 43 N., R. 94 W., 6th P.M.  
Section 3: N1/2SW1/4  
Section 4: SE1/4SE1/4; Lot 11  
Section 9: N1/2NE1/4; Lot 1

AND

S1/2NE1/4 of Section 33, T. 44 N., R. 94 W. of the Sixth Principal Meridian, Hot Springs County, Wyoming. Less a parcel of land consisting of approximately 0.9 acres and described in a deed filed for record on June 17, 1941, in the office of the County Clerk of Hot Springs County, Wyoming at Book 24 of Deeds, page 299.

THE COURT shall consider this Application after April 27, 2006. Any person objecting to this Decree of Distribution shall file their objections by March 19, 2026 with the Hot Springs County Clerk of District Court.

Pub. March 26 and April 2, 2026  
No. 2055

### PUBLIC NOTICE

The Wyoming Public Service Commission approved the Application of Wyoming Gas Company to pass on a wholesale commodity cost increase of \$0.0073 per CCF to its customers, effective for usage on and after October 1, 2025. The proposed change is due to an increase in the wholesale price of natural gas and a decrease in the Com-

modity Balancing Account surcharge.

The Company's proposal results in an increase of \$0.51 or 0.83% before taxes in the monthly bill for a typical residential customer using 70 CCF during the rate effective period of October 1, 2025, through September 30, 2026. Actual bills will vary with usage.

Commission Rule Chapter 3, Section 26 allows a utility to pass-on, to its customers, known or projected commodity cost increases or decreases, on a dollar-for-dollar basis, subject to public notice, opportunity for hearing and refund.

Wyoming Gas's Application is available at the Commission's offices in Cheyenne, Wyoming or online at: <https://dms.wyo.gov/external/publicusers.aspx> (Enter Record No. 17973).

Anyone desiring to file a statement, intervention petition, protest, or request for hearing must file with the Commission, on or before April 16, 2026. A proposed intervention or request for hearing shall set forth the grounds, the position and interest of the petitioner in this proceeding.

If you wish to participate in this matter and you require reasonable accommodation for a disability, contact the Commission at (307) 777-7427, or 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission by accessing Wyoming Relay at 711. Please mention Docket No. 30009-80-GP-25 in your communications.

Dated: March 16, 2026.

Pub. March 26 & April 2, 2026  
No. 2056

### Notice of Public Deliberation

**Thursday, April 2, 2026,  
at 1:30 p.m.**

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's Rules, notice is hereby given that public deliberations in the matter of the Application of Rocky Mountain Power for authority to update Schedules 37 and 38 for Avoided Cost Purchases of Power for Qualifying Facilities, Docket No. 20000-687-ET-25 (Record No. 17882), is scheduled to commence on **Thursday, April 2, 2026, at 1:30 p.m.**, in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming. Deliberations will take place at the end of the regularly scheduled Open Meeting.

**\*\*Please note deliberations are open to the public but public comments will not be accepted at deliberations.\*\***

Interested persons are encouraged to attend this event which will be conducted in accordance with the Wyoming Administrative Procedure Act and Commission Rules.

**Attend by Zoom at:** <https://us02web.zoom.us/j/9933449233>

**Attend by telephone by dialing:**  
**+1 669 900 9128 US Meeting ID: 993 344 9233**

If you wish to attend this public deliberation and require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) during regular business hours or write at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming, 82002. Communications-impaired persons may also contact the Commission by accessing Wyoming Relay at 711. Please mention Docket No. 20000-687-ET-25 (Record No. 17882).

Staff Contact: Ivan Williams, 307-777-7426 or [ivan.williams1@wyo.gov](mailto:ivan.williams1@wyo.gov).

Dated: March 23, 2026.

Pub. April 2 & 9, 2026 No. 2060

### NOTICE SETTING PUBLIC HEARING

1. Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding Rocky Mountain Power's (RMP or the Company) request for approval of its Baseline Standards for Electric Reliability pursuant to Wyoming Statute § 37-18-101 et seq. **The public hearing is set to commence on Tuesday, April 28, 2026, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.**

2. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility, subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

3. On June 2, 2025, RMP filed its 2025 Annual Update, pursuant to Commission Rule, Chapter 3, Section 38(e) and Wyoming Statute §§ 37-18-102(a) (v) (HB200, 2020), containing the Wyoming Service Quality Review Report and the Wyoming Power Quality Report for the calendar year 2024. RMP states the reports provide an overview of reliability and power quality performance delivered during 2024. RMP is requesting no changes to the baseline reliability performance standards approved by the Commission in Docket No. 20000-653-EA-23, wherein the baseline performance standards were set at: 175 minutes for SAIDI, 1.8 events for SAIFI, and 1.73 events for MAIFI, and to continue monitoring for established power quality metrics.

4. Wyoming Industrial Energy Consumers (WIEC) filed a petition to intervene in this matter, which the Commission granted by *Order* issued on August 11, 2025.

5. This is not a complete description of RMP's Application. You may review the Application and its supporting testimony and exhibits at the Commission's office during business hours or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17842).

6. All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules. All interested persons may appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

**Attend Zoom Meeting and actively participate at:**

<https://us02web.zoom.us/j/9933449233>

**Or by dialing:** 1 669 900 9128 **Meeting ID:** 993 344 9233

7. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-683-EA-25 in all correspondence with the Commission.

Dated: March 27, 2026.

Pub. April 2 & 9, 2026 No. 2065

### COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on March 17, 2026, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., Rachel Hughes, and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Town Attorney Marshall Keller, Deputy Clerk/Treasurer Connie Guntly, Public Works Director Basil Sorensen, Police Chief Pat Cornwell, and Town Engineer Anthony Barnett.

**AGENDA:** Following the pledge of allegiance, Larson made a motion, seconded by Dorman and carried to approve the agenda.

**BUDGET ADJUSTMENT RESOLUTION NO. 589:** Dorman made a motion, seconded by Lewis and carried to approve and adopt Resolution 589, which adjusts the budget to reflect actual costs.

**FINANCIAL STATEMENT:** Hughes made a motion, seconded by Larson and carried to approve the financial statement for February 2026.

**CITIZEN PARTICIPATION: CATERING PERMIT:** The following 24-hour Catering Permits were presented for approval: 1. OEB Saloon, March 20, Basket and Cookie Jar Auction; 2. OEB Saloon, March 28, Hospital Foundation Gala; 3. OEB Saloon, April 11, Rocky Mountain Elk Foundation; 4. Double D LLC (Shorty's), May 2, Figure 8 Race. Lewis made a motion, seconded by Hughes and carried to approve all four catering permits for events at the Fair Grounds. Fair Board permission was received.

**CHIEF OF POLICE:** Casey Fisher was sworn in by Mayor Estenson for the Police Officer position. Chief Cornwell commented that another officer should start in May.

**TOWN ENGINEER:** Anthony Barnett informed the Council the pre-bid meeting for the tank painting project has been moved to Thursday March 26. Further information should be presented at the next meeting.

**TOWN ATTORNEY:**

1. First Reading Amending Ordinance 857 Adoption of Codes: Keller stated the amendment to the ordinance is for International Building Codes (IBC) and National Fire Protection As-

sociation (NFPA) codes. This ordinance allows for the Town to automatically include and adopt each and every future edition to the IBC and NFPA codes and provide notice to the public, without further legislative action by the Town of Thermopolis. Lewis made a motion, seconded by Larson and carried to approve the first reading of amending Ordinance 857.

2. First Reading Repealing and Re-enacting Fireworks Town Code Section 11-102: Keller explained this ordinance to repeal and reenact the Fireworks Town Code Section 11-102, which still allows for fireworks on New Year's Eve and the Fourth of July, and requires Council approval for any other event. Discussion ensued regarding the boundaries in town to be considered "no fly zones" and detonation times, 3:00 pm was suggested for start time and 12:30 am finish time for both holidays. Larson made a motion, seconded by Hughes and carried to approve the first reading for Fireworks Town Code Section 11-102 with changes as discussed.

3. First Reading Mayor and Council Pay Rate Scale Ordinance: Keller presented an ordinance establishing salaries for newly elected mayor and town council members, raising the pay. Keller further explained this would not go into effect until after the newly elected members take their positions, and the suggested amounts are well below statutory maximum. Topics discussed included increased salary as an incentive, current council rates being adequate for the work performed and increasing the Mayor's rate due to increasing complex circumstances. Lewis made a motion, seconded by Larson to leave the ordinance as written. Lewis stepped out of the meeting for a personal reason, before the voting. Motion carried with Larson, Dorman, and Mayor Estenson in favor and Hughes opposed.

**ADMINISTRATION – VOTING DELEGATES FOR 2026 WAM CONFERENCE:** Dorman made a motion, seconded by Larson and carried to nominate Rachel Hughes as the voting delegate at the 2026 WAM summer conference.

**MAYOR & COUNCIL:** Mayor Estenson stated the County is seeking funding for the hangar project at the new airport, and requested a letter of support. Lewis returned to the meeting and made a motion, seconded by Hughes and carried to approve a letter of support. Dorman suggested budgeting for tree trimming at the water and sewer plant. At 7:40 pm Larson made a motion to adjourn, seconded by Hughes and carried. The next Council meeting is April 7, 2026, at 7pm.

ATTEST:

Connie Guntly  
Deputy Clerk/  
Treasurer

Adam R. Estenson,  
Mayor

Pub. April 2, 2026 No. 2061

### TOWN OF THERMOPOLIS REQUEST FOR BIDS FOR A 2026 OR 2027 TANDEM AXLE DUMP TRUCK

The Town of Thermopolis requests sealed bids for a new 2026 or 2027 Tandem Axel Dump Truck, FOB Thermopolis, Wyoming. Bid specifications may be obtained on the [thermopoliswy.gov](http://thermopoliswy.gov) website under news>other news>Tandem Axle Dump Truck Specs, or at Town Hall or by calling 307-864-4442. Submit sealed bids to the Town Hall, Attn: "Tandem Axle Dump Truck Bid". 420 Broadway St. Thermopolis WY. 82443. Sealed bids will be accepted until 1:00 p.m. April 14, 2026 at which time they will be publicly opened and read aloud. Late or faxed bids will not be accepted. Please mark envelope "Tandem Axle Dump Truck Bid". The Town of Thermopolis reserves the right to reject any or all bids.

Pub. April 2 & 9, 2026 No. 2063

### TOWN OF THERMOPOLIS REQUEST FOR BIDS FOR A 2026 4 DOOR SUV ALL WHEEL DRIVE POLICE PACKAGE

The Town of Thermopolis requests sealed bids for a new 2026 All-wheel Drive 4 door SUV Police Package, FOB Thermopolis, Wyoming. Bid specifications may be obtained on the [thermopoliswy.gov](http://thermopoliswy.gov) website under news>other news>2026 4 Door SUV All Wheel Drive Police Package Specs, or at Town Hall or by calling 307-864-4442. Submit sealed bids to the Town Hall, Attn: 4 Door SUV Police Package, 420 Broadway St. Thermopolis WY. 82443. Sealed bids will be accepted until 2 p.m. April 14, 2026 at which time they will be publicly opened and read aloud. Late or faxed bids will not be accepted. Please mark envelope "4 Door SUV Police Package". The Town of Thermopolis reserves the right to reject any or all bids.

Pub. April 2 & 9, 2026 No. 2064