

Notice of application: Retail Liquor License -- Transfer

Notice is hereby given that on the 12th day of February, 2026, Big Springs Spa Inc. filed an application to transfer a Retail Liquor License in the office of the Clerk of the Town of Thermopolis for the following building 309 Arapahoe Street and protests, if there be any, against the transfer of such license will be heard at the hour of 10:00 am on the 27th day of February 2026, in the Town Hall Council Chambers located at 420 Broadway, Thermopolis, WY.

Tracey Van Heule, Clerk/Treasurer

Pub. Feb. 19 & 26, 2026 No. 2039

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING FIFTH JUDICIAL DISTRICT

IN THE MATTER) OF THE ESTATE) OF) LINDA LEE CORNISH,) Deceased.)

NOTICE OF APPLICATION FOR A DECREE OF SUMMARY DISTRIBUTION

NOTICE IS HEREBY GIVEN that Sophie Starkey has filed an Application for a Decree of Summary Distribution of Property (the "Application") with the above-entitled Court pursuant to Wyo. Stat. § 2-1-205.

The Application states that at the time of her death, the above-named Decedent owned, as her sole and separate property, both personal property and the following described real property located in Hot Springs County, Wyoming, to-wit:

Legal Description: Lot 9 and 10, Block 36, Original Townsite of the Town of Thermopolis, Hot Springs County, Wyoming.

The above referenced property is commonly known as 1035 Broadway Street, Thermopolis, Wyoming 82443.

NOTICE IS FURTHER GIVEN that any objection to the facts or relief requested in the Application must be filed with the Court within thirty (30) days of the date of first publication of this Notice. Any objection not timely filed shall be forever barred. If no timely objection is filed, the Court will enter a Decree of Summary Distribution establishing right and title to the above-described property according to the Application.

DATED this 18th day of February 2026.

/s/ Fallon Clay Fallon Clay, WSB #8-7266 Attorney for the Estate Keller Law Firm, P.C. P.O. Box 111 Thermopolis, WY 82443-0111 (307) 864-2318

Pub. Feb. 26 & March 5, 2026 No. 2034

STATE OF WYOMING) OFFICE OF THE BOARD OF COUNTY COMMISSIONERS) THERMOPOLIS, WY) February 3, 2026

The Hot Springs County Board of Commissioners met in regular session on Tuesday, February 3, 2026 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Bob Aguiar, Paul Galovich and Tom Ryan. Also present were County Clerk Becky Kersten, County Attorney Jill Logan and Clerk Deputy Stefanie Ireland. Chairman Aguiar led those present in the Pledge of Allegiance.

Approval of Agenda- The Commissioners approved the agenda.

Approval of Minutes- The Commissioners approved the minutes from January 20, 2026.

Approval of Accounts Payable Warrants Register- The Commissioners approved the AP warrant register for Warrants 68677 through 68771 totaling \$501,027.23 with payroll totaling \$228,272.99.

GIS Update- Brian Clarkson and Maddie Ross joined the meeting via Zoom, to present the quarterly GIS update. During the last three months ran weekly automated parcel updates to ArcGIS Online. Two thousand additional credits were purchased for the ArcGIS Online account. An audit of the ArcGIS Online credit was conducted and older or unused items were removed reducing the monthly credit consumption to approximately 150 credits per month. Mrs. Ross worked with the Planner and Road and Bridge on various projects. NG911 road centerline data with type classification was updated and the Address

Points Online Editor and ArcGIS Pro tutorials were update.

Anticipated work for the next period includes, ArcGIS aerial imagery work, updating planner tracts, and finalizing NG911 roadstype updates. Ardurra will continue to provide support for mobile and online applications. An annual update/demonstration will be in April.

FBO Monthly Report- FBO Manager, Nate Messenger, reported there were 172 total recorded operations at the airport. Fuel sales included 1,167.06 gallons of Avgas and 773.1 gallons of Jet fuel. Mr. Messenger reported receiving the new hoses for the fuel trucks and one has been installed. He reported he continues to wait for the upgraded filters for the Jet A truck. Mr. Messenger attended the Wyoming DEQ outreach session and is in the process of renewing his Class A storage tank operator's license.

Road and Bridge Monthly Report- Road and Bridge supervision, Shane Rankin, reported work at the pits continues, the dozer is down and they are waiting on parts. The Road and Bridge crew continues to blade roads, perform equipment maintenance and sign maintenance around the county.

Black Mountain Road Update- One hundred sixty-seven (167) of 180 working days has been charged. In January the contractor finished installing culvert improvements and erosion control measures. Winter shutdown went into effect January 22, 2026. Upcoming work includes seeding, mulching, chip sealing, cleanup, and punchlist items. Mr. Rankins reported he had been in contact with LTAP at the University of Wyoming to set up a speed study. Once the speed study is complete the speed limit signs can be placed. The speed study cannot take place until after the chip sealing has been completed.

Planner/Project Manager Monthly Report- Planner/Project Manager Les Culliton reported EBI was contacted January 8, 2026 and informed Hot Springs County has no historical concerns with the tower project on Carter Road. Mr. Culliton reviewed the letter from DEQ regarding the Town of Thermopolis exclusion from some of the studies for the lead service investigation project. Game and Fish retired the Sage Grouse Local Working group at the end of January.

Mr. Culliton reported the NRPC met on January 14, 2026 with Chris Delay, Hot Springs State Park Superintendent giving a Park update.

Mr. Culliton reported the LUPC met on January 21, 2026. A LUPC public hearing was held for a gravel pit permit for Croell Inc on Brown Trust property. A public hearing with the Board of County Commissioners is scheduled for February 17, 2026 at 3:05 pm. A LUPC public hearing regarding expansion of the current Owl Creek Gravel Products, LLC gravel pit permit on Jones Road (CR 15-28) will be held February 18, 2026.

Mr. Culliton reported on the Brownsfield project at the Overlook at Roundtop. He reported the County can discontinue the project with a formal letter. Mr. Culliton recommended staying in the program until the current report in progress has been finalized and shared. Mr. Culliton gave a brief history on the Brownsfield project. Mr. Culliton reported the 500 block of Arapahoe is currently in an administrative phase and the WWC is finishing up the (environmental) reports. Once the reports are finalized, a decision can be made on how to proceed with the property.

Maintenance Monthly Report- Maintenance Supervisor, John Dorman, reported during the fire detection and suppression system update additional issues were discovered that were not included in the original quote. In addition, the fire marshal requested completion of additional items on the elevators. A new quote of approximately \$19,000 was received from Pye-Barker Fire Safety to cover the additional work. Clerk Kersten stated there were funds in the Law Enforcement depreciation fund to cover the expense. Commissioner Ryan moved to approve the quote not to exceed \$19,000. Commissioner Galovich seconded the motion. Motion carried.

Public Health/Prevention Update- Public Health Nurse Manager, Shawn Mohr, shared the two new hires are doing well and are almost fully trained. The second quarter PHEP deliverables were completed. Mr. Mohr shared that the SHSP grants have been submitted and are awaiting review by the Attorney General. The process has been started for renewing the MCH grant which will come in around June. Prevention had a guest speaker from the Lighthouse speak at the suicide loss support group. Jennifer Cheney has been working with the elementary school counselor on prevention classes for the 3rd and 4th grade classes. Ms. Cheney has also been conducting a QPR suicide prevention class at the Learning Center, cessation classes at the middle school and high school, and working on upcoming events.

Youth Alternatives Monthly Report- Youth Alternatives Director, Barb Rice reported there are currently 4 youths in the Youth Alternative Program through the court. In addition, six age waiver students age 16-18 are in the

HiSEP program at the Learning Center. Participants continue to complete community service projects including food deliveries, revamping the food pantry, and providing child care for the Head Start Parent Night. The youth participated in all activities hosted by the Learning Center including Charting the Life Course Framework.

Resolution 2026-03 - Adopt Statement of Investment Policy for Calendar Year 2026- The Commissioners adopted Resolution 2026-03- Statement of Investment Policy for calendar year 2026.

Fiscal Year 2024-2025 Audit Report- Jamie Newbrough from Carver, Florek & James CPAs presented the audit report to the Commissioners. The Auditors performed a Financial Statement Audit for Fiscal Year 2024-25, which is conducted to obtain reasonable assurance about whether the financial statements are free of material misstatement and to form an opinion. The Auditors had no findings related to noncompliance or internal control deficiencies. The Auditors also tested compliance for federal programs and identified no deficiencies in internal control over compliance. Commissioner Ryan moved to accept the Audit Report. Commissioner Galovich seconded the motion. Motion carried. The Commissioners thanked Carver, Florek & James for their work on the audit. A copy of the Audit Report is available for review in the Clerk's Office and online on the County Website, Clerk's page.

Wyoming Community Development Authority Learning Center Community Development Block Grant withdrawal acknowledgment- A letter from Wyoming Community Development Authority requiring Commissioner signature was received acknowledging Hot Springs County's decision to withdraw from the Community Development Block Grant (CDBG) Project for the Common Ground Building Learning Center. The Commissioners approved signing the letter confirming withdrawal from the CDBG grant.

Learning Center Building- Commissioner Ryan shared how Hot Springs County acquired the Learning Center building and Clerk Kersten noted the County did not pay for the Learning Center building. The Commissioners approved signing a warranty deed transferring the property at 415 Arapahoe Street to the Learning Center of Hot Springs County, a nonprofit organization. Commissioner Ryan did read part of the deed outlining the building must be used for educational opportunities or the property reverts to the County. Clerk Kersten shared per State Statute, the County can transfer property if it is in the best interest of the County.

Other Business 1) Request for Approval of Facility Use Form - Land Use Planning Commission (LUPC) 2026 Monthly Meetings - The Commissioners approved the Land Use Planning Commission (LUPC) 2026 Facility Use meeting dates on the third Wednesday of the month. 2) Request for Approval of Facility Use Form - Hot Springs County Rural Water JPB 2026 Monthly Meetings - The Commissioners approved the Rural Water JPB 2026 Facility Use meeting dates the third Thursday of each month. 3) Request for Approval of Facility Use Form - Kirby Ditch Irrigation District 2026 Annual Meeting - The Commissioner Galovich approved the Kirby Ditch Irrigation District Facility Use for their 2026 Annual meeting on March 8, 2026. Clerk Kersten reported Kirby Ditch Irrigation was in compliance with the Wyoming Department of Audit and is no longer at risk of being dissolved. 4) WYDOT - Wyoming Transit Advisory Committee interest- A letter was received from WyDOT regarding a 3-year term opening on the Wyoming Transit Advisory Committee. 5) Grants Administration written Update- The MRG grant for the hanger cistern will be on the SLIB agenda for Feb 5, 2026. Commissioners discussed the importance of being at the SLIB meeting to provide information regarding the project and answer any questions about the grant application. Clerk Kersten will set the Commissioners up to join the SLIB meeting virtually.

Correspondence- 1) Library Board Packet - January 12, 2026

Adjourn- Commissioner Aguiar adjourned the meeting at 10:29 a.m.

ATTEST:

/s/Bob Aguiar, Chairman

/s/Becky Kersten, County Clerk

Bills THERMOPOLIS - HOT SPRINGS 100.00 / WACO (WY ASSOC. OF CO. OFFICERS) 550.00 / HASCO INDUSTRIAL SUPPLY 29.60 / WYOMING PLANNING ASSOCIATION 55.00 / WYOMING DEPT. OF AGRICULTURE 80.00 / HOT SPRINGS COUNTY LIBRARY 14,500.00/ VERNON W. MILLER, M.D., PC 1,350.00/ ENTERPRISES TECHNOLOGY SERVICES 63.93/ ALLEGIANCE BENEFIT PLAN MANGT, INC. 54,794.85 / ARDURRA GROUP, INC. 121,259.78 / CHARTER COMMUNICATIONS 139.98 / BIG HORN WA-

TER 330.00 / LONG BUILDING TECHNOLOGIES, INC. 554.80 / AMERITAS LIFE INSURANCE CORP, 369.20 / CANON FINANCIAL SERVICES, INC. 135.68 / CARDINAL HEALTH 110, LLC 5,275.49 / CARVER, FLOREK & JAMES, CPA'S, LLC 5,320.00 / CITY SERVICE VALCON LLC 16.00 / THERMOPOLIS HARDWARE 13.99 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 245.41 / DISCOVER THERMOPOLIS 197.00 / PINNACLE BANK OF THERMOPOLIS 48,902.17 / US. FOODS 2,290.34 / MORTIMORE FUNERAL HOME 3,000.00 / GOTTSCHOTH THERAPY REHAB WELLNESS 90.00 / HIGH PLAINS POWER 549.00 / HOT SPRINGS COUNTY SCHOOL DIST. #1 6,000.04 / HSC RURAL WATER JOINT POWERS BOARD 291.67 / HOT SPRINGS COUNTY HEALTH INS ACCT 76,388.08 / HOT SPRINGS HEALTH RED ROCK 270.00 / HOT SPRINGS CO. SCHOOL DIST #1 3,200.84 / THERMOPOLIS INDEPENDENT RECORD 3,951.63 / INDEPENDENT SOFTWARE 800.00 / JADECO, INC. 1,841.93 / JENNIFER CHENEY 92.57 / KELLER LAW FIRM, PC 740.00 / KENTA.RICHINS 300.00 / KRISTINA D. MCNEFF 87.43 / MACK'S MARKET, INC. 17.99 / ONLY CO LLC 15,000.00 / O'REILLY AUTO PARTS 505.71 / OFFICE SHOP INC. 1,057.03 / OWL CREEK AVIATION, LLC 11,041.66 / OWL CREEK AVIATION, LLC 4,559.49 / ROCKY MOUNTAIN POWER 6,225.50 / PACIFIC STEEL AND RECYCLING 73.60 / PERFORMANCE AUTO & GLASS 658.41 / PERFORMANCE AUTO & GLASS 25.99 / PINNACLE BANK OF THERMOPOLIS 4,368.00 / PREVENTIVE HEALTH & SAFETY DIVISION 112.00 / QUADIENT LEASING USA, INC. 220.74 / PYE-BARKER FIRE SAFETY 14,645.00 / RANGE 2,982.08 / SADY MOUNTS 70.00 / SERLKAY 218.00 / SHAWN MOHR 30.00 / SOURCES OF STRENGTH INC. 1,500.00 / THE STANDARD INS. CO. 2,237.52 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / WYOMING GUARDIANS AD LITEM PROGRAM 1,901.74 / TUMBLEWEED PROPANE 576.22 / TEPEE POOLS 162.00 / T-MOBILE 62.11 / TOWN OF THERMOPOLIS 1,293.50 / TRAVELING COMPUTERS, INC. 8,705.89 / NORCO, INC. 1,014.14 / VERIZON WIRELESS 37.53 / PINNACLE BANK (VISA CARD ONE) 724.83 / PINNACLE BANK (VISA-CARD TWO) 1,625.61 / PINNACLE BANK (VISA CARD FIVE) 765.10 / PINNACLE BANK (VISA CARD SIX) 221.73 / PINNACLE BANK (VISA CARD SEVEN) 162.87 / PINNACLE BANK (VISA CARD EIGHT) 310.00 / PINNACLE BANK (VISA CARD 1-SHERIFF) 449.69 / PINNACLE BANK (VISA CARD 2-SHERIFF) 155.23 / PINNACLE BANK (VISA CARD 3-SHERIFF) 1,228.12 / PINNACLE BANK (VISA CARD 4-SHERIFF) 2,248.78 / WACERS 100.00 / WEX BANK 97.27 / WYOMING DEPT. OF WORKFORCE SERVICES 3,522.75 / WYOMING BEHAVIORAL INSTITUTE 3,770.00 / COUNTY CLERK'S ASSOC. OF WYOMING 500.00 / WYOMING CORONER'S ASSOCIATION 175.00 / GREAT-WEST TRUST COMPANY, LLC 4,355.00 / WYDOT-DRIVER SERVICES/RECORDS 20.00 / WYOMING CLERKS OF DISTRICT 300.00 / WYOMING GAS 1,994.00 / WYONET INC. 517.95 / WYO RETIREMENT SYSTEM 42,805.05 / 036-NCPEPS GROUP LIFE INS. 320.00 / WYOMING RETIREMENT SYSTEM 337.50 / WYOMING WASTE SERVICES - RIVERTON 86.77 / YOUTH ALTERNATIVES 200.00

Pub. Feb. 26, 2026 No. 2035

PUBLIC NOTICE

The Wyoming Public Service Commission (Commission) hereby gives notice of High Plains Power Inc.'s (High Plains or Cooperative) Application to revise language in its Net Metering tariff sheets RT22 and RT23, as more fully described below.

1. High Plains is a cooperative utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112. The Cooperative provides electric service to members in Natrona, Fremont, Hot Springs, Washakie, Big Horn, Johnson, Park, Teton, and Carbon counties.

2. On February 2, 2026, the Cooperative filed an Application requesting to revise language on sheet RT22 to remove references to "monthly" in regards to billing period and charges, and adjusted a description in RT23 to mirror Wyoming Statute §37-2-122(d)(i).

3. This is not a complete description of High Plain's Application. Interested persons may inspect the Application at the Commission's regular in Cheyenne, Wyoming, during regular business hours or online at: https://dms.wyo.gov/external/publicusers.aspx (enter Record No. 18063).

4. Anyone desiring to file a public

Bobcat speech and debate captures first place trophies



courtesy photo

Champs!

Members of the Bobcat Speech and Debate team at the Green River Tournament photo, l to r, Brian Weaver, Clayton Keller, Sierrah Spang, Rylee Simpson, Bryce Potter, Lucy Wiley, Jackson Coates, Allyssa Hough, Dean Bihl, Emily Hamrick, Luci Andreen, Kass Chavez, Benjamin Mansfield, Annalyn Sharp, Hailey Enlow and Riley Crowder.

The Hot Springs Speech and Debate Team continued its strong regular season, earning back-to-back 1A/2A Championship trophies at the Evergreen Classic Speech and Debate Tournament held at Green River High School on February 13-14 and the Greycliff Forensic Challenge at Greycliff High School on February 20-21. The Cats finished the regular season with five consecutive 1A/2A champion trophy wins.

At Green River, senior Dean Bihl led the way, capturing the Congress Championship title. Sophomores Brian Weaver and Rylee Simpson earned seventh place honors in Duo Interpretation, while sophomores Allyssa Hough and Bryce Potter finished sixth in Duo. Weaver and Simpson also advanced to semifinals in Extemporaneous Speaking.

Junior Jackson Coates delivered a strong showing in Humorous Interpretation, finishing third. Sophomore Clayton Keller advanced to semifinals in Impromptu Speaking and earned finalist honors in

two additional events, placing fifth in Informative Speaking and fifth in Original Oratory. Junior Annalyn Sharp was a semifinalist in Informative Speaking. Seniors Kass Chavez and Luci Andreen both reached semifinals in Program Oral Interpretation. Freshman Emily Hamrick rounded out the weekend with a fourth-place finish in Poetry Interpretation.

The momentum continued the following weekend in Greycliff. Bihl added a third-place finish in Congress and fourth place in Impromptu Speaking. Sharp placed fifth in Congress and seventh in Informative Speaking.

Junior Teancum Gevas had an impressive tournament, finishing second in Humorous Interpretation and sixth in Impromptu Speaking. Coates returned to finals twice, placing fourth in Humorous Interpretation and fifth in Drama Interpretation. Weaver earned fourth place in Extemporaneous Speaking.

Keller continued his breakout season with a third-place finish in Im-

promptu Speaking, sixth in Informative Speaking, and third place in Original Oratory. Junior Hayden Franklin excelled in interpretation events, placing third in both Program Oral Interpretation and Poetry.

Senior leader Andreen said of the end of the season, "It's been really fun to watch the team grow, and see teammates reach their full potential."

In his eighth year as Head Coach, Lyle Wiley praised the team's consistency and growth across both tournaments. "This group is competing with confidence right now. They're stepping up in big rounds, supporting each other, and finding ways to improve every single weekend. Back-to-back tournament wins (and five in a row overall) say a lot about their focus and resilience," said Wiley.

Next for the Bobcats is the postseason, with the team building momentum heading into the final stretch of the competitive season. The Wind River District National Qualifying Tournament starts at Rock Springs on February 26.

Public notices

Continued from Page 6

comment, statement, intervention petition, protest or to request for a public hearing in this matter must do so, on or before March 10, 2025. An intervention request must set forth its grounds, as well as the position and interest of the petitioner in this proceeding. Please mention Docket No. 10020-77-CT-26 in your communication.

5. If you wish to participate in this matter and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

Dated: February 10, 2026

Pub. Feb. 19 & 26, 2026 No. 2033

Warrants List

The following list of warrants approved February 19, 2026, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

BRODY BENNETT	\$512.50
TWEED'S WHOLESALE LLC	\$521.32
MCKENNA BOMENGEN	\$529.50
GAGE BARTLETT	\$562.50
BSN SPORTS LLC	\$568.28
VIVIAN GEORGIUS	\$575.00
DARYL FULLERTON	\$582.50
AIRGAS USA, LLC	\$594.51
LANDER VALLEY HIGH SCHOOL	\$600.00
MATT KORITNIK	\$636.00
CHRISTIE FRITZ	\$660.40
DAVID JULSON	\$739.40
COMPETITIVE TIMING LLC	\$763.95
STEVEN ROLLINS	\$804.05
THERMOPOLIS INDEPENDENT RECORD	\$816.38
JADECO	\$889.93
HAMPTON INN & SUITES - DOUGLAS	\$952.00
WYO TEE'S	\$984.41
WYOMING HIGH SCHOOL ACTIVITIES	\$989.00
NICOLE GOODRICH	\$1,000.00
NORCO	\$1,077.23
KORRINE RYAN	\$1,082.00
MIDWEST WELDING & MACHINE	\$1,177.84
THE INN AT LANDER	\$1,200.00
PHOENIX LEARNING SYSTEMS	\$1,305.00
FREMONT BEVERAGES	\$1,316.40

GIPPER MEDIA INC	\$1,400.54
LISA BOMENGEN	\$1,405.00
ELDER EQUIPMENT LEASING OF WY	\$1,442.66
MAKIN EDUCATIONAL RESOURCES	\$1,462.35
VALLEY ATHLETICS	\$1,489.84
SOLUTION TREE	\$1,490.00
CEV MULTIMEDIA	\$1,500.00
DANIELLE OPITZ	\$1,511.00
NIELSEN OIL COMPANY	\$1,713.56
OFFICE SHOP LEASING	\$2,170.86
LEMICH LAW CENTER	\$2,250.00
ANGELTRAX	\$2,300.00
JACKSON GROUP PETERBILT	\$2,559.87
TEAM GOLF GEAR	\$3,187.30
CARQUEST AUTO PARTS	\$4,193.48
STAPLES ENGINEERING ASSOCIATES	\$4,290.00
TOWN OF THERMOPOLIS	\$4,420.00
THE OFFICE SHOP	\$5,150.87
ELEVATED PERFORMANCE 4 U LLC	\$5,200.00
RAWHIDE MECHANICAL	\$7,688.87
PYE-BARKER FIRE & SAFETY	\$7,855.00
ELUMA LLC	\$8,363.65
AMAZON	\$10,163.22
RYTE REHABILITATION	\$10,500.00
WYOMING GAS	\$12,644.56
ROCKY MOUNTAIN POWER	\$19,457.43
PEAK BEHAVIORAL SERVICES	\$19,629.04
SYSCO	\$23,776.75
BANK OF MONTREAL	\$26,389.03
HOMAX OIL SALES, INC	\$26,739.07
NORTHWEST WYOMING BOCES	\$61,230.00
LONG BUILDING TECHNOLOGIES	\$63,496.43

Pub. Feb. 26, 2026 No. 2036

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on February 17, 2026, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr. Rachel Hughes, and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Town Attorney Marshall Keller, Deputy Clerk/Treasurer Connie Guntly, Public Works Director Basil Sorensen, Police Chief Pat Cornwell, and Town Engineer Anthony Barnett.

AGENDA: Following the pledge of allegiance, Lewis made a motion, seconded by Hughes and carried to approve an amended agenda, adding a request for a

letter of opposition regarding the Worland Airport and National Weather Service under Mayor and Council.

FINANCIAL STATEMENT: Larson made a motion, seconded by Dorman and carried to approve the financial statement for January 2026.

CITIZEN PARTICIPATION: 7 LAZY S - CATERING PERMIT: Dorman made a motion, seconded by Larson and carried to approve a catering permit for 7 Lazy S for the Chamber of Commerce Banquet on March 14, 2026 at the Fair Building. Fair Board permission was received.

CITIZEN PARTICIPATION: STREET CLOSURE REQUEST: Lewis made a motion, seconded by Dorman and carried to approve a request to close 6th Street on June 13, 2026 to conduct a non-motorized parade for Trailblazer Days. Mrs. Dorman explained the parade route will be similar to Rodeo parade. The WYDOT application was presented for Mayor's signature.

PUBLIC HEARING: Mayor Estenson opened the Public Hearing at 7:06 pm for comments on the liquor license renewal applications for the period of April 1, 2026 through March 31, 2027. After three calls for public comment and hearing none, the Public Hearing was closed at 7:07 pm. Mayor Estenson explained two of the applications, Los Cabos and Big Springs Spa Inc., should be pulled from the batch for further discussion and separate approval. Larson made a motion, seconded by Lewis and carried to pull the Los Cabos and Big Springs Spa Inc. for separate discussion and approve the other liquor license renewal applications as follows: Retail: OEB LLC, 7 Lazy S, Compass Realty Group, Mack's Market, OEB Saloon LLC, Double R Store, and Maverik; Bar and Grill: VFW; Restaurant: GMRG ACQ 1 (Pizza Hut); and Microbrewery: OEB LLC Brewing Company. Mayor Estenson explained Big Springs Spa, Inc. (Safari Club) does not have an active lease with the State through the term of the liquor license, as mandated by State statute. However, the Town has another Public Hearing for Big Springs Spa, set for February 27 at 10:00 am to discuss transfer of location for the retail liquor license. Dorman made a motion, seconded by Larson and carried to table Big Springs Spa, Inc. renewal liquor license application. Mayor Estenson noted Los Cabos has failed to provide a statement of operational status, after numerous requests. The restaurant closed in the fall of 2025 and State Statute only allows nonoperational status for one year. Larson made a motion, seconded by Hughes and carried to approve the Los Cabos Bar and

Grill license contingent upon receiving the statement of operational status prior to March 31, 2026.

MAYOR & COUNCIL: Mayor Estenson stated the National Weather Service (NWS) is taking public comment regarding the removal of NWS from the Worland Airport. Lewis made a motion, seconded by Larson and carried to approve a letter of opposition of closing the National Weather Services at the Worland Airport. At 7:23 pm Dorman made a motion to adjourn, seconded by Hughes and carried. The next Council meeting is March 3, 2026, at 7pm.

ATTEST:

Connie Guntly Deputy Clerk/
Treasurer

Adam R. Estenson Mayor

Pub. Feb. 26, 2026 No. 2037

High Plains Power, Inc. Notice of Annual Meeting

The 27th Annual Meeting of the members of High Plains Power, Inc. will be held at the **Fremont Center, Riverton, Wyoming**, beginning at **10:00AM** on Saturday, **March 21, 2026**, to take action upon the following matters:

1. The report of Officers, Directors, and Committees.
2. The election of three (3) Directors.
3. All other business which may come before the meeting or adjournment thereof.

In connection with the election of three (3) Directors scheduled for this meeting, the following members have been nominated for Directors by the Committee of Nominations appointed by the Board of Directors of High Plains Power, Inc. or by petition pursuant to the By-Laws.

(One to be elected from each district)

- District 4 – Jesse Hankins (nominated by committee)
- District 5 – John Stoll, Jr. (nominated by committee)
- District 6 – Bret Gardner (nominated by committee)

Additional nominations for Directors may be made pursuant to the By-Laws.

Dated: February 20, 2026

Jeff Milton, Secretary

Pub. Feb. 26 & March 5, 2026 No.2038

SOCIAL MEDIA

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