

STATE OF ) IN THE  
WYOMING ) DISTRICTCOURT  
) ss.  
  
COUNTY OF ) FIFTHJUDICIAL  
HOT SPRINGS) DISTRICT  
  
Case Number 2025-DR-0000022  
  
Plaintiff/Petitioner: )  
Gwendolyn Carol Hamm )  
vs. )  
Defendant/Respondent: )  
Richard Joseph Hamm )

**NOTICE OF PUBLICATION**  
NOTICE TO THE DEFENDANT/  
RESPONDENT: Richard Joseph Hamm  
DEFENDANT/RESPONDENT’S  
CURRENT ADDRESS: Unknown  
You are notified that a case, Case  
Number 2025-DR-22 has been filed in  
the Wyoming District Court for the 5th  
Judicial District located at 415 Arapa-  
hoe St., Thermopolis, WY 82443.  
The nature of the case is: Compliant  
for Divorce  
The Plaintiff is seeking: A Divorce  
and Decree of Divorce  
Unless you file an Answer or Response  
or otherwise respond to the Complaint  
or Petition referenced above within 30  
days following the last day of publica-  
tion of this notice, a default judgment  
may be taken against you and the Court  
may grant to the Plaintiff/Petitioner: A  
Decree of Divorce.  
Dated this 18th day of December, 2025

BY CLERK OF COURT:  
KRISTINA MCNEFF  
CLERK OF DISTRICT COURT/DEP-  
UTY  
  
Pub. Jan. 15, 22, 29 and Feb. 5, 2026  
No.2012

Town of Kirby  
LEGAL NOTICE  
RENEWAL OF SATELLITE  
MANUFACTURER PERMIT  
  
NOTICE IS HEREBY GIVEN, that  
Wyoming Whiksey, Inc. made appli-  
cation for renewal of Satellite Manu-  
facture Permit in the Town of Kirby  
Clerk’s Office.  
Protests, if any, against renewal of  
this Permit will be heard February 11,  
2026 at 6:30 p.m. with Council members  
and Mayor of Town of Kirby at Town  
Hall located at 114 N. Bryan, Kirby,  
Wyoming.  
  
Deanna Aylor - Town Clerk

Pub. Jan. 22 & 29, 2026 No. 2019  
  
**WYOMING DEPARTMENT OF  
TRANSPORTATION  
CHEYENNE, WYOMING  
NOTICE OF ACCEPTANCE OF  
AND  
FINAL SETTLEMENT FOR  
HIGHWAY WORK**  
Notice is hereby given that the Wy-  
oming Department of Transportation  
has accepted as completed according  
to plans, specifications and rules gov-  
erning the same work performed under  
that certain contract between the State  
of Wyoming and **Intermountain Slur-  
ry Seal, Inc.**, The Contractor, on High-  
way Project Number **B245027 in Big  
Horn, Fremont, Hot Springs and  
Park Counties**, consisting of **chip seal-  
ing, asphalt paving work and traffic  
control** and the Contractor is entitled  
to final settlement therefore; that the  
Director of the Department of Trans-  
portation will cause said Contractor to  
be paid the full amount due him under  
said contract on **March 1, 2026**.  
The date of the first publication of this  
Notice is January 22, 2026.  
  
Pam Fredrick  
Senior Budget Analyst  
Budget Program  
Wyoming Department of  
Transportation  
  
Pub. Jan. 22 & 29, 2026 No. 2021

IN THE DISTRICT COURT OF HOT  
SPRINGS COUNTY, WYOMING  
FIFTH JUDICIAL DISTRICT  
  
IN THE MATTER )  
OF THE ESTATE )2026-CV-0000002  
)  
OF )  
)  
)  
LAVERN L. CORNISH, )  
Deceased. )  
  
**NOTICE OF PETITION TO  
ESTABLISH RIGHTS UPON  
DEATH OF OWNER OF JOINT  
INTEREST IN REALTY**  
  
TO THE PUBLIC AND ALL PER-  
SONS INTERESTED IN SAID PROP-  
ERTY:  
NOTICE IS HEREBY GIVEN that  
a *Verified Petition to Establish Rights  
Upon Death of Owner of Joint Interest  
in Realty* (“Petition”) pursuant to Wyo.  
Stat. § 2-9-101, for the real property de-  
scribed below, has been filed in the Fifth  
Judicial District Court in Thermopo-

lis, Hot Springs County, Wyoming. The  
Petition is brought by Sophie Starkey,  
an interested person, and alleges facts  
showing that Lavern L. Cornish’s inter-  
est in the below-described real property  
terminated by reason of his death.  
Legal Description:  
  
Lot 9 and 10, Block 36, Original Town-  
site of the Town of Thermopolis, Hot  
Springs County, Wyoming.  
  
The above-referenced property is com-  
monly known as 1035 Broadway Street,  
Thermopolis, WY 82443.  
  
YOU ARE HEREBY NOTIFIED that  
pursuant to Wyo. Stat. § 2-9-101 after  
two (2) weeks’ notice by this publication,  
the court shall hear the Petition, and any  
evidence offered in support thereof on the  
9th day of February 2026, at 9:30 a.m.  
for thirty (30) minutes, in the Fifth Ju-  
dicial District Court, Hot Springs Coun-  
ty, Wyoming, located at 415 Arapahoe  
Street, Thermopolis, Wyoming 82443.  
Following the hearing, the Court may  
enter a Decree granting all interest in  
the above-described real property to the  
Estate of Linda L. Cornish as requested  
in the Petition.

Direct Inquiries To:  
Fallon Clay  
Keller Law Firm, P.C.  
116 N. 5th Street  
Thermopolis, WY 82443  
(307)864-2318  
  
Pub. Jan. 29 & Feb. 6, 2026 No. 2023

**COUNCIL PROCEEDINGS**  
The Thermopolis Town Council met in  
regular session on January 20, 2026, at  
7 pm at Town Hall. Present were Mayor  
Adam Estenson, Council members Tony  
Larson, and John Dorman Sr. Also, pres-  
ent were Mayor/Codes Administrative  
Assistant Jim Jeunehomme, Clerk/Trea-  
surer Tracey Van Heule, Deputy Clerk/  
Treasurer Connie Guntly, Public Works  
Director Basil Sorensen, Police Chief Pat  
Cornwell, and Town Engineer Anthony  
Barnett. Council members Dusty Lewis  
and Rachel Hughes were absent.  
**AGENDA:** Following the pledge of  
allegiance, Larson made a motion, sec-  
onded by Dorman and carried to approve  
the agenda as written.  
**FINANCIAL STATEMENT:** Dorman  
made a motion, seconded by Larson and  
carried to approve the financial state-  
ment for December 2025.  
**CITIZEN PARTICIPATION:**  
**SHORTYS LIQUOR – CATERING PER-**  
**MIT:** Larson made a motion, seconded  
by Dorman and carried to approve a cat-  
tering permit for Shortys Liquor for the  
hospital holiday party on January 31,  
2026 at the Fair Building. Fair Board  
permission was received.  
**CHIEF OF POLICE:** Nicole Andersen  
was sworn in by Mayor Adam Estenson  
for the patrol sergeant position.  
**TOWN ATTORNEY: EXECUTIVE**  
**SESSION W.S. 16-4-45 (a)(iii):** At 7:08  
p.m., Larson made a motion, seconded  
by Dorman and carried to go into exec-  
utive session as allowed by state statute  
16-4-405 (a)(iii). The mayor and council  
returned to regular session at 7:20p.m.,  
with no action taken during Executive  
Session.  
**MAYOR & COUNCIL:** Larson made  
a motion, seconded by Dorman and car-  
ried to approve a letter of support for the  
Wyoming Cardiopulmonary Services in  
Shoshoni Wyoming. At 7:28 p.m. Dorman  
made a motion to adjourn, seconded by  
Larson and carried. The next Council  
meeting is February 3, 2026, at 7p.m.

ATTEST:  
  
Connie Guntly, Adam R. Estenson,  
Deputy Clerk/ Mayor  
Treasurer  
  
Pub. Jan. 29, 2026 No. 2024

STATE OF )OFFICE OF THE  
WYOMING )BOARD OF  
)COUNTY  
COUNTY OF )COMMISSIONERS  
HOT SPRINGS)THERMOPOLIS, WY  
)January 6, 2026

The Hot Springs County Board of  
Commissioners met in regular session  
on Tuesday, January 6, 2026, at 9:00  
a.m. in the Public Meeting Room at the  
Government Annex. Present were Com-  
missioners Tom Ryan, Bob Aguiar, and  
Paul Galovich. Also present were County  
Clerk Becky Kersten, County Attorney  
Jill Logan and Administrative Assistant  
to the Commissioners Connie Guntly.  
Chairman Ryan led those present in the  
Pledge of Allegiance.  
**Approval of Agenda-** The Commis-  
sioners approved the agenda.  
**Approval of Minutes-** The Com-  
missioners approved the minutes from  
December 16, 2025.  
**Approval of Bills Accounts Pay-**  
**able (AP) Warrant Register-** The Com-  
missioners approved the Accounts Pay-  
able Warrant Register numbers 68573  
through 68675 for total \$1,059,821.62  
with payroll totaling \$222,905.61. Dis-  
cussion: Chairman Ryan discussed the

State Loan and Investment Board is  
working out payments for Black Moun-  
tain Road.  
**Reorganization 2026**  
**A. Elect Chairman and Vice Chair-**  
**man**–The Commission elected Bob Agu-  
iar as Chairman and Paul Galovich and  
Vice-Chairman.  
**B. Set Commission Meeting Dates**  
– Commission set meeting dates for the  
Board of Commissioners as the first and  
third Tuesday of every month, with the  
first meeting of the month starting at  
9:00 a.m. and the second meeting of the  
month starting at 3:00 p.m.  
**C. Appoint County’s Official Pa-**  
**per**–The Commissioners appointed the  
Independent Record as the County’s of-  
ficial newspaper.  
**D. Set Commissioners’ Special Ar-**  
**ea**s of Responsibility – The Commis-  
sioners designated the following areas of  
special responsibility for each Com-  
missioner:  
Bob Aguiar: WCCA Board of Direc-  
tors, Hot Springs County Library, Road  
& Bridge, Airport, and Hot Springs  
County Rural Water Joint Powers Board;  
Tom Ryan: BLM Big Horn Basin Re-  
source Management Plan, HSC Fair  
Board, Shoshone Forest Travel Manage-  
ment Planning Committee, Sage Grouse  
Liaison, Senior Citizen’s Center, and  
Prevention Coalition;  
Paul Galovich: Basin Authority Child  
Support Enforcement, HSC Museum,  
Chamber of Commerce, and Courthouse  
Maintenance.  
**E. Set County Holidays**–The Coun-  
ty Elected Officials presented recom-  
mended dates at the last Commissioner’s  
meeting. The Commissioners approved  
**Resolution No. 2026-01, Approving**  
**the Official Holidays for Hot Springs**  
**County Employees for the Calendar**  
**Year 2026**, setting the County Holidays  
for 2026 as follows: Martin Luther King  
Day/Wyoming Equality Day, President’s  
Day, Memorial Day, Independence Day,  
Labor Day, Veteran’s Day, Thanksgiv-  
ing and the day after, Christmas Eve,  
Christmas Day, and New Year’s Day for  
2027. **Public Office Disclosure State-**  
**ments** – The Commissioner’s complet-  
ed, signed, and returned their individ-  
ual Public Office Disclosure Statements  
provided by County Clerk Kersten.  
**E. Release of Direct Deposit 2025**  
– The Commissioners approved **Res-**  
**olution No. 2026-02, A Resolution**  
**Authorizing the Release of Monies**  
**Prior to Each County Payroll Dis-**  
**tribution via Direct Deposit.**  
**Statutory Dissolution of Kirby**  
**Creek Irrigation** -Clerk Kersten stat-  
ed the County received a notice from the  
Department of Audit regarding the Kir-  
by Creek Irrigation District being out of  
compliance with State Statute reporting  
requirements. The County was required  
to publish that information in the news-  
paper, which it did January 1, 2026 The  
County requested that Kirby Creek Irri-  
gation contact the Department of Audit  
for the information needed. Kirby Ditch  
forwarded Clerk Kersten a memo from  
the Department of Audit indicating the  
District was compliant however, Clerk  
Kersten suggested waiting to hear final  
word from the Department of Audit be-  
fore any action is taken regarding dis-  
solution.  
**Fixed Based Operator (FBO)**  
**Monthly Report** -FBO Nate Messenger  
reported there were 192 total operations  
at the airport. Fuel Sales included 2,887  
gallons of Avgas and 1,163.6 gallons of  
Jet Fuel. Mr. Messenger reported UPS  
freight flights took place four times a  
week for the month of December. Mr.  
Messenger also provided a yearly review  
reporting 200 additional operations, as  
well as more jet fuel and less Avgas sales  
in 2025 compared to 2024. New hoses  
for the fuel trucks were received and  
are scheduled for installation.  
**Maintenance Monthly Re-**  
**port**-Maintenance Foreman John Dor-  
man reported Rapid Fire would be here  
around January 12, 2026 to begin work  
in Detention on the fire detection and fire  
suppression system. They will be chang-  
ing out and moving a couple sprinkler  
heads to bring the facility into compli-  
ance. Mr. Dorman reported being up to  
the Fair building to check multiple times  
and noted no leaks.  
**Public Health/Prevention Month-**  
**ly Report**-Public Health Nurse Manag-  
er Shawn Mohr stated a new adult health  
nurse was hired, Kristin Scheuerman.  
Public Health has been providing more  
rapid tests for the community, and are  
only testing symptomatic individuals.  
Mr. Mohr shared that flu and COVID  
have been prevalent across the state and  
there has been a measles outbreak in  
Fremont County. Prevention is finishing  
the grant cycle and will be working on  
the new scope of work for the next grant.  
Jen Cheney is working on the underage  
drinking campaign. Commissioner Agu-  
iar inquired about wildlife diseases and  
how easy they are transmitted to hu-  
mans. Mr. Mohr replied transmission to  
humans is rare with the exception of  
Avian borne illness and West Nile. He  
recommended people wear PPE when  
touching dead or ill wildlife and people  
should call to have animal tested before  
handling if there is concern.  
**Planner/Project Manager Month-**  
**ly Report**-Planner Les Culliton re-  
ported in December that his office has

been busy with requests on how to di-  
vide parcels and collecting information  
for state reports. Mr. Culliton has been  
working on the Delegation Agreement  
for DEQ septic permits and requested  
a work session to review items with the  
Commissioners. Mr. Culliton asked if  
the Commissioners had any comments  
regarding the EBI request for a new  
cell tower. The Commissioners had no  
comments. Natural Resource Planning  
Committee met on December 10 with an  
update from Representative Winter and  
the NRPC elected not to be involved in  
gravel pits. The Land Use Planning  
Commission met on December 17 with  
a pre-application for Owl Creek Gravel  
Production expansion and will move for-  
ward to the February meeting.  
Mr. Culliton reported that the road  
project he and Shane Rankin, Road and  
Bridge Supervisor, are working on is a  
slow-moving process.  
Mr. Culliton reported working with  
Brownfield DEQ on the old airport. He  
will continue to provide updates as they  
become available. He reported this has  
been a slow process as well.  
**Youth Alternatives Monthly Re-**  
**port**-Youth Alternative Director, Barb  
Rice, stated there are three juveniles in  
the program, two females and one male.  
Community services projects included  
the community food drive and drop offs  
conducted in November and December.  
**Other Business**  
1) **Request for Approval of Facili-**  
**ty Use Form** - Predator Management  
Board Meetings 2026 – Commissioners  
approved the Predator management  
Board Facility Use meeting dates March  
30, May 19, July 6, October 5 and De-  
cember 1, 2026.  
2) **Request for Approval of Facility**  
**Use Form** - Owl Creek Water District  
Board Meetings 2026 – Commissioners  
approved the Owl Creek Water District  
Facility Use, meetings dates the third  
Thursday of each month from 6:00 p.m.  
to 7:30 p.m.  
3) **Request for Approval of Facility Use**  
**Form Wyoming Health Fairs Monthly**  
**Blood Draw 2026** – Commissioners ap-  
proved the Wyoming Health Fair Facility  
Use usage dates for the third Thursday of  
each month from 6:00 a.m. to 11:00 a.m.  
4) **Request for Approval of Facility Use**  
**Form Senior Services District Month-**  
**ly Meetings 2026** – Commissioners ap-  
proved the Senior Services District Fac-  
ility Use meeting dates on the second  
Tuesday of each month from 1:00 p.m.  
to 2:00 p.m.  
5) **Request for Approval of Facility Use**  
**Form Democratic Party Monthly Meet-**  
**ings 2026** – Commissioners approved the  
Democratic Party Facility Use meeting  
dates on the first Wednesday of each  
month from 5:30 p.m. to 8:00 p.m. with  
the use of the T.V. and projector.  
**Executive Session (Litigation and**  
**Personnel)**- The Commissioners en-  
tered into Executive Session at 9:52 a.m.  
Present for the Executive Session were  
Commissioners Bob Aguiar, Tom Ryan  
and Paul Galovich. Also present were  
County Clerk Becky Kersten, County  
Attorney Jill Logan and Administrative  
Assistant to the Commissioners Connie  
Guntly. Commissioners exited Exec-  
utive Session at 10:14 a.m. with no action  
taken. Chairman Aguiar stated a letter  
of resignation was received from Con-  
nie Guntly with her last day of service  
on January 9. Commissioners accepted  
the letter of resignation from Adminis-  
trative Assistant Connie Guntly. The  
Commissioners approved advertising  
for position.  
**Correspondence**  
1) **Thank You Letter**–Travis Collins  
2) **Hot Springs County Library**  
**Board Meeting Information** – Au-  
gust thru December 2025  
3) **Kirby Creek Irrigation District**  
**Dissolution Public Notice Invoice**  
**Letter** – County Clerk  
4) **Land Use Planning Commission**  
**Minutes** – November 2025  
5) **Hot Springs County Museum**  
**Board Minutes** – November 2025  
6) **Hot Springs County Fair Board**  
**Minutes** – November 2025  
7) **Big Horn Basin Nature Discov-**  
**ery Center Agenda** – December 2025  
8) **Wyoming Game and Fish De-**  
**partment Agenda** – January 2025  
9) **Request for Letter of Support**  
– Lawrence Welk Show (America 250)  
10) **Christmas Card** – Only Co  
(Basket)  
11) **Christmas Card** – University of  
Wyoming Extension (Basket)  
12) **Christmas Card** – Hot Springs  
Health (Basket)  
13) **Pipeline and Pipeline Facili-**  
**ty Safety Information** – Kinder Mor-  
gan (Basket)  
**Adjournment**  
There being no further business to  
come before the Board, Chairman Agu-  
iar declared the meeting adjourned at  
10:28 a.m.  
A regular meeting of the Hot Springs  
County Board of Commissioners will be  
held on February 3, 2026 at 9:00 a.m.,  
at the Hot Springs County Annex build-  
ing, 117 N. 4th St. Thermopolis. The  
public is invited to attend in person, or  
view the meeting via Zoom through the



## Public notices

No. 2025



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**WYOMING  
PRESS  
ASSOCIATION**

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