

# Public notices

January 29, 2026

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PAGE 7

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
) ss.

COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS) DISTRICT

Case Number 2025-DR-0000022

Plaintiff/Petitioner: )  
Gwendolyn Carol Hamm )  
vs. )  
Defendant/Respondent: )  
Richard Joseph Hamm )

**NOTICE OF PUBLICATION**  
NOTICE TO THE DEFENDANT/  
RESPONDENT: Richard Joseph Hamm  
DEFENDANT/RESPONDENT'S  
CURRENT ADDRESS: Unknown

You are notified that a case, Case Number 2025-DR-22 has been filed in the Wyoming District Court for the 5th Judicial District located at 415 Arapahoe St., Thermopolis, WY 82443.

The nature of the case is: Compliant for Divorce

The Plaintiff is seeking: A Divorce and Decree of Divorce

Unless you file an Answer or Response or otherwise respond to the Complaint or Petition referenced above within 30 days following the last day of publication of this notice, a default judgment may be taken against you and the Court may grant to the Plaintiff/Petitioner: A Decree of Divorce.

Dated this 18th day of December, 2025

BY CLERK OF COURT:  
KRISTINA MCNEFF  
CLERK OF DISTRICT COURT/DEPUTY

Pub. Jan. 15, 22, 29 and Feb. 5, 2026  
No. 2012

Town of Kirby  
LEGAL NOTICE  
RENEWAL OF SATELLITE  
MANUFACTURER PERMIT

NOTICE IS HEREBY GIVEN, that Wyoming Whiksey, Inc. made application for renewal of Satellite Manufacturer Permit in the Town of Kirby Clerk's Office.

Protests, if any, against renewal of this Permit will be heard February 11, 2026 at 6:30 p.m. with Council members and Mayor of Town of Kirby at Town Hall located at 114 N. Bryan, Kirby, Wyoming.

Deanna Aylor - Town Clerk

Pub. Jan. 22 & 29, 2026 No. 2019

**WYOMING DEPARTMENT OF  
TRANSPORTATION  
CHEYENNE, WYOMING  
NOTICE OF ACCEPTANCE OF  
AND**

**FINAL SETTLEMENT FOR  
HIGHWAY WORK**

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and **Intermountain Slurry Seal, Inc.**, The Contractor, on Highway Project Number **B245027 in Big Horn, Fremont, Hot Springs and Park Counties**, consisting of **chip sealing, asphalt paving work and traffic control** and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **March 1, 2026**.

The date of the first publication of this Notice is January 22, 2026.

Pam Fredrick  
Senior Budget Analyst  
Budget Program  
Wyoming Department of  
Transportation

Pub. Jan. 22 & 29, 2026 No. 2021

**IN THE DISTRICT COURT OF HOT  
SPRINGS COUNTY, WYOMING  
FIFTH JUDICIAL DISTRICT**

IN THE MATTER )  
OF THE ESTATE ) 2026-CV-0000002  
)  
OF )  
)  
LAVERN L. CORNISH, )  
Deceased. )

**NOTICE OF PETITION TO  
ESTABLISH RIGHTS UPON  
DEATH OF OWNER OF JOINT  
INTEREST IN REALTY**

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that a *Verified Petition to Establish Rights Upon Death of Owner of Joint Interest in Realty* ("Petition") pursuant to Wyo. Stat. § 2-9-101, for the real property described below, has been filed in the Fifth Judicial District Court in Thermopolis.

lis, Hot Springs County, Wyoming. The Petition is brought by Sophie Starkey, an interested person, and alleges facts showing that Lavern L. Cornish's interest in the below-described real property terminated by reason of his death.

Legal Description:

Lot 9 and 10, Block 36, Original Townsite of the Town of Thermopolis, Hot Springs County, Wyoming.

The above-referenced property is commonly known as 1035 Broadway Street, Thermopolis, WY 82443.

YOU ARE HEREBY NOTIFIED that pursuant to Wyo. Stat. § 2-9-101 after two (2) weeks' notice by this publication, the court shall hear the Petition, and any evidence offered in support thereof on the 9th day of February 2026, at 9:30 a.m. for thirty (30) minutes, in the Fifth Judicial District Court, Hot Springs County, Wyoming, located at 415 Arapahoe Street, Thermopolis, Wyoming 82443. Following the hearing, the Court may enter a Decree granting all interest in the above-described real property to the Estate of Linda L. Cornish as requested in the Petition.

Direct Inquiries To:  
Fallon Clay  
Keller Law Firm, P.C.  
116 N. 5th Street  
Thermopolis, WY 82443  
(307)864-2318

Pub. Jan. 29 & Feb. 6, 2026 No. 2023

## COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on January 20, 2026, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, and John Dorman Sr. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Deputy Clerk/Treasurer Connie Guntly, Public Works Director Basil Sorensen, Police Chief Pat Cornwell, and Town Engineer Anthony Barnett. Council members Dusty Lewis and Rachel Hughes were absent.

**AGENDA:** Following the pledge of allegiance, Larson made a motion, seconded by Dorman and carried to approve the agenda as written.

**FINANCIAL STATEMENT:** Dorman made a motion, seconded by Larson and carried to approve the financial statement for December 2025.

**CITIZEN PARTICIPATION: SHORTYSLIQUOR-CATERING PERMIT:** Larson made a motion, seconded by Dorman and carried to approve a catering permit for Shortys Liquor for the hospital holiday party on January 31, 2026 at the Fair Building. Fair Board permission was received.

**CHIEF OF POLICE:** Nicole Andersen was sworn in by Mayor Adam Estenson for the patrol sergeant position.

**TOWN ATTORNEY: EXECUTIVE SESSION W.S. 16-4-45 (a)(iii):** At 7:08 p.m., Larson made a motion, seconded by Dorman and carried to go into executive session as allowed by state statute 16-4-405 (a)(iii). The mayor and council returned to regular session at 7:20 p.m., with no action taken during Executive Session.

**MAYOR & COUNCIL:** Larson made a motion, seconded by Dorman and carried to approve a letter of support for the Wyoming Cardiopulmonary Services in Shoshoni Wyoming. At 7:28 p.m. Dorman made a motion to adjourn, seconded by Larson and carried. The next Council meeting is February 3, 2026, at 7 p.m.

ATTEST:

Connie Guntly, Adam R. Estenson,  
Deputy Clerk/ Mayor  
Treasurer

Pub. Jan. 29, 2026 No. 2024

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
) COUNTY  
COUNTY OF ) COMMISSIONERS  
HOT SPRINGS) THERMOPOLIS, WY  
) January 6, 2026

The Hot Springs County Board of Commissioners met in regular session on Tuesday, January 6, 2026, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Bob Aguiar, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

**Approval of Agenda:** The Commissioners approved the agenda.

**Approval of Minutes:** The Commissioners approved the minutes from December 16, 2025.

**Approval of Bills Accounts Payable (AP) Warrant Register:** The Commissioners approved the Accounts Payable Warrant Register numbers 68573 through 68675 for total \$1,059,821.62 with payroll totaling \$222,905.61. Discussion: Chairman Ryan discussed the

State Loan and Investment Board is working out payments for Black Mountain Road.

## Reorganization 2026

**A. Elect Chairman and Vice Chairman** – The Commission elected Bob Aguiar as Chairman and Paul Galovich and Vice-Chairman.

## B. Set Commission Meeting Dates

– Commission set meeting dates for the Board of Commissioners as the first and third Tuesday of every month, with the first meeting of the month starting at 9:00 a.m. and the second meeting of the month starting at 3:00 p.m.

## C. Appoint County's Official Paper

– The Commissioners appointed the Independent Record as the County's official newspaper.

## D. Set Commissioners' Special Areas of Responsibility

– The Commissioners designated the following areas of special responsibility for each Commissioner:

**Bob Aguiar:** WCCA Board of Directors, Hot Springs County Library, Road & Bridge, Airport, and Hot Springs County Rural Water Joint Powers Board;

**Tom Ryan:** BLM Big Horn Basin Resource Management Plan, HSC Fair Board, Shoshone Forest Travel Management Planning Committee, Sage Grouse Liaison, Senior Citizen's Center, and Prevention Coalition;

**Paul Galovich:** Basin Authority Child Support Enforcement, HSC Museum, Chamber of Commerce, and Courthouse Maintenance.

## E. Set County Holidays

– The County Elected Officials presented recommended dates at the last Commissioner's meeting. The Commissioners approved

**Resolution No. 2026-01, Approving the Official Holidays for Hot Springs County Employees for the Calendar Year 2026**, setting the County Holidays for 2026 as follows: Martin Luther King Day/Wyoming Equality Day, President's Day, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving and the day after, Christmas Eve, Christmas Day, and New Year's Day for 2027. **Public Office Disclosure Statements** – The Commissioner's completed, signed, and returned their individual Public Office Disclosure Statements provided by County Clerk Kersten.

## F. Release of Direct Deposit 2025

– The Commissioners approved **Resolution No. 2026-02, A Resolution Authorizing the Release of Monies Prior to Each County Payroll Distribution via Direct Deposit**.

## Statutory Dissolution of Kirby Creek Irrigation

**Clerk Kersten** stated the County received a notice from the Department of Audit regarding the Kirby Creek Irrigation District being out of compliance with State Statute reporting requirements. The County was required to publish that information in the newspaper, which it did January 1, 2026. The County requested that Kirby Creek Irrigation contact the Department of Audit for the information needed. Kirby Ditch forwarded Clerk Kersten a memo from the Department of Audit indicating the District was compliant however, Clerk Kersten suggested waiting to hear final word from the Department of Audit before any action is taken regarding dissolution.

## Fixed Based Operator (FBO)

**Monthly Report** - FBO Nate Messenger reported there were 192 total operations at the airport. Fuel Sales included 2,887 gallons of Avgas and 1,163.6 gallons of Jet Fuel. Mr. Messenger reported UPS freight flights took place four times a week for the month of December. Mr. Messenger also provided a yearly review reporting 200 additional operations, as well as more jet fuel and less Avgas sales in 2025 compared to 2024. New hoses for the fuel trucks were received and are scheduled for installation.

## Maintenance Monthly Report

Maintenance Foreman John Dorman reported Rapid Fire would be here around January 12, 2026 to begin work in Detention on the fire detection and fire suppression system. They will be changing out and moving a couple sprinkler heads to bring the facility into compliance. Mr. Dorman reported being up to the Fair building to check multiple times and noted no leaks.

## Public Health/Prevention Monthly Report

Public Health Nurse Manager Shawn Mohr stated a new adult health nurse was hired, Kristin Scheuerman. Public Health has been providing more rapid tests for the community, and are only testing symptomatic individuals. Mr. Mohr shared that flu and COVID have been prevalent across the state and there has been a measles outbreak in Fremont County. Prevention is finishing the grant cycle and will be working on the new scope of work for the next grant. Jen Cheney is working on the underage drinking campaign. Commissioner Aguiar inquired about wildlife diseases and how easy they are transmitted to humans. Mr. Mohr replied transmission to humans is rare with the exception of Avian borne illness and West Nile. He recommended people wear PPE when touching dead or ill wildlife and people should call to have animal tested before handling if there is concern.

## Planner/Project Manager Monthly Report

Planner Les Culliton reported in December that his office has

been busy with requests on how to divide parcels and collecting information for state reports. Mr. Culliton has been working on the Delegation Agreement for DEQ septic permits and requested a work session to review items with the Commissioners. Mr. Culliton asked if the Commissioners had any comments regarding the EBI request for a new cell tower. The Commissioners had no comments. Natural Resource Planning Committee met on December 10 with an update from Representative Winter and the NRPC elected not to be involved in gravel pits. The Land Use Planning Commission met on December 17 with a pre-application for Owl Creek Gravel Production expansion and will move forward to the February meeting.

Mr. Culliton reported that the road project he and Shane Rankin, Road and Bridge Supervisor, are working on is a slow-moving process.

Mr. Culliton reported working with Brownfield DEQ on the old airport. He will continue to provide updates as they become available. He reported this has been a slow process as well.

## Youth Alternatives Monthly Report

– Youth Alternative Director, Barb Rice, stated there are three juveniles in the program, two females and one male. Community services projects included the community food drive and drop offs conducted in November and December.

## Other Business

**1) Request for Approval of Facility Use Form** - Predator Management Board Meetings 2026 – Commissioners approved the Predator management Board Facility Use meeting dates March 30, May 19, July 6, October 5 and December 1, 2026.

**2) Request for Approval of Facility Use Form** - Owl Creek Water District Board Meetings 2026 – Commissioners approved the Owl Creek Water District Facility Use, meetings dates the third Thursday of each month from 6:00 p.m. to 7:30 p.m.

**3) Request for Approval of Facility Use Form** - Wyoming Health Fairs Monthly Blood Draw 2026 – Commissioners approved the Wyoming Health Fair Facility Use usage dates for the third Thursday of each month from 6:00 a.m. to 11:00 a.m.

**4) Request for Approval of Facility Use Form** - Senior Services District Monthly Meetings 2026 – Commissioners approved the Senior Services District Facility Use meeting dates on the second Tuesday of each month from 1:00 p.m. to 2:00 p.m.

**5) Request for Approval of Facility Use Form** - Democratic Party Monthly Meetings 2026 – Commissioners approved the Democratic Party Facility Use meeting dates on the first Wednesday of each month from 5:30 p.m. to 8:00 p.m. with the use of the T.V. and projector.

## Executive Session (Litigation and Personnel)

The Commissioners entered into Executive Session at 9:52 a.m. Present for the Executive Session were Commissioners Bob Aguiar, Tom Ryan and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan and Administrative Assistant to the Commissioners Connie Guntly. Commissioners exited Executive Session at 10:14 a.m. with no action taken.

Chairman Aguiar stated a letter of resignation was received from Connie Guntly with her last day of service on January 9. Commissioners accepted the letter of resignation from Administrative Assistant Connie Guntly. The Commissioners approved advertising for position.

## Correspondence

**1) Thank You Letter** – Travis Collins  
**2) Hot Springs County Library Board Meeting Information** – August thru December 2025

**3) Kirby Creek Irrigation District Dissolution Public Notice Invoice Letter** – County Clerk

**4) Land Use Planning Commission Minutes** – November 2025

**5) Hot Springs County Museum Board Minutes** – November 2025

**6) Hot Springs County Fair Board Minutes** – November 2025

**7) Big Horn Basin Nature Discovery Center Agenda** – December 2025

**8) Wyoming Game and Fish Department Agenda** – January 2025

**9) Request for Letter of Support** – Lawrence Welk Show (America 250)

**10) Christmas Card** – Only Co (Basket)

**11) Christmas Card** – University of Wyoming Extension (Basket)

**12) Christmas Card** – Hot Springs Health (Basket)

**13) Pipeline and Pipeline Facility Safety Information** – Kinder Morgan (Basket)

## Adjournment

There being no further business to come before the Board, Chairman Aguiar declared the meeting adjourned at 10:28 a.m.

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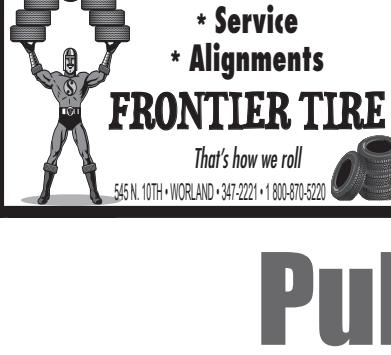
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HOURS: MON. & TUES., 8 AM-5 PM • WED. 7 AM-5 PM • THURS. 7 AM-1 PM

## Public notices

Continued from Page 7

link provided on the County website. To be placed on the Agenda please email Becky Kersten, County Clerk at Clerk@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

ATTEST:

/s/ Bob Aguiar, Chairman

/s/ Becky Kersten, County Clerk

### BILLS - December, 2025

(Ratified Bill) CITY SERVICE VALCCON 35,118.46 / HANSON'S FIRE EQUIPMENT 2,846.25 / HASCO INDUSTRIAL SUPPLY 14.80 / HOT SPRINGS COUNTY LIBRARY 29,000.00 / VERNON W. MILLER, M.D., PC 1,350.00 / ENTERPRISES TECHNOLOGY SERVICES 43.82 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 95,868.84 / ARCA-SEARCH, LLC 4,850.00 / ARDURRA GROUP, INC. 2,436.25 / CHARTER COMMUNICATIONS 139.98 / B & M SUPPLIERS 261.00 / BIG HORN WATER 161.50 / LONG BUILDING TECHNOLOGIES, INC. 1,650.68 / AMERITAS

LIFE INSURANCE CORP, 369.20 / CANON FINANCIAL SERVICES, INC. 135.68 / CARDINAL HEALTH 110, LLC 4,351.70 / CARVER, FLOREK & JAMES, CPA'S, LLC 47,880.00 / CHENEY LAW OFFICE LLC 1,330.00 CITY SERVICE VALCON 16.00 / THERMOPOLIS HARDWARE 216.43 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / COMPUTER PROJECTS OF IL, INC 396.00 / DISCOVER THERMOPOLIS 126.25 / PINNACLE BANK OF THERMOPOLIS 47,797.17 / US. FOODS 2,124.55 / GOTTSCHE THERAPY REHAB WELLNESS 110.00 / GRAINGER 298.18 / HIGH PLAINS POWER 516.47 / HOT SPOT COLLISION 64.50 / HOT SPRINGS COUNTY SCHOOL DIST. #1 6,000.04 / HOT SPRINGS COUNTY FAIR BOARD 22,500.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 86,054.76 / HOT SPRINGS HEALTH RED ROCK 160.00 / HOT SPRINGS CO. SCHOOL DIST #1 2,985.07 / IAAO 255.00 / THERMOPOLIS INDEPENDENT RECORD 1,137.25 FLOYD'S TRUCK CENTER WY 68.62 / JENNIFER CHENEY 52.47 / KELLER LAW FIRM, PC 850.00 / LASERS EDGE LLC 55.00 / LESLIE T. CULLITON 196.00 / MACK'S MARKET, INC. 71.08 / MCMASTER-CARR 361.19 /

HOT SPRINGS HEALTH 262.00 / MOTOROLA SOLUTIONS, INC. 7,736.12 / ONLY CO LLC 15,000.00 / O'REILLY AUTO PARTS 7.09 / O'REILLY AUTO PARTS 54.92 / OFFICE SHOP INC. 526.40 / OTIS ELEVATOR COMPANY 4,646.17 / OWL CREEK AVIATION, LLC 11,041.66 / OWL CREEK AVIATION, LLC 1,417.65 / ROCKY MOUNTAIN POWER 6,239.28 / PERFORMANCE AUTO & GLASS 496.26 / PERFORMANCE AUTO & GLASS 226.97 PINNACLE BANK OF THERMOPOLIS 4,578.00 / PREVENTIVE HEALTH & SAFETY DIVISION 204.00 / CENTURY LINK 881.20 / RDO EQUIPMENT CO. 3,909.87 / RANGE 2,911.09 / S & L INDUSTRIAL 1,800.00 / SADY MOUNTS 69.33 / SERLKAY 41.58 / SHAWN MOHR 1,126.84 / SKAGGS COMPANIES, INC. 3,537.57 / THE STANDARD INS. CO. 2,240.30 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / TUMBLEWEED PROPANE 602.78 / TEEPEE POOLS 186.00 / T-MOBILE 90.70 / TOWN OF THERMOPOLIS 25,198.37 TRAVELING COMPUTERS, INC. 11,302.93 / TRI COUNTY TELEPHONE ASSOC, INC 1,301.02 / THOMAS Y PICKETT 2,500.00 / NORCO, INC. 129.34 / VERIZON WIRELESS 96.08 / VERIZON 30.54 / VERIZON WIRELESS 37.57 / PINNACLE BANK (VISA

CARD ONE) 165.82 / PINNACLE BANK (VISA CARD FOUR) 394.11 / PINNACLE BANK (VISA CARD FIVE) 94.94 PINNACLE BANK (VISA CARD SIX) 378.08 / PINNACLE BANK (VISA CARD SEVEN) 528.51 / PINNACLE BANK (VISA CARD EIGHT) 310.00 / PINNACLE BANK (VISA CARD NINE) 1,418.87 / PINNACLE BANK (VISA CARD 1-SHERIFF) 217.85 / PINNACLE BANK (VISA CARD 2-SHERIFF) 148.02 / PINNACLE BANK (VISA CARD 3-SHERIFF) 316.21 / PINNACLE BANK (VISA CARD 4-SHERIFF) 578.83 / WAVESWEBDESIGN.COM 475.00 / WILSON BROTHERS CONSTRUCTION INC. 521,994.41 / WYOMING DEPT. OF WORKFORCE SERVICES 3,415.16 / WYOMING STATE ENGINEER 150.00 / WYOMING BEHAVIORAL INSTITUTE 3,016.00 / GREAT-WEST TRUST COMPANY, LLC 4,430.00 / WYOMING GAS 1,994.00 / WYONET INC. 517.95 / WYOMING RETIREMENT SYSTEM 42,011.13 / 036-NCPERS GROUP LIFE INS. 320.00 / WYOMING RETIREMENT SYSTEM 262.50 / WYO TEE'S 309.90 / WYOMING WASTE SERVICES - RIVERTON 87.26 / YOUTH ALTERNATIVES 200.00

Pub. Jan. 29, 2026

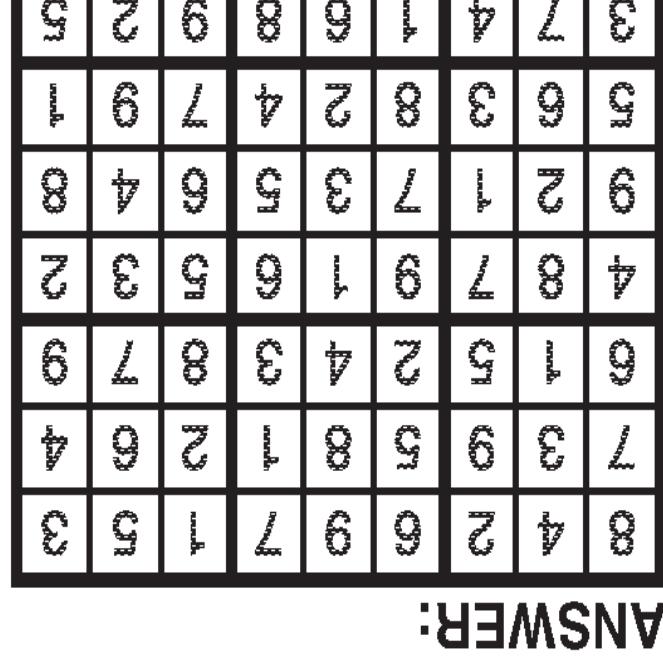
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