ublic notices

PUBLIC NOTICE

Kirby Ditch Irrigation District is in danger of being dissolved due to its failure to comply with the reporting requirements of Wyo. Stat. § 9-1-507(a)(vii).

BOARD OF HOT SPRINGS COUNTY COMMISSIONERS

/s/ Becky Kersten, Clerk to the Board

Pub. Jan. 1, 2026 No. 2005

IN THE STATE OF DISTRICTCOURT WYOMING

COUNTY OF) FIFTH JUDICIAL HOT SPRINGS) DISTRICT

Probate No. 2025-CV-0000052

IN THE MATTER OF THE ESTATE OF SUZANNE MOREHEAD, Deceased.

NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PER-SONS INTERESTED IN SAID PROP-ERTY:

You are hereby notified that on December 15, 2025, an Application for Decree of Summary Distribution of Real Property Pursuant to Wyo. Stat. Ann. § 2-1-205 was filed in the Fifth Judicial District Court for Hot Springs County, Wyoming.

An objection to the Application shall be filed before the expiration of thirty (30) days after the date of first publication. An untimely objection is forever barred. If no timely objection is filed, the court shall enter a decree establishing the right and title to the property located in Hot Springs County, Wyoming.

DATED this 15th day of December, 2025.

ESTATE OF SUZANNE MOREHEAD

<u>/s/ Marty L. Oblasser</u> Marty L. Oblasser (Wyo. State Bar#7-4906) Corthell and King, Law Office P.C. 201 S. 2nd Street Laramie, Wyoming 82070 (307) 742 - 3717

Pub. Dec. 25, 2025 & Jan. 1, 2026 No. 1999

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for approval of the Water Use and Conveyance Agreement (Agreement), as more fully described below.

- 1. RMP is a division of PacifiCorp, an Oregon corporation engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming under certificates of public convenience and necessity issued by the Commission. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§37-1-101(a)(vi)(C) and 37-2-112.
- 2. On October 17, 2025, the Company filed an Application requesting Commission approval of the Agreement with US SFR Owner, LLC (US SFR), a subsidiary of TerraPower for the conveyance and use of water rights and infrastructure from the Company owned Lake Viva Naughton Reservoir (Reservoir) and related delivery systems in Lincoln County, Wyoming. RMP states the Agreement is in the public interest and a unique opportunity to support continued facility operations at RMP's Naughton Generation Plant (Naughton) and the development of US SFR's Natrium Commercial Demonstration Plant (KU1 project) in Kemmerer, Wyoming; a 345- megawatt sodium-cooled fast reactor being constructed in proximity to Naughton. RMP has also filed a concurrent Application for a full execution Power Purchase Agreement (PPA) between US SFR and the Company dependent on the approval of the Water Rights Use and Conveyance Agreement.
- 3. Per the Application, PacifiCorp holds rights to store water in the Reservoir under Wyoming State Engineer's Office Permit Nos. 6418R and 7476R. The Reservoir and water conveyance infrastructure delivers water to Naughton

but can simultaneously provide the estimated 6,323 acre-feet of water needed annually to cool and operate the KU1 project. Utilizing existing infrastructure avoids duplicative development costs and optimizes use of Wyoming and Company water resources. RMP states approval of the Agreement will not impact current rates.

- 4. This is not a complete description of the Application. You may review the Application at RMP's Wyoming offices, at the Commission's office, or online at https://dms.wyo.gov/external/publicusers.aspx (Enter Record No. 17989).
- 5. Anyone desiring to file a public comment, statement, intervention petition. protest or request for a public hearing in this matter must file with the Commission in writing on or before January 16, 2026. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 20000-695-EA-25 in your communications.
- 6. If you wish to intervene in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications impaired persons may contact the Commission by accessing Wyoming Relay at 711.

Dated: December 17, 2025.

Pub. Dec. 25, 2025 & Jan. 1, 2026 No. 2001

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for authority to sell the Santa Clara Hydroelectric Project generation facilities (Santa Clara Project or Project), as more fully described below.

- 1. RMP is a division of PacifiCorp, an Oregon corporation engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming under certificates of public convenience and necessity issued by the Commission. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§37-1-101(a)(vi)(C) and 37-2-112.
- 2. On December 12, 2025, the Company filed an Application for authority to sell the Santa Clara Hydroelectric Project and the associated 37 acres of Company-owned real property, various easements, and generation facilities to the Washington County Water Conservancy District (Washington County) in Utah for \$320,000. RMP states selling the Project is a lower cost option for customers as it saves the Company plant decommissioning costs and eliminates future operation and maintenance costs. The Santa Clara Project is located on the Santa Clara River near St. George, Utah and consists of the Veyo, Sand Cove, and Gunlock generating plants along with multiple penstocks of varying diameter.
- 3. Per the Application, these facilities are exempt from the Federal Energy Regulatory Commission (FERC) conduit licensing requirements under the federal 1986 Order, however, the Project also consists of the Santa Clara Aqueduct, Santa Clara Dam, Veyo Dam, and other facilities which are not included in the FERC 1986 Order exemption.
- 4. Washington County intends to continue operations at the Veyo, Sand Cove, and Gunlock generating plants and has an interconnection agreement pending with RMP. Overall, the Project has 2.05 Megawatts (MW) of generation capacity, a de minimis amount of Pacifi-Corp's overall 11,700 MW portfolio. Per the Application, the transaction will require no construction, ground-disturbing activities, or reclamation costs, and will not impact any other public utility. Completion of the transaction requires RMP obtain all necessary state and federal regulatory approvals and meet all requirements.
- 5. This is not a complete description of the Application. You may review the Application at RMP's Wyoming offices or at the Commission's office in Cheyenne, or online at https://dms.wyo.gov/ external/publicusers.aspx (Enter Record No. 18019).
- 6. Anyone desiring to file a public comment, statement, intervention petition, protest or request for a public hearing

in this matter must file with the Commission in writing on or before January 16, 2026. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 20000-697-EA-25 in your communications.

7. If you wish to intervene in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications impaired persons may contact the Commission by accessing Wyoming Relay at 711.

Dated: December 18, 2025.

Pub. Jan 1 & 8, 2026 No. 2002

Warrants List

The following list of warrants approved December 18, 2025, by HOT SPRINGS COUNTY SCHOOL DIS-TRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

WORLAND HIGH SCHOOL

WASBO

\$500.00

\$500.00

\$2,491.00

T. W. ENTERPRISES, INC. \$510.04 HOT SPRINGS CO CPR CHAPTER \$585.00 MCGRAW HILL LLC \$701.23 AIRGAS USA, LLC \$765.10 BLICK ART MATERIALS \$775.17 LLC PARKER POE \$805.78 MACKIN EDUCATIONAL \$814.31 RESOURCES FREMONT BEVERAGES, INC. \$913.80 WYOPRINT \$982.00 WESTERN STATES FIRE **PROTECTION** \$1,016.25 C'MON INN CASPER \$1,049.91 WYOMING FFA ASSOCIATION \$1,100.00 \$1,383.39 SERVICE 1 GRAMMARLY, INC \$1,872.00 **HOLIDAY INN - CASPER** \$1,904.00 LITTLE AMERICA OF

\$1,904.00 CHEYENNE WYOMING SCHOOL BOARDS \$2,000.00 ASSOCIATION WYOMING HIGH SCHOOL

ACTIVITIES \$2,225.00 TETON TVI LLC \$2,298.20 ELDER EQUIPMENT LEASING OF WY, INC. \$2,328.67

LRP MEDIA GROUP

ELUMA LLC

BAYLOR ENTERPRISES DBA ONTO COLLEGE \$2,710.00 DELL MARKETING LP \$2,841.48 \$3,135.00 ACT JACKSON GROUP

PETERBILT -\$3,177.53 KORRINE RYAN \$3,246.00 NIELSEN OIL CO, INC D/B/A \$3,511.12

CARVER FLOREK & JAMES CPAS LLC \$4,000.00 OFFICE SHOP LEASING \$4,341.72 TOWN OF THERMOPOLIS \$4,815.63 CARQUEST AUTO PARTS \$5,188.57 BRUCO, INC \$5,578.80 BSN SPORTS LLC \$6,603.79

\$8,363.65 PEAK BEHAVIORAL SERVICES \$8,513.31 \$9,221.19 **AMAZON** KIDS JUMP TECH \$9,510.00 UNIVERSAL ATHLETIC INC \$9,879.76

WYOMING GAS COMPANY\$10,043.71

THE OFFICE SHOP \$12,633.84 JADECO, INC. \$12,666.92 ENGINEERING \$14,650.00 ASSOCIATES **ROCKY MOUNTAIN** \$21,099.03 POWER \$24,260.00 SYSCO TEGELER & ASSOCIATES \$27,567.25 BANK OF MONTREAL \$34,248.30 NORTHWEST WYOMING

\$65,878.75 BOCES LONG BUILDING TECHNOLOGIES INC \$111,911.25

Pub. Jan. 1, 2026 No. 2003

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on December 16, 2025, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., Rachel Hughes and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Public Works Director Basil Sorensen, Police Chief Pat Cornwell, Town Attorney Marshall Keller and Town Engineer Anthony Barnett.

AGENDA: Following the pledge of allegiance, Dorman made a motion, seconded by Hughes and carried to approve the agenda as written.

FINANCIAL STATEMENT: Dorman

made a motion, seconded by Lewis and carried to approve the financial state-

ment for November 2025. CITIZEN PARTICIPATION: KAREN

CUNNINGHAM-SPEEDLIMITSIGN **REQUEST:** Cunningham requested a 20mph sign between the bridge and the railroad tracks on Broadway, due to vehicle speed and 7 children in that area. It was noted that on Broadway, east and west of that area, there are 20mph signs. Discussion ensued on a planned safe routes grant, required traffic studies and installing a temporary sign. Estenson asked Keller and Barnett to explore requirements for a temporary sign.

<u>CITIZEN PARTICIPATION: LISA</u> BOMENGEN - PINE PORCH PROJ-ECT: Bomengen noted the senior class is decorating landscaping pots for Christmas. She stated all six pots in Bicentennial Park would be decorated for \$175.00. Lewis made a motion, seconded by Hughes and carried to approve the expense.

<u>PUBLIC HEARING: DOUBLE R</u> STORE LLC LIQUOR LICENSE-TRANSFER: Estenson opened the public hearing at 7:16pm. No public comments were made and the hearing was closed at 7:17pm. Hughes made a motion, seconded by Larson and carried to approve the Grand Cru liquor license transfer to Double R Store, LLC.

<u>PUBLICHEARING:LEADSERVICE</u> LINE INVESTIGATION & REPLACE-MENT PROJECT: Estenson opened the public hearing at 7:19pm. During the hearing Sarah Easton and Mary Wojciechowski asked questions about testing and replacing lead lines, cost, who would be responsible for the replacement (property owner) and scheduling for line photos. Jeunehomme noted the town is in the process of applying for a grant/loan to determine the number of lead lines in the town and noted property owners have been very helpful in obtaining pictures of water lines in homes and businesses. The federal government is requiring water line materials to be inventoried and lead lines replaced. Jeunehomme noted the cost of replacing lead lines and funding sources has yet to be determined. Barnett noted every water line photo will help reduce the cost of documenting the inventory.

TOWN ATTORNEY: AN ORDI-<u>NANCE TO REVISE FOOD PERMIT</u> FEES: Keller noted the second reading included the requested change for license renewal dates. Larson made a motion, seconded by Lewis and carried to approve the second reading of the ordinance.

TOWN ATTORNEY: RESOLUTION 588: GENERAL FUND CASH RE-SERVE POLICY: Lewis made a motion, seconded by Larson and carried to approve the resolution which would create a six month reserve account for the General Fund.

TOWN ATTORNEY: OTHER: Keller noted Paul Mathewson filed an injunction against the town, claiming he owned 117 Fremont. The trial was December 16, 2025. Judge Cassidy dismissed the case with prejudice, as Mathewson failed to provide proof of ownership. The town previously purchased the property from Alan Weber.

CODES: WELBORN-LYE SUBDIVI-SION: During a proposed sale of land, Jeunehomme asked Charlene Anderson for a subdivision plat. Barnett noted that the land is not changing owners, however the plat was completed and cleaned up some easements. Larson made a motion, seconded by Dorman and carried to allow the mayor to sign the subdivision plat.

ADMINISTRATION: MERCHANT

MCINTYRE-SERVICEAGREEMENT: Estenson noted the company will honor the reduced rate of \$5,000 per month and has presented a 6 month contract. Discussion ensued on upcoming projects, potential state legislation prohibiting lobbying and the company's wide ranging contacts. Lewis made a motion to approve the service agreement and Hughes seconded. Voting aye were Dorman, Estenson, Hughes and Lewis. Larson voted no. Motion carried.

ADMINISTRATION: OTHER: Jeunehomme noted he, the mayor, Sorensen and Barnett recently met with the Washakie County landfill board. Washakie County is willing to take the town's trash and their landfill is set up for a minimum of 100 years. Comparisons will be made between Park County and Washakie County with tipping fees, mileage, maintenance, fuel costs and driver safety.

MAYOR & COUNCIL: At 8:03 Dorman made a motion to adjourn, seconded by Larson and carried. The next Council meeting is January 6, 2026, at 7pm.

ATTEST:

Tracey Van Heule, Adam R. Estenson, Clerk/Treasurer Mayor

Pub. Jan. 1, 2026 No. 2004

Read The Public Notices For Your Protection