COUNCIL PROCEEDINGS

July 24, 2025

The Thermopolis Town Council met in regular session on July 15, 2025, at 7 pm at Town Hall.

Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., Rachel Hughes and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Public Works Director Basil Sorensen, Police Chief Pat Cornwell, Assistant Town Attorney Fallon Clay and Town Engineer Anthony Barnett.

AGENDA: Following the pledge of allegiance, Dorman made a motion, seconded by Larson and carried to approve the agenda with the addition of a Merchant McIntyre update under Mayor and Council and Fixed Asset Deletion lists under Clerk/Treasurer.

MINUTES: Lewis made a motion, seconded by Hughes and carried to approve the Council meeting minutes from June 3, 17, and 26, 2025, and executive session minutes from June 17, 2025. RESOLUTION 584: BUDGET JUSTMENT: Larson made a motion,

seconded by Dorman and carried to approve and adopt Resolution 584, which adjusts the budget to reflect actual costs. FINANCIAL STATEMENT: Dorman made a motion, seconded by Lewis and carried to approve the financial statement for June 2025.

FIXED ASSET DISPOSAL LISTS: Lewis made a motion, seconded by Dorman and carried to approve the general fund fixed asset disposal list totaling \$51,098.57 and the enterprise fund fixed asset disposal list totaling \$32,964.00. LIFE SAVING AWARDS: Police Chief

Pat Cornwell presented the awards to Grace Wagstaff and Harmony Starline. Starline arrived to pick up her child and found the daycare provider choking. Wagstaff taught Starline, via phone, how to perfume the Heimlich maneuver and was able to dislodge the item in the daycare provider's throat. PAGEANT DAY PARADE: MERI

ANN DORMAN: Larson made a motion, seconded by Hughes and carried to approve the August 2 Pageant Day parade route and approve the Mayor's signature on the WY DOT street closure request.

SHURIE SCHEEL: LEARNING CENTER UNLOADING ZONE: Scheel requested a loading and unloading zone for the Learning Center on the corner of Arapahoe and 5th street. The center has a bus that transports young children. In discussion it was noted that there is an area painted yellow on 5th street, next to a handicap parking space. The council generally agreed the bus could park in the yellow area to load and unload children.

JOSH CONRAD - 14TH STREET: Conrad expressed his concern about the traffic on 14th street. Discussion topics included changing the signs and the locations of the signs at Canyon Hills Road and Highway 20, WY DOT right-of-ways and rules, road closed signs, letters to direction apps, editing information on apps, relabeling roads in map server and placing an island in Canyon Hills Road with a changing sign. CITIZEN PARTICIPATION: AL-

COHOLIC BEVERAGE SALES PER-MITS: Lewis made a motion seconded by Hughes and carried to approve a catering permit for Shorty's for the Class Reunion on July 19, 2024, Fair Board permission was received. Larson made a motion, seconded by Hughes and carried to approve a catering permit for Shorty's for the Ranch Rodeo on July 26, 2025, Fair Board permission was received. <u>DEPARTMENT REPORTS:</u> The fol-

lowing reports were available for review: police, engineering, streets and alleys, water, wastewater, sanitation and landfill. Sorensen noted a new pump was installed at the State Park Lift Station and the crew had been busy repairing several water line breaks. Barnett noted the DEQ has approved a one-year extension of the landfill permit. Grant funding applications for lead service lines is

due in September.

<u>ADMINISTRATION: PLAT NORTH</u> ½ OF BLOCK 4, MANIGALS: The mayor and council were asked to approve moving forward with platting the north portion of block 4 Manigals. Jeunehomme and Barnett have been working on the plat, as the north half of the block was never platted. Updates include allowing a private sewer easement along the river in exchange for an easement in the alley as the building at 104 Warren sits 3-4' into the alley. Jeunehomme would also like an agreement with property owner at the west end of the block. The garage behind 143 Broadway is built in the town right of way, if the garage were to be destroyed, the agreement would state that a new garage could not be built in the right-of-way. Dorman made a motion, and Larson seconded to approve the platting process. Discussion

ensued. Motion carried. ADMINISTRATION: RECRUIT-ING CAMPAIGN: Estenson noted the Town had engaged the Only Co. to create a targeted campaign for hiring experienced police officers. The campaign will be funded from the current police department budget. Discussion ensued on project parameters, sign on bonuses, onetime cost, training, and current em-

ployment advertising methods

MAYOR & COUNCIL: MERCHANT MCINTYRE UPDATE: Estenson noted the Town was not successful for the 14th Street federal earmarking project through Harriet Hageman's office. Representative Hageman had 8 projects and only one was funded. The company is helping the Town apply for a Safe Streets 4 All planning grant and a water grant. Estenson asked if the council would like to continue engaging with Merchant McIntyre. The current fees are \$8,000 per month and would drop to \$5,000 per month, in August. Discussion ensued on potential legislation from the state prohibiting lobbying, parameters for the Safe Streets grant (a town wide sidewalk and street inventory), a potential surface water grant and the risk of pursuing the grants with the possibility of not being funded. Lewis made a motion and Hughes seconded to engage with Merchant McIntyre in a 90-day contract at \$5,000 per month. Voting aye were Estenson, Dorman, Hughes and Lewis. Larson voted no. Motion carried.

MAYOR & COUNCIL: Additional discussion ensued on the personnel policy revision project with Pence McMillan, the deteriorating buildings at 6th and Warren and 6th and Clark. At 8:38 Dorman made a motion to adjourn, seconded by Larson and carried. The next Council meeting is August 5, 2025, at 7pm.

ATTEST:

Tracey Van Heule, Adam R. Estenson, Clerk/Treasurer Mayor

Pub. July 24, 2025 No. 1913

NOTICE

The Hot Springs County Board of Commissioners is asking County Residents to apply to serve on the following Board:

 Fairboard – 1 member (to fill an unexpired term)

Residents of Hot Springs County interested in applying to serve on this Board should submit a County Board Application (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office.

Becky Kersten Hot Springs County Clerk

Pub. July 17 and 24, 2025 No. 1902

WYOMING DEPARTMENT OF TRANSPORTATION

LEGAL NOTICE INVITATION TO BID

The Wyoming Department of Transportation will receive bids uploaded to the Public Purchase website, until 11:00 A.M., Mountain Time on August 26, 2025, at which time they will be publicly opened and read for FURNISHING JANITORIAL MAINTENANCE AT THE WORLAND OFFICE BUILD-INGS. A MANDATORY Pre-Bid Inspection will be held at 10:00 A.M., Mountain Time on Monday, August 11, 2025 at the Worland Office Building located at 400 15 Mile Road, Worland, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to http://www.publicpurchase. com, logging in and clicking on Bid No. 25-262RC. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended.

BY: NICHOLAS GRONSKI PROCUREMENT SERVICES MANAGER

Pub. July 24, 31 & Aug. 1, 2025 No. 1908

Warrants List

The following list of warrants approved July 15, 2025, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

THE OFFICE SHOP	\$558.77	
TEAM LABORATORY		
CHEMICAL, LLC	\$568.00	
UNIQUE IMAGES LLC	\$610.00	
THERMOPOLIS INDEPENDENT		
RECORD INC	\$624.38	
LANDER VALLEY HIGH		
SCHOOL	\$700.00	
LAIRD SANITATION LLC	\$770.00	
BIR, LLC	\$930.00	
JACKSON GROUP		
PETERBILT -	\$988.00	
BSN SPORTS LLC	\$1,106.10	

www.thermopir.com		
<u>CHANT</u>	HANSON'S FIRE EQUIPM	
son not-	LLC	\$1,165.04
ıl for the	JADECO, INC.	\$1,283.92
g project	EMILY HEBBERT	\$1,480.45
ice. Rep-	JARED JEFFS	\$1,500.00
projects	CARQUEST AUTO PARTS	\$1,551.64
e compa-	WYOMING GAS COMPAN	Y\$1,561.29
or a Safe	WYOMING SCHOOL	
nd a wa-	UNIVERSITY	\$1,618.00
e council	SHERWIN WILLIAMS CO	\$1,637.30
ing with	TOR COMPANY LLC	\$1,880.00
ent fees	PSNI	\$2,550.00
d drop to	RED ROVER TECHNOLOG	HES,
scussion	LLC	\$2,550.00
from the	OVERHEAD DOOR COMPA	ANY
rameters	OF CODY	\$3,534.50
wn wide	EMS LINQ INC	\$3,752.86
a poten-	THERMOPOLIS	
e risk of	HARDWARE	\$3,812.60
ssibility	EBOARDSOLUTIONS,	
de a mo-	INC	\$3,925.00
gage with	WYOMING HIGH SCHOOL	
contract	ACTIVITIES	\$4,850.00
aye were	MCGRATH TRAINING	
d Lewis.	SOLUTIONS	\$6,500.00
ed.	ENGINEERING	
ional dis-	ASSOCIATES	\$6,800.00
el policy	SOLUTION TREE	\$6,921.00
cMillan,	INSTITUTE FOR MULTI-	
6th and	SENSORY	\$7,311.52
3:38 Dor-	AMAZON.COM INC	\$8,113.67
seconded	ABLE EQUIPMENT	\$9,220.00
~		

TOWN OF THERMOPOLIS \$9,893.00 CARVER FLOREK & JAMES CPAS LLC \$10,000.00 SOFTWARE UNLIMITED, \$13,740.00 INC. BLOEDORN LUMBER -WORLAND \$15,691.60 ROCKY MOUNTAIN POWER \$21,636.65 TEGELER &

\$25,687.25 ASSOCIATES HOMAX OIL SALES, INC \$28,871.93 BANK OF MONTREAL \$31,145.16 RAWHIDE MECHANICAL \$31,146.89 **DAKTRONICS** \$33,711.00 LONG BUILDING TECHNOLOGIES INC \$37,955.46 REGION V BOARD OF

NORTHWEST WYOMING BOCES \$55,030.00 FREMONT CHEVROLET \$62,503.00 GMC

\$49,884.00

COOP. ED.

Pub. July 24, 2025 No. 1910

Notice of application: Retail Liquor License -- Transfer

Notice is hereby given that on the 15th day of July 2025, Grand Cru Enterprises LLC filed an application to transfer a Retail Liquor License in the office of the Clerk of the Town of Thermopolis for the following building 901 Shoshoni Street and protests, if there be any, against the transfer of such license will be heard at the hour of 7:00pm on the 5th day of August 2025, in the Town Hall Council Chambers located at 420 Broadway, Thermopolis, WY.

> Tracey Van Heule, Clerk/Treasurer

Pub. July 24 & 31, 2025 No. 1909

Bridger Cell Assets, LLC proposes to build a 199-foot self-support communications tower structure. Anticipated lighting application is medium intensity dual red/white strobes. The Site location is ### WY Highway 120, Thermopolis, Hot Springs County, WY 82443. Lat: [43-44-57.63], Long: [-108-26—39.64]. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A1316066

ENVIRONMENTAL EFFECTS-Interested persons may review the application (www.fcc.gov/asr/applications) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www. fcc.gov/asr/environmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. HIS-TORIC PROPERTIES EFFECTS - Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Alec Nimkoff, a.nimkoff@trileaf.com, 66 South Logan Street, Denver, CO 80209. 203.856.1011.

No. 1911

Pub. July 24, 2025

JOHN SHERARD,

STATE OF)IN THE DISTRICT COURT WYOMING) ss.

COUNTY OF)FIFTH JUDICIAL HOT SPRINGS) DISTRICT

CORSMITH PROPERTIES, LLC,

Plaintiff, Case No. 2025-75 vs

Defendant.

PUBLICATION OF NOTICE

PAGE 7

NOTICE TO JOHN SHERARD, DE-FENDANT, whose last known address is 1225 Canyon Hills, #17, Thermopolis, Wyoming 82443. You are hereby notified that a Civil Complaint for Forcible Entry and Detainer, Civil Action No. 2025-75, has been filed in the Circuit Court for the Fifth Judicial District in Hot Springs County, Wyoming, whose address is 417 Arapahoe St., Thermopolis, WY 82443 seeking judgment against you for unpaid rent, utilities, late fees and attorney's fees as proven by the Plaintiff along with an Order and the issuance of a Writ of Restitution for the removal of Defendant's person and mobile home from the subject property and for such other and further relief as the court deems just, equitable and proper. Trial in the matter is set to take place on September 12th, 2025, at 1:15 p.m. Defendant is not required to file an answer prior to Trial, but if Defendant fails to appear, the Circuit Court shall try the action as though Defendant were present and judgment against Defendant may be entered.

/s/ Fallon Clay Fallon Clay, WSB #8-7266 Keller Law Firm, P.C. P.O. Box 111 Thermopolis, WY 82443 (307)864-2318Pub. July 24, 31, Aug. 7 & 14, 2025

No. 1912

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF

AND

FINAL SETTLEMENT FOR **HIGHWAY WORK**

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and **Reiman Corp.**, The Contractor, on Highway Project Number 2202021 & 2202024 in Washakie County, consisting of structure, grading, bituminous surfacing and miscellaneous work and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on August 20, 2025.

The date of the first publication of this Notice is **July 10, 2025**.

Pam Fredrick Senior Budget Analyst **Budget Program** Wyoming Department of Transportation

Pub. July 10, 17 & 24, 2025 No. 1897

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for authority to adjust the 2024-2026 3-year demand side management (DSM) plan budget per tariff Schedule 191.

- 1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.
- 2. On June 27, 2025, RMP filed an Application, pursuant to tariff Schedule 191, requesting the Commission approve its increase to the Category 3 budget in the 3-year DSM plan, effective October 1, 2025. Category 3 includes customers receiving service under non-residential Schedules 33 (Partial Requirements Service, Large General Service – 1,000 kW and Over), 46 (Large General Service, Time of Use – 1,000 kW and Over), and 48T (Large General Service Transmission Delivery, Time of Use – 1,000 kW and Over). RMP proposes to revise the DSM budget for Category 3, approved in Docket No. 20000-632-ET-23, from \$4 million to \$12.2 million for the 2026 calendar year to meet the increased participation demand from Category 3 customers. According to the Application, the proposed changes result in an improved cost-benefit ratio and increased energy savings for Category 3 and the DSM portfolio. The 3-year DSM plan and associated targets are for 2024-2026. No Schedule 191 rate changes nor

Continued on Page 8

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Public notices

Continued from Page 7

any changes to Category 1 or Category 2 DSM budgets are proposed.

3. This is not a complete description of RMP's Application. You may review the Application at RMP's Wyoming offices and at the Commission in Cheyenne, Wyoming, during business hours or online at: https://dms.wyo.gov/external/publicusers.aspx (enter Record No.

4. Anyone desiring to file a statement, intervention petition, protest or request for a public hearing in this matter must do so in writing filed with the Commission on or before August 7, 2025. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please be sure to mention Docket No. 20000-686-EA-25 in all correspondence with the Commission.

5. If you wish to participate in this matter and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

Dated July 7, 2025.

Pub. July 17 & 24, 2025

No.1903



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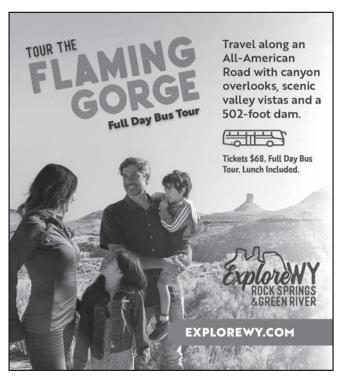
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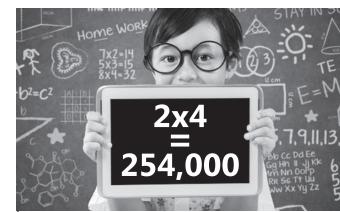
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