

Notice of Public Hearing
Hot Springs County Hospital District

Notice is hearby given that a public hearing of the proposed budget for the Hot Springs County HospitalDistrict for the fiscal year ending June 30, 2026, which is now being considered by the Hot Springs County Hospital District Board of Trustees will be held at the Hot Springs County Hospital District Conference Room at 150 E. Arapahoe, Thermopolis, WY on the 15th of July 2025 at 5:00 PM at which time any and all such persons interested may appear and be heard regarding such budget.

A summary of such proposed budget follows:

Total Operating Revenue	37,904,030
Operating Expenses:	
Salaries & Wages	16,642,899
Employee Benefits	3,181,078
Professional Fees	6,493,431
Supply Expense	6,998,811
Other Expenses	2,959,271
Depreciation & Amort Exp	3,313,084
Total Operating Expenses	39,588,574
Net Operating Surplus/(Loss)	(1,684,544)
Non-Operating Income/(Exp):	
Property Tax Mill Levy	5 16,427
Interest Expense	(631,968)
Other Non-Operating Income	1,978,363
Total Non-Operating Revenue/(Exp)	1,862,822
Total Net Surplus/(Loss)	178,279
Restricted Funds for Building Project-Special Purpose Tax	1,320,000
Capital Expenditures	1,223,368
Pub. July 3 & 10, 2025	No. 1890

NOTICE OF SUBSTANTIAL
COMPLETION PAYMENT

Pursuant to Wyoming Statute, Section 16-6-116, notice is hereby given that the **Hot Springs County School District #1** is advised that:

Substantial Completion of **Hot Springs County High School Re-Roof**, called for by publication and let by contract has been completed according to the specifications and rules set forth and was accepted on June 18,2025, and that the Contractor, **Dave Loden Construction**, is entitled to a financial settlement therefore. All persons, firms or corporations who have any claims for materials, supplies, or labor furnished on said project are hereby notified that this payment will be made to Contractor in accordance with the contract terms on or about **August 6, 2025**. Contractor has provided a sworn statement setting forth that all claims for materials, supplies, and labor performed under the contract have been and are paid for the entire period of time for which this payment is to be made. Any disputed claims for materials, supplies, or labor are stated on the sworn statement. However, payment shall be paid without regard to any pending claims. Any person having claims for materials, supplies, or labor may file a claim against the general contractor's surety bond.

Hot Springs County School District #1

Publish: June 26, July 3, & 10, 2025
No. 1883

COUNCIL PROCEEDINGS
The Thermopolis Town Council met in special session on June 26, 2025, at 5:00 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., Rachel Hughes and Dusty Lewis. Also present were Mayor/Codes Administrative Assistant Jim Jeunehomme, and Clerk/Treasurer Tracey Van Heule.

AGENDA: Following the pledge of allegiance, Larson made a motion, seconded by Lewis and carried to approve the agenda as presented.

BILLS: Lewis made a motion, seconded by Dorman and carried to approve the General, Enterprise and Special Fund bills for June 2025, with the addition of Engineering Associates bill for \$25,259.51. Both Larson and Hughes abstained on their individual reimbursements.

MAYOR & COUNCIL: At 5:05 pm, Larson made a motion, seconded by Hughes and carried to adjourn. The next Council meeting is July 15, 2025, at 7pm.

BILLS: Advanced Pump, Pump, \$14,678.13; AFLAC , Insurance, \$370.26; American Welding & Gas, Acetylene, \$84.87; BCN, Phone, \$98.53; Big Horn Water, Rental, \$69.00; Canyon Concrete, Flowable fill, \$268.50; Carquest, Supplies \$916.17; Caselle, Support, Software \$972.00; Cities Digital, Fees, \$900.04; Core & Main, Meters & parts, \$7,163.21; D&S Express, Part, \$41.50; Discover Thermopolis, Supplies, \$527.17; Energy Labs, Service, \$5,450.00; Engineering Assoc., Service, \$25,259.51; Grainger, Supplies, \$74.48; Great West Trust, Retirement, \$800.00; Hawkins, Chlorine & Rental, \$2,525.20; High Plains Power, Service, \$102.91; HSC Fire District, Contract, \$16,500.00; HS Vet Clinic, Contract, \$955.00; HSCSD#1, Fuel,

\$3,481.34; HSC Treasurer, Fees, \$196.72; Rachel Hughes, Mileage, \$412.58; IR, Legal Ads, \$1,112.38; Insurance Trust, Premiums, \$35,752.00; Jadeco, Service, \$1,317.13; Keller Law, Service, \$4,400.00; Laird Sanitation, Service, \$100.00; Laramie County Sheriff, Grant reimbursement, \$77.28; Legion Golf Club, Contract, \$12,500.00; LGLP, Insurance, \$17,376.00; Long Building, Service, \$280.00; Motorola, Radios, \$7,852.36; Murdoch Oil, Diesel, \$2,624.18; NCPERS, Life Ins., \$208.00; Norco, Tools, \$878.82; One Call, Fees, \$32.55; O'Reilly, Supplies, \$204.95; Postmaster, Postage, \$1,795.10; Range, Service, \$1,034.86; Riverton Tire, Tires, \$3,021.75; Rocky Mt. Power, Service, \$19,835.35; Serlkay, Printing, \$78.00; Sherwin Williams, Paint, \$1,759.60; Staples, Supplies, \$593.78; Robert Stehlin, Service, \$820.00; The Office Shop, Copier, \$11,013.00; Thermopolis Hardware, Supplies, \$454.69; Tommerup, Repair Pump, \$3,434.07; Tony's TLC, Contract & Repairs, \$9,193.99; TOT General, Labor, \$2,745.00; TOT, Depreciation & Utilities, \$90,208.44; Unum, Insurance, \$105.46; Verizon, Phone, \$494.84; Visa, Supplies, \$2,459.40; VSP, Insurance, \$163.68; Western Flags, Install Flag pole, \$8,870.00; Williams Law Office, Judge, \$900.00; WYDOT, Plates, \$10.00; Workforce Services, Workers Comp., \$3,109.76; WY Gas, Service, \$972.82; WY Retirement, Retirement, \$21,978.12; WY.Com, Service, \$25.00; WyoNet, Gmail; \$252.00; Youth Alternatives, Service, \$500.00; Payroll, \$87,023.29; Payroll Taxes, \$28,025.48.

ATTEST:

Tracey Van Heule, Clerk/Treasurer	Adam R. Estenson, Mayor
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Pub. July 10, 2025 No. 1898

WYOMING DEPARTMENT OF
TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF
AND
FINAL SETTLEMENT FOR
HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and **Reiman Corp.**, The Contractor, on Highway Project Number **2202021 & 2202024 in Washakie County**, consisting of **structure, grading, bituminous surfacing and miscellaneous work** and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on August 20, 2025.

The date of the first publication of this Notice is **July 10, 2025.**

Pam Fredrick
Senior Budget Analyst
Budget Program
Wyoming Department of Transportation

Pub. July 10, 17 & 24, 2025 No. 1897

Northeast Wyoming Boces (NEW BOCES) and its Member Agencies – (All Wyoming, SD and Utah School Districts, Colleges, Charter Schools, Municipalities, Child Development Centers and Non-Profits) are requesting Sealed solicitations.

These Solicitations will be received by the Association of Educational Purchasing Agencies (AEPa) on behalf of its 31 State Member Agencies, including WY, SD, and UT until 1:30 p.m. ET, September 16, 2025 for the following categories: 026A Furniture; 026B Health & Wellness; 026C LED Lighting Supplies & Equipment; 026D Technology Catalog; 026E Student Transportation Solutions; 026F EMS Supplies & Equipment; 026G HVAC Equipment & Installation

Submission Instructions: All responses must be submitted online via Bonfire no later than the due date and time listed above. Registration with Bonfire is free—visit AEPa's website at aepacoop.org/registrationsolicitations/ for detailed instructions. AEPa solicitation documents will be released July 31, 2025. Vendors must be capable of supplying their proposed products/services in up to 31 states.

Bid Opening: Public opening of solicitations will take place at 2:00 p.m. ET, September 16, 2025 at EducationPlus, 1460 Craig Road, St. Louis, MO 63146. An official opening record will be posted at AEPACOOP.org.

Questions Contact Benny Leonard at bleonard@newboces.com

Pub, July 10, 2025 No. 1895

NOTICE OF HEARING ON BUDGET FOR
OWL CREEK WATER DISTRICT
HOT SPRINGS COUNTY, WYOMING

Notice is hereby given that a public hearing on the proposed budget (see below) for the Owl Creek Water District in Hot Springs County, Wyoming for the Fiscal Year beginning July 1, 2025 and ending June 30, 2026, which is now being considered by the Board of Directors of the Owl Creek Water District, will be held at the Hot Springs County Annex Building, Thermopolis, Wyoming on July 17, 2025 at 6:10 PM at which time all persons

interested may appear and be heard in respect to said proposed budget. Following the public comment, if any, the Board intends to vote on adoption or rejection of the proposed budget. The hearing will be followed by the regular monthly Board meeting.

ITEM	AMOUNT
Cash on Hand	\$ 220,226
Operating Expense	\$-213,265
Projected Revenue	\$ 220,342

FISCAL YEAR BALANCE \$ 227,303

Pub. July 10, 2025 No. 1896

NOTICE OF PUBLIC HEARING

Luke and Valerie Mead have requested approval of a preliminary plat for dividing a parcel of land consisting of approximately 71.16-acres into 2 lots. 1 lot consisting of approximately 10-acres and the other approximately 61.16-acers. The parcel of land is located in the SE¼ of Section 7, Township 43 North, Range 94 West, more commonly known as 609 W. Sunnyside Ln in Hot Springs County.

A public hearing on this matter will be held before the Hot Springs Land Use Planning Commission at approximately 6:05 p.m. on Wednesday, July 23, 2025 in the Commissioners' meeting room of the County Annex Building located at 117 North 4th Street, Thermopolis, WY. Anyone requiring additional information should call the County Planning Office at 864.2961. Those unable to attend are invited to comment in writing to: County Planning Office, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at planner@hscounty.net.

Pub. July 10 & 17, 2025 No. 1899

State of Wyoming)
) ss
County of Hot Springs....)

County Treasurer's Office July 22, 2025

Notice is hereby given that I, Julie Mortimore, the duly appointed, qualified and acting county treasurer within and for the county and state aforesaid, will on the 22nd day of July A.D. 2025, at the North facing grounds of the Courthouse, Thermopolis, WY in the county and state aforesaid, offer for sale the following described real estate for taxes due and unpaid. The real estate will be sold subject to any special assessments for local or public improvements. Said sale shall take place between the hours of 9 a.m. and 5 p.m. of said day and will be continued from day to day, Saturdays and Sundays excepted, until all of said land has been sold. Personal Property listed below the real property will be advertised again and sold at a later date.

Sign up will be from 8:00 a.m. to 8:55 a.m. the day of the sale, in the Treasurer's office at 415 Arapahoe St.

The real property to be offered at said sale, together with the taxes, penalty, interest and costs due on the same is described as follows, to wit:

Owner's Name and Description of Property and Total Amount for Which Property will be sold + **\$20.00 Certificate Fee.**

District 100~Rural
003553-PHILLIPS ROBERT A:299 ROAD 3, 43-95-24 FR NESW-3.94A MANUFACTURED HOME - 2005 HIGHLAND 24'X 48' DECAL #NA0085 SURRENDERED TITLE.....\$1,587.23

003554-WILLIAMS RICHARD N C/O WILLIAMS VALERIE LORRAINE:ROAD 3, ARTOIS SUBD BLOCK 3 LOT 10 N 255' TOTAL ACRES 0.702 RED LANE WATERSHED IMPROVEMENT DISTRICT ON ACCT # R0001616 ARTOIS SUBD BLOCK 3 LOT 3 RED LANE WATERSHED IMPROVEMENT DISTRICT ON ACCT # R0001616 43-95-24 FR NESW - 3.94A MANUFACTURED HOME - 1999 SKYLINE 56'X 28' DECAL #NA0093 SURRENDERED MSO 5.21 ACRES WITHIN RED LANE WATERSHED IMPROVEMENT DISTRICT - LEGAL IS AS FOLLOWS: 43-95-24 FR NESW - 3.94A, ARTOIS SUBD BLOCK 3 LOT 3, ARTOIS SUBD BLOCK 3 LOT 10 N 255' TOTAL ACRES 0.702 TOTAL ACRES 5.212 - ALSO INCLUDES ACCT #S R0001636 & R0001639.....\$1,047.02

District 101~South Thermopolis Water District

007255-MALADY CARRIE & JAKUBOWYC NANCY J: ANTELOPE RIDGE, LOT 48 RED RIM RANCH SUBD 4.51 ACRES.....\$411.25

000216-RICHERT GLEN MICHAEL & RICHERT CYNTHIA N KAMESSINGER CYNTHIA:257 HWY 20 S, 42-95-11 FR LOT 7 TOTAL ACRES 2.894.....\$490.48

004030-WEAVER STEVEN & KIMBERLY S:203 LANE 8, 42-95-11 TR IN LOT 2 DESC BY METES & BOUNDS TOTAL ACRES 2.20.....\$206.53

District 109~Owl Creek Water District

004480-BAILEY MARK:295 OWL CREEK HILL RD, 43-95-33 FR IN SENE 43-95-34 FR IN SWNW TOTAL ACRES 35.026.....\$1,571.42

District 151~Town of Kirby
006976-STEWART ERNEST J & LINDA L:500 NELSON AVE, KIRBY OT BLK 11 LOT 9-12.....\$207.48

District 152~Town of Thermopolis

001752-AVERILL KENNETH H:728 PARK ST, RYANS ADDN BLK 62 LOTS 33-35.....\$503.00

002049-BELL RUTH A ETAL C/O BELL DOUGLAS:429 CLARK ST, THERMOPOLIS OT BLK 17 LOTS 8-9 ETAL = BELL DOUGLAS E AND LAWSON JUANITA S.....\$235.42

001604-HART GEORGE & BROWN JASMINE C/O HART GEORGE & KATHLEEN J:1029 CLARK ST, THERMOPOLIS OT BLK 47 LOT 7-8.....\$858.80

001605-HART GEORGE & BROWN JASMINE C/O HART GEORGE & HART KATHLEEN J:CLARK ST, THERMOPOLIS OT BLK 47 LOT 9-10 LAND ONLY 8400 SQ FT.....\$199.03

001701-JENNINGS BRYCE B & BOBBI M:1029 BROADWAY ST, THERMOPOLIS OT BLK 36 LOT 7-8.....\$1,016.17

001792JUDD MICHAEL J C/O MOSSER KEVIN L & ANA A FELIX DE:519 CLARK ST, THERMOPOLIS OT BLK 18 LOT 6-5 N 70'.....\$153.32

002388-M&M FAMILY PROPERTIES LLC:527 PARK ST, THERMOPOLIS OT BLK 30 LOTS 8-12 LESS 370' TO HWY R/W IN LOTS 9-10 LOT 11-12 FR.....\$371.22

004051-MCKINNON TOM L & MARCY L:1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 1.....\$283.85

004052-MCKINNON TOM L & MARCY L:1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 2 BUILDING F 4 PLEXAPT PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING F.....\$1,615.71

004053-MCKINNON TOM L & MARCY L:1340 CANYON HILLS RD CANYON HILLS SUBD LOT 3 BUILDING E 4 PLEXAPT PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING E.....\$1,556.03

004054-MCKINNON TOM L & MARCY L:1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 4 BUILDING D 4 PLEXAPT PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING D.....\$1,560.19

004055-MCKINNON TOM L & MARCY L:1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 5 BUILDING B 4 PLEXAPT PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING B.....\$1,207.69

004056-MCKINNON TOM L & MARCY L:1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 6 BUILDING A 4 PLEXAPT PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING A.....\$1,863.77

004057-MCKINNON TOM L & MARCY L:1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 7 BUILDING C 4 PLEXAPT PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING C.....\$1,528.31

001074-MOSSER KEVIN L & ANA A FELIX DE MOSSER: 1028 AMORETTI ST, THERMOPOLIS OT BLK 47 LOTS 16-18.....\$165.14

001032-MOSSER RYAN A: CLARK ST, THERMOPOLIS OT BLK 18 LOTS 7-8 LAND ONLY.....\$153.74

001374-SCHROEDER ROBERT L & GLENDA I C/O SCHROEDER TODD & SCHROEDER RYAN:132 S 2ND ST, MC-MANIGALS BLK 5 LOTS 22-24 N 45'.....\$377.06

001163-THERMOPOLIS PROPERTIES LLC:1211 CLARK ST, KINNEYS 2ND ADDN BLK 17 LOT 3-4.....\$840.08

001432-WARD WILLIAM L:536 MONDELL ST, THERMOPOLIS OT BLK 30 LOTS 19-20.....\$177.57

002618-WEBER HAROLD & ANDREA:217 S 12TH ST, KINNEY'S 2ND ADDN BLK 12 LOTS 4-24.....\$1,593.56

Personal Property (without real property) to be sold at a later date:

004679-BULMAN DALE & BULMAN MABEL:108 W 6TH ST, MANUFACTURED HOME - 1976 SKYLINE 14' X 66' DECAL # 207.....\$52.98

004373-BUTLER TOM DBA FLYING EAGLE GALLERY: 541 BROADWAY ST, PERSONAL PROPERTY - FLYING EAGLE GALLERY.....\$99.79

001894-HARRIS KYLE A:122 HWY 20 S, GRANDVIEW #29 MANUFACTURED HOME - 1974 HILLCREST 14'X 56' DECAL #358.....\$84.71

001933-HUBELE KAREN H:556 WEBB RD, MANUFACTURED HOME - 1984 SEQUOIA 14' X 66' DECAL #427.....\$63.68

006670-JONES DURWARD LEE & BART G:1225 CANYON HILLS, CYNHL #20 MANUFACTURED HOME - 1973 COLUMBIA 14' X 70' DECAL # 435.....\$110.31

006855-LASERS EDGE LLC C/O SMITH KENNETH:545 WEBB RD PERSONAL PROPERTY - LASERS EDGE.....\$481.84

007349-LOW RANGE 4X4 LLC PREMIER CADE & MALDONADO NOAH:144 N 6TH ST PERSONAL PROPERTY - LOW RANGE 4X4 LLC.....\$57.06

007117-MANMADE C/O ETHAN LOVE- 107 SUNSET AVE PERSONAL PROPERTY – MANMAD (YEARS 2021-2023).....\$205.20

Public notices

Public notices

Pub. July 10, 2025 No. 1901

A 15x15 crossword puzzle grid. The grid is filled with black squares. The words "ANSWER:" and "PUZZLE SOLUTION" are written vertically on the right side of the grid, reading from bottom to top. The grid is otherwise empty.