July 10, 2025 PAGE 9

Notice of Public Hearing Hot Springs County Hospital District

Notice is hearby given that a public hearing of the proposed budget for the Hot Springs County HospitalDistrict for the fiscal year ending June 30, 2026, which is now being considered by the Hot Springs County Hospital District Board of Trustees will be held at the Hot Springs County Hospital District Conference Room at 150 E. Arapahoe, Thermopolis, WY on the 15th of July 2025 at 5:00 PM at which time any and all such persons interested may appear and be heard regarding such budget.

A summary of such proposed budget fol-

37,904,030 Total Operating Revenue

Operating Expenses:

16,642,899 Salaries & Wages 3,181,078 Employee Benefits Professional Fees 6,493,431 Supply Expense 6,998,811 Other Expenses 2,959,271 Depreciation & Amort Exp 3,313,084 Total Operating Expenses 39,588,574

(Loss) (1,684,544)

Non-Operating Income/(Exp):

Net Operating Surplus/

5 16,427 Property Tax Mill Levy (631,968)Interest Expense Other Non-Operating

1,978,363 Income Total Non-Operating Revenue/ 1,862,822 (Exp)

Total Net Surplus/(Loss) 178,279

Restricted Funds for Building Project-Special Purpose

> Tax 1,320,000

1,223,368 Capital Expenditures

Pub. July 3 & 10, 2025 No. 1890

NOTICE OF SUBSTANTIAL COMPLETION PAYMENT

Pursuant to Wyoming Statute, Section 16-6-116, notice is hereby given that the Hot Springs County School District #1 is advised that:

Substantial Completion of **Hot Springs** County High School Re-Roof, called for by publication and let by contract has been completed according to the specifications and rules set forth and was accepted on June 18,2025,

and that the Contractor, Dave Loden Construction, is entitled to a financial settlement therefore. All persons, firms or corporations who have any claims for materials, supplies, or labor furnished on said project are hereby notified that this payment will be made to Contractor in accordance with the contract terms on or about August 6, 2025. Contractor has provided a sworn statement setting forth that all claims for materials, supplies, and labor performed under the contract have been and are paid for the entire period of time for which this payment is to be made. Any disputed claims for materials, supplies, or labor are stated on the sworn statement. However, payment shall be paid without regard to any pending claims. Any person having claims for materials, supplies, or labor may file a claim against the general contractor's surety bond.

Hot Springs County School District #1

Publish: June 26, July 3, & 10, 2025 No. 1883

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in special session on June 26, 2025, at 5:00 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., Rachel Hughes and Dusty Lewis. Also present were Mayor/Codes Administrative Assistant Jim Jeunehomme, and Clerk/Treasurer Tracey Van Heule.

AGENDA: Following the pledge of allegiance, Larson made a motion, seconded by Lewis and carried to approve the agenda as presented.

BILLS: Lewis made a motion, seconded by Dorman and carried to approve the General, Enterprise and Special Fund bills for June 2025, with the addition of Engineering Associates bill for \$25,259.51. Both Larson and Hughes abstained on their individual reimbursements.

MAYOR & COUNCIL: At 5:05 pm, Larson made a motion, seconded by Hughes and carried to adjourn. The next Council meet-

ing is July 15, 2025, at 7pm. BILLS: Advanced Pump, Pump, \$14,678.13; AFLAC, Insurance, \$370.26; American Welding & Gas, Acetylene, \$84.87; BCN, Phone, \$98.53; Big Horn Water, Rental, \$69.00; Canyon Concrete, Flowable fill, \$268.50; Carquest, Supplies \$916.17; Caselle, Support, Software \$972.00; Cities Digital, Fees, \$900.04; Core & Main, Meters & parts, \$7,163.21; D&S Express, Part, \$41.50; Discover Thermopolis, Supplies, \$527.17; Energy Labs, Service, \$5,450.00; Engineering Assoc., Service, \$25,259.51; Grainger, Supplies, \$74.48; Great West Trust, Retirement, \$800.00; Hawkins, Chlorine & Rental, \$2,525.20; High Plains Power, Service, \$102.91; HSC Fire District, Contract, \$16,500.00; HS Vet

Clinic, Contract, \$955.00; HSCSD#1, Fuel,

\$3,481.34; HSC Treasurer, Fees, \$196.72; Rachel Hughes, Mileage, \$412.58; IR, Legal Ads, \$1,112.38; Insurance Trust, Premiums, \$35,752.00; Jadeco, Service, \$1,317.13; Keller Law, Service, \$4,400.00; Laird Sanitation, Service, \$100.00; Laramie County Sheriff, Grant reimbursement, \$77.28; Legion Golf Club, Contract, \$12,500.00; LGLP, Insurance, \$17,376.00; Long Building, Service, \$280.00; Motorola, Radios, \$7,852.36; Murdoch Oil, Diesel, \$2,624.18; NCPERS, Life Ins., \$208.00; Norco, Tools, \$878.82; One Call, Fees, \$32.55; O'Reilly, Supplies, \$204.95; Postmaster, Postage, \$1,795.10; Range, Service, \$1,034.86; Riverton Tire, Tires, \$3,021.75; Rocky Mt. Power, Service, \$19,835.35; Serlkay, Printing, \$78.00; Sherwin Williams, Paint, \$1,759.60; Staples, Supplies, \$593.78; Robert Stehlin, Service, \$820.00; The Office Shop, Copier, \$11,013.00; Thermopolis Hardware, Supplies, \$454.69; Tommerup, Repair Pump, \$3,434.07; Tony's TLC, Contract & Repairs, \$9,193.99; TOT General, Labor, \$2,745.00; TOT, Depreciation & Utilities, \$90,208.44; Unum, Insurance, \$105.46; Verizon, Phone, \$494.84; Visa, Supplies, \$2,459.40; VSP, Insurance, \$163.68; Western Flags, Install Flag pole, \$8,870.00; Williams Law Office, Judge, \$900.00; WYDOT, Plates, \$10.00; Workforce Services, Workers Comp., \$3,109.76; WY Gas, Service, \$972.82; WY Retirement, Retirement, \$21,978.12; WY.Com, Service, \$25.00; WyoNet, Gmail; \$252.00; Youth Alternatives, Service, \$500.00; Payroll, \$87,023.29; Payroll Taxes, \$28,025.48.

ATTEST:

Tracey Van Heule, Clerk/Treasurer

Adam R. Estenson, Mayor

Pub. July 10, 2025

No. 1898

WYOMING DEPARTMENT OF **TRANSPORTATION** CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF **AND**

FINAL SETTLEMENT FOR **HIGHWAY WORK**

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and Reiman Corp., The Contractor, on Highway Project Number <u>2202021 & 2202024 in Washak-</u> ie County, consisting of structure, grading, bituminous surfacing and miscel-<u>laneous work</u> and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on August 20, 2025.

The date of the first publication of this Notice is **July 10, 2025**.

Pam Fredrick Senior Budget Analyst

Budget Program Wyoming Department of Transportation

No. 1897 Pub. July 10, 17 & 24, 2025

Northeast Wyoming Boces (NEW BOCES) and its Member Agencies – (All Wyoming, SD and Utah School Districts, Colleges, Charter Schools, Municipalities, Child Development Centers and Non-Profits) are requesting Sealed solicitations.

These Solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 31 State Member Agencies, including WY, SD, and UT until 1:30 p.m. ET, September 16, 2025 for the following categories: 026A Furniture; 026B Health & Wellness; 026C LED Lighting Supplies & Equipment; 026D Technology Catalog; 026E Student Transportation Solutions; 026F EMS Supplies & Equipment; 026G HVAC Equipment & Installation

Submission Instructions: All responses must be submitted online via Bonfire no later than the due date and time listed above. Registration with Bonfire is free—visit AE-PA's website at aepacoop.org/registrationsolicitations/ for detailed instructions. AEPA solicitation documents will be released July 31, 2025. Vendors must be capable of supplying their proposed products/services in up to 31 states.

Bid Opening: Public opening of solicitations will take place at 2:00 p.m. ET, September 16, 2025 at EducationPlus, 1460 Craig Road, St. Louis, MO 63146. An official opening record will be posted at AEPACOOP.org.

Questions Contact Benny Leonard at bleonard@newboces.com

Pub, July 10, 2025

No. 1895

NOTICE OF HEARING ON BUDGET FOR OWL CREEK WATER DISTRICT HOT SPRINGS COUNTY, WYOMING

Notice is hereby given that a public hearing on the proposed budget (see below) for the Owl Creek Water District in Hot Springs County, Wyoming for the Fiscal Year beginning July 1, 2025 and ending June 30, 2026, which is now being considered by the Board of Directors of the Owl Creek Water District, will be held at the Hot Springs County Annex Building, Thermopolis, Wyoming on July 17, 2025 at 6:10 PM at which time all persons

interested may appear and be heard in respect to said proposed budget. Following the public comment, if any, the Board intends to vote on adoption or rejection of the proposed budget. The hearing will be followed by the regular monthly Board meeting.

ITEM AMOUNT

\$ 220,226 Cash on Hand Operating Expense \$-213,265 \$ 220,342 Projected Revenue

FISCAL YEAR BALANCE \$ 227,303

Pub. July 10, 2025

No. 1896

NOTICE OF PUBLIC HEARING

Luke and Valerie Mead have requested approval of a preliminary plat for dividing a parcel of land consisting of approximately 71.16-acres into 2 lots. 1 lot consisting of approximately 10-acres and the other approximately 61.16-acers. The parcel of land is located in the SE¼ of Section 7, Township 43 North, Range 94 West, more commonly known as 609 W. Sunnyside Ln in Hot Springs County.

A public hearing on this matter will be held before the Hot Springs Land Use Planning Commission at approximately 6:05 p.m. on Wednesday, July 23, 2025 in the Commissioners' meeting room of the County Annex Building located at 117 North 4th Street, Thermopolis, WY. Anyone requiring additional information should call the County Planning Office at 864.2961. Those unable to attend are invited to comment in writing to: County Planning Office, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at planner@hscounty.net.

Pub. July 10 & 17, 2025 No. 1899

State of Wyoming

County of Hot Springs....

County Treasurer's Office July 22, 2025

Notice is hereby given that I, Julie Mortimore, the duly appointed, qualified and acting county treasurer within and for the county and state aforesaid, will on the 22nd day of July A.D. 2025, at the North facing grounds of the Courthouse, Thermopolis, WY in the county and state aforesaid, offer for sale the following described real estate for taxes due and unpaid. The real estate will be sold subject to any special assessments for local or public improvements. Said sale shall take place between the hours of 9 a.m. and 5 p.m. of said day and will be continued from day to day, Saturdays and Sundays excepted, until all of said land has been sold. Personal Property listed below the real property will be advertised again and sold at a later date.

Sign up will be from 8:00 a.m. to 8:55 a.m. the day of the sale, in the Treasurer's office at 415 Arapahoe St.

The real property to be offered at said sale, together with the taxes, penalty, interest and costs due on the same is described as follows, to wit:

Owner's Name and Description of Property and Total Amount for Which Property will be sold + \$20.00 Certificate Fee.

District 100~Rural

003553-PHILLIPS ROBERT A:299 ROAD 3, 43-95-24 FR NESW-3.94 A MAN-UFACTURED HOME - 2005 HIGHLAND 24'X 48' DECAL#NA0085 SURRENDERED TITLE.....\$1,587.23

003554-WILLIAMS RICHARD N C/O WILLIAMS VALERIE LORRAINE: ROAD 3, ARTOIS SUBD BLOCK 3 LOT 10 N 255' TOTAL ACRES 0.702 RED LANE WA-TERSHED IMPROVEMENT DISTRICT ON ACCT # R0001616 ARTOIS SUBD BLOCK RED LANE WATERSHED 3 LOT 3 IMPROVEMENT DISTRICT ON ACCT # R000161643-95-24 FR NESW - 3.94A MAN-UFACTURED HOME - 1999 SKYLINE 56X28 DECAL#NA0093 SURRENDERED 5.21 ACRES WITHIN RED LANE WATERSHEDIMPROVEMENT DISTRICT - LEGAL IS AS FOLLOWS: 43-95-24 FR NESW - 3.94A, ARTOIS SUBD BLOCK 3 LOT 3, ARTOIS SUBD BLOCK 3 LOT N 255' TOTAL ACRES 0.702 TOTAL ACRES 5.212 - ALSO INCLUDES ACCT #'S R0001636 & R0001639......\$1,047.02

District 101~South Thermopolis Water District

007255-MALADY CARRIE &

JAKUBOWYC NANCY J: ANTELOPE RIDGE, LOT 48 RED RIM RANCH SUBD 4.51 ACRES.....\$411.25 000216-RICHERT GLEN MICHAEL &

RICHERT CYNTHIANKAMESSENGER **CYNTHIA**:257 HWY 20 S, 42-95-11 FR LOT 7 TOTAL ACRES 2.894......\$490.48 004030-WEAVER STEVEN & KIM-**BERLY S**:203 LANE 8, 42-95-11 TR IN LOT 2 DESC BY METES & BOUNDS TO-TAL ACRES 2.20.....\$206.53

District 109~Owl Creek Water Dis-

004480-BAILEY MARK:295 OWL CREEK HILL RD, 43-95-33 FR IN SENE 43-95-34 FR IN SWNW TOTAL ACRES 35.026.....\$1,571.42

District 151~Town of Kirby 006976-STEWART ERNEST J & LIN-DA L:500 NELSON AVE, KIRBY OT BLK 11LOT 9-12.....\$207.48

<u>District 152~Town of Thermopolis</u> 001752-AVERILL KENNETH H:728 PARK ST, RYANS ADDN BLK 62 LOTS

002049-BELL RUTH A ETAL C/O BELL DOUGLAS: 429 CLARK ST, THER-MOPOLIS OT BLK 17 LOTS 8-9 ETAL = BELL DOUGLAS E AND LAWSON JUAN-ITA S.....\$235.42

001604-HART GEORGE & BROWN JASMINE C/O HART GEORGE & KATH-LEEN J:1029 CLARK ST, THERMOPOLIS OT BLK 47 LOT 7-8.....\$858.80

001605-HART GEORGE & BROWN JASMINE C/O HART GEORGE & HART KATHLEENJ:CLARKST,THERMOPOLIS OT BLK 47 LOT 9-10 LAND ONLY 8400 SQ FT......\$199.03

001701-JENNINGS BRYCE B & BOB-BIM:1029 BROADWAY ST, THERMOPO-LIS OT BLK 36 LOT 7-8.....\$1,016.17 001792JUDD MICHAEL J C/O MOSS-ER KEVIN L & ANA A FELIX DE:519

CLARK ST, THERMOPOLIS OT BLK 18 LOT 6-5 N 70'.....\$153.32 002388-M&M FAMILY PROPERTIES LLC:527 PARK ST, THERMOPOLIS OT BLK 30 LOTS 8-12 LESS 370' TO HWY

R/W IN LOTS 9-10 LOT 11-12 FR.....

004051-MCKINNON TOM L & MARCY L:1340 CANYON HILLS RD, CANYON HILLS SUBD

004052-MCKINNON TOM L & MAR-CY L:1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 2 BUILDING F 4 PLEX APT PERSONAL PROPERTY - GRA-HAM GABLES APTS - BUILDING F......

.....\$1,615.71 004053-MCKINNON TOM L & MAR-**CY L**:1340 CANYON HILLS RD CANYON HILLS SUBD LOT 3 BUILDING E 4 PLEX APT PERSONAL PROPERTY - GRA-HAM GABLES APTS - BUILDING E.....

004054-MCKINNON TOM L & MAR-CY L:1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 4 BUILDING D 4 PLEX APT PERSONAL PROPERTY - GRA-HAM GABLES APTS - BUILDING D......

004055-MCKINNON TOM L & MAR-CY L:1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 5 BUILDING B 4 PLEX APT PERSONAL PROPERTY - GRA-HAM GABLES APTS - BUILDING B......

004056-MCKINNON TOM L & MAR-CY L:1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 6 BUILDING A 4 PLEX APT PERSONAL PROPERTY - GRA-HAM GABLES APTS - BUILDING A......\$1,863.77

004057-MCKINNON TOM L & MAR-CY L:1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 7 BUILDING C 4 PLEX APT PERSONAL PROPERTY - GRA-HAM GABLES APTS - BUILDING C.....

001074-MOSSER KEVIN L & ANA A FELIX DE MOSSER: 1028 AMORET-TI ST, THERMOPOLIS OT BLK 47 LOTS 16-18......\$165.14

001032-MOSSER RYAN A: CLARK ST, THERMOPOLIS OT BLK 18 LOTS 7-8 LAND ONLY.....\$153.74 001374-SCHROEDER ROBERT L &

GLENDA I C/O SCHROEDER TODD & SCHROEDER RYAN: 132 S 2ND ST, MC-MANIGALS BLK 5 LOTS 22-24 N 45'.....

001163-THERMOPOLIS PROPER-TIES LLC:1211 CLARK ST, KINNEYS 2ND ADDN BLK 17 LOT 3-4.....\$840.08 001432-WARD WILLIAM L:536 MON-DELL ST, THERMOPOLIS OT BLK 30 LOTS 19-20.....\$177.57 002618-WEBER HAROLD & AN-DREA:217 S 12TH ST, KINNEY'S 2ND ADDN BLK 12 LOTS 4-24.....\$1,593.56

Personal Property (without real property) to be sold at a later date: 004679-BULMAN DALE & BULMAN

MABEL: 108W6THST, MANUFACTURED HOME - 1976 SKYLINE 14' X 66' DECAL # 207.....\$52.98

004373-BUTLER TOM DBA FLYING **EAGLE GALLERY**: 541 BROADWAY ST, PERSONAL PROPERTY - FLYING EAGLE

001894-HARRIS KYLE A:122 HWY 20 S, GRANDVIEW #29 MANUFACTURED HOME - 1974 HILLCREST 14'X 56' DE-CAL#358.....\$84.71

001933-HUBELE KAREN H:556 WEBB RD, MANUFACTURED HOME 1984 SEQUOIA 14' X 66' DECAL #427.....\$63.68

006670-JONES DURWARD LEE & BART G:1225 CANYON HILLS, CYNHL #20 MANUFACTURED HOME - 1973 CO-

LUMBIA 14' X 70' DECAL # 435...... 006855-LASERS EDGE LLC C/O SMITH KENNETH:545 WEBB RD PERSONAL PROPERTY - LASERS

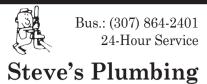
EDGE.....\$481.84 007349-LOW RANGE 4X4 LLC PREMER CADE & MALDONA-DO NOAH:144 N 6TH ST PERSON-AL PROPERTY - LOW RANGE 4X4 LLC.....\$57.06

007117-MANMADE C/O ETHAN LOVE- 107 SUNSET AVE PERSONAL PROPERTY - MANMAD (YEARS 2021-2023).....\$205.20

Continued on Page 10

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Public notices

Continued from Page 9

004800-OBRIEN DENNIS & KATHY:1216 S DICKIE AVE, MANU-FACTURED HOME - 1978 GALLATIN 18 X 67' DECAL#159.....\$99.77

004087-SCHMUCK RHYAN & FLOW-ERS HEATHER:1151 BLACK MOUN-TAINRD, MANUFACTURED HOME - 1999 ATLANTIC 16'X 76' DECAL #138 (YEARS

004020-SHARP CHARLES & JANA-LYN:122 HWY 20 S, GRANDVIEW#4 MAN-UFACTURED HOME -1997 HIGHLAND 16'X68'DECAL#009.....\$111.20

003228-SHERARD JOHN WILLIAM JR:1225 CANYON HILLS RD CYNHL#17 MANUFACTURED HOME - 1974 OLYMPI-AN 14'X 62' DECAL#254.....\$89.33

007304-STEVENS MICHAEL & MI-CHEL DBA TIPI GRILL: 144 TEPEE ST PERSONAL PROPERTY - TIPI GRI

004590-TIMBERLINE HEAR-ING:443 BIG HORN ST PERSONAL PROPERTY - TIMBERLINE HEAR-

004649-VIASAT INC:224 N 9TH ST PERSONAL PROPERTY - WILDBLUE COMMUNICATIONS INC (YEARS 2023 & 2024)\$46.97

002510-VON SCHIRMER CHRIS & HABICH RACHEL C/O SMITH BRUCE R:113 N 2ND ST HARVEYS N 2ND #2 MANUFACTURED HOME - 1979 MARLETTE 14'X 69' DECAL #409.....\$94.83

003876-WEAVER STEVEN G:203 LANE 8, MANUFACTURED HOME-1999 LIBERTY 30'X 76' DECAL #305.....\$479.32

001950-WEBER HAROLD & WE-BER ANDREA:217 S 12TH ST. CAN-MANUFACTURED DY JACK #17

HOME -1981 TITAN 14'X 52' DECAL #363.....\$308.27

002356-WEBER HAROLD & WE-BER ANDREA:217 S 12TH ST, CAN-DY JACK #8 MANUFACTURED HOME-1969 NEW MOON 12'X 52' DECAL #304.....\$75.28

Pub. June 26, July 3 and 10, 2025 No. 1887

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NOTICE OF SUBSTANTIAL **COMPLETION** Owl Creek Irrigation District Water Delivery and Efficiency Improvement Project

Notice is hereby given that the Owl Creek Irrigation District has issued a certificate of substantial completion to Prospect Construction, Inc., for the work performed for the Water Delivery and Efficiency Improvement Project, Job#22WHC905, at the Main Pump Station in Hot Springs County, Wyoming. The Department has accepted the work as substantially complete according to the contract and associated documents and therefore the contractor is entitled to payment of the full amount due under the contract, which will occur on August 19, 2025.

Pub. July 10 & 17, 2025 No. 1900

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for approval to establish baseline standards for electric reliability, as more

fully described below:

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers in its service territory consisting of parts of six states, including Wyoming. RMP is a public utility, subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-l-101(a)(vi)(C) and 37-2-112.

2. On June 2, 2025, the Company filed its 2025 Annual Update containing the Wyoming Service Quality Review Report and the Wyoming Power Quality Report for the calendar year 2024. RMP states the reports provide an overview of reliability and power quality performance delivered during 2024. RMP is requesting no changes to the baseline reliability performance standards approved by the Commission in Docket No. 20000-653-EA-23, wherein the baseline performance standards were set at: 175 minutes for SAIDI, 1.8 events for SAIFI, and 1.73 events for MAIFI, and to continue monitoring for established power quality metrics.

3. The reports are required to be filed by RMP for Commission approval to establish baseline standards for electric reliability pursuant to Commission Rule, Chapter 3, Section 38(e) and Wyoming Statute §§ 37-18-102(a)(v) (HB200, 2020).

4. This is not a complete description of RMP's Application. Interested persons may inspect the Application at the Commission, or online at: https://dms.wyo.gov/external/ publicusers.aspx (enter Record No. 17842).

5. Anyone desiring to file a public comment, statement, protest, intervention petition or request for a public hearing in this matter must do so, in writing, to the Commission on or before July 28, 2025. Any in-

tervention request shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 20000-683-EA-25 in your communications.

6. If you wish to intervene in this matter or request a public hearing that you will attend, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

Dated: June 27, 2025.

Pub. July 3 & 10, 2025

No. 1893

Lucerne Water and Sewer District PO Box 611 Thermopolis, WY 82443

PLEASE TAKE NOTE that the Lucerne Water and Sewer District will be holding our Final Budget hearing for the 2025-2026 Fiscal Year at our regular monthly scheduled meeting on the 8th of July 2025 at 5:30 PM at the Government Annex Building.

ALSO, the 2024 Consumer Confidence Report is available for viewing. The Report will be posted at the Lucerne Water and Sewer District Office (584 US Highway 20 North) from the 7th of July 2025 to the 18th of July 2025, 8am to Noon, Monday through Thursday. If interested in receiving a digital copy via email please contact our Secretary, Taylor Cordingly at (605)222-9216 or email: smalleyt@live.com.

Pub. July 10, 2025

No. 1901

E MOST COVERAGE FOR YOUR



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In the day-to-day lives of people, the Independent Record play a significant role in what is happening in Hot Springs County. There are many interesting current events and news stories about the our state, county, government and schools in our paper. Readers can access the Independent Record online or in print delivered to right to their mailbox.

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