

FORECLOSURE SALE NOTICE

Default in the payment of principal and interest has occurred under the terms of a Promissory Note (the “Note”) dated January 7, 2016, executed and delivered by Ronald Werts Hancock (“Mortgagor”) to One Reverse Mortgage, LLC, and a real estate Mortgage (the “Mortgage”) of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagor, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for One Reverse Mortgage, LLC, its successors and assigns, and which Mortgage was recorded on January 21, 2016, at Reception No. 0519433, in Book 170, at Page 858-869 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

The Mortgage was assigned for value as follows:

- Assignee: Carrington Mortgage Services LLC
- Assignment dated: January 3, 2025
- Assignment recorded: January 7, 2025
- Assignment recording information: at Reception No. 0560215, in Book 212, at Page 836-838

All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

The Mortgage contains a power of sale which, by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued.

Written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of June 13, 2025 being the total sum of \$117,644.63, plus interest, costs expended, late charges, and attorney fees accruing thereafter through the date of sale.

The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid.

If the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer, or their attorneys.

NOW, THEREFORE, Carrington Mortgage Services LLC, as Mortgagee, will have the Mortgage foreclosed by law by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on July 1, 2025 on the front steps of the Hot Springs County Courthouse located at 415 Arapahoe, Thermopolis, WY 82443, for application to the above-described amounts secured by the Mortgage, said mortgaged property being described as follows:

Lot 30, 31, 32, 33, and 34, in Block 1, of the Townsite of East Thermopolis, Hot Springs County, Wyoming.

With an address of 220 East Broadway Street, Thermopolis, WY 82443 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of his/her/its purchase price and/or statutory interest.

Dated: May 30, 2025  
Carrington Mortgage Services LLC

By: Brigham J. Lundberg  
Halliday, Watkins & Mann, P.C.  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
801-355-2886  
HWM File # WY21983

Pub. June 5, 12, 19 and 26, 2025  
No. 1868

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
          ) ss.

COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT

No. 1986-CV-7978

IN THE MATTER OF )  
THE KIRBY DITCH )  
IRRIGATION DISTRICT )

ORDER FOR HEARING

The Commissioners of the Kirby Ditch Irrigation District having filed with the Clerk of District Court of Hot Springs County, Wy-

oming, their Report and proposed Budget for the Year 2025 for said District, and therein itemizing money to be raised by assessment against lands compromising said District, and in the total amount of \$30,193.21 and by assessment of \$75.00 for the first acre of each landowner and \$8.00 per acre against the remaining 3267.90 acres of land and for the purpose of paying indebtedness, to operate and maintain the facilities of the District, to meet and pay expenses heretofore and to be incurred, pay miscellaneous expenses, and to meet possible delinquencies.

IT IS, THEREFORE, ORDERED that the **9th day of July, 2025 at 8:30 A.M.** in the Courtroom of the above-entitled Court at Thermopolis, Wyoming, or as soon thereafter as the matter may be heard, is hereby fixed as the time and place for an examination of said Report and Proposed Budget, and for the hearing of any objections thereto, and for fixing and determination the actual amount to be raised by assessment against lands within said District of the Year 2025. Parties may appear via Teams link obtained from the Clerk of District Court or phone by calling **(307) 316-55747 and, when prompted entering 705 468 031#.** IT IS FURTHERMORE ORDERED that a copy of the Order be published at least twice in the Thermopolis Independent Record prior to said hearing.

SO ORDERED AND SIGNED as set forth above.

Pub. June 19 & 26, 2025 No. 1877

Notice of Hearing on FY 2024-2025 County Budget

Notice is hereby given that a public hearing for year-end budget amendments, if any, for Hot Springs County for the fiscal year ending June 30, 2025, now being considered by the Hot Springs County Board of Commissioners, will be held in the meeting room of the Governmental Annex Building, 117 North 4th, Thermopolis, Wyoming on the 30th day of June 2025 at 1:05 p.m. at which time any and all persons interested may appear and be heard respecting such budget amendments.

Becky Kersten  
Hot Springs County Clerk

Pub. June 19 & 26, 2025 No. 1873

NOTICE OF SALE

There is a 2012 Ford F150, black, VIN# 1FT-EX1C1M4CFB24957 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on July 15, 2025, at 11 a.m. This sale is to satisfy abandoned vehicle costs against Adam Jonathan Zeke on the above listed vehicle by Smith Oil Field Service in the amount of \$7,750.

Pub. June 26 and July 3, 2025 No. 1878

HOT SPRINGS COUNTY RURAL FIRE DISTRICT  
NOTICE OF HEARING ON PROPOSED BUDGET  
FISCAL YEAR 2025-2026

NOTICE IS HEREBY GIVEN a public hearing will be held at the Thermopolis Fire Department, 400 S. 14th Street, Thermopolis, Wyoming, on July 15, 2025, at 5:00 p.m., on the proposed budget for the Hot Springs County Rural Fire District, for the 2025-2026 fiscal year ending June 30, 2026, when and where anyone may appear and be heard on said budget summary of which follows:

<b>Board Expenses</b>	<b>\$23,850.00</b>
<b>Legal &amp; Accounting</b>	<b>\$20,800.00</b>
<b>Office Expenses</b>	<b>\$10,600.00</b>
<b>Community Relations</b>	<b>\$2,000.00</b>
<b>Capital Outlay</b>	<b>\$1,030,000.00</b>
<b>Depreciation</b>	<b>\$10,000.00</b>
<b>Insurance</b>	<b>\$28,000.00</b>
<b>Indirect Payroll</b>	
<b>Costs</b>	<b>\$22,500.00</b>
<b>Heat, Light &amp; Building</b>	<b>\$52,700.00</b>
<b>Thermopolis Volunteer</b>	
<b>Fire Dept. Contract</b>	<b>\$96,765.00</b>
<b>Fire Management</b>	<b>\$197,985.00</b>

**TOTAL ANTICIPATED EXPENDITURES \$1,495,200.00**

**Capital Outlay to be paid from cash reserves \$1,030,000.00**

**Net Operating Budget \$465,200.00**

Pub. June 26 & July 3, 2025 No. 1879

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
OF ) COUNTY  
COUNTY OF ) COMMISSIONERS  
HOT SPRINGS ) June 3, 2025

The Hot Springs County Board of Commissioners met in regular session on Tuesday, June 3, 2025, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Bob Aguiar and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the

Pledge of Allegiance.

**Approval of Agenda** – The Commissioners approved the Agenda, with the following change:

Remove: Barb Rice  
Youth Alternatives Monthly Report

**Approval of Minutes** – The Commissioners approved the minutes from May 20, 2025 meeting.

**Approval of Bills Accounts Payable (AP) Warrant Register** – The Commissioners approved Warrant Numbers 67763 through 67886 for bills totaling \$924,489.57 (see end for listing). Payroll, for information only, for May 2025 – \$236,429.13. Chairman Ryan will recuse himself from Warrant Number 67851. Discussion: County Clerk Kersten informed the Commissioners, about \$56,000 of the Black Mountain Road payment will be reported to the Wyoming Business Council Grant.

**GIS Monthly Update** – Ardurra worked with the County Planner on a new septic permit data model and created a training document for Septic Permit Inspections Mobile application. Ardurra also followed up with the Sheriff department on wellhead operators' emergency contact information. Next Gen 911 data update was coordinated with the Sheriff Department, Dispatch and Motorola. Mrs. Ross assisted the Road and Bridge Department with the Gravel Pit Production Survey. Mrs. Ross shared her screen to demonstrate the work done in May. Mr. Clarkson inquired about the Scope of Work provided for Fiscal Year 25-26. The Commissioners stated budget work session will be conducted in the next few weeks and it will be discussed then.

**Fixed Based Operator (FBO) Monthly Report** – There were 192 total recorded operations. Fuel sales included 853.17 gallons of Avgas and 2,768.9 gallons of Jet Fuel. Mr. Messenger stated he replaced the UPS (back up battery and surge protector) for the AWOS computer which keeps the computer broadcasting during a power outage. Mr. Messenger is utilizing the new mower to keep the weeds down.

**Road and Bridge Monthly Report** – The Road and Bridge crew bladed roads, conducted emergency culvert cleaning, re-graveled Coyote Run Road, and repaired the guardrail on East River Road. Black Mountain Road Update – The contractor worked on the old airport runway in May. Right of Way Letter Discussion – The State Lands and Investment Office sent a letter regarding an expiring right of way for the Black Mountain Road project. Ardurra responded to the letter requesting an extension and no further action is required.

**Youth Alternatives Monthly Update** – Youth Alternatives Director, Barb Rice, was not present at the meeting.

**Planner/Project Manager Monthly Report** – The Planner's office continues to work on Land Use Change for Burrows and a parcel division for Williams. In May, three new septic systems were permitted and one replacement was completed. Mr. Culliton is working with Engineering Associates on the roads for Red Rim Ranch Subdivision. Mr. Culliton received a notification regarding a cell tower by the airport on private property. The Natural Resource Planning Commission did not meet in May. The Land Use Planning Commission (LUPC) met on May 21, Rick Mickelsen was elected chairman. The LUPC meeting will be held on June 25; the Burrows and Williams projects will be heard then, and the Bylaws will be reviewed. The radon testing is complete at the Learning Center and the Fairgrounds grandstand hand rails will be installed in the coming week.

**Maintenance Monthly Report** – The courthouse security doorknobs are ordered and parts should arrive in the next couple of weeks. The Maintenance team has been working on sprinkler systems.

**Hot Springs County 250 Committee Update and Request for Support Letter** – The Committee is planning an event in June 2026, which includes: The Museum's Annul Outlaw Days, a "16 Mule Team" demonstration, Cowboy Poets, and tours of both the Hot Springs and Legend Rock State Parks. The Commissioners approved the support letter to the State of Wyoming Grant Selection Committee for the Hot Springs County 250 Committee's grant application.

**Satisfaction of Judgement Against Plaintiffs/Petitioners (Tipi Retreat LLC Case)** – Chairman Ryan explained this is a final document to be filed in regards to the action taken on February 19, 2025 for the Tipi Retreat Case. County Clerk Kersten stated it was received from the County's appointed Attorney. The Commissioners approved Commissioner Aguiar and Commissioner Galovich's signature on the Satisfaction of Judgement Against Plaintiffs/Petitioners also stating that Chairman Ryan has recused himself from the matter. Motion carried with Commissioners Aguiar and Galovich in favor and Chairman Ryan recused.

**Review of Wyoming Court Security Committee Annual Report** – The Court Security Committee met on May 12. The Committee went over the projects for the Courthouse which includes, cameras, the wall on the third floor, and discussion of a single point of entry. Sheriff Kraushaar stated the main hindrance to the projects is funding and staffing.

**Transfer of Entitlement Funds for Airport Improvement Plan** – Ardurra engineer, Carson Rowley, went over the transfer of entitlement funds process for Wyoming airports. The Federal Aviation Administration reached out to Hot Springs County, requesting a transfer of entitlement funds for the Airport Improvement Plan in

the amount of \$150,000 to Johnson County. Mr. Rowley explained these funds will be reimbursed back to Hot Springs County from Johnson County in Fiscal Year 2026. The Commissioners agreed to the transfer of entitlement funds in the amount of \$150,000 from Fiscal Year 2022-23, from Hot Springs County to Johnson County.

**Other Business** – 1) **Request for Approval of Support Letter for the Town of Thermopolis' Safe Streets and Roads for All Grant Application** – Town of Thermopolis Assistant to the Mayor, Jim Jeunehomme, stated the Town is applying for a Safe Streets and Roads for All (SS4A) grant to conduct a study on the Town's roads and foot traffic, which can lead to additional funds for infrastructure. The Commissioners approved the support letter addressed to Secretary Duffy for the SS4A grant. 2) **Request for Approval of Consent and Acknowledgement of Assignment of Hangar Lot Ground Lease Agreement Lot 1, Block C** – The Commissioners consented to the transfer of the lease from Ray Arey (Round Top Flyers) to Jason and Nichole Weyer. 3) **Request for Approval of Facility Use Form. Annex Meeting Room** – The Commissioners approved the Annex Facility Use for Wyoming Health Fairs, Monthly Health Screenings, from 6:00 am to 11:00 am, on the third Thursday of each month. 4) **Request for Approval of County Health Officer Agreement with Department of Health Services, in the Amount of \$40,000. Effective July 1, 2025 through June 30, 2029** – This agreement is \$10,000 a year for a four-year period. Clerk Kersten stated there is a 10% match, which can be done via in-kind contributions. The Commissioners approved the County Health Officer Agreement with the Department of Health Services in the amount of \$40,000 from July 1, 2025 through June 30, 2029.

**Correspondence** – 1) **Hot Springs County Museum Board Meeting Minutes** – April 2025; 2) **Big Horn Basin Nature and Discovery Center Board Agenda** – May 20, 2025; 3) **Land Use Planning Commission Meeting Minutes** – April 2025; 4) **Hot Springs County Fair Board Agenda and Minutes** – April and May 2025; 5) **Wyoming Rural Road Safety Program** – Road Reports; 6) **Hot Springs County Predator Management District Minutes** – March 2025; 7) **Letter from Hot Springs County Planner** – Burrows Land Use Change (Public Hearing Date Change); 8) **Hot Springs County Chamber of Commerce Newsletter** – June 2025 (Basket)

The Commissioners reviewed the forgoing correspondence. No further action was required.

**Adjournment**  
The meeting adjourned at 10:20 a.m.  
A regular meeting of the Hot Springs County Board of Commissioners will be held on July 1, 2025 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website https://hscounty.com/ or by requesting a Public Records form from the County Clerk's office.

ATTEST:

Thomas J. Ryan, Chairman  
Becky Kersten, County Clerk

**BILLS – May 2025**  
KONE PASADENA 661.20 / WACO (WY ASSOC. OF CO. OFFICERS) 400.00 / HASCO INDUSTRIAL SUPPLY 192.66 / JACK'S UNIFORMS & EQUIPMENT 62.85 / HOT SPRINGS COUNTY LIBRARY 21,666.67 / VERNON W. MILLER, M.D., PC 1,350.00 / ENTERPRISES TECHNOLOGY SERVICES 44.48 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 62,400.26 / ARDURRA GROUP, INC. 18,982.74 / CHARTER COMMUNICATIONS 139.98 / BIG HORN WATER 467.81 / LONG BUILDING TECHNOLOGIES, INC. 9,580.55 / BOBCAT OF THE BIG HORN BASIN, LLC 1,218.93 / AMERITAS LIFE INSURANCE CORP. 363.10 / CANON FINANCIAL SERVICES, INC. 179.41 / CHARM-TEX, INC. 631.60 / CHENEY LAW OFFICE LLC 150.00 / CITY SERVICE VALCON 25,666.35 / CITY SERVICE VALCON 16.00 / THERMOPOLIS HARDWARE 1,032.56 / COLONIAL SUPPLEMENTAL INS. 18.70 / COMMERCIAL LIGHTING 297.23 / VERIZON WIRELESS 37.01 / COMMUNICATION TECHNOLOGIES 1,638.00 / DANIEL S. WEBBER 120.00 / JOHN DEERE CREDIT 203,319.34 / DISCOVER THERMOPOLIS 232.14 / ENVIRONMENTAL SYSTEMS RESEARCH 2,837.67 / FASTENAL COMPANY 182.38 / FEDERAL PROCESSING REGISTRY 599.00 / PINNACLE BANK OF THERMOPOLIS 50,859.55 / US. FOODS 3,750.34 / FREMONT SAFETY 1,030.00 / MORTIMORE FUNERAL HOME 1,364.00 / GOTTSCHKE THERAPY REHAB WELLNESS 150.00 / HIGH PLAINS POWER 459.41 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,831.15 / HOT SPRINGS COUNTY HEALTH INS ACCT 6,490.93 / HOT SPRINGS HEALTH RED ROCK 230.00 / HOT SPRINGS CO.

# Public notices

PAGE 10		www.thermopir.com	June 26, 2025																																																										
Continued from Page 9																																																													
SCHOOL DIST #1 4,822.53 / THERMOPOLIS INDEPENDENT RECORD 3,041.75 / JADECO, INC. 9,722.59 / JENNIFER CHENEY 231.61 / JULIE MORTIMORE 248.75 / KELLER LAW FIRM, PC 60.00 KRISTINA D. MCNEFF 1,111.06 / KUSTOM KOACH WORKS, INC. 21,975.44 LESLIE T. CULLITON 950.10 / MACK'S MARKET, INC. 104.71 / MADISON LIQUIDATORS LLC 1,391.60 / MATTHEW WHEELER 60.02 / MCKESSON MEDICAL-SURGICAL 193.74 / MCMASTER-CARR 2,216.12 / NORTH AMERICAN RESCUE, LLC 658.58 / O'REILLY AUTO PARTS 97.78 / O'REILLY AUTO PARTS 68.01 / O'REILLY AUTO PARTS 150.54 / OFFICE SHOP INC. 448.39 / OWL CREEK AVIATION, LLC 11,274.81 / OWL CREEK AVIATION, LLC 1,267.77 P6 STATION 364.00 / ROCKY MOUNTAIN POWER 5,533.56 / PAGE MY CELL 600.00 / PERFORMANCE AUTO & GLASS 2,540.24 / PHILIP HOWARD 32.99 PINNACLE BANK OF THERMOPOLIS 4,733.34 / PINNACLE BANK OF THERMOPOLIS 4,303.00 / PREVENTIVE HEALTH & SAFETY DIVISION 92.00 / PRO-FORCE LAW ENFORCEMENT 7,642.85 / CENTURY LINK 440.51 / RANAE BALDES 182.00 / RIVERTON TIRE AND OIL 2,256.00 / ROCKY MOUNTAIN OILFIELD WAREHOUSE 40.50 / RANGE 3,052.38 / SADY MOUNTS 788.60 SAFETY-KLEEN SYSTEMS, INC. 4,217.60 / SERLKAY 56.00 / SHAWN MOHR 40.00 / SMILEMAKERS 93.94 / STAPLES ADVANTAGE 119.60 / STATE OF MONTANA 1,800.00 / THE STANDARD INS. CO. 2,385.89 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / STEHLIN PLUMBING & CONTRACTING 68.00 / STRIKERFAB, LLC 1,583.91 / TATUM EPPERSON 1,152.62 / TEPEE POOLS 216.00 / THE SHOPPE FLORAL & GIFTS 150.00 / THOMAS J. RYAN 815.50 / T-MOBILE 28.06 / TOWN OF THERMOPOLIS 1,264.25 / TRAVELING COMPUTERS, INC. 14,211.83 / TRI COUNTY TELEPHONE ASSOC, INC 652.69 / NORCO, INC. 1,175.89 / VERIZON 61.04 / VERIZON WIRELESS 50.71 / HOT SPRINGS PHARMACY 279.92 / PINNACLE BANK (VISA CARD ONE) 678.76 PINNACLE BANK (VISA-CARD TWO) 112.50 / PINNACLE BANK (VISA CARD THREE) 393.61 / PINNACLE BANK (VISA CARD FOUR) 787.28 / PINNACLE BANK (VISA CARD FIVE) 4,420.81 PINNACLE BANK (VISA CARD SIX) 1,889.75 / PINNACLE BANK (VISA CARD SEVEN) 109.70 / PINNACLE BANK (VISA CARD NINE) 847.60 / PINNACLE BANK (VISA CARD 10) 14.99 / PINNACLE BANK (VISA CARD 1-SHERIFF) 216.07 / PINNACLE BANK (VISA CARD 2-SHERIFF) 1,901.81 / PINNACLE BANK (VISA CARD 3-SHERIFF) 3,138.72 / PINNACLE BANK (VISA CARD 4-SHERIFF) 246.61 / WASHAKIE COUNTY PUBLIC HEALTH 93.80 / WE GOT YOUR SIX PORTIONS 600.00 / WEX BANK 94.42 WILSON BROTHERS CONSTRUCTION INC. 303,982.04 / WYOMING DEPT. OF WORKFORCE SERVICES 5,057.53 / GREAT-WEST TRUST COMPANY, LLC 4,575.00 / WYOMING GAS 2,704.00 / WYONET INC. 517.95 / WYO RETIREMENT SYSTEM 42,844.66 / 036-NCPERS GROUP LIFE INS. 368.00 / WYOMING RETIREMENT SYSTEM 262.50 / WYO TEE'S 70.99 / WYOMING WASTE SERVICES - RIVERTON 85.15 / YOUTH ALTERNATIVES 200.00																																																													
Pub. June 26, 2025	No. 1880																																																												
NOTICE OF HEARING ON HOT SPRINGS 2025-2026 COUNTY BUDGET																																																													
Notice is hereby given that a public hearing on the proposed budget for Hot Springs County's fiscal year ending June 30, 2026, now being considered by the Hot Springs County Board of Commissioners, will be held in the meeting room of the Government Annex building, 117 North 4th, Thermopolis, Wyoming, on the 8th day of July, 2025 at 1:05 p.m. at which time any and all persons interested may appear and be heard respecting such budget. Pursuant to W.S. 16-4-109, a summary of the same follows:																																																													
<table><tr><th colspan="7">HOT SPRINGS COUNTY SUMMARY OF PROPOSED FY 2025-2026 BUDGETS (CASH BASIS)</th></tr><tr><th>1</th><th>2</th><th>3</th><th>4</th><th>5</th><th>6</th><th></th></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><th rowspan="2">Fund</th><th rowspan="2">Total Cash Available</th><th rowspan="2">Total Estimated Revenue &amp; Transfers Available</th><th rowspan="2">Estimated Total Cash And Revenues (Cols 2 + 3)</th><th rowspan="2">Total Appropriations &amp; Cash Reserves</th><th colspan="2">Estimate of Tax Requirements</th></tr><tr><th>Amount</th><th>Mill Levy</th></tr><tr><td>General &amp; Insurance</td><td>8,422,935</td><td>15,171,943</td><td>23,594,878</td><td>25,518,596</td><td>1,923,718</td><td>12</td></tr><tr><td>Airport Fuel Sales</td><td>216,928</td><td>143,324</td><td>360,252</td><td>260,000</td><td>NA</td><td>NA</td></tr><tr><td>Vaccine</td><td>107,551</td><td>105,460</td><td>213,011</td><td>131,000</td><td>NA</td><td>NA</td></tr><tr><td colspan="7">Note: all amounts rounded to nearest dollar for the purpose of this summary</td></tr></table>				HOT SPRINGS COUNTY SUMMARY OF PROPOSED FY 2025-2026 BUDGETS (CASH BASIS)							1	2	3	4	5	6									Fund	Total Cash Available	Total Estimated Revenue & Transfers Available	Estimated Total Cash And Revenues (Cols 2 + 3)	Total Appropriations & Cash Reserves	Estimate of Tax Requirements		Amount	Mill Levy	General & Insurance	8,422,935	15,171,943	23,594,878	25,518,596	1,923,718	12	Airport Fuel Sales	216,928	143,324	360,252	260,000	NA	NA	Vaccine	107,551	105,460	213,011	131,000	NA	NA	Note: all amounts rounded to nearest dollar for the purpose of this summary						
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Becky Kersten, Hot Springs County Clerk/Budget Officer																																																													
Pub. June 26, 2025	No. 1882																																																												
NOTICE																																																													
The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following Hot Springs County Boards/Committees:																																																													
1. Library Board – Two seats are open due to expired terms.																																																													
Residents of Hot Springs County interested in applying to serve on the Board should submit their County Board Application (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office.																																																													
Becky Kersten Hot Springs County Clerk																																																													
Pub. June 26, 2025	No. 1881																																																												
COUNCIL PROCEEDINGS																																																													
The Thermopolis Town Council met in regular session on June 17, 2025, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., Rachel Hughes and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Town Engineer Anthony Barnett and Town Attorney Marshall Keller.																																																													
AGENDA: Following the pledge of allegiance, Larson made a motion, seconded by Lewis and carried to approve the agenda as presented.																																																													
FINANCIAL STATEMENT: Dorman made a motion, seconded by Larson and carried to approve the financial statement for May 2025.																																																													
CITIZEN PARTICIPATION: WYOMING DISCOVERY DAYS – MALT BEVERAGE PERMITS: Lewis made a motion, seconded by Hughes and carried to approve four malt beverage permits for Wyoming Discovery Days. The first is for the Freedom Fest on July 4, 2025, near the boat dock at the State Park, from 6pm to 10pm. The second is for the Concert at the Golf Course on July 12, 2025, near the driving range, from 5pm to midnight. And the last two are for Discovery Days on July 12 & 13, 2025, at the state park, from 10am to 6pm on Sat and 10am to 3pm on Sunday. State Park approval was received.																																																													
PUBLIC HEARING: 2025-2026 BUDGET: Estenson opened the public hearing at 7:03pm. No public comment was given, and the hearing was closed.																																																													
ORDINANCE 882: THIRD READING OF THE FY 2025-2026 BUDGET: Larson made a motion and Dorman seconded to approve and adopt the third and final reading of the budget.																																																													
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AN ORDINANCE APPROVING THE BUDGET FOR FISCAL YEAR 2025 - 2026.																																																													
PASSED ON FIRST READING MAY 20, 2025 PASSED ON SECOND READING JUNE 3, 2025 PASSED, APPROVED AND ADOPTED ON JUNE 17, 2025.																																																													
PUBLIC HEARING: CONDITIONAL USE PERMIT: 402 MONDELL ST: Jeunehomme noted the permit is for a child care center and a home occupation permit would not apply, as there will not be a full time residence. Estenson opened the public hearing at 7:06pm. No public comment was given and the hearing was closed. In discussion, it was noted that 402 Mondell is in the medium density zone and ½ block from highway business district. It is directly across the street from the school. Lewis made a motion, seconded by Larson and carried to approve the conditional use permit.																																																													
CODES: RIGHT-OF-WAY REQUEST: 744 BROADWAY – FENCE PERMIT: Jeunehomme presented an aerial photo noting a request for a 4 ft. fence in the front (the front fence would not go to the sidewalk as there are questions on the state highway right of way) and 6 ft. in the back and on the west side. The west side will be approximately 40 ft. from the corner. Dorman made a motion, seconded by Hughes and carried to approve the fence right-of-way permit.																																																													
CODES: RIGHT-OF-WAY REQUEST: 1142 AMORETTI – FENCE PERMIT: Jeunehomme presented an aerial view with a 3 ft. picket fence, up next to the sidewalk and a 6 ft. side yard fence. Larson made a motion, seconded by Dorman and carried to approve the right-of-way fence permit.																																																													
CODES: OTHER: Jeunehomme noted the flag pole cable fell, due to a failed crimp. He will be contacting the company. He also noted per Merchant McIntyre, the Town is listed on a federal earmarking funding report for 1.6 million for the 14th street reconstruction project. Jeunehomme also noted he received another letter of support for the Sidewalks 4 all project. The next phase is to submit a pre-application by June 23, 2025.																																																													
ADMINISTRATION: EXECUTIVE SESSION 16-4-405(a)(iii): At 7:17pm Dorman made a motion, seconded by Larson and carried to enter into executive session, as allowed by 16-4-405 (a)(iii). At 7:30pm the Mayor and Council returned to regular session.																																																													
MAYOR & COUNCIL – RESOLUTION 583 – CONDEMN 117 FREMONT: Keller read the resolution. Lewis made a motion, seconded by Dorman and carried to approve the resolution which condemns the property at 117 Fremont.																																																													
MAYOR & COUNCIL: At 7:34pm Dorman made a motion, seconded by Hughes and carried to adjourn. The next Council meeting is June 26, 2025, at 5pm, to pay year-end bills.																																																													
ATTEST:																																																													
Tracey Van Heule, Clerk/Treasurer	Adam R. Estenson, Mayor																																																												
Pub. June 26, 2025	No. 1886																																																												
NOTICE OF SUBSTANTIAL COMPLETION PAYMENT																																																													
Pursuant to Wyoming Statute, Section 16-6-116, notice is hereby given that the Hot Springs County School District #1 is advised that:																																																													
Substantial Completion of Hot Springs County High School Re-Roof, called for by publication and let by contract has been completed according to the specifications and rules set forth and was accepted on June 18, 2025, and that the Contractor, Dave Loden Construction, is entitled to a financial settlement therefore. All persons, firms or corporations who have any claims for materials, supplies, or labor furnished on said project are hereby notified that this payment will be made to Contractor in accordance with the contract terms on or about August 6, 2025. Contractor has provided a sworn statement setting forth that all claims for materials, supplies, and labor performed under the contract have been and are paid for the entire period of time for which this payment is to be made. Any disputed claims for materials, supplies, or labor are stated on the sworn statement. However, payment shall be paid without regard to any pending claims. Any person having claims for materials, supplies, or labor may file a claim against the general contractor's surety bond.																																																													
Hot Springs County School District #1																																																													
Publish: June 26, July 3, & 10, 2025 No. 1883																																																													
Warrants List																																																													
The following list of warrants approved June 19, 2025, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).																																																													
NORCO INC.	\$550.99																																																												
DAVID JOE WHITE	\$578.96																																																												
AIRGAS USA, LLC	\$603.58																																																												
MACKIN EDUCATIONAL RESOURCES	\$674.75																																																												
KORRINE RYAN	\$700.00																																																												
BIG HORN WATER	\$746.00																																																												
BIR, LLC	\$750.00																																																												
GOLD MEDAL SQUARED WEST	\$750.00																																																												
CLINTON WENN	\$795.00																																																												
BIG HORN INTEGRATORS, INC	\$800.00																																																												
WYOMING FFA LEADERSHIP CAMP	\$800.00																																																												
ACT	\$820.00																																																												
EMILY HEBBERT	\$836.03																																																												
LAKESHORE LEARNING MATERIALS	\$969.48																																																												
THERMOPOLIS HARDWARE	\$985.97																																																												
MAX MILLS	\$1,000.00																																																												
THERMOPOLIS INDEPENDENT RECORD INC	\$1,073.38																																																												
SHELLY BURROWS	\$1,255.00																																																												
BLACK HILLS STATE UNIVERSITY	\$1,290.00																																																												
WYOMING FIRE SAFETY	\$1,310.00																																																												
COPENHAVER/KATH/ KITCHEN &	\$1,325.00																																																												
CARQUEST AUTO PARTS	\$1,585.20																																																												
LASERS EDGE DESIGN & ENGRAVING	\$1,720.00																																																												
KIMBALL MIDWEST	\$1,803.11																																																												
AGPARTS WORLDWIDE, INC.	\$1,825.75																																																												
TETON TVI LLC	\$1,990.46																																																												
ENGINEERING ASSOCIATES	\$2,000.00																																																												
NICOLE GOODRICH	\$2,000.00																																																												
OFFICE SHOP LEASING	\$2,170.86																																																												
DEMCO INC.	\$2,303.89																																																												
MAKE-A-WISH FOUNDATION OF WYO	\$2,500.00																																																												
COWBOY SUPPLY HOUSE	\$2,780.03																																																												
ANN DELAY	\$2,828.00																																																												
BRUCO, INC.	\$3,062.82																																																												
BEST WESTERN PLUS - CASPER	\$3,255.00																																																												
RENAISSANCE LEARNING, INC	\$3,738.00																																																												
WYOMING GAS	\$4,203.18																																																												
SYNTECH SYSTEMS, INC	\$4,263.00																																																												
TOWN OF THERMOPOLIS	\$4,396.00																																																												
PITNEY BOWES	\$4,490.32																																																												
WYOMING FFA ASSOCIATION	\$5,250.00																																																												
ZANER BLOSER	\$5,274.28																																																												
BLOEDORN LUMBER - WORLAND	\$5,301.05																																																												
WYOMING SCHOOL BOARDS ASSOCIATION	\$6,500.00																																																												
AMAZON	\$6,802.92																																																												
JOSTENS	\$6,931.05																																																												
DELL MARKETING LP	\$7,059.55																																																												
THE OFFICE SHOP	\$7,267.47																																																												
SCHOOL FURNITURE 4 LESS	\$7,331.81																																																												
SHERWIN WILLIAMS CO	\$7,387.38																																																												
WYOMING DEPARTMENT OF EDUCATION	\$7,397.07																																																												
SYSCO	\$9,688.10																																																												
RYTE REHABILITATION	\$16,756.80																																																												
SUNNYSIDE PLUMBING LLC	\$19,777.71																																																												
ROCKY MOUNTAIN POWER	\$21,783.82																																																												
REGION V BOARD OF COOP. ED.	\$25,386.00																																																												
ELUMA LLC	\$25,965.52																																																												
BANK OF MONTREAL	\$65,256.52																																																												
NORTHWEST WYOMING BOCES	\$136,665.00																																																												
ERICK LODEN	\$220,400.00																																																												
Pub. June 26, 2025	No. 1888																																																												

Hot Springs County School District No. 1 Notice of Special Meeting			
Notice is hereby given that the Board of Trustees of Hot Springs County School District No. 1 will hold a special meeting in the Board Room, located at 415 Springview, Thermopolis, WY, at 6:30 p.m. on Wednesday, July 2, 2025. The purpose of the special meeting will be to hear a complaint against a public officer in executive session.			
/s/ Marshall Keller Vice Chairman, Board of Trustees			
Pub. June 26, 2025	No. 1884		
ORDINANCE 882			
AN ORDINANCE APPROVING THE BUDGET FOR FISCAL YEAR 2025 TO 2026.			
WHEREAS, a budget has been prepared for fiscal year 2025 to 2026, and			
WHEREAS, the estimated revenues and expenditures are as follows:			
Revenues:			
General Fund	\$6,653,751*		
Enterprise Fund	\$3,758,192		
Enterprise fund – Depreciation Reserve	\$4,111,500**		
Insurance Fund	\$ 582,000***		
Nicholson Trust Fund	\$ 5,100****		
Revolving Loan Fund	\$ 1,000		
* Includes \$2,254,951 cash	** Includes \$1,205,500 cash		
*** Includes \$22,400 cash	**** Includes \$3,750 cash		
Expenditures:			
General Fund	\$6,653,751^		
Enterprise Fund – 100% Depreciation	\$3,613,000		
Enterprise Fund – Capital Outlay (Dep. Reserve)	\$4,111,500		
Insurance Trust Fund	\$ 582,000		
Nicholson trust Fund	\$ 5,100		
Revolving Loan Fund	\$ 500		
^ Includes \$200,000 cash reserve			
NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF THERMOPOLIS THE GOVERNING BODY HEREBY APPROVES THIS BUDGET AS SET FORTH IN THE ABOVE.			
PASSED ON FIRST READING MAY 20, 2025			
PASSED ON SECOND READING JUNE 3, 2025			
PASSED, APPROVED AND ADOPTED ON JUNE 17, 2025.			
TOWN OF THERMOPOLIS, WYOMING, A Municipal Corporation			
By: Adam R Estenson, Mayor ATTEST: Tracey Van Heule, Town Clerk			
Pub. June 26, 2025	No. 1885		
Continued on Page 11			

# Senior center named Community Challenge Grant winner

Non-profit organizations in Thermopolis, Clearmont and Sheridan scored a total of four Community Challenge Grants totaling \$31,000. The grants are part of AARP’s \$4.2 million commitment to fund 383 quick-action projects aimed at making communities more livable for people of all ages, with a focus on the needs of older adults. The funds will support efforts to improve public places, transportation, housing, digital connections, and other key areas. Notably, 45% of this year’s funded projects are in rural communities, with nearly \$2 million that will support 175 projects, marking AARP’s largest investment in rural grantmaking to date.

“AARP Wyoming is proud to work with communities across the state to help make them more livable for people of all ages,” said

AARP Wyoming State Director Sam Shumway. “These projects are about turning great local ideas into real improvements that make everyday life better, especially for older Wyomingites.”

The Hot Springs Senior Center in Thermopolis is the first Wyoming-based applicant to win two Community Challenge Grants. With the first grant, Hot Springs Senior Center will establish a transportation assistance program for older adults in Thermopolis and the area with the \$6,500 grant it receives from AARP. The funding will offer financial aid for ride passes, vouchers, or volunteer driver reimbursements ensuring older adults can access essential services and live independently.

“By alleviating the financial burden of transportation, this program

will empower seniors to maintain their independence, access necessary services, improve their health outcomes, reduce social isolation, and lessen financial worry,” said Trenda Moore, director of the Hot Springs Senior Center. “This will contribute to a healthier, more connected, and a more supported senior community in Thermopolis and Hot Springs County.”

The second grant to the Hot Springs Senior Center is a capacity-building microgrant of \$2,500 through the 2025 AARP Community Challenge grant program. This will cover the cost of three educational training workshops for older adults focusing on making homes safer and encouraging family involvement. Participants in the event will receive low-cost home safety and accessibility

products to use immediately. This grant is funded through AARP’s HomeFit Guide Modifications category, which offers education, simple home modifications and safety solutions to help create and maintain “lifelong homes.”

“We have seen an increase in falls and fires within our community, with one fire resulting in the death of a senior,” Moore said. “We need to encourage and inform the senior population and community about safety within the home.”

Other grant recipients include: Clearmont Historical Group received a Flagship Grant of \$7,500. Heritage Towers of the Christian Church in Sheridan received \$4,500. Community Action of Laramie County (CALC) received \$10,000.

The AARP Community Chal-

lenge accepts applications across three different grant opportunities. All projects must be consistent with AARP’s mission to serve the needs of people 50 and older along with other eligibility criteria.

Capacity-building microgrants are paired with additional resources, such as one-on-one coaching, webinars, cohort learning opportunities and more for improving walkability, bikeability and implementing safe, accessible home modifications.

The Community Challenge is open to eligible nonprofit organizations and government entities. Other types of organizations are considered on a case-by-case basis. Grants can range from several hundred dollars for small, short-term activities to tens of thousands for larger projects.

## Public notices

Continued from Page 10

State of Wyoming )  
 ) ss  
County of Hot Springs.... )  
  
County Treasurer’s Office July 22, 2025

Notice is hereby given that I, Julie Mortimore, the duly appointed, qualified and acting county treasurer within and for the county and state aforesaid, will on the 22nd day of July A.D. 2025, at the North facing grounds of the Courthouse, Thermopolis, WY in the county and state aforesaid, offer for sale the following described real estate for taxes due and unpaid. The real estate will be sold subject to any special assessments for local or public improvements. Said sale shall take place between the hours of 9 a.m. and 5 p.m. of said day and will be continued from day to day, Saturdays and Sundays excepted, until all of said land has been sold. Personal Property listed below the real property will be advertised again and sold at a later date.

**Sign up will be from 8:00 a.m. to 8:55 a.m. the day of the sale, in the Treasurer’s office at 415 Arapahoe St.**

The real property to be offered at said sale, together with the taxes, penalty, interest and costs due on the same is described as follows, to wit:

Owner’s Name and Description of Property and Total Amount for Which Property will be sold + **\$20.00 Certificate Fee.**

**District 100~Rural**  
**004873-GARD ISAAC L & BRANDI B C/O SOVEY HAYDEN:**280 SESSIONS LN, 43-95-24 LOT 3 TR 85X150.27X94X150 DESC BY METES & BOUNDS TOTAL ACRES 0.308 MANUFACTURED HOME -1997 BELAVISTA 16’X 67’ DECAL #232 .31 ACRES WITHIN RED LANE WATERSHED IMPROVEMENT DISTRICT MANUFACTURED HOME -1997 BELAVISTA 16’X 67’ DECAL #232.....\$279.76  
**003553-PHILLIPS ROBERT A:**299 ROAD 3, 43-95-24 FR NESW-3.94 A MANUFACTURED HOME - 2005 HIGHLAND 24’X 48’ DECAL #NA0085 SURRENDERED TITLE.....\$1,587.23  
**000091-SONRISE GRASS CREEK GUEST RANCH LLC:**3809 GRASS CREEK RD, 46-99-23 E2SE 46-99 24 N2NW, SWN-W, SW, W2SE, SESE 46-99-25 N2NE (LESS 2.98 A) TOTAL ACRES 557.02 557.02 ACRES WITHIN COTTONWOOD/GRASS CREEK WATERSHED IMPROVEMENT DISTRICT.....\$2,374.93  
**000093-SONRISE GRASS CREEK GUEST RANCH LLC:** 3673 GRASS CREEK RD, 46-99-24 TRACT IN SENE TOTAL ACRES 3.87 3.87 ACRES WITHIN COTTONWOOD/GRASS CREEK WATERSHED IMPROVEMENT DISTRICT.....\$864.87  
**000945-SONRISE GRASS CREEK GUEST RANCH LLC:** GRASS CREEK RD, 46-99-24 NWNE, S2NE, SENW NESE LESS 9.34A IN SEC 24 SOLD TOTAL ACRES 195.1 195.1 ACRES WITHIN COTTONWOOD/GRASS CREEK WATERSHED IMPROVEMENT DISTRICT.....\$552.98  
**003554-WILLIAMS RICHARD N C/O WILLIAMS VALERIE LORRAINE:**ROAD 3, ARTOIS SUBD BLOCK 3 LOT 10 N 255’ TOTAL ACRES 0.702 RED LANE WATERSHED IMPROVEMENT DISTRICT ON ACCT # R0001616 ARTOIS SUBD BLOCK 3 LOT 3 RED LANE WATERSHED IMPROVEMENT DISTRICT ON ACCT # R0001616 43-95-24 FR NESW -3.94A MANUFACTURED HOME - 1999 SKYLINE 56X28 DECAL #NA0093 SURRENDERED MSO 5.21 ACRES WITHIN RED LANE WATERSHED IMPROVEMENT DISTRICT

- LEGAL IS AS FOLLOWS: 43-95-24 FR NESW - 3.94A, ARTOIS SUBD BLOCK 3 LOT 3, ARTOIS SUBD BLOCK 3 LOT 10 N 255’ TOTAL ACRES 0.702 TOTAL ACRES 5.212 - ALSO INCLUDES ACCT #S R0001636 & R0001639.....\$1,047.02  
**000903-YETTER LANDON MORRIS & BARBARA J:**774 ROAD 11, 43-95-12 TR IN SWSE 43-95-13 NWNE TOTAL ACRES 39.441 MANUFACTURED HOME- 1978 BONNEVILLE 26’X 56’ DECAL #450 MANUFACTURED HOME - NEWMOON 1971 12’ X 46’ DECAL # 114.....\$2,214.61

**District 101~South Thermopolis Water District**  
**007255-MALADY CARRIE & JAKUBOWYC NANCY J:** ANTELOPE RIDGE, LOT 48 RED RIM RANCH SUBD 4.51 ACRES.....\$411.25  
**000216-RICHERT GLEN MICHAEL & RICHERT CYNTHIA KAMESSSENGER CYNTHIA:**257 HWY 20 S, 42-95-11 FR LOT 7 TOTAL ACRES 2.894.....\$490.48  
**004030-WEAVER STEVEN & KIMBERLY S:**203 LANE 8, 42-95-11 TR IN LOT 2 DESC BY METES & BOUNDS TOTAL ACRES 2.20.....\$206.53

**District 109~Owl Creek Water District**  
**004480-BAILEY MARK:**295 OWL CREEK HILL RD, 43-95-33 FR IN SENE 43-95-34 FR IN SWNW TOTAL ACRES 35.026.....\$1,571.42

**District 151~Town of Kirby**  
**006976-STEWART ERNEST J & LINDA L:**500 NELSON AVE, KIRBY OT BLK 11 LOT 9-12.....\$207.48

**District 152~Town of Thermopolis**  
**001752-AVERILL KENNETH H:**728 PARK ST, RYANS ADDN BLK 62 LOTS 33-35.....\$503.00  
**002049-BELL RUTH A ETAL C/O BELL DOUGLAS:**429 CLARK ST, THERMOPOLIS OT BLK 17 LOTS 8-9 ETAL = BELL DOUGLAS E AND LAWSON JUANITA S.....\$235.42  
**002213-COOPER RAYMOND PAUL:**518 RICHARDS ST, THERMOPO- LIS OT BLK 53 LOT 21 E/2 LOTS 22- 23 FR 48’ X 140’ E OF LOT 23 COM- Mercial.....\$1,917.64  
**002104-FCW ENTERPRISE INC:**322 N 8TH ST, RYANS ADDN BLK 64 LOTS 1-2.....\$583.97  
**001561-GUDGEON ROBERT S:**200 S 7TH ST, THERMOPOLIS OT BLK 12 LOTS 1-2 N 98’.....\$805.08  
**002178-GUDGEON ROBERT S:**806 FREMONT ST, THERMOPOLIS OT BLK 39 LOT 21 E 1/2 LOT 22 LOT 23 W ½.....\$310.78  
**001604-HART GEORGE & BROWN JASMINE C/O HART GEORGE & KATHLEEN J:**1029 CLARK ST, THERMOPOLIS OT BLK 47 LOT 7-8.....\$858.80  
**001605-HART GEORGE & BROWN JASMINE C/O HART GEORGE & HART KATHLEEN J:**CLARK ST, THERMOPOLIS OT BLK 47 LOT 9-10 LAND ONLY 8400 SQ FT.....\$199.03  
**001701-JENNINGS BRYCE B & BOBBI M:**1029 BROADWAY ST, THERMOPO- LIS OT BLK 36 LOT 7-8.....\$1,016.17  
**001792JUDD MICHAEL J C/O MOSSER KEVIN L & ANA A FELIX DE:**519 CLARK ST, THERMOPOLIS OT BLK 18 LOT 6-5 N 70’.....\$153.32  
**002388-M&M FAMILY PROPERTIES LLC:**527 PARK ST, THERMOPOLIS OT BLK 30 LOTS 8-12 LESS 370’ TO HWY R/W IN LOTS 9-10 LOT 11-12 FR.....\$371.22  
**004051-MCKINNON TOM L & MARCY L:**1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 1.....\$283.85

**004052-MCKINNON TOM L & MARCY L:**1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 2 BUILDING F 4 PLEX APT PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING F.....\$1,615.71  
**004053-MCKINNON TOM L & MARCY L:**1340 CANYON HILLS RD CANYON HILLS SUBD LOT 3 BUILDING E 4 PLEX APT PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING E.....\$1,556.03  
**004054-MCKINNON TOM L & MARCY L:**1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 4 BUILDING D 4 PLEX APT PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING D.....\$1,560.19  
**004055-MCKINNON TOM L & MARCY L:**1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 5 BUILDING B 4 PLEX APT PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING B.....\$1,207.69  
**004056-MCKINNON TOM L & MARCY L:**1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 6 BUILDING A 4 PLEX APT PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING A.....\$1,863.77  
**004057-MCKINNON TOM L & MARCY L:**1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 7 BUILDING C 4 PLEX APT PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING C.....\$1,528.31  
**001074-MOSSER KEVIN L & ANA A FELIX DE MOSSER:** 1028 AMORETTI ST, THERMOPOLIS OT BLK 47 LOTS 16-18.....\$165.14  
**001032-MOSSER RYAN A:** CLARK ST, THERMOPOLIS OT BLK 18 LOTS 7-8 LAND ONLY.....\$153.74  
**001779-MSBN HOLDINGS LLC:**509 BROADWAY ST, THERMOPOLIS OT BLK 7 LOT 1-3 & E 1’ LOT 4 COMMERCIAL PERSONAL PROPERTY - BROADWAY BAKERY.....\$1,885.05  
**002163-PHILLIPS ORIANA (WORTH- INGTON):**1258 ODELL AVE, REALING ADDN BLK 1 LOT 7.....\$375.56  
**002353-RTMVMC LLC:**412 N 6TH ST, THERMOPOLIS OT BLK 31 LOTS 21-24 COMMERCIAL PERSONAL PROPERTY - ROUNDTOP MOUNTAIN MOTEL & ROUNDTOP FLIES AND MORE.....\$2,448.47  
**001374-SCHROEDER ROBERT L & GLENDA I C/O SCHROEDER TODD & SCHROEDER RYAN:**132 S 2ND ST, MC- MANIGALS BLK 5 LOTS 22-24 N 45’.....\$764.89  
**001163-THERMOPOLIS PROPER- TIES LLC:**1211 CLARK ST, KINNEYS 2ND ADDN BLK 17 LOT 3-4.....\$840.08  
**001432-WARD WILLIAM L:**536 MON- DELL ST, THERMOPOLIS OT BLK 30 LOTS 19-20.....\$177.57  
**002618-WEBER HAROLD & AN- DREA:**217 S 12TH ST, KINNEY’S 2ND ADDN BLK 12 LOTS 4-24.....\$1,593.56  
**002497-WIXR LLC:**736 1/2 RICHARDS ST, THERMOPOLIS OT BLK 51 LOTS 15- 16 N 50’.....\$423.62  
**001984-WIXRY LLC:**620 MONDELL ST, THERMOPOLIS OT BLK 31 LOTS 19- 20.....\$644.43

**Personal Property (without real property) to be sold at a later date:**  
**004679-BULMAN DALE & BULMAN MABEL:**108 W 6TH ST, MANUFAC- TURED HOME - 1976 SKYLINE 14’ X 66’ DECAL # 207.....\$52.98  
**004373-BUTLER TOM DBA FLYING EAGLE GALLERY:**541 BROADWAY ST, PERSONAL PROPERTY - FLYING EAGLE GALLERY.....\$99.79

**004500-COLEMAN-WEISZ FOR- REST DBA REMAX:**601 BROADWAY ST, PERSONAL PROPERTY - RE- MAX.....\$45.44  
**001894-HARRIS KYLE A:**122 HWY 20 S, GRANDVIEW #29 MANUFACTURED HOME - 1974 HILLCREST 14’X 56’ DE- CAL #358.....\$84.71  
**001933-HUBELE KAREN H:**556 WEBB RD, MANUFACTURED HOME - 1984 SEQUOIA 14’ X 66’ DECAL #427.....\$63.68  
**006670-JONES DURWARD LEE & BART G:**1225 CANYON HILLS, CYNHL #20 MANUFACTURED HOME - 1973 CO- LUMBIA 14’ X 70’ DECAL # 435.....\$110.31  
**006855-LASERS EDGE LLC C/O SMITH KENNETH:**545 WEBB RD PERSONAL PROPERTY - LASERS EDGE.....\$481.84  
**007349-LOW RANGE 4X4 LLC PREMIER CADE & MALDONA- DO NOAH:**144 N 6TH ST PERSON- AL PROPERTY - LOW RANGE 4X4 LLC.....\$57.06  
**007117-MANMADE C/O ETHAN LOVE-** 107 SUNSET AVE PERSONAL PROPERTY - MANMAD (YEARS 2021- 2023).....\$205.20  
**004800-OBRIEN DENNIS & KATHY:**1216 S DICKIE AVE, MANU- FACTURED HOME - 1978 GALLATIN 18’ X 67’ DECAL # 159.....\$99.77  
**002965-OTT INC:**5020 GRASS CREEK RD PERSONAL PROPERTY BAIRD PEA K.....\$494.41  
**004087-SCHMUCK RHYAN & FLOW- ERS HEATHER:**1151 BLACK MOUN- TAIN RD, MANUFACTURED HOME -1999 ATLANTIC 16’X 76’ DECAL #138 (YEARS 2022-2024) .....\$80.98  
**004020-SHARP CHARLES & JANA- LYN:**122 HWY 20S, GRANDVIEW #4 MAN- UFACTURED HOME -1997 HIGHLAND 16’X 68’ DECAL #009.....\$111.20  
**003228-SHERARD JOHN WILLIAM JR:**1225 CANYON HILLS RD CYNHL #17 MANUFACTURED HOME -1974 OLYMPI- AN 14’X 62’ DECAL #254.....\$89.33  
**007200-SONRISE OPERATIONS LLC:**3809 GRASS CREEK RD, PERSON- AL PROPERTY - SONRISE OPERATIONS LLC - AG, RENTALS, COOKHOUSE & BUTCHER.....\$269.31  
**007304-STEVENSON MICHAEL & MI- CHEL DBA TIPI GRILL:** 144 TEPEE ST PERSONAL PROPERTY - TIPI GRI LL.....\$339.91  
**004590-TIMBERLINE HEAR- ING:**443 BIG HORN ST PERSONAL PROPERTY - TIMBERLINE HEAR- ING.....\$45.52  
**004649-VIASAT INC:**224 N 9TH ST PERSONAL PROPERTY - WILDBLUE COMMUNICATIONS INC (YEARS 2023 & 2024) .....\$46.97  
**002510-VON SCHIRMER CHRIS & HABICH RACHEL C/O SMITH BRUCE R:**113 N 2ND ST HARVEYS N 2ND #2 MANUFACTURED HOME - 1979 MARLETTE 14’X 69’ DECAL #409.....\$94.83  
**003876-WEAVER STEVEN G:**203 LANE 8, MANUFACTURED HOME- 1999 LIBERTY 30’X 76’ DECAL #305.....\$479.32  
**001950-WEBER HAROLD & WE- BER ANDREA:**217 S 12TH ST, CAN- DY JACK #17 MANUFACTURED HOME -1981 TITAN 14’X 52’ DECAL #363.....\$308.27  
**002356-WEBER HAROLD & WE- BER ANDREA:**217 S 12TH ST, CAN- DY JACK #8 MANUFACTURED HOME- 1969 NEW MOON 12’X 52’ DECAL #304.....\$75.28

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