

STATE OF ) IN THE DISTRICT  
WYOMING ) COURT  
)  
) SS.  
)  
COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT

H. FRANK ROBBINS ) Case No.  
And )20025-CV-  
KAREN P. ROBBINS, )0000017  
Husband and Wife, )  
)  
And )  
)  
MICHAEL DEAVER )  
And )  
PAMELA DEAVER, )  
Husband and Wife, )  
Plaintiffs. )  
)  
V. )  
)  
THE GENERAL PUBLIC, )  
AND ALL OTHER PERSONS, )  
KNOWN OR UNKNOWN, )  
Defendants. )

PUBLICATION SUMMONS

To THE GENERAL PUBLIC, AND ALL OTHER PERSONS, KNOWN OR UNKNOWN:  
You are hereby notified that H. Frank and Karen P. Robbins and Michael and Pamela Deaver have filed in the District Court of Hot Springs County, Wyoming, Civil Action No. 2025-CV-0000017, a Complaint, the object and prayer of which is to recover and Quiet Title against you and in the Plaintiffs’ names to the following described property:  
MEANDERS OF DORPER ISLAND GROUP

MAIN ISLAND

From the upstream point on the line bet. secs. 13 and 24 which brs. N. 89°58’24” W. 0.955 ch. dist. from the special meander comer established by this original survey, heretofore described;

Thence with the meanders of the main Dorper Island in sec. 13; generally along the visible ordinary high water mark, downstream along the right bank of the southern left channel between the main and north islands of this group, along-a cut bank 3 ft. high  
N. 66°56’ E., 1.015 ch.  
N. 59°29’ E., 3.385 ch. At end of course, join northern left channel of river, along a sloping bank 6 ft. high  
N. 74°55’ E., 3.045 ch. Bank 3 ft. high  
S. 87°57’ E., 2.060 ch.  
S. 70°56’ E., 3.785 ch. At 3.40 chs., tail of old flood channel, at end of course, downstream point of island  
S. 31°105’ W., 2.070 ch. To downstream point on the line bet. secs. 13 and 24 which brs. S. 89°58’24”E. 10.305 ch. dist. from the special meander corner, heretofore described.

Thence with the meanders of the main Dorper Island in sec. 24, upstream along the left bank of the right channel of the river along a cut bank 3 ft. high  
S. 31°05’ W., 1.430 ch.  
S. 54°50’ W., 2.105 ch.  
S. 70°09’ W., 2.430 ch. At 0.96 ch., head of old flood channel, now dry  
N. 67°59’ W., 5.075 ch. Bank 2 fl high  
N. 77°48’ W., 2.970 ch. At end of course, upstream point of island  
N. 55°56’ E., 1.315 ch. To upstream point on the line bet. secs. 13 and 24, heretofore described, the place of beginning.

NORTH ISLAND

From the upstream point which brs. S. 68°31’ W. 1.140 ch. dist. from the amended meander corner established on this Island by this original survey, heretofore described; on the right bank of the channel bet. the north and west islands;

Thence with the meanders of the north island of the Dorper Island Group In sec. 13; generally along the ordinary high water mark, downstream along said right bank of the left channel of the Big Horn Rjver  
N. 12°02’ E., 2.015 ch.  
N. 87°20’ E., 4.670 ch. At end of course, downstream point of Island  
S. 62°29’ W., 5.020 ch. Upstream, along left bank of southern left channel bet. north and main islands  
N., 78°05’ W., 0.645 ch. To upstream point, heretofore described, the place of beginning.

WEST ISLAND

From the upstream point which brs. S. 39°27’ W. 0.545 ch. dist. from the amended meander corner established on this island by this original survey, heretofore described;

Thence with the meanders of the west island of the Dorper Island Group in sec. 13; generally along the ordinary high water mark, downstream along the right bank of the northern left channel of the Big Horn River through dense vegetation  
N. 14°18’ W., 0.300 ch.  
N. 56°55’ E., 0.620 ch. At end of course, downstream point of island  
S. 19°32’ W., 0.300 ch. Upstream, along left bank of channel bet. north and west islands  
S. 44°59’ W., 0.490 ch. To upstream point, heretofore described, the place of beginning

And for further equitable relief, and you

are notified that you are required to answer said Complaint on or before the 16th day of June, 2025, and that judgment by default may be rendered against you if you fail to appear.

Witness my hand and official seal at Thermopolis, Hot Springs County, Wyoming, this 18th day of April, 2025.

Clerk/Deputy Clerk of District Court

Pub. April 24, May 1, 8 & 15, 2025  
No. 1843

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission’s (Commission) Rules and Regulations, notice is hereby given of Rocky Mountain Power’s (RMP or the Company) filing of its 2025 Integrated Resource Plan (IRP), as more fully described below:

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming under certificates of public convenience and necessity issued by the Commission. The Company is a public utility subject to the Commission’s jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On December 31, 2024, RMP filed its draft 2025 IRP. On January 8, 2025, the Company made the non-confidential supporting workpapers publicly available on its website. On March 31, 2025, the Company filed its final 2025 IRP. On April 11, 2025, the Company filed the supporting workpapers. The Company states the Preferred Portfolio, derived from the IRP demonstrates reliable service requires: investment in transmission infrastructure; new wind and solar resources; the conversion of four coal-fired generation units to natural gas-fired peaking units; significant demand response and energy efficiency programs; the addition of carbon capture technology to specific coal-fired resources; the addition of an advanced nuclear resource; and the addition of other energy resources.

3. The 2025 IRP includes: 3,782 MW of new wind resources; 7,524 MW of storage resources; 5,912 MW of new solar resources, both utility level and small-scale; and 500 MW of advance nuclear resources, which is the Natrium™ Reactor Demonstration Project. The Company states the 2025 IRP Preferred Portfolio is in addition to previously contracted wind, solar, and battery storage capacity which the Company expects to complete in the 2025 to 2026 time-frame. The 2025 IPR also includes capacity and energy saving details associated with the Company’s demand side management, energy efficiency programs, and direct load control programs.

4. The 2025 IRP describes multiple transmission projects which provide connection for generation resources and upgrades to energy transfer capability from southern Utah to the major load center in Wasatch Front. It includes new transmission lines, and various upgrades, to transfer capability between points in Oregon and Idaho. It also includes a new transmission line and upgrades to connect generation resources in Washington.

5. The 2025 IRP includes the conversion of Dave Johnston, Units 1 and 2, and Naughton, Units 1 and 2, to natural gas-fired plants in order to meet federal and state environmental compliance requirements. The 2025 IRP also calls for retrofitting Jim Bridger Units 3 and 4 with carbon capture technology to meet environmental compliance requirements. The 2025 IRP includes additional discussion of other coal-fired generating units.

6. RMP states the primary objective of the 2025 IRP is to identify the best mix of proxy resources to serve its customers across its six-state service territory. The Company recognizes and assesses least cost, least risk portfolio requirements specific to each individual state. The Company states the 2025 IRP Preferred Portfolio is supported by comprehensive data analysis and an extensive public input process which included nine online public input meetings beginning in January of 2024.

7. This is not a complete description of the 2025 IRP filing. You may review the non-confidential version of the 2025 IRP and its non-confidential supporting workpapers online at: https://www.rockymountainpower.net/about/rates-regulation/wyoming-regulatory-filings.html and at the Commission’s office or online at: https://dms.wyo.gov/external/publicusers.aspx (enter Record No. 17741).

8. Anyone desiring to file a statement, intervention petition, protest or request for public hearing in this matter must do so, in writing, on or before May 30, 2025. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. The Commission encourages the public’s participation and comments will be received through the close of the evidentiary record in this proceeding.

Please mention Docket No. 20000-676-EA-24 in all correspondence with the Commission.

9. If you wish to participate in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make necessary arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay at 711.

Dated: April 30, 2025.

Pub. May 8 & 15, 2025  
No. 1849

STATE OF ) IN THE DISTRICT  
WYOMING ) COURT  
)  
) SS.  
)  
COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT

BRIAN STRAMPE )Case No.  
Plaintiff. )2025-CV-  
)00000-19  
V. )  
)  
)  
THE GENERAL PUBLIC, )  
AND ALL OTHER PERSONS, )  
KNOWN OR UNKNOWN, )  
Defendants. )

PUBLICATION SUMMONS

To The General Public, and All Other Persons, Known or Unknow:  
You are hereby notified that Brian Strampe filed in the District Court of Hot Springs County, Wyoming, Civil Action No. 2025- CV-0000019, a Complaint, the object and prayer of which is to recover and Quiet Title against you and in the Plaintiff’s names to the following described property in Hot Springs County, Wyoming:

Township 44 North, Range 94 West of the Sixth Principal Meridian  
MEANDERS OF GRADY ISLAND

From the upstream point meander corner heretofore described; bearing S. 38°18’ W., 3.820 chains distant from the auxiliary meander corner:

Thence with the meanders of Grady Island generally along the ordinary high water mark, downstream, along the left bank of the island and right bank of the left or main channel of the Big Horn River, below a steep and sloping bank approximately 6 ft. high  
N. 28°42’ E., 3.130 chains through dense Russian Olive trees and brush  
N. 32°57’ E., 5.460 ch. leaving brush then open  
N. 22°19’ E., 4.015 ch.  
N. 31°39’ E., 3.740 ch. re-enter dense Russian Olive trees  
N. 43°25’ E., 3.400 ch.  
N. 50°20’ E., 1.245 ch. At end of course, 6 ft. high cut bank, downstream point meander corner; Azimuth Mark bears S. 29°05’ W., 9.635 ch. distant

Thence continuing with the meanders of Grady Island generally along the approximate ordinary high water mark, upstream, along the right bank of the island and left bank of the right or slack water side channel of the Big Horn River, continuing through dense Russian Olive trees and undergrowth  
S. 7°01’ W., 4.605 ch. Channel approximately 20 ft. wide  
S. 17°54’ E., 2.170 ch. Channel narrows, filled with tall grass  
S. 53°11’ E., 5.025 ch. continuing through dense brush  
S. 12°54’ E., 1.710 ch.  
S. 25°34’ W., 1.105 ch.  
S. 63°50’ W., 1.150 ch.  
N. 75°18’ W., 3.250 ch.  
S. 83°34’ W., 2.545 ch.  
S. 55°26’ W., 6.820 ch. cross access trail to island  
S. 9°52’ W., 2.025 ch.  
S. 62°09’ W., 1.375 ch.  
N. 47°10’ W., 1.910 ch. continuing through dense brush to upstream point meander corner, as heretofore described, the place of beginning.

And for any further equitable relief, and you are notified that you are required to answer said Complaint on or before July 4th, 2025, and that judgement by default may be rendered against you if you fail to appear.

Witness my hand and official seal at Thermopolis, Hot Springs County, Wyoming, this 5th day of May, 2025.

Kristina McNeff  
Clerk/Deputy Clerk of District Court

Pub. May 15, 22, 29 & June 5, 2025  
No. 1820

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
OF ) COUNTY  
COUNTY OF ) COMMISSIONERS  
HOT SPRINGS ) April 15, 2025

The Hot Springs Board of County Commissioners met in regular session on Tuesday, April 15, 2025, at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Bob Aguiar, and Paul Galovich. Also present were

County Attorney Jill Logan, County Clerk Becky Kersten, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

**Approval of Agenda** – The Commissioners approved the Agenda with the following addition:

Regular Business: Item No. 8 – FEMA and Homeland Security Grants Discussion  
**Approval of Minutes** – The Commissioners approved the minutes from April 1, 2025 meeting.

**Revenue and Expenditure Report** – The Commissioners approved the Revenue and Expenditure Report comparing March 2025 through March 2024.

**Youth Alternatives Update** – In the month of March Youth Alternatives assisted with the Pie and Rummage Sale, set up and tear down. The second presentation for the Local Government 101 series was conducted in March. The third presentation will be done on April 28 for local government funding with Dan Webber (Assessor), Julie Mortimore (Treasurer) and Becky Kersten (Clerk). Two juveniles were released that morning from the Youth Alternatives Program, leaving 5 males in the program.

**Community Development Block Grant Update** –

**Common Ground Building** – The income surveys were completed by Barb and her crew, the only data needed is the total unduplicated number of clients receiving services. Radon testing is also needed for the building, Planner Culliton assisted with contacting a company to conduct these services, the Commissioners directed Planner Culliton to continue with the work for the radon testing and funds can either be taken from Local Assistance and Tribal Consistency Fund (LATCF) or capital improvement, estimated cost for radon testing is around \$1,000.

**Arapahoe Street Building** – QM Appraisals did a site visit on April 9 and will follow up with any questions, if needed. Additional environmental reports are needed before the grant agreements can be presented. Department of Environmental Quality (DEQ) and CDBG representatives will meet to go over the reports needed and get a scope of work/plan lined out for the sites. In the mean time it was suggested to get the documents started with Site Eligibility Determinations for the Environmental Protection Agency review, to have the sites placed in the grant programs such as Brownfields, with the DEQ. The Commissioners agreed to the Site Eligibility Determination paper work.

**Roland Luehne Letter Regarding the Star Plunge and State Park Update** –

**Roland Luehne Letter** – Chairman Ryan stated Roland Luehne requested Commissioner Galovich read a letter that Mr. Luehne submitted to the Commissioners back in February. Commissioner Galovich read the letter from Mr. Luehne regarding the Star Plunge closure and referenced a letter from his law firm to provide further clarification.

**State Park Update** – Wyoming State Parks District Manager, Brooks Jordan, stated the Star Plunge is suing the State, the State Parks did not ask to be in this position. Mr. Jordan reported State Parks is conducting a marketing campaign for the community and Hot Springs State Park and is keeping an eye on the tourism numbers. Chairman Ryan inquired about the litigation process and resolution. Mr. Brooks stated the State filed a petition to be able to negotiate for other concession contracts. Commissioner Galovich inquired about the road work this summer. Mr. Brooks stated they are working with WYDOT and watching the vehicle traffic numbers. Commissioner Galovich stated concern for long term litigation and the effects on the County. Mr. Brooks stated he understands and the State is researching all contingency plans.

**Review and Selection of County Commissioners Scholarship** – Three initial applications for the scholarships were received. Three scholarships are awarded each year, with three alternates. Since only three applications were received, with no informalities, the Commissioners did not vote on the applications. Chairman Ryan stated the scholarships are through the University of Wyoming and the student needs to be attending a college in Wyoming. The Commissioners awarded all three applicants a scholarship. The scholarship winners will be announced at the High School Awards Night on May 13th at 6:30 pm, Chairman Ryan was nominated to present at the scholarship night.

**Review of Mineral Royalty Grant Application and Request for County Commissioners Letter** – Owl Creek’s Mineral Royalty Grant application, letter template, and the Office of State Lands and Investments request for a new letter were presented. Mrs. Basko was available for questions in regards to the requirements and the District’s funding opportunities. Administrative Assistant Guntly can work with County Clerk Kersten to complete the letter. The Commissioners approved to draft the letter in response to the criteria provided by Office of State Lands and Investments and the template provided and approval to use Chairman Ryan’s stamp once completed.

**Discovery Days Concert Discussion** – A request to use the former Airport property for a parking area during a concert at the Golf Course on July 12th was presented to the Commissioners. Chairman Ryan stated by July the runway will be gone. Chairman Ryan requested Mrs. Dominguez fill out a





## Band and choir concert

Last Thursday was the Hot Springs County High School band and choir concert at the auditorium. For a jazz ensemble, Bryce Potter, Clayton Keller, Jackson Coates, Makayla Moore and Brody Potter all performed an entertaining set of songs. Also, for the choir, Haddie Lawrence directed, back row, l to r, Lilly McMartin, Kaden Scheel, Louise Brown, Sierra Spang and, front row, Marguerite Keller, Allysa Hough, Matea Vargas, and Jaelyn Steadman as they performed.



photos by Jurri Schenck

# Public notices

Continued from Page A10

Facility Use form for the site, including a traffic plan, insurance and clean up. Deputy Sheriff, Casey Freund, stated he has been working with Mrs. Dominguez on this event and the Sheriff’s department, Emergency Management, and Road and Bridge will meet to put a plan together. Mr. Freund also stated there may need to be additional staff at the event depending on the number of attendees, which may need a budget increase. Chairman Ryan stated if the Discovery Days has profit from the event they might need to contribute to the Sheriff Department’s costs. County Clerk Kersten stated concern for the overtime budget and the general fund, as well as per the Facility Use form for the property a deposit is usually required. Clerk Kersten suggested \$1,000 deposit that will be held at the Clerk’s office until the event is completed and when the site is cleaned up, the deposit can be returned.

**Request for Approval of Approach Agreement No. 2025-0004 County Road 32** – Approach Agreement No. 2025-0004 for County Road 32 (Lane 7), would allow access to a pasture, all expenses are paid, was presented. The Commissioners approved Lisa Reesy Approach Agreement on County Road 32 with a 12-inch culvert install.

**FEMA and Homeland Security Grant Discussion** – A letter explaining the Homeland Security and FEMA grants reimbursement process/concerns was presented. The Federal agencies have not applied reimbursements back to the State for these grants. The County has a few grants that this would affect including some salaries. An Executive Session may be set for the first meeting in May. Commissioner Galovich inquired how long this has been happening, Clerk Kersten stated it is her understanding since December. Clerk Kersten stated this also effects the Court House access control grant that was awarded for door locks and the wall on the third floor. However, Clerk Kersten stated there were funds set aside from LATCF for the door locks to be completed.

**Other Business** – 1) Request for Approval of Wyoming Health Fair 2025 Employee Blood Draw Agreement – Chairman Ryan explained every year the County pays for the employees to get a blood draw in hopes of preventative measures if the employee gets the results to their primary care physician. Wyoming Health Fair provides an aggregate report for this service. The County may work with the local hospital in the future to provide this service. The Commissioners approved the Wyoming Health Fair 2025 Employee Blood Draw Agreement. 2) Request Approval of State Parks Lease Agreement for the Senior Center (Contingent on Attorney General Approval) – Administrative Assistant Guntly explained this is a Lease Agreement extending the Senior Center Building lease by two years with a new term date of May 1, 2027. This Amendment is being reviewed by the State Attorney General’s office and if any changes are made the County will be informed. Chairman Ryan stated this amendment should also be contingent on the County Attorney review as well. The Commissioners approved the Agreement for the Senior Center lease contingent upon the Attorney General and County Attorney review. 3) Request for Approval of Auditor Engagement Letter Total Maximum Fee for June 30, 2025, \$53,200 – The Commissioners approved the Auditor Engagement Letter total maximum fee \$53,200 for June 30, 2025. 4) Request for Approval of Request for Reimbursement No. 6 for Black Mountain Road Engineering Services (County Paid \$3,082.73; WYDOT Reimburse \$17,468.80 – The Commissioners approved the Reimbursement No. 6 for Black Mountain Road engineering services in the amount of \$20,551.53. 5) Request for Approval of 2025 Wildland Fire Management Annual Operating Plan – Administrative Assistant Guntly reported, per Dion Robbins, there are no changes to this plan, however it needs to be signed yearly. The Commissioners approved the 2025 Wildland Fire Management Annual Operating Plan. 6) Request for Approval of Request for Reimbursement No. 1 2024 Aviation Encouragement – The Commissioners approved the Request for Reimbursement No. 1 for the Fly In event, County paid \$00.46 and WYDOT reimburse \$2,224.00. 7) Request for Approval of Request for Reimbursement No. 7 for Black

Mountain Road Construction (County Paid \$33,415.69; WYDOT reimburse \$189,355.56) – Commissioner Galovich inquired about the distribution schedule, Chairman Ryan stated all funds are paid for after the services are conducted or supplies purchased. Commissioner Aguiar inquired about the speed limit, per a resident on the road. Chairman Ryan stated speed limits are set by state statutes. The Commissioners approved Reimbursement No. 7 for \$222,771.25.

**Correspondence** – 1) **Big Horn Basin Nature and Discovery Center JPB Agenda** – April 15, 2025; 2) **Natural Resource Planning Committee Minutes** – March 2025; 3) **Wyoming Game and Fish Department Meeting Agenda** – April 22, 2025; 4) **Wyoming Office of State Lands and Investments Letter** – Easement of a Culvert Black Mountain Road; 5) **Hot Springs County Predator District Minutes** – December 2024; 6) **Hot Springs County Chamber of Commerce Newsletter** – March 2025 (Basket)

The Commissioners reviewed the forgoing correspondence. No further action was required.

**Adjourn** - The meeting adjourned at 4:25 p.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on May 20, 2025, at 3:00 p.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person or stream online. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website https://hscounty.com/ or by requesting a Public Records form from the County Clerk’s office.

ATTEST:

Thomas J. Ryan,  
Chairman

Becky Kersten,  
County Clerk

Pub. May 15, 2025 No. 1851

### PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission’s (Commission) Rules, the Commission hereby gives notice of the Annual Update to the Final Low-Carbon Energy Portfolio Standards plan filed by Rocky Mountain Power (RMP or the Company) pursuant to the provisions of Wyoming Statute § 37-18-102 and Chapter 3, Section 38 of the Commission’s rules, as more fully described below.

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility subject to the Commission’s jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On March 31, 2025, RMP filed this Annual Update to its Final Low-Carbon Energy Portfolio Standards Plan (Plan) pursuant to Wyoming Statute § 37-18-102, Commission Rule Chapter 3, Section 38, and Docket No. 20000-616-EA-22 (Record No. 17032). It addresses progress towards implementation of the Plan as it relates to Dave Johnston Unit 4 and Jim Bridger Units 3 and 4. These units are utility owned, coal-fired generation facilities.

3. RMP states, it has taken steps in the past calendar year to implement the Company’s 2024 Final Plan. The Company initiated Phase 1 of its three-phase Front-End Engineering Design (FEED) study at Jim Bridgert to evaluate the addition of a full-scale amine-based carbon capture system. The Company will continue to advance the Jim Bridger FEED study and AFC project, stay apprised of technological developments and funding opportunities in the CCUS field, and provide annual updates to the Commission.

4. This is not a complete description of the Application. The complete Application is available at the Commission’s offices or online at https://dms.wyo.gov/external/publicusers.aspx (Enter Record No. 17784), or RMP’s website at www.pacificorp.com.

5. Anyone desiring to file a statement, intervention petition, protest, or request for a hearing must do so in writing, on or before June 5, 2025. Public comments should be submitted to wpsc\_comments@wyo.gov. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please be sure to mention Docket No. 20000-681-EA-25 in all correspondence with the Commission.

6. If you wish to participate in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications impaired persons may contact the Commission through Wyoming Relay by dialing 711.

Dated: May 6, 2025.

Pub. May 15 & 22, 2025 No. 1852

### NOTICE FOR CALL FOR CONTRACTED SERVICES: OCCUPATIONAL THERAPY

Hot Springs County School District No. 1 requests bids for contracted services as an Occupational Therapist for the district for the 2025-2026 school year. The party meeting the requirements will work with students of various ages and grade levels according to Individual Educational Plans as determined by the IEP/CST teams and will also be required to complete the necessary IEP/Special Education paperwork and attend relevant IEP/Evaluation meetings.

The contract will be for up to fourteen hours per week for 38 weeks (146 school days). The schedule may be variable but will average no more than fourteen hours per week. Depending upon student needs, there may be additional hours requested during the course of the school year, which will be determined cooperatively by the Director of Special Services and the contracted party. Bids submitted for this position should include the following:

1. Letter of interest marked BID on the envelope;
2. Proof of certification for public school work in Wyoming; and
3. Proposed hourly rate for the duration of the contract.

All bids should be submitted by 1:30 p.m., Friday, June 6, 2025, to the Superintendent’s Office, 415 Springview, Thermopolis, WY 82443.

Pub. May 15, 22 & 29, 2025 No. 1854

### NOTICE OF SUBSTANTIAL COMPLETION

Owl Creek Irrigation District  
Discharge Piping Project

Notice is hereby given that the Owl Creek Irrigation District has issued a certificate of substantial completion to Prospect Construction, Inc., for the work performed for the Discharge Piping Project, Job# 22WHC905, at the Main Pump Station in Hot Springs County, Wyoming. The Department has accepted the work as substantially complete according to the contract and associated documents and therefore the contractor is entitled to payment of the full amount due under the contract, which will occur on June, 25, 2025.

Pub. May 15 & 22, 2025 No. 1856

### NOTICE FOR CALL FOR CONTRACTED SERVICES: PHYSICAL THERAPY

Hot Springs County School District No. 1 requests bids for contracted services as a Physical Therapist for the district for the 2025-2026 school year. The party meeting the requirements will work with students of various ages and grade levels according to Individual Educational Plans as determined by the IEP/CST teams and will also be required to complete the necessary IEP/Special Education paperwork and attend relevant IEP/Evaluation meetings. The contract will be for up to ten hours

per week for 38 weeks (146 school days). The schedule may be variable but will average no more than ten hours per week. Depending upon student needs, there may be additional hours requested during the course of the school year, which will be determined cooperatively by the Director of Special Services and the contracted party. Bids submitted for this position should include the following:

1. Letter of interest marked BID on the envelope;
2. Proof of certification for public school work in Wyoming; and
3. Proposed hourly rate for the duration of the contract.

All bids should be submitted by 1:30 p.m., Friday, June 6, 2025, to the Superintendent’s Office, 415 Springview, Thermopolis, WY 82443.

Pub. May 15, 22 & 29, 2025 No. 1853

### IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING FIFTH JUDICIAL DISTRICT

IN THE MATTER )  
OF THE ESTATE ) 2025-CV-  
OF ) 0000032  
)  
)  
DUANE WATKIN WATKINS, )  
Deceased. )

### NOTICE OF PETITION TO ESTABLISH RIGHTS UPON DEATH OF OWNER OF JOINT INTEREST IN REALTY

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that a *Verified Petition to Establish Rights Upon Death of Owner of Joint Interest in Realty* (“Petition”) pursuant to Wyo. Stat. § 2-9-101, for the real property described below has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where Pam Watkins and Vivian Rigsby, as Co-Personal Representatives of the Estate of Duane Watkin Watkins claim that the estate of Duane Watkin Watkins is entitled to the real property further described as follows:

Real estate, situated in Hot Springs County, Wyoming, recorded by virtue of a *Warranty Deed* dated January 6th, 1972, conveying said real property to Duane W. Watkins and Rose E. Watkins, husband and wife, as tenants by the entirety Grantees, and which record was filed in the Office of the County Clerk of Hot Springs County Wyoming on April 25, 1978 as document number 295304, and which appears of record in Book 9 MF on page 861.

AND

Real estate, situated in Hot Springs County, Wyoming, recorded by virtue of a *Warranty Deed* dated May 13th, 1987, conveying said real property to Duane Watkins and Rose Watkins, husband and wife Grantees, and which record was filed in the Office of the County Clerk of Hot Springs County Wyoming on May 15, 1987 as document number 339410, and which appears of record in Book 36 pg 1046-1047.

The above-referenced property is commonly known as 491 US Hwy 20 N., Thermopolis, WY 82443, and is further described within the Warranty Deeds referenced above and recorded in the Office of the County Clerk of Hot Springs County, Wyoming.

YOU ARE HEREBY NOTIFIED that pursuant to Wyo. Stat. § 2-9-101 after two (2) weeks’ notice by this publication, the court shall hear the Petition, and the evidence offered in support thereof and if no objections are made may enter a Decree granting all interest in the above-described real property to the Estate of Duane Watkin Watkins.

Direct Inquiries To:  
Fallon Clay  
Keller Law Firm, P.C.  
116 N. 5th Street  
Thermopolis, WY 82443  
(307)864-2318

Pub. May 15 & 22, 2025 No. 1855