

**NOTICE OF INTENT TO APPLY FOR TAX DEED**

On July 20, 2021 Donna Michel purchased the following real property for delinquent taxes:  
201 E 5th St.  
Kirby OT BLK 11 Lots 1-6

The property was taxed in the name of Elizabeth Ann Sanches.

The time for redemption will expire July 24, 2025.

Take notice that unless redemption is made on said real estate, Donna Michel, holder of CP 1 285320, will apply for a tax deed on or after July 24, 2025.

This notice pursuant to Wyoming Statutes 39-13-108.

Pub. April 10, 17 & 24, 2025 No. 1830

**WYOMING DEPARTMENT OF TRANSPORTATION  
CHEYENNE, WYOMING  
NOTICE OF ACCEPTANCE OF AND  
FINAL SETTLEMENT FOR  
HIGHWAY WORK**

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and CC & G, Inc., The Contractor, on Highway Project Number CN20070 in Washakie County, consisting of structure replacement, bituminous pavement, grading, traffic control and miscellaneous work and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on May 21, 2025.

The date of the first publication of this Notice is April 10, 2025.

Pam Fredrick  
Senior Budget Analyst  
Budget Program  
Wyoming Department of Transportation

Pub. April 10, 17 & 24, 2025 No. 1832

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
) ss.

COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT

Probate No. 2025-CV-0000004

IN THE MATTER OF THE ESTATE )  
)  
OF )  
)  
KENNETH H. AVERILL, )  
)  
Deceased. )

**NOTICE OF PROBATE -  
INTESTATE**

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 5th day of March, 2025, the estate of the above-named decedent was admitted to probate by the above-named Court, and that Angela Averill and Andrea L. Earhart were appointed Co-Administrators and Co-Personal Representatives thereof.

Notice is further given that all persons indebted to the decedent or to the estate are requested to make immediate payment to the undersigned at P. O. Box 1418, Cody, Wyoming 82414.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 27th day of March, 2025.

ANGELA AVERILL,  
Co-Administrator and  
Co-Personal Representative

ANDREA L. EARHART,  
Co-Administrator and  
Co-Personal Representative

Pub. April 10, 17 & 24, 2025 NO. 1827

**FORECLOSURE SALE NOTICE**

**WHEREAS NOTICE IS HERBY GIVEN** that a default in the payment under the terms of a secured and perfected Note has occurred. The Note is secured by a Mortgage dated May 19, 2017 and recorded on May 22, 2017 at REC # 0525824 Book 176, Page 888 in the records of Hot Springs County, Wyoming from Richard S Simpson, to Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for Pacific Union Financial, LLC for the amount of \$92,000.00. The Mortgage having been assigned to and now in possession

of Nationstar Mortgage LLC, through an assignment recorded on March 13, 2025 at REC# 0560898 Book 213, Page 458 in the records of Hot Springs County, Wyoming.

**WHEREAS** the Mortgage contains a power of sale, which by reason of the default that has occurred, the Mortgagee has declared to become operative, and no suit or proceeding has been instituted to recover the debt secured by the Mortgage, or any part thereof, nor has any suit or proceeding instituted and the same discontinued and:

**WHEREAS** written Notice of Intent to Foreclose by Sale and Advertisement has been served upon the record owner and party in possession of the mortgaged premises at least ten (10) days prior to commencement of the publication, and the amount due upon the Mortgage at the date of first publication of this notice of sale being estimated the total sum of \$79,857.19 which consists of the unpaid principal balance of \$77,762.38, plus outstanding charges, attorney fees, costs expected, accruing interest and late charges after the date of first publication of this notice.

**WHEREAS** this property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

**NOW, THEREFORE** Nationstar Mortgage LLC as Mortgagee, will have the Mortgage foreclosed as by law provided by having the mortgaged property sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash on May 6, 2025 at 11:00 AM at the front door of the Hot Springs County Courthouse located at 415 Arapahoe Street, Thermopolis, Wyoming 82443. Proof of funds are required to bid at sale. For application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to wit:

The West 25 feet of Lot 6, Block 5, Original Townsite to the Town of Thermopolis, Hot Springs County Wyoming.

With an address of 721 Broadway St, Thermopolis, Wyoming 82443. Together with all improvements thereon situated and all fixtures and appurtenances, thereto.

Nationstar Mortgage LLC  
Scott D. Toebben,  
Wyoming State Bar No. 7-5690  
Aricyn J. Dall,  
Wyoming State Bar No: 7-6499  
Randall S. Miller & Associates, P.C. - CO  
216 16th Street, Suite 1210  
Denver, CO 80202  
Phone: 720-259-6710  
wyoming@rsmalaw.com

Pub. April 10, 17, 24 & May 1, 2025  
No.1825

**NOTICE OF SALE**

The following vehicles will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on May 20th, 2025 at 11:00 a.m. to satisfy abandoned vehicle coast by John Waid.

2010 Nissan Rouge, white, with VIN# JN8AS5MT6AW019722 against lien holder Credit Acceptance in the amount of \$1,000.00.

2010 Nissan Rouge, white, with VIN# JN8AS5MT6AW019722 against Marlana G Flesher in the amount of \$1,000.00.

1997 Toyota RAV-4, blue, with VIN# JT3H-P10V5V0153596 against Chrystal J Getzfreid in the amount of \$1,000.00.

1997 Ford F-250, black, with VIN# 1FT-FX28L9VKC84904 against Joe R Workman in the amount of \$1,000.00.

2007 Hyundai Santa Fe, gray, with VIN# 5NMSH13E97H090516 against Matthew Jamison Dylan in the amount of \$1,000.00.

2013 Nissan Rouge, white with VIN# JN8AS5MV8DW123991 against Garrett Douglas Genescritti in the amount of \$1,000.00.

Pub. April 17 & 24, 2025 No. 1835

**PUBLIC NOTICE**

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) requesting authority to decrease rates, recover deferred Net Power Costs (NPC) under Tariff Schedule 95; and to decrease rates under Tariff Schedule 93, Renewable Energy Credits (RECs) and Sulfur Dioxide (SO2) emission allowances, as more fully described below:

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming under certificates of public convenience and necessity issued by the Commission. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On April 15, 2025, RMP filed an Application requesting authority to revise rates pursuant to two different rate schedules. The Company proposes to recover approximately \$83.2 million of deferred NPC and

under Tariff Schedule 95 its Energy Cost Adjustment Mechanism (ECAM) over a 12 month period. The Company also proposes to credit approximately \$4.3 million to customers to reflect the sale of RECs and SO2 emission allowances under its Tariff Schedule 93 REC and SO2 Revenue Adjustment Mechanism (RRA). The Company requests interim approval of the proposed rates effective for usage on and after July 1, 2025, subject to further review.

3. The following table summarizes the proposed price changes by tariff rate schedule. Within each rate schedule, the percentage change to individual customers may be higher or lower than the average due to rate design, customer load factors, and usage characteristics. The combined effect of the 2025 RRA and ECAM in this Application represents an overall proposed rate decrease of approximately \$46.9 million or 5.8 percent.

Residential	Combined Proposed Percentage Change (%)
Schedules 2, 19	(4.6)%
<b>General Service</b>	
Schedule 25	(4.8)%
Scheduled 28, 29	(6.7)%
<b>Large General Service</b>	
Schedule 33	(4.1)%
Schedule 46	(4.0)%
Schedule 48T	(8.2)%
<b>Irrigation</b>	
Schedule 40	(3.6)%
<b>Lighting Schedules</b>	
Schedule 15	(3.8)%
Schedule 51	(2.5)%
Schedule 54	(6.8)%
Schedule 58	(8.8)%
<b>Overall</b>	(5.8)%

4. This is not a complete description of the Application. You may review the Application at RMP's Wyoming offices and at the Commission's offices in Cheyenne, Wyoming, during regular business hours or online at <https://dms.wyo.gov/external/publicusers.aspx> (Enter Record No. 17791) or RMP's website at [www.pacificorp.com](http://www.pacificorp.com).

5. Anyone desiring to file a public comment, statement, protest, intervention petition, or request for a public hearing in this matter must file with the Commission in writing on or before May 16, 2025. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

6. If you wish to intervene in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay at 711. Please mention Docket No. 20000-682-EM-25 in your communications.

Dated: April 16, 2025

Pub. April 24 & May 1, 2025 No. 1837

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
OF ) COUNTY  
COUNTY OF ) COMMISSIONERS  
HOT SPRINGS ) April 1, 2025

The Hot Springs County Board of Commissioners met in regular session on Tuesday, April 1, 2025, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Bob Aguiar and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

**Approval of Agenda** – The Commissioners approved the Agenda with the exception of Barb Rice, as follows:

Remove:  
Regular Business #6  
Barb Rice Youth Alternatives Monthly Report

**Approval of Minutes** – The Commissioners approved the minutes from March 18, 2025 meeting.

**Approval of Bills Accounts Payable (AP) Warrant Register** – The Commissioners approved Warrant Numbers 67523 through 67642 for bills totaling \$782,093.37 (see end for listing). Commissioner Galovich recused himself from Warrant Number 67535 in the amount of \$250. Payroll, for information only, for March 2025 - \$230,985.70.

**Executive Session (W.S. 16-4-405)** – The Commissioners did not enter into Executive Session due to understanding of subject matter.

**GIS Monthly Update** – Mrs. Ross stated in the month of March she drew and attributed 2024 Land Use Change tracts and uploaded the documents. An online training session was conducted with the Sheriff, and a follow up training will be done in April with the Sheriff and Road and Bridge. Mrs. Ross presented the Sheriff application, and the points created around the County such

as common places, and gates. Mr. Clarkson inquired about the work session for GIS, to go over services provided this year and upcoming services for the next year. Chairman Ryan suggested meeting on April 15th at 1:00pm. Commissioner Galovich requested the training manuals for the GIS applications.

**Fixed Based Operator (FBO) Monthly Report** – There were 140 total recorded operations at the airport in March. Fuel sales included 766.42 gallons of Avgas and 1,543.97 gallons of Jet fuel. Mr. Messenger completed the Operations Annual Inspection on the fuel tank for Department of Environmental Quality (DEQ), and replaced the filters for the Avgas self-serve system. Mr. Messenger will start to service the mowing equipment because it appears John Deere will not have a unit for rent. Mr. Galovich inquired about fishing season and seeing an increase in usage, Mr. Messenger stated the increase can be seen in the fuel sales.

**Road and Bridge Monthly Report** – The Road and Bridge crew started road blading and right of way clean up. A guardrail was struck on East River Road, the Sheriff was notified and Mr. Rankin is looking into a quote to fix it. Mr. Rankin stated the Figure 8 races are coming up at the Fairgrounds, and he was asked to assist with the arena restoration. Mr. Rankin expressed concern that it was not appropriate for the County to perform the work, the Commissioners agreed. Mr. Rankin had been approached regarding hunting in the gravel pits; the one pit in question is on Webb Road. Chairman Ryan stated there are a lot of houses on Webb Road, and the neighbors expressed a desire not to have hunting there. Commissioner Aguiar stated archery and shotgun should be fine. Mr. Rankin stated the County has equipment and supplies at the site. Commissioner Aguiar suggested a hunting by permission only sign with Road and Bridge's phone number on the sign for permission. Chairman Ryan stated he is concerned with allowing hunting with equipment on the site. The Commissioners agree to archery hunting only.

a. Approach Agreement No. 2025-0002 – Mr. Rankin presented an Approach Agreement for Ethan Haak on Mud Creek Road, no culvert needed. The Commissioners approved Approach Agreement No. 2025-0002 for Ethan Haak. Discussion: All fees have been paid.

b. Approach Agreement No. 2025-0003 – Mr. Rankin presented an Approach Agreement for Jill Tonn on Jones Road, with a 30-foot culvert, 8-inch steel pipe. The Commissioners approved Approach Agreement No. 2025-0003 for Jill Tonn. Discussion: All fees have been paid.

Black Mountain Road update – the project is moving along and no real problems to report. The Contractor is asking for a shut down due to the weather and culvert work needing stable weather conditions. The shut-down was supported by the Commissioners without any action taken. Chairman Ryan stated this request is in accordance with the contract, once work starts they have so many days to finish it.

**Maintenance Monthly Report** - The work on the elevator doors at the courthouse is complete. The work on the sally port door for the Sheriff's department is finished. The Common Ground building back door is fixed and the parts for the front door are on order. The quote for the Museum front doors has not been received yet. The intake bathroom has a leak; Rawhide will fix it. The fire suppression system was inspected and quotes were provided for repairs.

**Planner/Project Manager Monthly Report** - A letter of support directed to U.S. Department of Transportation for federal funding in regards to trails, walking and biking infrastructure was presented. The Commissioners approved to sign the support letter from Kevin Belle Rails to Trails. Discussion: This letter is on Google Doc, Planner Culliton will send the link to Chairman Ryan to fill out. Mr. Culliton stated he has received inquiries regarding the Tipi Retreat being in business. Commissioner Galovich stated he has spoken to the Stevens' and they only rented out one Tipi at a time per the current Land Use Plan. Mr. Culliton clarified with Commissioner Galovich that the Stevens' are not in business at this time, Commissioner Galovich agreed. Mr. Culliton went over some inquiries about solar energy, stating there is nothing in the Land Use Plan at this time. The Commissioners requested Mr. Culliton to look into a solar policy. The Commissioners agreed Mr. Culliton should attend the Wyoming Planners Association meeting in May. The Construction Advisory ad for the newspaper was reviewed; Chairman Ryan suggested a smaller ad in color to catch people's attention. The Natural Resource Planning Committee, met on March 12, with an update from the State Park. The Land Use Planning Commission met on March 19, no decisions were made.

**Public Health /Prevention Monthly Report** – A nurse was hired for the Adult Health position; Mr. Mohr will introduce him at the first meeting in May. Jen Cheney organized an ASIST training for suicide prevention, and Mr. Mohr provided a Narcan training for the public. Mrs. Cheney also utilized State Gambling funds for gambling awareness and resources. Holly Turbyfill is receiving training for presumptive eligibility to assist pregnant mothers with insurance

Continued from Page A7

as well as lactation counseling certification training. Commissioner Aguiar inquired about the staffing levels during COVID and after COVID, and whether the Public Health staff levels were increased during that time. Chairman Ryan stated this County did not increase staff, and in fact were understaffed at the time and still are.

a. Amendment 1 to Grant Agreement with Wyoming Department of Health, Public Health Division – Mr. Mohr presented the amendment with a term of January 1, 2025 through June 30, 2025. The Commissioners approved Amendment 1 to the Grant Agreement with Wyoming Department of Health, Public Health Division, to Replace Public Health Preparedness and Response Statement of Work with Attachment A-1.

**Request for Weed and Pest Second Mill** – Weed and Pest Supervisor, Heather Love, presented a request for the second mill. The funds will assist to reduce mosquito population and West Nile virus. The funds also assist to reduce the white top plant in the County. The Commissioners approved the Weed and Pest second mill levy.

**Acceptance of Hot Springs County Museum Board Member Notification** – Chairman Ryan stated the Museum Board has an opening due to Cynthia Garbin passing. Commissioner Galovich stated Cynthia was a remarkable person in the community. The Commissioners requested Mrs. Guntly to advertise for the position.

**Discussion of County Board Appointments** – Commissioner Aguiar requested the County appointed boards list be made public, and the appointments be noted for the members on the boards who are appointed by the County if it is a joint board. Mrs. Guntly will assist with getting the County appointed boards on the County Website. The Wyoming Public Lands Initiative Committee is no longer an active board, this should be removed.

**Discussion of February 4th Meeting Minutes** – Commissioner Aguiar brought this topic up at the last meeting, but was requested by the County Clerk to bring it forward when the County Attorney was present. Commissioner Aguiar would like it clarified that at the February 4th meeting he asked the County Attorney if the Stevens' had a chance for a remedy and it was stated no. County Attorney Logan responded stating she does not understand Commissioner Aguiar's motive for bringing this forward, she does not believe it has any legal significance. County Attorney Logan wanted to clarify she does represent the County and that includes the Board, and wanted to clarify the conversation. County Attorney Logan stated during the February 4th hearing that Mr. Aguiar did ask the question about a remedy and Mrs. Logan replied there was a judicial remedy and there wasn't time for any other actions because of the lawsuit. Commissioner Aguiar, stated the only reason he brought this issue forward was the conversation was not in the minutes and he felt it should be stated for the record since it was part of the meeting. Chairman Ryan stated he listened to the tape and Mrs. Logan replied there was not time for a remedy because they sued us, and all other actions stopped.

**Findings of Fact Regarding Michael and Michele Stevens' Application for Land Use Change** - Chairman Ryan stated the Attorneys from Sheridan (Lonabaugh and Riggs) drafted a Findings of Fact from the February 4th hearing. Lee Campbell requested to speak on this matter, asking Commissioner Galovich to declare a conflict of interest and recuse himself from all further activity regarding the Tipi Retreat, due to the newspaper articles and open support Commissioner Galovich has displayed over the last few years. Commissioner Galovich stated he will not do that, and his association with the Stevens is no different than any other person's association. The Commissioners moved for the Findings of Fact Regarding Michael and Michele Stevens' Application for a Land Use Change be signed and dated by Vice Chairman Bob Aguiar. This document explains how and why the decisions were made at the Public Hearing on February 4th 2025 in regards to this matter and this document will become a matter of public record. Discussion: Chairman Ryan will recuse himself as he was not a part of the public hearing. Motion carried with Commissioners Aguiar and Galovich in favor and Chairman Ryan recused.

**Other Business** – 1) **Request for Approval of Grant Agreement with Office of State Lands and Investments, Mineral Royalty Grant for the Black Mountain Road Rehab and Reconstruction Project in the Amount of \$1,900,000 and Approval of the Contractors and Design Firms Certification** – The Commissioners approved the grant agreement for Mineral Royalty Grant for the Black Mountain Road Rehab and Reconstruction Project in the Amount of \$1,900,000 and approved the Contractors and Design Firms Certification. 2) **Request for Approval of Change Order No. 1 for Black Mountain Road Construction** – The only addition WY-DOT requested for the Change Order was to add a note regarding the Value Engineering Cost Proposal process; rebate will be made at the end of the project. The Commissioners approved Change Order No. 1 increasing the contract amount by \$1,934,026 for a new contract total of \$7,710,153, and adding remaining bid package B and bid alternative 3 and value engineering cost proposal 1. 3) **Request for Approval of Facility Use Agreement, Annex Meeting Room, FFA Ag-**

**gricultural Issues Presentation** – The Commissioners approved the Annex Meeting room for the FFA Presentation, April 3rd from 5:00 pm to 6:00 pm.

**Correspondence** – 1) **Land Use Planning Commission Minutes** – February 2025; 2) **Bureau of Land Management News Release** – Steer Clear of Muddy Roads and Trails This Spring; 3) **Hot Springs County Museum Board Minutes** – February 2025; 4) **National Association of Counties (NACo)** – Register Today for NACo 90th Annual Conference & Expo; 5) **Bureau of Land Management** – Letter of Authorization for Black Mountain Road Project Staging Area; 6) **Bureau of Reclamation News Release** – Reclamation Issues Snowmelt Forecast for Bighorn River Basin; 7) **Hot Springs County Library Minutes and Agendas** – September 2024 Thru January 2025

The Commissioners reviewed the forgoing correspondence. No further action was required.

**Adjournment** - The meeting adjourned at 10:58 a.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on May 6, 2025 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

ATTEST:

Thomas J. Ryan, Chairman  
Becky Kersten, County Clerk

**BILLS – March 2025**

KONE PASADENA 19,610.00 / HANSON'S FIRE EQUIPMENT 1,135.11 / HOT SPRINGS VETERINARY CLINIC 98.00 / HASCO INDUSTRIAL SUPPLY 43.08 / WYOMING LAW ENFORCEMENT ACADEMY 2,143.00 / UNIVERSITY OF WYOMING 6,981.00 / HOT SPRINGS COUNTY LIBRARY 21,666.67 / VERNON W. MILLER, M.D., PC 1,350.00 / ENTERPRISES TECHNOLOGY SERVICES 46.38 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 51,249.16 / ARDURRA GROUP, INC. 29,376.95 / CHARTER COMMUNICATIONS 139.98 / B&G INDUSTRIES, LLC 250.00 / BIG HORN COUNTY CORONER 2,220.00 / BIG HORN WATER 187.00 / LONG BUILDING TECHNOLOGIES, INC. 225.25 / BILL HAWLEY 1,172.20 / AMERITAS LIFE INSURANCE CORP. 333.20 / CANYON CONCRETE SAND & GRAVEL 137.50 / CANON FINANCIAL SERVICES, INC. 135.68 / CARBON COUNTY CLERK 461.00 / CARDINAL HEALTH 110, LLC 5,089.09 / CITY SERVICE VALCON 16.00 / THERMOPOLIS HARDWARE 208.06 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 122.74 / VERIZON WIRELESS 281.50 / DAWNETTE M. PEIL 149.68 / FASTENAL COMPANY 26.60 / FERGUSON ENTERPRISES LLC #109 94.87 / PINNACLE BANK OF THERMOPOLIS 49,608.38 / US. FOODS 4,415.05 / FREMONT CHEVROLET GMC 1,449.53 / GOTTSCHKE THERAPY REHAB WELLNESS 120.00 / HEARTLAND KUBOTA LLC 922.09 / HIGH PLAINS POWER 511.22 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,831.15 / HOT SPRINGS COUNTY FAIR BOARD 40,000.00 / HOT SPRINGS COUNTY MUSEUM 22,500.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 500.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 89,427.38 / HOT SPRINGS HEALTH RED ROCK 195.00 / HOT SPRINGS CO. SCHOOL DIST #1 3,066.99 / THERMOPOLIS INDEPENDENT RECORD 2,615.96 / INLAND TRUCK PARTS & SERVICE 435.92 / JADECO, INC. 152.16 / JENNIFER CHENEY 30.00 / HOT SPRINGS COUNTY CIRCUIT COURT 410.53 / KELLER LAW FIRM, PC 50.00 / KOCH FILTER 1,765.90 / LUCERNE PUMPING PLANT CANAL CO 366.00 / MACK'S MARKET, INC. 154.21 / MCKESSON MEDICAL-SURGICAL 177.70 / MHL BLADES 2,844.00 / NAPA MOTOR SUPPLY, INC. 14.98 / O'REILLY AUTO PARTS 1,052.89 / O'REILLY AUTO PARTS 181.32 / OFFICE SHOP INC. 199.30 / OWL CREEK AVIATION, LLC 11,041.66 / OWL CREEK AVIATION, LLC 808.64 / ROCKY MOUNTAIN POWER 5,568.44 / PACIFIC STEEL AND RECYCLING 1,281.78 / PARK COUNTY CIRCUIT COURT 1.00 / PERFORMANCE AUTO & GLASS 20.80 / PINNACLE BANK OF THERMOPOLIS 4,421.67 / PINNACLE BANK OF THERMOPOLIS 4,592.00 / POSTMASTER 292.00 / PREVENTIVE HEALTH & SAFETY DIVISION 110.00 / PROFORCE LAW ENFORCEMENT 1,001.00 / CENTURY LINK 440.43 / RANAE BALDES 182.00 / RAPID FIRE PROTECTION, INC 250.00 / RIVERTON TIRE AND OIL 5,129.47 / RANGE 3,021.44 / SADY MOUNTS 50.00 / SERLKAY 113.40 / SHAWN MOHR 40.00 / SMITH PSYCHOLOGICAL SERVICES 200.00 / HOT SPRINGS CO SENIOR CITIZENS INC 20,062.86 / STAPLES ADVANTAGE 449.31 / THE STANDARD INS. CO. 2,333.89 / STATE PUBLIC DEFENDER'S OFFICE 24,627.58 / STEHLIN PLUMBING & CONTRACTING 93.00 / TUMBLEWEED PROPANE 1,201.19 / TATUM EPPERSON

142.13 / TEPEE POOLS 240.00 / TOWN OF THERMOPOLIS 25,356.90 / TRAVELING COMPUTERS, INC. 6,266.14 / TRI COUNTY TELEPHONE ASSOC, INC 632.44 / NORCO, INC. 919.11 / VERIZON WIRELESS 96.06 / VERIZON 91.56 / VERIZON WIRELESS 50.71 / HOT SPRINGS PHARMACY 696.55 / PINNACLE BANK (VISA CARD ONE) 38.98 / PINNACLE BANK (VISA CARD THREE) 264.99 / PINNACLE BANK (VISA CARD FOUR) 733.20 / PINNACLE BANK (VISA CARD FIVE) 376.08 / PINNACLE BANK (VISA CARD SIX) 943.41 / PINNACLE BANK (VISA CARD SEVEN) 61.77 / PINNACLE BANK (VISA CARD EIGHT) 10.00 / PINNACLE BANK (VISA CARD NINE) 1,471.63 / PINNACLE BANK (VISA CARD 1-SHERIFF) 824.53 / PINNACLE BANK (VISA CARD 2-SHERIFF) 435.00 / PINNACLE BANK (VISA CARD 3-SHERIFF) 696.68 / PINNACLE BANK (VISA CARD 4-SHERIFF) 350.83 / WENDY MORRIS 1,117.60 / WEX BANK 65.01 / WILSON BROTHERS CONSTRUCTION INC. 222,771.25 / WYOMING DEPT. OF WORKFORCE SERVICES 4,959.89 / WYOMING CO. TREAS. ASSOC. 200.00 / GREAT-WEST TRUST COMPANY, LLC 4,575.00 / WYOMING GAS 2,704.00 / WYONET INC. 509.95 / WYO RETIREMENT SYSTEM 42,255.69 / 036-NCPERS GROUP LIFE INS. 352.00 / WYOMING RETIREMENT SYSTEM 262.50 / WYOMING WASTE SERVICES - RIVERTON 85.15 / YOUTH ALTERNATIVES 200.00

Pub. April 24, 2025 No. 1836

**NOTICE OF ELECTION FOR THE THERMOPOLIS-HOT SPRINGS CHAMBER OF COMMERCE**

The Thermopolis-Hot Springs Chamber of Commerce has four (4) open positions on the Board of Directors. The term limits for these positions will be from July 1, 2025, to June 30, 2028. According to the Chamber of Commerce Bylaws, the vote for the new Board Members will go to the membership. We have received interest from the individuals listed below:

- Christine Johnston: Properties West/BounceOpolis
- Karissa Nichols: Gottsche Rehabilitation Center
- Kristen Hohman: Paintbrush Inn
- Margaret Jones/Myers: Wyoming Fleet & Auto Repair
- Sandy Robertson: Nailed It Construction, LLC
- Sarah Slagle: Broadway Bakery
- Stephanie Conrad: Hot Springs County

If you are interested in becoming a candidate for the Board of Directors, a petition bearing the genuine signature of ten (10) voting members of the Chamber of Commerce is required. Such petition shall be filed with the nominating committee on or before 5:00pm, Thursday, May 8, 2025.

Thermopolis-Hot Springs Chamber of Commerce P.O. Box 768 Thermopolis, WY 82443

Pub. April 24, 2025 No. 1838

**Notice**

The Town of Thermopolis Mayor/Council are asking for a qualified applicant to apply and serve as a member of the Board of Directors on the Travel and Tourism Board. Qualified applicants interested in applying to serve on this board should submit a Town Board Application form ([thermopoliswy.gov](http://thermopoliswy.gov)) to the Town Clerk's office, no later than 3:00 p.m. May 5, 2025. Applications will be considered and appointment will be made at the Town of Thermopolis Council meeting May 6, 2025. Questions can be answered at Town Hall at 307-864-4442.

Pub. April 24, 2025 No. 1839

**Warrants List**

The following list of warrants approved April 17, 2025, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

- AIRGAS \$570.61
- MOUNTAIN WEST EYECARE AND MED SPA \$625.00
- WIND RIVER DISTRICT \$655.00
- WEX BANK \$655.49
- KORRINE RYAN \$700.00
- LEMICH LAW CENTER \$820.38
- ACE HEATING AND COOLING LLC \$910.00
- NICOLE GOODRICH \$1,000.00
- CURRENT ELECTRIC \$1,011.00
- MISTEE TAYLOR \$1,019.20
- EMILY HEBBERT \$1,242.28
- CARQUEST AUTO PARTS \$1,293.56
- BLOEDORN LUMBER - WORLAND \$1,417.45
- TRAVEL WRIGHT, INC \$1,593.70
- TETON TVI LLC \$1,758.65
- COPENHAVER/KATH/KITCHEN & KOLPITCKE \$2,408.15
- THERMOPOLIS INDEPENDENT RECORD INC \$2,554.86
- PEAK BEHAVIORAL

- SERVICES \$2,921.00
- WEST MUSIC \$3,174.98
- JADECO \$3,298.95
- ACT \$3,854.00
- SCHOLASTIC BOOK FAIRS-04 \$4,027.08
- BRUCO \$4,031.05
- OFFICE SHOP LEASING \$5,158.38
- ENGINEERING ASSOCIATES \$5,500.00
- AMAZON \$6,535.18
- THE OFFICE SHOP \$6,982.65
- HOT SPRINGS COUNTY CLERK \$7,227.48
- WYOMING GAS \$10,261.21
- SERVICE 1 \$10,738.05
- LONG BUILDING TECHNOLOGIES INC \$10,864.75
- SYSCO \$15,048.70
- RYTE REHABILITATION \$16,262.40
- ROCKY MOUNTAIN POWER \$19,234.24
- WYOMING DEPARTMENT OF EDUCATION \$21,773.84
- NORTHWEST WYOMING BOCES \$34,416.25
- BIG HORN HEATING AND COOLING \$37,243.20
- ELUMA LLC \$38,275.64
- RAWHIDE MECHANICAL \$39,959.82
- REGION V BOARD OF COOP.ED. \$47,425.00

Pub. April 24, 2025 No. 1840

**COUNCIL PROCEEDINGS**

The Thermopolis Town Council met in regular session on April 15, 2025, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., Rachel Hughes and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Police Chief Pat Cornwell, Town Engineer Anthony Barnett, and Town Attorney Marshall Keller.

**AGENDA:** Following the pledge of allegiance, Dorman made a motion, seconded by Lewis and carried to approve the agenda as presented.

**FINANCIAL STATEMENT:** Dorman made a motion, seconded by Larson and carried to approve the financial statement for March 2025.

**CITIZEN PARTICIPATION: DOUBLED LLC – CATERING PERMIT:** Larson made a motion, seconded by Lewis and carried to approve a catering permit for Double D LLC (Shorty's) for the Figure Eight Race on May 10, 2025, at the Fairgrounds, from 10 am to 11pm. Fair Board approval was received.

**CITIZEN PARTICIPATION: JORDAN BROOKS – STATE PARK UPDATE:** Brooks noted the Star Plunge is closed and there is pending litigation against the state, brought by the owner of the Star Plunge, essentially a contract dispute. He noted the state is working on mitigating the closure with the following: the Best Western Plaza is upgrading their facility, the Tepee is expanding their hours, and the Bath House has extended its hours. Information from the office of Tourism notes Hot Springs County tourism is down 4% with the State down 5%. Brooks noted the scheduled road repair in Hot Springs State Park will not begin until after the Broadway Bridge project is completed and a statewide marketing campaign for Thermopolis will be launching.

**CITIZEN PARTICIPATION: MADISON MOAK – PLAYGROUND CONCERNS:** Moak noted the ground is uneven and there are holes where you step off the elevated platform for the playground equipment at Family Park and Glade Edwards Park. Estenson noted Sorensen and Larson would respond to the complaint.

**CITIZEN PARTICIPATION: DEBRA DAVENPORT – NUISANCE COMPLAINT ON 117 FREMONT:** Davenport asked about the cause of the recent fire at 117 Fremont, noted there is no electricity and the renter is living in a motor home with a generator in use at night. She noted she continues to file nuisance complaints.

**PUBLIC HEARING: MADISON MOAK-CONDITIONAL USE PERMIT:** Jeunehomme noted a conditional use permit is being sought for 408 N. 7th for a barber shop. A home occupation permit does not qualify. At 7:20 pm, Mayor Estenson opened the public hearing. Madison Moak noted she lives in the larger of the apartments at 404 N. 7th, the three cabins to the north are vacant and she would like to have a barber shop in the middle cabin. The barber shop would have one chair and be open 8 to 10 days a month, by appointment. There were three calls for public comment and no comments were made. The hearing was closed at 7:22pm. Hughes made a motion and Dorman seconded to allow the conditional use permit. In discussion, Keller noted the request is not for a variance and Estenson noted the Town can set the conditions for a home occupation permit and he believes it conforms as there is already an apartment building in the neighborhood. Motion carried.

**PUBLIC HEARING: OEB LLC – RETAIL LIQUOR LICENSE TRANSFER:** At 7:22 pm, Mayor Estenson opened the public hearing. After calling for public comments, three times and none being made, the public hearing was closed. Lewis made a motion, seconded by Larson and carried to approve the retail liquor license transfer from 528 Broadway to 535 Broadway. Per a letter



photos by Jurri Schenck

# Town Council hears comments on parks, property issues

by Jurri Schenck

At the April 15 Thermopolis Town Council meeting held at Town Hall, during citizen participation, the council voted and passed the Double D LLC 24 hour Alcohol Beverage Permit for the Figure 8 Race on May 10 at the fairgrounds.

Brooks Jordan, District Manager of Wyoming State Parks, also provided the council an update on the Hot Springs State Park. Jordan gave similar information as he did when visiting the Hot Springs County Commissioners board meeting earlier the same day.

The council and Jordan also discussed the construction on Broadway Bridge and its closure. Jordan said that the new pavement project in Hot Springs State Park is not currently scheduled but will occur after the completion of the Broadway Bridge work.

Citizen comments included Madison Moak approaching the council and discussing the Family Park and the Glade Edwards Park having grass or grounds that were uneven or had holes in them. She said this is a safety issue for anyone using the parks and asked that dirt or sand would be used to fill the holes.

Debra Davenport addressed the council about her concerns over issues at 117 Fremont Street and its clean up since its recent fire. According to Davenport, there is no electricity in the property and the resident is living in an inoperable RV. She added that the town promised "a more permanent solution", that her "property values have decreased", and she is concerned "another disaster" might occur.

Mayor Adam Estenson held a public hearing for a Conditional Use Permit for Madison Moak regarding a proposed barber shop at 408 N. 7th Street. Moak explained her business is a one chair barber shop that would operate about eight

to ten days a month. There were no public comments given. The council voted and passed the approval of the permit.

Mayor Estenson held a second public hearing for OEB's Retail Liquor License Transfer. The license will move from the old brewery to their property across the street. There were no public comments given. The council voted and passed the approval of the liquor license transfer.

Police Chief Pat Cornwell gave a report about the emergency training exercise on April 14. This occurred at the baseball fields in the state park near the Armory.

Cornwell said there were "no big complaints" and the first responders "worked well together".

One concern brought up by Chief Cornwell was that the dispatch of Washakie County was not informed of the exercise and that dispatch in Thermopolis could only handle a limit of about three calls at the same time. More than that is redirected to Washakie County. Law enforcement in Worland ended up responding to their baseball fields for the crisis. Chief Cornwell said he apologized to Washakie County for the miscommunication.

He also said he wants to have his police officers receive trauma medic training to be more prepared since they were first on scene.

Mayor Estenson responded with gratitude to all who were involved. Also, the Mayor and Chief Cornwell discussed how the mental health of dispatch operators is very important.

Town Attorney Marshall Keller presented the Carport Ordinance for its third and final reading. The council voted and passed the approval of the ordinance.

The Mayor and Council members will visit the transfer station in Saratoga on April 24 to review its facility as it is similar to Thermopolis' coming.

## Full scale exercise

As part of the April 14 full scale simulation exercise, victim Jolie Nicodemus received medical care from EMT Krystal Spatol and Volunteer Firefighter Will Robinson. Also, Police Department's Grace Wagstaff, and Volunteer Firefighters Mark Brawley, Forrest Christensen, and EMT Jim Andreen attended to a child victim.

## Exercise

from page 1

age put on them, which is realistic makeup to make it as lifelike as possible. There was also a large amount of fake blood used on the scene. Both adults and children were involved in playing victims.

The last time Hot Springs County performed an emergency simulation was in 2017 regarding a chemical spill. The planning for the event started eight months prior. All those involved volunteered their time and services. There was no budget involved, all participants were on a volunteer basis, including the helicopter.

## Public notices

Continued from Page A8

from Jennifer Fisher, the bar and grill license will be returned to the town.

DEPARTMENT REPORTS: Cornwell noted the training exercise at the baseball fields went well. He also noted this week is Dispatch Communications Week. Barnett noted the last landfill cell is being staked. Hughes asked about the composting class and Barnett noted the DEQ is planning on a green and food waste class in September, no other information is available at this time.

TOWN ATTORNEY: AN ORDINANCE REVISING CARPORT DEFINITION, LOCATION AND CONSTRUCTION: Keller noted the square footage was amended. Hughes expressed concern about prohibiting junk being stored in carports. Jeunehomme noted there will be a visual inspection with the permit. Lewis made a motion, seconded by Dorman and carried to approve the third and final reading of the ordinance.

ORDINANCE 880

An ordinance AMENDING SEC. 15-106 (ttt) AND (uuu) DEFINITION OF CARPORT, 15-502 LOCATION OF CARPORT AND 15-1503 CONSTRUCTION REQUIREMENTS FOR CARPORTS/

PASSED ON FIRST READING March 18, 2025.

PASSED ON SECOND READING April 1, 2025.

PASSED, APPROVED, AND ADOPTED ON THIRD AND FINAL READING April 15, 2025.

MAYOR & COUNCIL: Hughes had questions on the website and Jeunehomme reminded the group of the plans to visit the Saratoga transfer station on April 24th. At 7:40pm Hughes made a motion, seconded by Dorman and carried to adjourn. The next Council meeting is May 6, 2025, at 7pm.

ATTEST:

Tracey Van Heule, Clerk/Treasurer Adam R. Estenson, Mayor

Pub. April 24, 2025 No. 1841

### ORDINANCE 880

AN ORDINANCE AMENDING SEC. 15-106(ttt) and (uuu) DEFINITION OF CARPORT, 15-502 LOCATION OF CARPORT, AND 15-1503 CONSTRUCTION REQUIREMENTS FOR CARPORTS.

WHEREAS, Sec. 15-106 (ttt) Definition of a carport needs to be updated,

WHEREAS, Sec. 15-1502 doesn't allow for Carports to be permitted in the front of the house, and the Council wishes to update the code to enable the carports to be allowed in front of the house and

WHEREAS, Sec. 15-1503, the Town wishes to update the anchoring requirements to match manufacturer requirements.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF THERMOPOLIS, THE FOLLOWING AMENDMENTS WILL BE APPLIED:

Sec. 1. Amendment to Section 15-106(ttt) and (uuu) combining and updating the definition of a Carport

A roofed structure entirely open on one or more sides, used solely for the storage of private or pleasure-type vehicles. The carport shall be a detached free-standing factory-manufactured accessory building cus-

tomarily used as a carport. The manufactured portable carport can be moved without disassembly, after removal of tie-down provisions intended to compensate for wind displacement, no more than 14 feet in height at any point nor providing more than 480 square feet of projected roof area and except for structural supports, entirely open on one or more sides. The manufactured carport shall be rated for wind and snow loads from the manufacturer for the local area.

### Sec. 2. Amendment to Sec. 15-1502 regarding the location of a carport

The placement of a carport or unattached garage must meet the following criteria:

(a) A manufactured portable carport that is unattached shall be located in side yards, front yards, or backyards and shall be located five (5) feet or more from any real property line of the lot. When the vehicle entrance/exit opening is directly toward a public alley, the structure shall be located a minimum of fifteen (15) feet from that alley property line. No accessory building shall be placed in a manner that will block sight lines and create a hazard for traffic. No accessory building shall be placed on public properties or public right of ways within the Town of Thermopolis without obtaining an affirmative majority vote of the Town Council before making an application for applicable permits and installation.

(b) A private garage that is unattached shall be located in side yards or backyards and shall be located five (5) feet or more from any real property line of the lot. When the vehicle entrance/exit opening is directly toward a public alley, the structure shall be located a minimum of fifteen (15) feet from that alley property line. No unattached garage shall be placed in a manner that will block sight lines and create a hazard for traffic. No unattached garage shall be placed on public properties or public right of ways within the Town of Thermopolis without obtaining an affirmative majority vote of the Town Council before making an application for applicable permits and installation.

### Sec. 3. Amendment to Sec. 15-1503 Construction Requirements

Attached or unattached carport and private garage construction shall comply with all currently adopted building codes. Manufactured portable carports shall be assembled to comply with the manufacturer's instructions and anchored to the earth in compliance with one of the following methods:

(a) One continuous concrete stem wall on each longitudinal side of the carport with threaded anchor bolts embedded to match the carport manufacturer's recommended anchorage spacing and recommendations.

(b) A concrete slab that extends 12" beyond the perimeter of the carport in each direction with threaded anchor bolts embedded in the slab to match the carport manufacturer's recommended spacing and recommendations.

(c) Thermopolis Administration and Code acceptance of an alternate building and/or foundation design provided with a seal by a professional engineer licensed in the State of Wyoming.

PASSED ON FIRST READING March 18, 2025.

PASSED ON SECOND READING April 1, 2025.

PASSED, APPROVED, AND ADOPTED ON THIRD AND FINAL READING April 15, 2025.

TOWN OF THERMOPOLIS, WYOMING

A Municipal Corporation

ATTEST:

Tracey Van Heule, Clerk/Treasurer Adam R. Estenson, Mayor

Pub. April 24, 2025 No. 1842

Jill Logan, WSB#6-4256

Attorney at Law

1570 Owl Creek

Thermopolis, WY 82443

jlogan@wvoming.com

ATTORNEY FOR PLAINTIFFS

STATE OF ) IN THE DISTRICT  
WYOMING ) COURT

)  
) SS.  
)

COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT

H. FRANK ROBBINS ) Case No.  
And ) 20025-CV-

KAREN P. ROBBINS, ) 0000017  
Husband and Wife, )

And )  
)

MICHAEL DEAVER )  
And )

PAMELA DEAVER, )  
Husband and Wife, )

Plaintiffs. )  
)

V. )  
)

THE GENERAL PUBLIC, )  
AND ALL OTHER PERSONS, )  
KNOWN OR UNKNOWN, )  
Defendants. )

### PUBLICATION SUMMONS

To THE GENERAL PUBLIC, AND ALL OTHER PERSONS, KNOWN OR UNKNOWN:

You are hereby notified that H. Frank and Karen P. Robbins and Michael and Pamela Deaver have filed in the District Court of Hot Springs County, Wyoming, Civil Action No. 2025-CV-0000017, a Complaint, the object and prayer of which is to recover and Quiet Title against you and in the Plaintiffs' names to the following described property:

MEANDERS OF DORPER ISLAND GROUP

MAIN ISLAND

From the upstream point on the line bet. secs. 13 and 24 which brs. N. 89°58'24" W. 0.955 ch. dist. from the special meander corner established by this original survey, heretofore described;

Thence with the meanders of the main Dorper Island in sec. 13; generally along the visible ordinary high water mark, downstream along the right bank of the southern left channel between the main and north islands of this group, along a cut bank 3 ft. high

N. 66°56' E., 1.015 ch.

N. 59°29' E., 3.385 ch. At end of course, join northern left channel of river, along a sloping bank 6 ft. high

N. 74°55' E., 3.045 ch. Bank 3 ft. high

S. 87°57' E., 2.060 ch.  
S. 70°56' E., 3.785 ch. At 3.40 chs., tail of

old flood channel, at end of course, downstream point of island

S. 31°105' W., 2.070 ch. To downstream point on the line bet. secs. 13 and 24 which brs. S. 89°58'24"E. 10.305 ch. dist. from the special meander corner, heretofore described.

Thence with the meanders of the main Dorper Island in sec. 24, upstream along the left bank of the right channel of the river along a cut bank 3 ft. high

S. 31°05' W., 1.430 ch.

S. 54°50' W., 2.105 ch.

S. 70°09' W., 2.430 ch. At 0.96 ch., head of old flood channel, now dry

N. 67°59' W., 5.075 ch. Bank 2 ft high

N. 77°48' W., 2,970 ch. At end of course, upstream point of island

N. 55°56' E., 1.315 ch. To upstream point on the line bet. secs. 13 and 24, heretofore described, the place of beginning.

### NORTH ISLAND

From the upstream point which brs. S. 68°31' W. 1.140 ch. dist. from the amended meander corner established on this Island by this original survey, heretofore described; on the right bank of the channel bet. the north and west islands;

Thence with the meanders of the north island of the Dorper Island Group In sec. 13; generally along the ordinary high water mark, downstream along said right bank of the left channel of the Big Horn Rjver

N. 12°02' E., 2.015 ch.

N. 87°20' E., 4.670 ch. At end of course, downstream point of Island

S. 62°29' W., 5.020 ch. Upstream, along left bank of southern left channel bet. north and main islands

N., 78°05' W., 0.645 ch. To upstream point, heretofore described, the place of beginning.

### WEST ISLAND

From the upstream point which brs. S. 39°27' W. 0.545 ch. dist. from the amended meander corner established on this island by this original survey, heretofore described;

Thence with the meanders of the west island of the Dorper Island Group in sec. 13; generally along the ordinary high water mark, downstream along the right bank of the northern left channel of the Big Horn River through dense vegetation

N. 14°18' W., 0.300 ch.

N. 56°55' E., 0.620 ch. At end of course, downstream point of island

S. 19°32' W., 0.300 ch. Upstream, along left bank of channel bet. north and west islands

S. 44°59' W., 0.490 ch. To upstream point, heretofore described, the place of beginning

And for further equitable relief, and you are notified that you are required to answer said Complaint on or before the 16th day of June, 2025, and that judgment by default may be rendered against you if you fail to appear.

Witness my hand and official seal at Thermopolis, Hot Springs County, Wyoming, this 18th day of April, 2025.

Clerk/Deputy Clerk of District Court

Pub. April 24, May 1, 8 & 15, 2025

No. 1843