There is a 2012 enclosed box trailer, gray, VIN# 1D9BU1821CN451323 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on April 22, 2025 at 11 a.m. This sale is to satisfy abandoned vehicle costs against Robert Hegenbart on the above listed vehicle by Smith Oil Field Service in the amount of $1,000.00. Please have personal funds at the time of auction

Pub. April 10 & 17, 2025 No. 1826

NOTICE

The Hot Springs County Board of Commissioners is asking Hot Springs County residents to apply to serve on the following Hot Springs County Board to fill an unexpired term:

Museum, (Term thru June 30, 2025)
One Member

Residents of Hot Springs County interested in applying to serve on this Board should submit their County Board Application (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office.

Becky Kersten
Hot Springs County Clerk

Pub. April 10 & 17, 2025 No. 1828

High Plains Power, Inc.

Notice of Annual Meeting

The 26th Annual Meeting of the members of High Plains Power, Inc. will be held at the **Fremont Center, Riverton, Wyoming** starting at **10:00 AM** on Saturday, **April 19, 2025,** to take action upon the following matters.

1.The report of Officers, Directors, and Committees.
2.The election of three (3) Directors.
3.All other business which may come before the meeting or adjournment thereof.

In connection with the election of three (3) Directors scheduled for this meeting, the following members have been nominated for Directors by the Committee of Nominations appointed by the Board of Directors of High Plains Power or by petition pursuant to the By-Laws.

(One to be elected from each district)
District 1 - Andrea Dockery - nominated by committee
District 2 - Lee Shaffer - nominated by committee

District 3 - Jeff Milton - nominated by committee

Additional nominations for Directors may be made pursuant to the By-Laws.

Dated February 28, 2025
Jeff Milton, Secretary

Pub. March 27, April 3, 10 & 17, 2025
No. 1812

NOTICE OF INTENT TO APPLY FOR TAX DEED

On July 20, 2021 Donna Michel purchased the following real property for delinquent taxes:
201 E 5th St.
Kirby OT BLK 11 Lots 1-6

The property was taxed in the name of Elizabeth Ann Sanches.
The time for redemption will expire July 24, 2025.
Take notice that unless redemption is made on said real estate, Donna Michel, holder of CP l 285320, will apply for a tax deed on or after July 24, 2025.
This notice s pursuant to Wyoming Statutes 39-13-108.

Pub. April 10, 17 & 24, 2025 No. 1830

**WYOMING DEPARTMENT OF TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF AND
FINAL SETTLEMENT FOR HIGHWAY WORK**

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and CC & G, Inc., The Contractor, on Highway Project Number CN20070 in Washakie County, consisting of structure replacement, bituminous pavement, grading, traffic control and miscellaneous work and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on May 21, 2025.

The date of the first publication of this Notice is April 10, 2025.

Pam Fredrick
Senior Budget Analyst
Budget Program
Wyoming Department of Transportation

Pub. April 10, 17 & 24, 2025 No. 1832

STATE OF WYOMING	))) ss.	IN THE DISTRICT COURT
COUNTY OF HOT SPRINGS	))	FIFTH JUDICIAL DISTRICT

Probate No. 2025-CV-0000004

IN THE MATTER OF THE ESTATE OF

KENNETH H. AVERILL,

Deceased.

NOTICE OF PROBATE - INTESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 5th day of March, 2025, the estate of the above-named decedent was admitted to probate by the above-named Court, and that Angela Averill and Andrea L. Earhart were appointed Co-Administrators and Co-Personal Representatives thereof.

Notice is further given that all persons indebted to the decedent or to the estate are requested to make immediate payment to the undersigned at P. 0. Box 1418, Cody, Wyoming 82414.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 27th day of March, 2025.

ANGELA AVERILL,
Co-Administrator and
Co-Personal Representative

ANDREA L. EARHART,
Co-Administrator and
Co-Personal Representative

Pub. April 10, 17 & 24, 2025 N0. 1827

FORECLOSURE SALE NOTICE

WHEREAS NOTICE IS HERBY GIVEN that a default in the payment under the terms of a secured and perfected Note has occurred. The Note is secured by a Mortgage dated May 19, 2017 and recorded on May 22, 2017 at REC # 0525824 Book 176, Page 888 in the records of Hot Springs County, Wyoming from Richard S Simpson, to Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for Pacific Union Financial, LLC for the amount of $92,000.00. The Mortgage having been assigned to and now in possession of Nationstar Mortgage LLC, through an assignment recorded on March 13, 2025 at REC# 0560898 Book 213, Page 458 in the records of Hot Springs County, Wyoming.

WHEREAS the Mortgage contains a power of sale, which by reason of the default that has occurred, the Mortgagee has declared to become operative, and no suit or proceeding has been instituted to recover the debt secured by the Mortgage, or any part thereof, nor has any suit or proceeding instituted and the same discontinued and:

WHEREAS written Notice of Intent to Foreclose by Sale and Advertisement has been served upon the record owner and party in possession of the mortgaged premises at least ten (10) days prior to commencement of the publication, and the amount due upon the Mortgage at the date of first publication of this notice of sale being estimated the total sum of $79,857.19 which consists of the unpaid principal balance of $77,762.38, plus outstanding charges, attorney fees, costs expected, accruing interest and late charges after the date of first publication of this notice.

WHEREAS this property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

NOW, THEREFORE Nationstar Mortgage LLC as Mortgagee, will have the Mortgage foreclosed as by law provided by having the mortgaged property sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash on May 6, 2025 at 11:00 AM at the front door of the Hot Springs County Courthouse located at 415 Arapahoe Street, Thermopolis, Wyoming 82443. Proof of funds are required to bid at sale. For application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to wit:

The West 25 feet of Lot 6, Block 5, Original Townsite to the Town of Thermopolis, Hot Springs County Wyoming.

With an address of 721 Broadway St, Thermopolis, Wyoming 82443. Together with all improvements thereon situated and all fixtures and appurtenances, thereto.

Nationstar Mortgage LLC
Scott D. Toebben,
Wyoming State Bar No. 7-5690
Aricyn J. Dall,
Wyoming State Bar No: 7-6499
Randall S. Miller & Associates, P.C. - CO
216 16th Street, Suite 1210
Denver, CO 80202
Phone: 720-259-6710
wyoming@rsmalaw.com

Pub. April 10, 17, 24 & May 1, 2025
No.1825

NOTICE OF SALE

The following vehicles will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on May 20th, 2025 at 11:00 a.m. to satisfy abandoned vehicle coast by John Waid.

2010 Nissan Rouge, white, with VIN# JN8AS5MT6AW019722 against lien holder Credit Acceptance in the amount of $1,000.00.

2010 Nissan Rouge, white, with VIN# JN8AS5MT6AW019722 against Marlena G Flesher in the amount of $1,000.00.

1997 Toyota RAV-4, blue, with VIN# JT3HP10V5V0153596 against Chrystal J Getzfreid in the amount of $1,000.00.

1997 Ford F-250, black, with VIN# 1FTFX28L9VKC84904 against Joe R Workman in the amount of $1,000.00.

2007 Hyundai Santa Fe, gray, with VIN# 5NMSH13E97H090516 against Matthew Jamison Dylan in the amount of $1,000.00.

2013 Nissan Rouge, white with VIN#JN8AS5MV8DW123991 against Garrett Douglas Genescritti in the amount of $1,000.00.

Pub. April 17 & 24, 2025 No. 1835

INVITATION TO BID

Hot Springs County will receive sealed bids for **A NEW OR USED COMPACT UTILITY TRACTOR** until 4:00 p.m. local time on May 1, 2025. The bids will be publicly opened and read at 4:15 pm on May 1, 2025 at the Hot Springs County Annex Building located at 117 N. 4th St., Thermopolis, Wyoming. Mail or deliver bids to Becky Kersten, Hot Springs County Clerk at 415 Arapahoe St., Thermopolis, WY 82443. Bids must be submitted in a sealed envelope marked **"SEALED BID - COMPACT UTILITY TRACTOR."** Any envelope not so marked can be rejected. Emailed bids will not be accepted. Hot Springs County accepts no responsibility for the delivery of bids (late delivery, undelivered bids, or any other delivery issues or delays).

Contact Nathan Messenger, Fixed Base Operator, for bid specifications at 307-921-8579 or via email at natensm@yahoo.com. Hot Springs County reserves the right to reject any and/or all bids and to waive any informalities if deemed in the best interest of the County.

Dated this 11th day of April 2025.
Publication Date:
Thermopolis Independent Record
April 17, 2025

Pub. April 14, 2025 No. 1833

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on April 1, 2025, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., Rachel Hughes and Dusty Lewis. Also present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Police Sargent Mike Mascorro, Public Works Director Basil Sorensen, Town Engineer Anthony Barnett and Town Attorney Marshall Keller.

AGENDA: Dorman made a motion, seconded by Lewis and carried to approve the agenda as presented.

MINUTES: Larson made a motion, seconded by Dorman and carried to approve the Council meeting minutes from March 4, and 18, 2025.

BILLS: Dorman made a motion, seconded by Lewis and carried to approve the General, Enterprise and Special Fund bills for March 2025. Larson abstained on the approval of the bill to his business.

CITIZEN PARTICIPATION: MERI ANN DORMAN: BROADWAY BRIDGE PROJECT: Meri Ann noted the Broadway Bridge would be closed from May 28 to Oct 16, 2025, for resurfacing. She would like to put up 5 banners to direct people to the businesses effected by the bridge closure. She was given permission for a banner on Second Street on property shared by the state and town.

CITIZEN PARTICIPATION: FRANK DAVIS: MOTORCYCLE AWARENESS PARADE: Hughes made a motion, seconded by Larson and carried to approve the motorcycle awareness parade, with a police escort on May 3, 2025.

CITIZEN PARTICIPATION: OEB: KICK OFF SUMMER PARTY – STREET CLOSURE: Lewis made a motion, seconded by Dorman and carried to approve a street closure on May 24th beginning at 2pm on Broadway from 5th to 6th street. Lon Beck was also given permission to close an area near the flagpole on 5th and Broadway on May 23rd to set up the stage for the band.

CITIZEN PARTICIPATION: SANDY ROBERTSON: LOCAL LEMON STREET CLOSURE: Robertson asked for street closures for the 500 block of Arapahoe on June 27, July 25 and August 22 from 2-9pm for Food Truck Friday. Robertson noted a portable toilet would be available, vendors would bring generators and garbage cans. Estenson noted the town would likely provide a dumpster. Dorman made a motion, seconded by Larson and carried to approve the street closures.

DEPARTMENT REPORTS: The following reports were available for review: police, engineering, streets and alleys, water, wastewater, sanitation and landfill. Barnett noted there would be a field trip to Saratoga to visit their transfer station.

TOWN ATTORNEY: ROCKY MTN POWER FRANCHISE AGREEMENT ORDINANCE: Keller noted the ordinance had not changed from the second reading. Larson made a motion, seconded by Lewis and carried to approve the third and final reading of the ordinance.

ORDINANCE 879

An ordinance gRANTING A NONEXCLUSIVE FRANCHISE TO ROCKY MOUNTAIN POWER, A DIVISION OF PACIFIC CORP., FOR INSTALLATION, OPERATION OF ELECTRICAL DISTRIBUTION, TRANSMISSION, AND SALE OF ELECTRICITY TO CUSTOMERS WITHIN THE TOWN OF THERMOPOLIS; RATIFYING AND APPROVING THE NONEXCLUSIVE FRANCHISE AGREEMENT WITH ROCKY MOUNTAIN POWER, A DIVISION OF PACIFIC CORP.

PASSED ON FIRST READING March 4, 2025.

PASSED ON SECOND READING March 18, 2025.

PASSED, APPROVED, AND ADOPTED ON THIRD AND FINAL READING April 1, 2025.

TOWN ATTORNEY: AN ORDINANCE REVISING CARPORT DEFINITION, LOCATION AND CONSTRUCTION: Keller reviewed the changes from the first reading. Hughes asked for clarification on the number of sides that were open, Keller noted the correct wording is one or more sides. Dorman made a motion seconded by Lewis and carried to approve the second reading of the ordinance.

ADMINISTRATION: Jeunehomme noted the 2024 Annual Water Quality Report has been posted on the town website.

MAYOR & COUNCIL: BIG HORN BASIN NATURE & DISCOVERY CENTER: Jeunehomme noted two applications were received, however one application was received after the deadline, therefore not accepted. Lewis made a motion, seconded by Hughes and carried to appoint Frank Lambrick to the Big Horn Basin Nature & Discovery Center Board.

MAYOR & COUNCIL: Work session agendas were discussed. At 7:21 pm, Hughes made a motion, seconded by Dorman and carried to adjourn. The next council meeting is April 15, 2025, at 7pm.

BILLS: A & I Distributors, Oil, $770.71; AFLAC, Insurance, $459.32; American Welding, Welding Gases, $77.41; BCN, Phone, $91.41; Big Horn Water, Service, $39.50; Biolynceus, Supplies, $7,854.01; BNSF, Lease, $113.45; Carquest, Supplies $622.54; Caselle, Support, Software $844.00; DetectaChem, Supplies, $215.66; Energy Labs, Service, $328.50; Engineering Assoc., Service, $12,637.21; Great West Trust, Retirement, $800.00; Hach, Supplies, $1,167.69; Hawkins, Rental, $20.00; High Plains Power, Service, $501.43; HSC, Election & Phone, $7,455.41; HSC Fire District, Snow Removal, $1,402.50; HS Vet Clinic, Contract, $955.00; HSCSD#1, Fuel, $3,845.55; HSC Treasurer, Tax Commission, $12.30; IR, Legal Ads, $1,126.26; Insurance Trust, Premiums, $37,792.00; Invictus, Software, $1,905.00; Jadeco, Service, $3,010.23; Joe Johnson Equip., Parts, $266.79; Keller Law, Service, $4,400.00; Kleen Pipe, Service, $3,888.72; Laird Sanitation, Service, $100.00; Legion Golf Club, Funding, $12,500.00; Merchant McIntyre, Retainer, $8,000.00; Motor Power Equip., Parts, $1,644.56; Murdoch Oil, Diesel, $2,366.93; Napa, Parts, $1,596.92; NCPERS, Life Ins., $224.00; Normont, Asphalt, $4,945.00; One Call, Dues & Locates, $8.25; O'Reilly, Supplies, $29.73; Pace Analytical, Service, $334.00; Postmaster, Postage, $661.84; Range, Service, $1,034.66; Rocky Mt. Power, Service, $18,643.89; Specialty Towing, Service, $160.00; Robert Stehlin, Service, $221.00; Thermopolis Hardware, Supplies, $358.99; Tony's TLC, Park Contract, $9,013.14; Total Response, Software, $2,945.80; TOT, Depreciation & Utilities, $78,489.75; Tractor & Equip., Parts, $1,678.75; Traveling Computer, Service, $1,873.04; Unum, Life Ins., $118.06; Verizon, Phone, $470.91; Visa, Supplies, $4,398.75; VSP, Insurance, $299.36; Williams Law Office, Service, $900.00; WLEA, Class, $685.00; Workforce Services, Workers Comp, $3,367.67; WY Gas, Service, $3,734.34; WY Retirement, Retirement, $24,003.66; WY.Com, Service, $25.00; WyoNet, Email, $495.00; Youth Alternatives, Services, $500.00; Payroll, $94,804.53; Payroll Taxes, $29,827.11.

ATTEST:

Tracey Van Heule,
Clerk/Treasurer

Adam R. Estenson,
Mayor

Pub. April 17, 2025 No. 1834