

High Plains Power, Inc. (High Plains Power or Cooperative), hereby gives notice of Application to revise its rules and regulations to update charges for equipment, materials, line extension and employees; add language defining "Demand;" reflect address, contact, and name changes; as more fully described below.

1. HPP is a cooperative utility subject to the Commission's Jurisdiction. Wyo. Stat. ss 37-1-101(a)(vi)(C) and 37-2-112. The Cooperative provides electric service to members in Natrona, Fremont, Hot Springs, Washakie, Big Horn, Johnson, Park, Teton, and Carbon counties. HPP is also subject to Wyo. Stat. ss 37-17-103 and 37-17-104 given the ability to set rates and notify members, allowing for comment on the process.

2. On April 1, 2025, the Cooperative will put into effect a rate restructure and rate increase. The increase is due in part to an increase of 6.4% from the Cooperative's wholesale power supplier that began August 1, 2024. This restructuring and rate increase will also absorb equipment updates, materials, general inflation; and will better reflect actual costs. Other clerical changes and language updates will be incorporated as well. The increase will vary by rate class, averaging to 1.23% across the membership.

3. This is not a complete description of High Plain's rate restructure and increase. Interested persons may inspect the updated Rate Tariffs at the Cooperative's website <https://highplainspower.org>.

4. Anyone desiring to file a public comment, statement, complaint or concern, can call 307-856-9426 or email High Plains Power, Inc, with a subject line of 'Rate Tariff' at [comment@highplainspower.org](mailto:comment@highplainspower.org). All commentary will be reviewed.

Dated: February 28, 2025

Pub. March 6, 13, 20 & 27, 2025 No. 1795

## NOTICE OF PARTITION SALE

Notice is hereby given that an alias writ for partition of property was entered on February 28, 2025 in the District Court of the Fifth Judicial District, Hot Springs County, Wyoming, Civil Action No. 2022-01 whereby Shawn M. Milek was Petitioner and Lindsey R. Pahl was Respondent, and such writ was rendered for partition of property, and the undersigned Sheriff, pursuant to the writ issued by such Court, will sell the following described property at a partition sale:

The West 968 feet of the South 480 feet of Lot 2 and the West 968 feet of the Northwest Quarter of the Southeast Quarter (NW ¼ SE ¼), Section 10, Township 8 North, Range 4 East of the Wind River Meridian, Hot Springs County, Wyoming.

TOGETHER WITH that certain right-of-way easement, for ingress and egress and underground utilities purposes, set forth by instrument titled "Easement and Right of Way" record in Micro Book 57 at pages 1140 and 1141 on the 2nd day of March, 1994, at the office of the Hot Springs County Clerk and Ex-Officio Register of Deeds; and the extension thereof, upon and across grantor's lands, to the North line of the above aforementioned Section 10; being 30 feet in width, 15 feet on each side of the following recited and described center line, to wit: Beginning at the Northwest corner of that certain 30.00 acre portion of said Lot 3 shown on the record of survey titled "Arnold Lands" filed in Plat Cabinet B at page 38 and Micro Book 31 at page 542 at aforementioned office, said corner bearing S. 00°06'15" W., 48.30 feet distant from P.I. No. 3 of County Road Number 28, also known as Jones Road; thence S. 00°06'15" W., a distance of 15.00 feet to the true point of beginning of said center line, last said point designated Station (Sta.) 0+00.00; thence N. 89°58'32" E., parallel with and 15 feet distant from the North line of last mentioned parcel, a distance of 749.60 feet to Sta. 7+49.60; thence S. 67°16'56" E., a distance of 355.94 feet to Sta. 11+05.54, the point of terminus of the previously recorded easement, lying on the East line of said Arnold lands and from which the Northeast corner thereof bears N. 00°11'58" E., 152.60 feet distant; thence continuing S. 67°16'56" E., now upon and across grantor's lands in said Lot 2, a distance of 16.24 feet to Sta. 11+21.78; thence S. 00°11'58" W., parallel with and 15 feet distant from the line common to said Lots 3 and 2, a distance of 574.03 feet to Sta. 16+95.81. the point of terminus of the extension of said R/W easement, lying on the North line of the parcel herein conveyed and from which the Northwest corner thereof bears S. 89°58'32" W., 15.00 feet distant. together with the improvements thereon and appurtenances thereunto belonging and subject to easements, reservations, rights of way, and restrictions of record and legally existing.

Said property is more commonly known as 1276 Jeffs Road in Hot Springs County, Wyoming. The undersigned Sheriff will sell the described property at public sale, to the highest qualified bidder on the front steps of the Hot Springs County Courthouse 415 Arapahoe Street, Thermopolis, Wyoming on the 1st day of April, 2025 at the hour of 11:00 AM.

The Sheriff may not sell the property without an agent for each seller present at the sale or without a signed waiver from the absent party. The property is subject to a minimum bid of \$287,000.00 as set

by statute. The property is being sold as is with no warranties and may be subject to other liens and encumbrances that may not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid. The Sheriff conducting the sale will require satisfactory proof of funds from a prospective bidder before accepting any bids from that bidder. The successful bidder must pay the bid amount in full in cash or certified funds to the Clerk of District Court, Hot Springs County, by 5:00 p.m. on the same day as the sale to complete the purchase.

For more information or to arrange to view the property prior to the sale contact Keith R. Nachbar, Attorney for Petitioner at 307-473-8977.

Jerimie Kraushaar, Sheriff  
Hot Springs County, Wyoming

Pub. March 6, 13, 20 & 27, 2025 No. 1797

## PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given of the Amended Application of Rocky Mountain Power (RMP or the Company) for authority to enter and participate in the California Independent System Operator's (CAISO) Extended Day-Ahead Market (EDAM), as more fully described below:

1. RMP is a division of PacifiCorp, an Oregon corporation engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming under certificates of public convenience and necessity issued by the Commission. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On December 30, 2024, RMP filed a "Notice" that RMP was in the process of preparing to enter and participate in the EDAM. The Company filed the "Notice" based upon a Commission directive to file an Application after discussions with the Company at open meetings held on October 10, 2024, and October 17, 2024.

3. On February 18, 2025, RMP submitted an amended filing pursuant to the provision of Commission Rule, Chapter 3, Section 21(f)(i). The Amended Application seeks Commission approval to allow RMP authority to enter and participate in the CAISO's EDAM stating that the Company's participation will result in certain reliability, economic and environmental benefits to its Wyoming Customers. The EDAM is an extension of CAISO's Western Energy Imbalance Market (WEIM) RMP has participated in the WEIM since its inception in November of 2014.

4. This is not a complete description of the Application. Interested persons may inspect the Application at the Commission's office, or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17731).

5. Anyone desiring to file a public comment, statement, protest, intervention petition or request for a public hearing in this matter must do so, in writing, to the Commission on or before April 11, 2025. Any intervention request shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

6. If you wish to intervene in this matter or request a public hearing that you will attend, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711. Please mention Docket No. 20000-675-EA-24 in your communications.

Dated: March 13, 2025.

Pub. March 20 & 27, 2025 No. 1807

## PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for authority to decommission and sell the Paris Hydroelectric Project generating facilities (Paris Project), as more fully described below.

1. RMP is a division of PacifiCorp, an Oregon corporation engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming under certificates of public convenience and necessity issued by the Commission. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§37-1-101(a)(vi)(C) and 37-2-112.

2. On February 6, 2025, the Company filed an Application for authority to decommission the Paris Project and offer the associated, Company-owned land for sale. The

Paris Project is located in Bear Lake County, Idaho near the Company's Bear River, Soda, Grace and Oneida Hydroelectric Developments.

3. Pursuant to the Bear River Relicensing Settlement Agreement and the Paris Creek Restoration Agreement the Company plans to return flow back to Paris Creek. This results in a reduction in minimum stream flow at the nearby Grace Development to provide additional water for generation to offset a portion of the lost generation from the proposed decommissioning.

4. This is not a complete description of the Application. You may review the Application at RMP's Wyoming offices or at the Commission's offices in Cheyenne, Wyoming, during regular business hours or online at <https://dms.wyo.gov/external/publicusers.aspx> (Enter Record No. 17755).

5. Anyone desiring to file a public comment, statement, intervention petition, protest or request for a public hearing in this matter must file with the Commission in writing on or before April 10, 2025. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

6. If you wish to intervene in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications impaired persons may contact the Commission by accessing Wyoming Relay at 711. Please mention Docket No. 20000-678-EA-25 (Record No. 17755) in your communications.

Dated: March 13, 2025.

Pub. March 20 & 27, 2025 No. 1809

## IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING FIFTH JUDICIAL DISTRICT

IN THE MATTER )  
OF THE ESTATE ) Civil No.  
) 2025-CV-0000014  
)  
of )  
)  
WILLIAM EDWARD BOLTON, )  
)  
) Deceased. )

## NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 17th day of March, 2025, the ESTATE OF WILLIAM EDWARD BOLTON was admitted to probate by the above-named court, and that Veva Blakesley-VanKirk was appointed Personal Representative thereof. Any action to set aside the probate shall be filed with the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to his estate are requested to make immediate payment to the undersigned at the Vincent Davey Law Firm, 301 East Adams, P.O. Box 433, Riverton, WY 82501.

Creditors having claims against the Decedent or his estate are required to file them in duplicate, with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated this 18th day of March, 2025.

VEVA BLAKESLEY-VANKIRK  
Personal Representative of the  
Estate of William Edward Bolton, Deceased

Pub. March 27, April 3 & 10, 2025  
No. 1811

## High Plains Power, Inc. Notice of Annual Meeting

The 26th Annual Meeting of the members of High Plains Power, Inc. will be held at the **Fremont Center, Riverton, Wyoming** starting at **10:00 AM** on Saturday, **April 19, 2025**, to take action upon the following matters.

1. The report of Officers, Directors, and Committees.
2. The election of three (3) Directors.
3. All other business which may come before the meeting or adjournment thereof.

In connection with the election of three (3) Directors scheduled for this meeting, the following members have been nominated for Directors by the Committee of Nominations appointed by the Board of Directors of High Plains Power or by petition pursuant to the By-Laws.

(One to be elected from each district)

District 1 - Andrea Dockery - nominated by committee

District 2 - Lee Shaffer - nominated by committee

District 3 - Jeff Milton - nominated by committee

Additional nominations for Directors may be made pursuant to the By-Laws.

Dated February 28, 2025  
Jeff Milton, Secretary

Pub. March 27, April 3, 10 & 17, 2025  
No. 1812

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
OF ) COUNTY  
COUNTY OF ) COMMISSIONERS  
HOT SPRINGS ) March 11, 2025

The Hot Springs Board of County Commissioners held a Special Meeting on Tuesday, March 11, 2025, at 10:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Bob Aguiar, and Paul Galovich. Also present were County Attorney Jill Logan, County Clerk Becky Kersten, and Administrative Assistant to the County Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

**Approval of Agenda** – The Commissioners approved the Agenda for March 11, 2025. **Executive Session (per W.S. 16-4-405(iii))** – The Commissioners entered into Executive Session at 10:05 a.m. for litigation. Present for the Executive Session were Commissioners Tom Ryan, Paul Galovich and Bob Aguiar. Also present were County Clerk Kersten, County Attorney Logan, and Administrative Assistant to the Commissioners Connie Guntly. The Commissioners returned to Regular Session at 10:24 a.m. Chairman Ryan explained no action was taken during Executive Session.

Chairman Ryan explained the County has been sued for a Petition for Review of Agency Action on the Tipi Retreat matter, and the County received an engagement letter from outside counsel from Lonabaugh and Riggs out of Sheridan. Chairman Ryan stated the County plans to rescind the motion made on February 4th and this Law Firm will assist, in order to resolve this issue without spending a lot of County funds. The Commissioners engaged the services of Lonabaugh and Riggs LLP, from Sheridan Wyoming to represent the County on the Law Suit filed in the 5th Judicial Court by Martin Oravec and Gary Frazier.

**Adjourn** – The meeting adjourned at 10:26 a.m.

ATTEST:

Thomas J. Ryan, )  
Chairman ) Becky Kersten,  
County Clerk

Pub. March 27, 2025 No. 1813

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
OF ) COUNTY  
COUNTY OF ) COMMISSIONERS  
HOT SPRINGS ) March 4, 2025

The Hot Springs County Board of Commissioners met in regular session on Tuesday, March 4, 2025, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Bob Aguiar and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

**Approval of Agenda** – The Commissioners approved an amended Agenda as follows:  
ADD: Other Business #3  
Executive Session Litigation

**Approval of Minutes** – The Commissioners approved the minutes from February 18, 2025 meeting.

**Approval of Bills Accounts Payable (AP) Warrant Register** – The Commissioners approved Warrant Numbers 67408 through 67522 for bills totaling \$577,079.51 (see end for listing). Payroll, for information only, for February 2025 - \$235,152.88. Discussion: Chairman Ryan will recuse himself from Warrant No. 67488.

**Black Mountain Road Update** – An update was provided to the Board regarding the recently awarded \$1.9 million for Black Mountain Road from the Wyoming State Lands and Investment Office, Mineral Royalty Grant, and the project options moving forward. Mr. Spomer gave a background of the Black Mountain Road Project and the original bid packages received from the Contractor, Wilson Bros. Mr. Spomer went over the Value Engineering Proposal #1, a cost savings from the old runway asphalt and hot mix asphalt. Mr. Spomer went over Change Order #1, informing the Commissioners the Change Order needs to be reviewed and approved by WYDOT and the Contractor before it can be finalized. Mr. Spomer also presented the project costs and finances to give an estimated amount of the County's share for the project to incorporate all the bid schedules to finish the road. Mr. Spomer stated chip sealing helps with joints and inherent weakens to strengthen the road and can add 10 to 15 years to the road life. Commissioner Aguiar is agreeable

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to the chip sealing, however is hesitant to applying extra funds the County may not have. Chairman Ryan stated the County Road Fund can be utilized for this project and can only be used on roads. Road and Bridge Supervisor Shane Rankin stated currently there is \$2.2 million in the County Road fund. The Commissioners approved Change Order No. 1 with the understanding of some alterations and contingent upon Wilson Bros and WYDOT approval. Luke Provart, of Ardurra, provided an update regarding the construction on Black Mountain Road, stating the work is ahead of schedule, the Contractor is mobilizing equipment and materials and continues to work on culvert lining. The Commissioners signed the appreciation letters addressed to the five elected officials on the State Loan and Investments Board for the Mineral Royalty Grant.

**GIS Monthly Update** – During the month of February she updated the parcel layers and added updates to the Road and Bridge, Planner, and Assessor maps. Ardurra came to Thermopolis to meet with the Sheriff, Planner, and Assessor to review current GIS needs and as a result changes were made to the Sheriff's app and address points were discussed with the Assessor's Office. Data from the Sheriff will be added to the NextGen 911 system that will be submitted to the State. In the coming month Ardurra will plan to work on Septic Permit Inspection Field Maps App and online editor, as well as complete revisions to the Land Use Change App.

**Fixed Based Operator (FBO) Monthly Report** – There were 120 total recorded operations at the airport. Fuel sales included 967.74 gallons of Avgas and 856 gallons of Jet Fuel. Mr. Messenger did some research of surrounding airports cost to rent hangar space for a King Air C90, as this aircraft is showing the most interest for hangar space. In March Mr. Messenger will conduct the Department of Environmental Quality operator's annual inspection on the fuel system and the Avgas filters will be changed in the self-serve system.

**Road and Bridge Monthly Report** – Equipment maintenance continued and a work was performed on couple Sheriff vehicles. The Road and Bridge crew continued with sign work throughout the County and assisted the Assessor's office with address updates. The crew also bladed some roads and Mr. Rankin checked in on the Black Mountain Road project; culvert work is looking good.

**Maintenance Monthly Report** – The door locks project for the Law Enforcement Center and Courthouse is still being worked on and parts are being ordered. The gutters for the Emergency Operations Control Center are being manufactured, and Sehnert Construction plans to make one trip to work on the Sally Port Door and Common Ground Door. Mr. Dorman stated the elevator doors parts have been ordered. The fire suppression inspections will be conducted in March. The heaters in the Extension Building have cracked heat exchangers and Mr. Dorman is looking into it.

**Youth Alternatives Monthly Report** – There are 7 juveniles in the Youth Alternatives Program, 6 males and 1 female, and 5 were released last month. This is the lowest number of juveniles Mrs. Rice has seen since her time as the director and would like to contribute that to the services provided in the County along with Law Enforcement, the Schools, and Prevention Coalition. Of those 7 juveniles, 4 were referred from the County and 3 referred from the Town. Community Service projects include food delivery, Pancake Dinner, and Rummage and Pie sale.

**Planner/Project Manager Monthly Report** – The third session of Wyoming County Commissioners Association (WCCA) National Environmental Policy Act (NEPA) training is being held in May and he would like to attend; Commissioners agreed. Mr. Culliton has been assisting with the Community Center project. At this point, the Recreation District is going to take lead on the project and inquired whether the Recreation District should work with the Commissioners or the Fair Board regarding the Center. Mr. Culliton also explained Brian Parker plans to present to the Commissioners in the next month and may inquire about this question then. The Natural Resource Planning Committee did not meet in February. The Land Use Planning Commission (LUPC) met in February and reviewed an amended plat request from Bar None Acres subdivision which was approved by the LUPC and recommended to go to the Commissioners for review. A local fishing guide also wants to lodge people on his property, this request is being reviewed.

**Public Health/Prevention Monthly Report** – Anita Weisbeck, Public Health Nurse of 30 years for Hot Springs County, passed away in February. The State of Wyoming had a sharp increase of Pertussis (whooping cough) which is harmful to children under the age of two. Mr. Mohr reported a flock of chickens in Hot Springs County was affected by Avian Influenza and anyone with questions should reach out to the livestock board. In February, Prevention focused on tobacco and vaping cessation, participated in the Mid-Winter Blues Bash, and March 26-27 there will be a suicide prevention training.

**Other Business** – 1) Consideration of Request for Reimbursement (RFR) No. 2, for Black Mountain Road Project (Construction), in the Amount of \$399,062.61 (County Paid \$59,859.39; WYDOT Reimburse

\$339,203.22) – The Commissioners approved RFR No. 2 in the amount of \$399,062.61. County Clerk Kersten confirmed the Governor did sign the ACH legislation, starting July 1, 2025 ACH payments can be used for this project if the contractor is in agreement. 2) Consideration of Request for Reimbursement (RFR) No. 3, for Black Mountain Road Project (Engineering), in the Amount of \$8,162.58 (County Paid \$1,224.39; WYDOT Reimburse \$6,938.19) – The Commissioners approved RFR No. 3 in the amount of \$8,162.58 for engineering. 3) Executive Session – The Commissioners entered into Executive Session at 10:56 am, for litigation. Present for the Executive Session were Commissioners Tom Ryan, Paul Galovich and Bob Aguiar. Also present were County Clerk Kersten, County Attorney Logan, and Administrative Assistant to the Commissioners Connie Guntly. The Commissioners returned to regular session at 11:30 am. Chairman Ryan stated no action was taken in Executive Session.

**Correspondence** – 1) Letter from Roland Leuhne – Star Plunge; 2) Wyoming Congressional Delegation Press Release – Wyoming Delegation Seeks Resolution to Decades-Old Stalemate in Wyoming Federal Land Management; 3) Hot Springs County Rural Water Joint Powers Board Minutes – December 2024; 4) Hot Springs County Museum Board Minutes – January 2025; 5) Hot Springs County Land Use Planning Commission Minutes – January 2025; 6) Bighorn Basin Nature and Discovery Center Board Agenda – February 2025; 7) Department of Environmental Quality Response – Water Quality Rules Chapter 28; 8) Hot Springs County Chamber of Commerce Newsletter – March 2025 (Basket)

The Commissioners reviewed the forging correspondence. No further action was required.

**Adjournment** – The meeting adjourned at 11:30 a.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on April 1, 2025 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

ATTEST:

Thomas J. Ryan,  
Chairman

Becky Kersten,  
County Clerk

**BILLS – February 2025**

SIGN SOLUTIONS USA, LLC 994.08 / KONE PASADENA 661.20  
WYOMING PLANNING ASSOCIATION 55.00 / WYOMING DEPT. OF AGRICULTURE 80.00 / HOT SPRINGS COUNTY LIBRARY 21,666.67 / VERNON W. MILLER, M.D., PC 1,350.00 / SMITH OILFIELD SERVICE INC 120.00 / ENTERPRISES TECHNOLOGY SERVICES 42.61 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 74,269.18 / ARDURRA GROUP, INC. 24,595.91 / CHARTER COMMUNICATIONS 139.98 / BARTON STAM 67.20 / BIG HORN WATER 166.00 / AMERITAS LIFE INSURANCE CORP, 333.20 / CANON FINANCIAL SERVICES, INC. 135.68 / CARDINAL HEALTH 110, LLC 548.32 / CARVER, FLOREK & JAMES, CPA'S, LLC 14,454.00 / CHENEY LAW OFFICE LLC 460.00 / CHRISTOPHER J. KING, P.C. 250.00 / U.S. POSTAL SERVICE 2,400.00 / THERMOPOLIS HARDWARE 813.88 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 122.74 / VERIZON WIRELESS 281.50 / COMMUNICATION TECHNOLOGIES 120.00 / CR LOCK AND SAFE 130.00 / FASTANEL COMPANY 695.29 / PINNACLE BANK OF THERMOPOLIS 50,388.83 / US. FOODS 1,870.59 / MORTIMORE FUNERAL HOME 455.00 / GOTTSCHKE THERAPY REHAB WELLNESS 120.00 / HIGH PLAINS POWER 576.29 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,831.15 / HOT SPRINGS COUNTY HEALTH INS ACCT 90,312.69 / HOT SPRINGS HEALTH RED ROCK 270.00 / HOTS SPRINGS CO. SCHOOL DIST #1 3,105.19  
THERMOPOLIS INDEPENDENT RECORD 2,621.50 / INLAND TRUCK PARTS & SERVICE 2,136.08 / JACKSON GROUP PETERBILT - CASPER 1,719.23 / FLOYD'S TRUCK CENTER WY 2,267.92 / JENNIFER CHENEY 270.32 / KENT A. RICHINS 425.00 / KRISTINA D. MCNEFF 31.57 / LESLIE T. CULLITON 107.10 / MACK'S MARKET, INC. 136.83 / THE MASTER'S TOUCH, LLC 2,298.08 / MATTHEW WHEELER 54.01 / MCKESSON MEDICAL-SURGICAL 154.82 / NAPA MOTOR SUPPLY, INC. 203.10 / O'REILLY AUTO PARTS 368.03 / O'REILLY AUTO PARTS 448.52 / O'REILLY AUTO PARTS 7.93 / OFFICE SHOP INC. 310.24 / OWL CREEK AVIATION, LLC 11,041.66 / OWL CREEK AVIATION, LLC 638.31 / ROCKY MOUNTAIN POWER 5,582.81 / PARK COUNTY-ATTN: KELLY CARSON 335.86 / PERFORMANCE AUTO & GLASS 560.27 / PERFORMANCE AUTO & GLASS 45.00 / PINNACLE BANK OF THERMOPOLIS 4,071.63 / PINNACLE BANK OF THERMOPOLIS 4,620.00 / PREVENTIVE HEALTH & SAFETY DI-

VISION 169.00 / CENTURY LINK 415.18 / RAWHIDE MECHANICAL, INC. 1,403.70 / RANGE 5,866.87 / SADY MOUNTS 50.00 / SERLKAY 329.94 / SHAWN MOHR 47.00 / SIX ROBBLEE'S INC 179.44 / SPECIALTY TOWING 264.80 / STATE OF MONTANA 3,100.00 / THE STANDARD INS. CO. 2,352.41 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / CHEYENNE STAY-BRIDGE SUITES 1,602.00 / STEPHANIE CONRAD 47.19 / STEHLIN PLUMBING & CONTRACTING 84.00 / TUMBLEWEED PROPANE 2,440.49  
TATUM EPPERSON 14.80 / TEPEE POOLS 240.00 / THOMAS J. RYAN 432.60 / T-MOBILE 28.06 / TOWN OF THERMOPOLIS 1,314.25 / TRAVELING COMPUTERS, INC. 14,386.70 / TRI COUNTY TELEPHONE ASSOC, INC 305.53 / NORCO, INC. 660.04 / VERIZON WIRELESS 50.71 / HOT SPRINGS PHARMACY 184.95 / VICKI M. NICHOLS 47.00 / PINNACLE BANK (VISA CARD THREE) 264.85 / PINNACLE BANK (VISA CARD FOUR) 780.79 / PINNACLE BANK (VISA CARD FIVE) 188.27  
PINNACLE BANK (VISA CARD SIX) 1,929.05 / PINNACLE BANK (VISA CARD EIGHT) 1,372.90 / PINNACLE BANK (VISA CARD NINE) 436.99 / PINNACLE BANK (VISA CARD 10) 67.17 / PINNACLE BANK (VISA CARD 1-SHERIFF) 95.17 / PINNACLE BANK (VISA CARD 2-SHERIFF) 2,066.16 / PINNACLE BANK (VISA CARD 3-SHERIFF) 1,269.73 / PINNACLE BANK (VISA CARD 4-SHERIFF) 1,205.07 / WACERS 100.00 / WASHAKIE COUNTY PUBLIC HEALTH 1,050.00 / WEX BANK 53.33 / WILSON BROTHERS CONSTRUCTION INC. 133,467.04 / WYOMING DEPT. OF WORKFORCE SERVICES 5,117.62 / GREAT-WEST TRUST COMPANY, LLC 4,475.00 / WYOMING FLEET & AUTO REPAIR 1,137.04 / WYOMING GAS 2,857.00 / WYONET INC. 509.95 / WYO RETIREMENT SYSTEM 42,719.94 / 036-NCPEERS GROUP LIFE INS. 368.00 / WYOMING RETIREMENT SYSTEM 262.50 / R&A SAFETY LLC 90.50 / WYOMING WASTE SERVICES - RIVERTON 85.07  
YOUTH ALTERNATIVES 200.00

Pub. March 27, 2025 No. 1814

**PUBLICATION OF GROSS SALARIES  
HOT SPRINGS COUNTY SCHOOL DISTRICT NO. 1  
March 2025**

Pursuant to Wyoming Statute 21-3-110 - Duties of Board of Trustees - Individual yearly gross salary payments shall be published only once in March of each year. Each individual annual gross salary shall be identified by category and each individual salary shall be published as a gross dollar amount without identification other than by category.

Categories are:	Total Salary
Superintendent	\$169,760.00
Business Manager	\$99,225.00
<b>Directors</b>	
Coordinator / Director	\$94,050.00
Coordinator / Director	\$80,800.00
Coordinator / Director	\$62,600.00
Coordinator / Director	\$61,200.00
Coordinator / Director	\$43,000.00
Coordinator / Director	\$10,850.00
Coordinator / Director	\$10,000.00
SUBTOTAL Coordinator / Director	\$362,500.00
Principal, High School	\$111,128.00
Principal, Middle / Jr. High	\$111,128.00
Principal, Elementary	\$103,365.00
Teacher: Early Childhood	\$59,850.00
Teacher: Elementary, Kindergarten	\$73,350.00
Teacher: Elementary, Kindergarten	\$62,550.00
Teacher: Elementary, Kindergarten	\$60,750.00
SUBTOTAL Teacher: Elementary, Kindergarten	\$196,650.00
Teacher: Elementary, First Grade	\$67,150.00
Teacher: Elementary, First Grade	\$59,950.00
SUBTOTAL Teacher: Elementary, First Grade	\$127,100.00
Teacher: Elementary, Second Grade	\$53,800.00
Teacher: Elementary, Second Grade	\$53,650.00
Teacher: Elementary, Second Grade	\$53,600.00
SUBTOTAL Teacher: Elementary, Second Grade	\$161,050.00
Teacher: Elementary, Third Grade	\$60,750.00
Teacher: Elementary, Third Grade	\$57,950.00
SUBTOTAL Teacher: Elementary, Third Grade	\$118,700.00
Teacher: Elementary, Fourth Grade	\$70,150.00
Teacher: Elementary, Fourth Grade	\$66,150.00
Teacher: Elementary, Fourth Grade	\$57,150.00

SUBTOTAL Teacher: Elementary, Fourth Grade	\$193,450.00
Teacher: Fifth Grade	\$70,150.00
Teacher: Fifth Grade	\$62,450.00
Teacher: Fifth Grade	\$51,750.00
SUBTOTAL Teacher: Fifth Grade	\$184,350.00
Teacher: Sixth Grade	\$70,150.00
Teacher: Sixth Grade	\$59,950.00
SUBTOTAL Teacher: Sixth Grade	\$130,100.00
Teacher: Music, Secondary	\$58,038.00
Teacher: Music, Secondary	\$58,038.00
SUBTOTAL Teacher: Music, Secondary	\$116,076.00
Teacher: Music, Elementary	\$62,450.00
Teacher: Music, Elementary	\$62,450.00
SUBTOTAL Teacher: Music, Elementary	\$64,776.00
Teacher: PE and Health, Secondary	\$69,849.00
Teacher: PE and Health, Secondary	\$68,780.00
Teacher: PE and Health, Secondary	\$61,150.00
Teacher: PE and Health, Secondary	\$56,250.00
SUBTOTAL Teacher: PE and Health, Secondary	\$256,029.00
Teacher: PE and Health, Elementary	\$64,350.00
SUBTOTAL Teacher: PE and Health, Elementary	\$64,350.00
Teacher: Science	\$59,770.00
Teacher: Science	\$57,950.00
Teacher: Science	\$55,250.00
SUBTOTAL Teacher: Science	\$172,970.00
Teacher: Social Studies	\$56,268.00
Teacher: Social Studies	\$50,000.00
SUBTOTAL Teacher: Social Studies	\$106,268.00
Teacher: Mathematics	\$68,950.00
Teacher: Mathematics	\$58,850.00
Teacher: Mathematics	\$57,950.00
Teacher: Mathematics	\$51,750.00
SUBTOTAL Teacher: Mathematics	\$237,500.00
Teacher: Language Arts	\$64,450.00
Teacher: Language Arts	\$51,750.00
Teacher: Language Arts	\$50,000.00
SUBTOTAL Teacher: Language Arts	\$166,200.00
Teacher: Career Technical Education	\$70,650.00
Teacher: Career Technical Education	\$65,375.00
Teacher: Career Technical Education	\$14,130.00
SUBTOTAL Teacher: Career Technical Education	\$150,155.00
Teacher: Special Education	\$68,750.00
Teacher: Special Education	\$58,950.00
Teacher: Special Education	\$57,150.00
Teacher: Special Education	\$53,800.00
Teacher: Special Education	\$52,975.00
Teacher: Special Education	\$51,750.00
Teacher: Special Education	\$50,150.00
Teacher: Special Education	\$50,000.00
Teacher: Special Education	\$50,000.00
SUBTOTAL Teacher: Special Education	\$493,525.00
Computer/Network	\$62,260.00
SUBTOTAL Computer/Network	\$62,260.00
Aide, Library / Media	\$35,200.00
Aide, Library / Media	\$27,216.00
Aide, Library / Media	\$15,400.00
SUBTOTAL Aide, Library / Media	\$77,816.00
Instructional Aide	\$39,424.00
Instructional Aide	\$37,584.00
Instructional Aide	\$33,600.00
Instructional Aide	\$28,741.00
Instructional Aide	\$28,120.00
Instructional Aide	\$25,872.00
Instructional Aide	\$24,249.00
Instructional Aide	\$23,807.00
Instructional Aide	\$23,408.00
Instructional Aide	\$23,408.00
Instructional Aide	\$23,328.00
Instructional Aide	\$23,328.00
Instructional Aide	\$23,328.00
Instructional Aide	\$23,310.00
Instructional Aide	\$22,995.00
Instructional Aide	\$22,940.00
Instructional Aide	\$22,940.00
Instructional Aide	\$22,940.00
Instructional Aide	\$22,466.00
Instructional Aide	\$22,401.00
Instructional Aide	\$22,176.00
Instructional Aide	\$22,176.00
Instructional Aide	\$22,176.00
Instructional Aide	\$22,176.00
Instructional Aide	\$22,176.00
Instructional Aide	\$5,328.00
Instructional Aide	\$2,090.00
Instructional Aide	\$1,066.00
SUBTOTAL Instructional Aide	\$615,377.00
Non-Instructional Aide	\$5,064.00
Non-Instructional Aide	\$3,640.00
Non-Instructional Aide	\$2,994.00

# Governor Gordon lets election bill go into law

by Noah Zahn  
Wyoming Tribune Eagle  
Via Wyoming News Exchange

The final bill waiting for consideration on Gov. Mark Gordon's desk became law last Friday after he let it pass without his signature.

House Bill 156 makes several changes to the ways elections are carried out in Wyoming. It requires voters to be Wyoming residents for no less than 30 days before an election, requires proof of residency and U.S. citizenship to register to vote, and requires county clerks to deny registration if there is "any indication" that the person is not a United States citizen.

Gordon said he agrees with allowing only U.S. citizens and Wyoming residents to vote in the state but ex-

pressed several concerns with the bill.

"Because I believe in adequate checks to ensure only qualified electors can vote, I am allowing this bill to become law despite the likelihood that it will invite litigation," Gordon said in a statement Friday.

Gordon is concerned litigation may come from HB 156 clashing with the U.S. Constitution.

He wrote in his statement that the act's residency requirement may interfere with its implementation. Federal statute provides that no citizen shall be subject to a residency requirement to vote in any election for president or vice president, which directly contradicts HB 156.

The Wyoming Constitution also requires a minimum

age of 21, something that the U.S. Constitution overrides in the 26th Amendment as the supreme law of the land.

Gordon said in his statement that whether federal or state statute will prevail in a legal contest is a question that will have to be resolved in court.

The governor also took issue with the requirement for clerks to deny registration if there is "any indication" that the applicant is not an American citizen in their registration, calling this addition "far-reaching."

"This standard may be difficult for clerks to administer, as it is unclear and perhaps awkward for our county clerks to consistently apply with any degree of certainty," Gordon wrote.

He provided examples of how a bona fide resident and

U.S. citizen may have well worn, sun-bleached or wrinkled identification cards, particularly among elderly Wyomingites.

"No doubt, it is up to the voter to make sure all their 'papers' are in order before they can vote, but still, I remain concerned that the vagueness of the language in this Act could lead clerks to either err on the side of over enforcement or under enforcement," Gordon wrote.

Goshen County Clerk Mark Feagler told the WTE that it could be difficult to verify the truth of documents showing 30-day proof of residency.

"I believe firmly that people should be a U.S. citizen before they can vote, and that they should only be able to vote in one specific place," Feagler said. "It's the ad-

ministration figuring out how to administer that and what will be done if somebody signs the oath (of 30-day residency) and it's not true." Secretary of State Chuck Gray celebrated the passage of the bill into law, as it was one of his top priorities going into this year's legislative session.

"Proof of citizenship and proof of residency for registering to vote are both so important. Only United States citizens, and only Wyomingites, should be voting in Wyoming elections. Period," Gray said in a statement.

HB 156 makes Wyoming the first state in the nation to apply proof of citizenship for registering to vote for all elections. This was the first priority of Gray's conservative election integrity reform agenda, which he published

in December.

The bill passed the Wyoming House of Representatives 51-8 on third reading, and the Wyoming Senate 26-4 on third reading.

"Because this legislation adheres to neither the original construction of our Constitution nor federal law in its durational requirement, I cannot sign it as such," Gordon wrote. "Because I believe this Act — although redundant — offers some useful improvements, I am letting this bill pass into law without my signature."

The act will not become effective until July 1, and it will first apply to the 2026 primary election. Feagler said this will give her and other Wyoming county clerks more time to work out the best ways to verify proof of residency.

## Public notices

*Continued from Page 10*

SUBTOTAL	
Non-Instructional Aide	\$11,698.00
<u>Counselor, Secondary</u>	
Counselor, Secondary	\$60,450.00
Counselor, Secondary	\$38,524.00
SUBTOTAL Counselor, Secondary	
	\$98,974.00
<u>Counselor, Elementary</u>	
Counselor, Elementary	\$12,841.00
SUBTOTAL Counselor, Elementary	
	\$12,841.00
<u>Speech Pathologist</u>	
Speech Pathologist	\$73,225.00
SUBTOTAL Speech Pathologist	
	\$73,225.00
<u>School Nurse</u>	
School Nurse	\$68,675.00
School Nurse	\$40,982.00
SUBTOTAL School Nurse	
Student Services Support Staff	\$109,657.00
Student Services Support Staff	\$12,240.00
Student Services Support Staff	\$11,000.00
Student Services Support Staff	\$9,875.00
Student Services Support Staff	\$9,550.00
Student Services Support Staff	\$8,150.00
Student Services Support Staff	\$5,725.00
Student Services Support Staff	\$5,450.00
Student Services Support Staff	\$4,663.00
Student Services Support Staff	\$3,650.00
Student Services Support Staff	\$3,200.00
Student Services Support Staff	\$2,975.00
Student Services Support Staff	\$2,750.00
Student Services Support Staff	\$1,850.00
Student Services Support Staff	\$1,000.00
Student Services Support Staff	\$1,000.00
Student Services Support Staff	\$175.00
Student Services Support Staff	\$175.00
Student Services Support Staff	\$175.00
SUBTOTAL Student Services Support Staff	
	\$83,603.00
<u>Office Support Staff - Professional</u>	
Office Support Staff - Professional	\$58,000.00
SUBTOTAL Office Support Staff - Professional	
	\$58,000.00
<u>Clerical / Secretarial, Secondary</u>	
Clerical / Secretarial, Secondary	\$30,672.00
Clerical / Secretarial, Secondary	\$29,808.00
Clerical / Secretarial, Secondary	\$29,376.00
Clerical / Secretarial, Secondary	\$26,640.00
SUBTOTAL Clerical / Secretarial, Secondary	
	\$116,496.00
<u>Clerical / Secretarial, Elementary</u>	
Clerical / Secretarial, Elementary	\$34,128.00
Clerical / Secretarial, Elementary	\$18,360.00
SUBTOTAL Clerical / Secretarial, Elementary	
	\$52,488.00
<u>Clerical / Secretarial, Central Office</u>	
Clerical / Secretarial, Central Office	\$61,900.00
Clerical / Secretarial, Central Office	\$54,600.00
Clerical / Secretarial, Central Office	\$50,400.00
Clerical / Secretarial, Central Office	\$49,042.00
Clerical / Secretarial, Central Office	\$29,390.00
SUBTOTAL Clerical / Secretarial, Central Office	
	\$245,332.00
<u>Bus Driver</u>	
Bus Driver	\$23,232.00
Bus Driver	\$21,060.00

Bus Driver	\$20,117.00
Bus Driver	\$17,952.00
Bus Driver	\$16,954.00
Bus Driver	\$16,720.00
Bus Driver	\$13,376.00
Bus Driver	\$3,422.00
Bus Driver	\$1,903.00
SUBTOTAL Bus Driver	
	\$134,736.00
<u>Bus Mechanic</u>	
Bus Mechanic	\$49,920.00
Bus Mechanic	\$49,920.00
SUBTOTAL Bus Mechanic	
	\$99,840.00
<u>Transportation Staff</u>	
Transportation Staff	\$58,240.00
Transportation Staff	\$32,400.00
Transportation Staff	\$17,666.00
Transportation Staff	\$13,266.00
Transportation Staff	\$11,968.00
Transportation Staff	\$8,844.00
Transportation Staff	\$8,712.00
Transportation Staff	\$8,505.00
Transportation Staff	\$8,448.00
Transportation Staff	\$8,316.00
Transportation Staff	\$8,184.00
Transportation Staff	\$8,094.00
Transportation Staff	\$5,010.00
Transportation Staff	\$3,173.00
SUBTOTAL Transportation Staff	
	\$200,826.00
<u>Operations and Maintenance</u>	
Operations and Maintenance	\$46,660.00
Operations and Maintenance	\$19,240.00
SUBTOTAL Operations and Maintenance	
	\$65,900.00
<u>Custodian</u>	
Custodian	\$48,880.00
Custodian	\$45,100.00
Custodian	\$39,000.00
Custodian	\$37,232.00
Custodian	\$34,840.00
Custodian	\$34,320.00
Custodian	\$34,320.00
Custodian	\$34,320.00
Custodian	\$34,320.00
Custodian	\$29,575.00
Custodian	\$17,160.00
Custodian	\$17,420.00
SUBTOTAL Custodian	
	\$406,487.00
<u>Food Service Staff</u>	
Food Service Staff	\$34,605.00
Food Service Staff	\$32,864.00
Food Service Staff	\$23,876.00
Food Service Staff	\$15,246.00
Food Service Staff	\$14,459.00
Food Service Staff	\$12,276.00
Food Service Staff	\$11,340.00
Food Service Staff	\$2,209.00
SUBTOTAL Food Service Staff	
	\$146,875.00
<u>Head Coach</u>	
Head Coach	\$8,150.00
Head Coach	\$7,475.00
Head Coach	\$7,475.00
Head Coach	\$7,475.00
Head Coach	\$7,475.00
Head Coach	\$6,800.00
Head Coach	\$4,438.00
Head Coach	\$4,044.00
Head Coach	\$4,044.00
Head Coach	\$3,819.00
SUBTOTAL Head Coach	
	\$61,195.00
<u>Assistant Coach</u>	
Assistant Coach	\$4,663.00
Assistant Coach	\$4,663.00
Assistant Coach	\$4,663.00
Assistant Coach	\$4,663.00
Assistant Coach	\$4,663.00
Assistant Coach	\$3,819.00
Assistant Coach	\$3,369.00
Assistant Coach	\$3,088.00
Assistant Coach	\$2,693.75

Assistant Coach	\$2,412.50
Assistant Coach	\$2,412.50
Assistant Coach	\$1,038.00
SUBTOTAL Assistant Coach	
	\$42,147.75
DISTRICT TOTAL	
	\$6,794,428.75
Pub. March 27, 2015	
	No. 1815

### NOTICE OF SALE TO FORECLOSE LIEN

By virtue of W.S. § 29-7-301, et. seq., the undersigned has a lien upon the following described personal property of Juan M. and Esperanza Zamudio Avila:

1981 O M Mobile Home  
122 Highway 20 South, Lot #44  
VIN # GDGENE328112165

The said lien is to secure payment of \$1,174.97 for unpaid property taxes owed to the undersigned, plus expenses incurred in collecting and enforcing the obligation secured by said lien in the approximate sum of \$0, resulting in a total sum of \$1,174.97 due and owing the undersigned by the owner of the above-described property.

PUBLIC NOTICE is hereby given that at 11:00 a.m. on April 29th, 2025, at the front door of the Hot Springs County Courthouse, Thermopolis, Wyoming, the undersigned will sell to the highest bidder at public auction, conducted by the sheriff for cash or certified funds the owner's right, title, and interest in the above-described property. The property will be sold as is, where is, subject to all tax liens. The property will not be at the sale, so anyone wishing to view the same prior to the sale should contact the undersigned.

Lien Claimant is Virgil Nethercott,  
Managing Member  
GBM 55, LLC

By:  
/s/Marshall E. Keller  
Marshall E. Keller, WSB #7-6406  
Keller Law Firm, P.C.  
116 North Fifth Street  
P.O. Box 111  
Thermopolis, WY 82443-0111  
(307) 864-2318

Pub. March 27 & April 3, 2025 No. 1816

### COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on March 18, 2025, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., and Rachel Hughes. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Police Officer Jon Bartlett, Town Engineer Anthony Barnett, and Town Attorney Marshall Keller. Council member Dusty Lewis was absent.

AGENDA: Following the pledge of allegiance, Larson made a motion, seconded by Hughes and carried to approve the agenda with the addition of Merchant McIntyre update under Administration.

FINANCIAL STATEMENT: Dorman made a motion, seconded by Hughes and carried to approve the financial statement

for February 2025.

CITIZEN PARTICIPATION: OEB SALOON - CATERING PERMIT: Larson made a motion, seconded by Dorman and carried to approve a catering permit for OEB Saloon for the Rocky Mtn Elk Foundation Banquet on April 5, 2025, at the Fairgrounds, from 2pm to 12am. Fair Board approval was received.

CITIZEN PARTICIPATION: CENTRAL BANK & TRUST - MALT BEVERAGE PERMIT: Dorman made a motion, seconded by Larson and carried to approve a malt beverage permit for Central Bank & Trust for their Beer 'n Brats on May 29, 2025, at the State Park, from 5:30pm to 7pm. State Park approval was received.

TOWN ATTORNEY: ROCKY MOUNTAIN POWER FRANCHISE AGREEMENT ORDINANCE: Keller noted the ordinance had not changed from the first reading. Dorman made a motion, seconded by Hughes and carried to approve the second reading of the ordinance.

TOWN ATTORNEY: AN ORDINANCE REVISING CARPORT DEFINITION, LOCATION AND CONSTRUCTION: Keller read the proposed ordinance, which updates the carport definition, allows carports in front of a house and updates anchoring requirements. Dorman made a motion and Larson seconded to approve the first reading of the ordinance. Discussion ensued on permitted size, obtaining a permit, not allowing private garages in the front yard, and allowing for three sides. Keller will make the changes for the second reading. Motion carried.

ADMINISTRATION: JASON GIUDICE: HOLOPHANE LIGHTING DEMONSTRATION: Giudice demonstrated two streetlight prototypes. Jeunehomme noted the mayor and council had previously approved changing vendors and style of street lights.

ADMINISTRATION: WAM VOTING DELEGATE: Dorman made a motion, seconded by Larson to nominate Hughes as the voting delegate at the 2025 summer convention. Voting aye were Larson, Dorman and Estenson. Hughes did not vote. Motion carried.

ADMINISTRATION: MERCHANT MCINTYRE UPDATE: Jeunehomme noted the federal earmarking request will now include a match of \$400,000 with federal funds of \$1.6 million for phase one of the 14th street road rebuilding project. Estenson noted the original endeavor was a joint project with the Senior Center. Administration recently learned that the Senior Center was not meeting separately with the consultant, and is not included in the current request.

MAYOR & COUNCIL: Larson noted he would like to explore the option of the town being reimbursed for schooling costs for law enforcement and CDL's. Estenson noted the topic would be discussed in a work session. Dorman asked about the Broadway Bridge and Barnett noted the start date is the end of May. Estenson noted with property tax unknowns, the town will focus on infrastructure in the upcoming budget. At 7:50pm Hughes made a motion, seconded by Dorman and carried to adjourn. The next Council meeting is April 1, 2025, at 7pm.

ATTEST:

Tracey Van Heule Adam R. Estenson,  
Clerk/Treasurer Mayor

Pub. March 27, 2025 No. 1817

# Read the PUBLIC NOTICES for your protection.