

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and **Mountain Construction Company, The Contractor**, on Highway Project Number **PEG2351 in Park and Hot Springs Counties**, consisting of **aggregate stockpiles** and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **March 19, 2025**.

The date of the first publication of this Notice is **February 6, 2025**.

Pam Fredrick
Senior Budget Analyst
Budget Program
Wyoming Department of Transportation

Pub. Feb. 6, 13, 20 & 27, 2025 No. 1785

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER)
OF THE ESTATE)
) Probate No.
OF) 2025-0009
)
TY WOODROW COBB,)
)
Deceased.)

NOTICE OF APPLICATION FOR A DECREE OF SUMMARY DISTRIBUTION

NOTICE IS HEREBY GIVEN that **Tracy Lynn Bertagnole** has made *Application for Decree of Summary Distribution of Property* ("Application") to the above Court as provided in Wyo. Stat. § 2-1-205 for *Decree of Distribution* in the above-captioned matter establishing rights to title in the following described real property located in Hot Springs County, Wyoming:

Lots Twenty-one (21), Twenty-two (22), Twenty-three (23), and Twenty-four (24), Block Eleven (11), Original Town of Kirby, Hot Springs County, Wyoming.

Commonly known as 200 East 6th Street, Kirby, Wyoming 82430.

Said *Application* is filed in the office of the Clerk of the District Court of the Fifth Judicial District at the Hot Springs County, Wyoming, Courthouse, and any dispute as to the facts as presented in that *Application* should be filed within thirty (30) days of the date of first publication hereof, at which time the real property of decedent described above and located in Hot Springs County, Wyoming, will be set over to distributees.

NOTICE is further given that all persons indebted to the decedent or to decedent's estate are requested to make immediate payment to the Estate of Ty Woodrow Cobb, and send to Fallon Clay, attorney for the estate, c/o Keller Law Firm, P.C., P.O. Box 111, Thermopolis, WY 82443-0111. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before thirty (30) days after the date of the first publication of this Notice, pursuant to Wyo. Stat. § 2-7-703(a), and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 18th day of February 2025.

/s/ Fallon Clay
Fallon Clay, WSB #8-7266
Keller Law Firm, P.C.
P.O. Box 111
Thermopolis, WY 82443-0111
(307) 864-2318

Pub. Feb. 27 & March 6, 2025 No. 1792

PUBLIC NOTICE

1. Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding Rocky Mountain Power's (RMP or the Company) request for authority to increase its retail electric service rates by approximately \$123.5 million per year or 14.7 percent, to establish an Insurance Cost Adjustment (ICA) rider, to revise the Energy Cost Adjustment Mechanism (ECAM), to approve the Wildfire Mitigation Plan (WMP), and to approve a voluntary Renewable Energy Credit (REC) program. **The public hearing is set to commence on Monday, March 10, 2025, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.**

2. RMP is a division of PacifiCorp, an

Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility, subject to the Commission's jurisdiction. Wyo Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

3. On August 2, 2024, RMP filed an Application requesting authority to increase its Wyoming retail electric utility service rates by 14.7 percent, or \$123.5 million per annum; establish an ICA rider to recover excess liability insurance premium costs and support a self-insurance mechanism; revise its ECAM to develop separate cost categories and implement a symmetrical sharing band of 85/15 for Category 1 costs and 95/5 for Category 2 costs; implement a WMP; and implement a voluntary REC program. RMP has requested an effective date of June 1, 2025, for all requests except the proposed revisions to the ECAM, which has a requested effective date of January 1, 2025.

4. Wyoming Industrial Energy Consumers (WIEC) and the Office of the Consumer Advocate (OCA) petitioned to intervene in this matter, which the Commission granted by Order issued on August 26, 2024.

5. The Commission held virtual Public Comment hearings on October 29, 2024, and January 28, 2025.

6. This is not a complete description of RMP's Application. You may review the Application and its supporting testimony and exhibits at the Commission's office during business hours or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17659).

7. All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules. All interested persons may appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

Attend Zoom Meeting and actively participate at:
<https://us02web.zoom.us/j/9933449233>

Or by dialing: 1 669 900 9128
Meeting ID: 993 344 9233

8. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-671-ER-24 in all correspondence with the Commission.

Dated: February 11, 2025.

Pub. Feb. 20 & 27, 2025 No. 1788

Hot Springs County Weed & Pest
Control District
711 Springview St., PO Box 543
Thermopolis, WY 82443
307/864-2278

Notice of Hearing

Notice is hereby given that a public hearing on the Amended Budget for the Hot Springs County Weed & Pest Control District for the fiscal year ending June 30, 2025, which is now being considered by the Board, will be held at the Office of the District, 711 Springview St, Thermopolis, WY on the 5th day of March, 2025 at 6:00 p.m. at which time any and all persons interested may appear and be heard regarding such amendment. A summary of the same follows:

<u>Regular:</u>	
•Cash & Revenue Available	\$ 1,146,000
•Requested Mill Levy	\$ 180,000
<hr/>	
•Total Budget	\$ 1,326,000
<u>Special:</u>	
•Cash & Revenue Available	\$ 637,000
•Requested Mill Levy	\$ 180,00
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•Total Budget	\$ 817,000
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Pub. Feb. 27, 2025	No.1790

STATE OF WYOMING)
) OFFICE OF THE
OF) BOARD OF
) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) February 4, 2025

The Hot Springs County Board of Commissioners met in regular session on Tuesday, February 4, 2025, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Bob Aguiar and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners approved the Agenda.

Approval of Minutes – The Commissioners approved the minutes from January

21, 2025 meeting.
Approval of Bills Accounts Payable (AP) Warrant Register – The Accounts Payable Warrant Register for bills totaling \$908,879.03 was submitted for approval (see end for listing). Payroll for January 2025 - \$233,203.68. The Commissioners approved Warrant Numbers 67290 through 67407. Discussion: Commissioner Aguiar will recuse himself from approving Warrant No. 67356 and Chairman Ryan will recuse himself from Warrant No. 67369.

Approval of Revenue and Expenditure Report – The Revenues Over (Under) Expenditures Report for all Hot Springs County Funds through December 2024 and December 2023 was presented for approval. The Commissioners approved the Revenue and Expenditure report.

GIS Monthly Update – In the month of January Ardurra drew and attributed 2024 septic permits and land use change tracts. Ardurra also coordinated with dispatch service providers to gather requirements for adding GIS data layers to the County's dispatch apps. Anticipated work includes continuing work on the septic permits and land use change tracts, continuing work on Next Gen 911 layers and following up with E-Force dispatch service provider for information to add to GIS layers.

Fixed Based Operator (FBO) Monthly Report – There were 164 recorded operations at the airport in January. Fuel sales included 906.83 gallons of Avgas, and 666.86 gallons of Jet Fuel. Mr. Messenger stated Premier Bone and Joint out of Laramie is very supportive of the Hangar project and already purchases fuel from the airport, with the goal to purchase more per month. The hose on the jet fuel self-serve tank will need to be replaced soon, Mr. Messenger will research the amount. Commissioners stated the hose cost can come out of fund 30 account.

Road and Bridge Monthly Report – Winter equipment maintenance continued, as well as snow plowing and sanding. The crew worked on signage throughout the County. Mr. Rankin reported the annual state pit report is complete, and has contacted the owner of the Ready Pit. The contract for the Ready Pit will expire at the end of 2025 and the owner indicated there would not be a problem with extending the term of the contract. Mr. Rankin and Mr. Culliton worked together on the Department of Environmental Quality (DEQ) gravel pit reports. DEQ created an online renewal system for the reports and all 6 pits came due at the same time with renewal fees increasing to \$1,000 apiece, previously the renewal fees were \$200 each. The amounts were not budgeted and Mr. Rankin stated the fees should come from the Road and Bridge Fund. Mr. Rankin will voucher the renewal fees, and if there is a budget variance a budget amendment will be presented. Mr. Rankin gave the Black Mountain Road update stating work began January 21st with mobilizing equipment and materials, and culvert cleaning and lining. The Contractor requested storing a trailer in the County Shop, Mr. Rankin stated it would be fine.

Planner/Project Manager Monthly Report – Wyoming Department of Environmental Quality (DEQ)/Water Quality Division will hold their annual Small Waste Water system meeting in April and the Planner hopes to attend. Mr. Culliton and Mr. Rankin submitted the annual mining report for DEQ, and Mr. Culliton submitted the annual septic permitted report to DEQ. On January 8th the Natural Resource Planning Committee met and officers were elected, Representative Winter provided an update on legislation committees. On January 15th the Land Use Planning Commission met and officers were elected.

Maintenance Monthly Report – An inquiry about the Museum doors which are old and worn out was presented; the Museum wants to know if they need to replace or will the County replace. Mr. Dorman stated as a County building the doors would be County responsibility. Mr. Dorman is looking into quotes for the doors, but it was not budgeted, Chairman Ryan suggested to look into it but should be a budgeted item. Mr. Dorman also stated a quote for Common Ground building door and sally port door at the Law Enforcement Center will be presented at the next meeting. Commissioners requested to wait on the Common Ground Building door as the County is working with Central Wyoming College and the Community Development Block Grant. Mr. Dorman stated the sally port door repair can be covered from the Maintenance budget. The Commissioners approved the Kone Care agreement in the amount of \$19,610 for the elevator safety edge replacements.

Youth Alternatives Monthly Report – There are 12 youth in the program, 11 males and 1 female, six were referred by municipal court and six from circuit court. The Youth Alternatives provided three major moving projects and participated in the prevention coalition program. An Alive at 25 instructor for Hot Springs County is still not available and youth have to travel out of town to complete the course, such as Casper or Powell.

Public Health /Prevention Monthly Report – Sady Mounts the Public Health Response Coordinator has been working with Emergency Management Coordinator, and several organizations to conduct an emergency response exercise, which will be held in April at the fairgrounds. Mr. Mohr stated he is currently the only nurse, however is still performing vaccinations, rapid testing, STI testing and LT 101. In January the prevention coalition focused on adult overconsumption of alcohol and mental health in the new year. In February Prevention will

focus on nicotine prevention and cessation.
Discussion of Public Process – Commissioner Galovich presented a letter he wrote in regard to the Tipi Retreat LLC Land Use Change request. Commissioner Galovich stated this application differs from that of a new application due to the following reasons: 1. The continued ongoing litigation of this case including the application to the supreme court which could lead to ramifications for the County; 2. The order of remand issued by Judge Simpson in 2023, which included the judges request for the Board to provide findings of fact; 3. In Judge Simpson's letter from May 2024, two of the three absolute checklist items were ruled arbitrary and capricious, leaving absolute item A14 road construction standard to be upheld; 4. Commissioner Galovich believes the board should do its due diligence and provide corrections and strive for mutual understandings. Chairman Ryan stated he does not agree with some of the items stated in Commissioner Galovich's letter, he does not agree with the assessment that the request is a continuation of the previous application; and he thinks this is a new application and should be going through the Land Use Planning Commission and through the whole process. Commissioner Ryan thinks the process is being violated and does not think going through with this Public Hearing is proper and recused himself from this discussion and will not participate in Public Hearing agenda item.

Tipi Retreat Land Use Change – Vice Chairman Aguiar opened the public hearing at 10:25 a.m. Vice Chairman Aguiar stated there are quite a few letters submitted for comment which will be saved for the end of the comments. The comments will be held to a three-minute limit. Michael and Michele Stevens presented their Land Use Change Request. Michael Stevens presented two requests during this Public Hearing: 1. a re-examination of the absolute and relative policy scoring from December 21, 2021 based on new evidence and judicial instruction; and 2. consideration of mutually ceasing further legal action, noting the urgency of the approach of the Wyoming Supreme Court deadlines. Mr. Stevens then gave a timeline of the Tipi Retreat project. Mr. Stevens went over the Tipi Retreat updated plan, explaining the intention of this project is for glamping (glamorous camping). Mr. Stevens requested to withdraw the original requested 10-acre commercial use, as the Judge ruled this is not a subdivision of land, and requested all 60 acres of the property be included. Mr. Stevens then addressed Absolute Policies A10, A14 and A15, that were previously denied in the original application stating the Court found policy A10 was arbitrary and capricious because the land use request is not a subdivision and Policy A15 scoring was also considered arbitrary and capricious. Regarding Policy A14, the Stevens presented a May 24, 2024 un-redacted report from a Wyoming licensed engineer, Eagle Engineering & Surveying, Inc., as well as an un-redacted June 21, 2023 letter from the Thermopolis Fire Department signed by Fire Chief Mark Collins regarding the road. The Stevens originally provided through Commissioner Galovich for the Board Packet a redacted report due to the concern of harassment to the people providing the reports before the hearing. Mr. Stevens presented parts of a letter from Attorney Anthony Wendtland dated August 30, 2022 addressed to County Attorney Jill Logan and Sheriff Jerimie Kraushaar regarding the road. Mr. Stevens and Commissioner Galovich summarized the engineer report. Commissioner Galovich continued stating he reviewed the Stevens easement as well and reached out to an attorney friend who clarified the easement has no restrictions and any restrictions on an easement needs to be in writing. Commissioner Galovich asked if people have evidence of restrictions on the easement in writing to present it today, otherwise it would be considered only an opinion. Commissioner Galovich stated he feels people should be provided with an opportunity for recourse and this hearing is providing just that, and is not a violation of the Plan. Vice Chairman Aguiar opened the floor for comments. Vice Chairman stated the letters submitted will not be read out, if the individual is here and wants to read the letters they can. County Clerk Kersten stated the letters should be read into record if the individual is not here to read it aloud themselves, Vice Chairman Aguiar agreed. Diane Winter's comment was opposed to the process the Commissioners were taking for this application, and stated concern for the future County risks with the choice not to follow the Plan. Adam Estenson read a letter the Land Use Planning Commission submitted, all 5 members of the board agreed to the letter. The Land Use Planning Commission is in support of a new application for this request, and has concerns of County liability and legal risks. Bo Bowman, the former Hot Springs County Planner, a Planner for 48 years, stated from the very beginning the main issue with the request was the site, and the access. Shawn McWilliams spoke in favor of the request for the Tipi Retreat. Phillip Scheel stated the Land Use Plan has been violated by voting to have this Public Hearing and stated the application should be taken through the entire process again. Vice Chairman Aguiar stated for further clarification he did speak to an attorney as well regarding easements; the attorney informed Vice Chairman Aguiar the right of the easement

Continued from Page 8

holder is superior to that of the land owner. Hubert McAlister, stated this issue has gone on long enough and the issue needs to be resolved, and to move on. Lee Campbell, a former Hot Springs County Planner, stated the County has turned down two other applications for Land Use Change due to access. Mr. Campbell submitted three recommendations to this issue. Rick Culp, owns adjoining property to the Stevens' land and stated the Stevens have lied and accused the neighbors of threatening them. Gary Frazier, owns property on Coyote Run Road and spoke in opposition of the request, stating the application should be resubmitted and went over the County Road Access Management Plan (RAMP) in regards to the road. Lisa Vice, owns property on Coyote Run Road and stated she would read a letter from Shurie Scheel who could not attend the hearing. Mrs. Vice expressed disapproval of Vice Chairman Aguiar not wanting to read out loud the comments that were submitted. Mr. Aguiar stated the letters will be read if the people are not here to read them. Mrs. Vice stated she did not understand why the Commissioners are not following the Land Use Plan, and read the letter from Shurie Scheel. Mrs. Scheel's letter was in opposition of the process asking the Commissioners to consider the property rights of the other property owners and Mrs. Scheel feels the decision should go to the Supreme Court for consideration. Jack Baird stated an item that was overlooked in this request is the County has a legal Land Use Plan that the Court upheld. Les Culliton, Hot Springs County Planner, stated he is disappointed as neither the present Commissioners nor the applicant has been to his office for discussion and feels the County RAMP manual needs to be taken into consideration. Commissioner Galovich asked if the RAMP manual was referenced in the Land Use Plan, Planner Culliton stated it was not specifically, however it refers to roads being constructed to the County Road standard, which is the RAMP. Vice Chairman Aguiar called for more public comment, after three calls and hearing none, County Clerk Kersten read the written letter personally delivered by James Barber who was not in attendance at the meeting, addressed to the Commissioners. The letter was addressed from Rick and Chris Culp, Gary Frazier, Martin Oravec, and James and Sherry Barber. The letter stated the neighbors did not see any notification from the County regarding the request and feels this is a violation of the process and Land Use Plan. The letter continued to state the matter should be resolved in the Wyoming Supreme Court or the request be reapplied through the Land Use Planning Commission. The Public Hearing was closed at 12:10 p.m. Commissioner Galovich stated if the neighbors had an issue with the access road it is their responsibility to bring the issue to court, not to the County. Commissioner Galovich suggested naming the file number for this request 2021-03 Remedy. The Commissioners presented pre-filled out Relative and Absolute checklists for the request. Vice Chairman Aguiar had no failures on the Absolute Checklist and Commissioner Galovich had no failures on the Absolute Checklist. The Relative Checklists scored as follows: Vice Chairman Aguiar positive 55 and Commissioner Galovich positive 54. The Commissioners moved with all things considered, again with this being an opportunity for remedy to bring correction to the former application process. Judge Simpson declared as flawed, moved the approval process through this meeting this day for the approval of the Land Use Change for Michael and Michele Stevens consisting of approximately 60 acres at the end of Coyote Run from agricultural land use to commercial land use for the purpose of a 12 Tipi campground. Understanding that Hot Springs County and Michael and Michele Stevens/Tipi Retreat will pursue no further legal actions against one another and impose no penalties. Also understanding Hot Springs County legal representation will work with Tipi Retreat legal representation to inform the Wyoming Supreme Court that a mutual resolution has been achieved. Discussion: County Attorney Logan stated, so the public was aware, on January 7, 2025 this Commission decided to quit paying the outside law firm that was handling this matter on behalf of the County. Since that time her office has not been asked to provide any legal opinion advice on anything regarding this matter at this time which is understandable because it is a weird situation working with the previous board that was driving the bus one way, to switching over to this board, which does create a bit of a conflict for her office. Attorney Logan wants to keep working with this board moving forward on other matters and she has essentially been administratively recused from this matter. Attorney Logan wanted that clear for the public, so if there are questions later, this is a little bit more clear; moving forward Attorney Logan would just continue on this matter as maintaining a conflict, upon the

advice of her bar counsel on her ethical obligations to just be recused from representing the Board in this matter and stated the public did hear earlier in this hearing that both Commissioner Galovich and Commissioner Aguiar had obtained legal advice from outside. Discussion took place with Mr. Frazier and Mr. Campbell about the motion made.

Wyoming County Commissioners Association Meeting Update – The Commissioners went to Cheyenne for the Wyoming County Commissioners Association (WCCA) meeting, the WCCA has a formal review process for legislative bills. The WCCA provided a new Commissioner orientation and Commissioner Aguiar stated it was well attended and the orientation provided information about different organizations the WCCA works with. It was further explained after the bills are reviewed the Commissioners vote on bills in support or not in support of and once completed, a report is provided to legislators. Commissioner Galovich stated Micah Christensen presented to the Commissioners information about Natural Resources, and a panel of federal organizations was provided to allow attending Commissioners a question and answer session.

Other Business – 1) Request for Approval of Support Letter for Owl Creek Water District for Office of State Lands and Investments Grant – The Commissioners approved Chairman's signature on the letter addressed to Office of State Lands and Investments in support of Owl Creek Water District's project.

Correspondence – 1) **Hot Springs County Museum Board Minutes** – December 2024; 2) **Big Horn Basin Nature and Discovery Center Board Agenda** – January 2025; 3) **Letter from Thrive Thermopolis** – Community Development Block Grant (518 Arapahoe St. Building); 4) **Department of Revenue Letter** – Compliant Taxing Authorities for Special Districts; 5) **University of Wyoming Extension Letters** – County Coordinator; 6) **Hot Springs County Chamber of Commerce Newsletter** – February 2025 (Basket)

The Commissioners reviewed the foregoing correspondence. County Clerk Kersten brought Item 4 of Correspondence to the Commissioners attention stating the letter indicates all Special Districts with taxing authorities in Hot Springs County are compliant and pointed out that the Senior Citizens Service District documents were filed on time and have taxing authority. No further action was required.

Adjournment - The meeting adjourned at 12:29 p.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on March 4, 2025 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

ATTEST:

Thomas J. Ryan, Chairman
Becky Kersten, County Clerk

BILLS – January 2025

HOT SPRINGS VETERINARY CLINIC 10.00 / TRI STATE TRUCK & EQUIPMENT, INC. 129.98 / UNIVERSITY OF WYOMING 6,981.00 / HOT SPRINGS COUNTY LIBRARY 21,666.67 / VERNON W. MILLER, M.D., PC 1,350.00 / SMITH OILFIELD SERVICE INC 120.00 / ENTERPRISES TECHNOLOGY SERVICES 38.70 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 143,113.83 / ARDURRA GROUP, INC. 8,162.58 / CHARTER COMMUNICATIONS 139.98 / BIG HORN WATER 280.00 / AMERITAS LIFE INSURANCE CORP, 333.20 / CANON FINANCIAL SERVICES, INC. 135.68 / CARDINAL HEALTH 110, LLC 7,177.31 / CHENEY LAW OFFICE LLC 1,060.00 / CHRISTOPHER J. KING, P.C. 125.00 / CITY SERVICE VALCON 19,612.03 / CITY SERVICE VALCON 16.00 / CLINICAL LABORATORY 6,287.00 / U.S. POSTAL SERVICE 200.00 / THERMOPOLIS HARDWARE 456.41 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 281.50 / EMPIRE FUNERAL SUPPLY INC. 469.80 / FASTENAL COMPANY 192.00 / PINNACLE BANK OF THERMOPOLIS 49,787.77 / US. FOODS 4,487.63 / MORTIMORE FUNERAL HOME 2,728.00 / GOTTSCHKE THERAPY REHAB WELLNESS 120.00 / GRAINGER 1,427.74 / HIGH PLAINS POWER 519.46 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,831.15 / HOT SPRINGS COUNTY HEALTH INS ACCT 88,382.28 / HOT SPRINGS HEALTH RED ROCK 490.00 / HOT SPRINGS CO.

SCHOOL DIST #1 3,403.00 / THERMOPOLIS INDEPENDENT RECORD 4,238.13 / INDOFF INC. 84.08 / INLAND TRUCK PARTS & SERVICE 922.66 / FLOYD'S TRUCK CENTER WY 81.66 / JENNIFER CHENEY 127.39 / HOT SPRINGS COUNTY CIRCUIT COURT 873.01 / KELLER LAW FIRM, PC 150.00 / KIENLEN ACE HARDWARE 407.99 / MACK'S MARKET, INC. 72.67 / MCKESSON MEDICAL-SURGICAL 254.70 / HOT SPRINGS HEALTH 124.00 / NAPA MOTOR SUPPLY, INC. 731.23 / NATRONA COUNTY CIRCUIT COURT CLERK 2.00 / OWL CREEK VETERINARY SERVICE 795.41 / O'REILLY AUTO PARTS 1,770.88 / OFFICE SHOP INC. 1,239.20 / OWL CREEK AVIATION, LLC 11,441.26 / OWL CREEK AVIATION, LLC 550.86 / ROCKY MOUNTAIN POWER 5,537.92 / PACIFIC STEEL AND RECYCLING 41.15 / PERFORMANCE AUTO & GLASS 987.31 / PERFORMANCE AUTO & GLASS 78.72 / PINNACLE BANK OF THERMOPOLIS 5,051.63 / PINNACLE BANK OF THERMOPOLIS 4,600.00 / POSTMASTER 860.00 / PREVENTIVE HEALTH & SAFETY DIVISION 248.00 / QUADIENT LEASING USA, INC. 220.74 / CENTURY LINK 415.15 / RANGE MAGAZINE 25.00 / ROBERT A. AGUIAR 432.60 / RANGE 147.32 / SADY MOUNTS 50.00 / SERLKAY 40.00 / SHAWN MOHR 64.99 / SMITH PSYCHOLOGICAL SERVICES 200.00 / SPECIALTY TOWING 900.00 / THE STANDARD INS. CO. 2,330.22 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / STEHLIN PLUMBING & CONTRACTING 402.00 / WYOMING GUARDIANS AD LITEM PROGRAM 1,963.33 / TEAM LABORATORY CHEMICAL, LLC 1,957.50 / TEPEE POOLS 240.00 / THOMAS J. RYAN 432.60 / T-MOBILE 28.06 / TOWN OF THERMOPOLIS 2,326.25 / TRAVELING COMPUTERS, INC. 2,506.46 / TRI COUNTY TELEPHONE ASSOC, INC 326.91 / NORCO, INC. 393.64 / VERIZON WIRELESS 48.03 / VERIZON WIRELESS 50.71 / HOT SPRINGS PHARMACY 727.75 / PINNACLE BANK (VISA-CARD TWO) 4,500.00 / PINNACLE BANK (VISA CARD THREE) 1,589.19 / PINNACLE BANK (VISA CARD FOUR) 12.38 / PINNACLE BANK (VISA CARD FIVE) 2,416.07 / PINNACLE BANK (VISA CARD SIX) 198.38 / PINNACLE BANK (VISA CARD SEVEN) 1,027.36 / PINNACLE BANK (VISA CARD EIGHT) 350.00 / PINNACLE BANK (VISA CARD NINE) 117.81 / PINNACLE BANK (VISA CARD 10) 99.08 / PINNACLE BANK (VISA CARD 1-SHERIFF) 259.80 / PINNACLE BANK (VISA CARD 2-SHERIFF) 1,496.12 / PINNACLE BANK (VISA CARD 3-SHERIFF) 905.01 / PINNACLE BANK (VISA CARD 4-SHERIFF) 214.39 / WAVESWEBDESIGN.COM 2,050.00 / WYOMING CO COMMISSIONERS ASSOC. 375.00 / WEDGWOOD & COMPANY LLC 195.00 / WEX BANK 165.66 / WILSON BROTHERS CONSTRUCTION INC. 399,062.61 / WYOMING DEPT. OF WORKFORCE SERVICES 5,002.38 / WYOMING BEHAVIORAL INSTITUTE 3,770.00 / WYOMING CORONER'S ASSOCIATION 175.00 / GREAT-WEST TRUST COMPANY, LLC 4,875.00 / WYOMING GAS 2,704.00 / WYONET INC. 509.95 / WYO RETIREMENT SYSTEM 42,274.17 / 036-NCPERS GROUP LIFE INS. 368.00 / WYOMING RETIREMENT SYSTEM 150.00 / WYO TEE'S 36.49 / WYOMING WASTE SERVICES - RIVERTON 84.91 / YOUTH ALTERNATIVES 200.00

Pub. Feb. 27, 2025 No. 1791

Warrants List

The following list of warrants approved March 17, 2020, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

UNIVERSAL AWARDS \$9.00
NORTHWEST COLLEGE \$12.00
LIZZIE UHLER \$15.00
HOT SPRINGS CO SHERIFF OFFICE \$20.00
TOM RYAN \$20.00
COAL CREEK LAW LLP \$25.13
EWELL EDUCATIONAL SERVICES \$30.00
WORLAND CLEANERS \$35.00
DAVID VAN SLYKE \$64.66
CATELYN DEROMEDI \$77.00
ANDERSON BORGEN \$88.74
PLANK ROAD PUBLISHING \$98.20
BUFFALO HIGH SCHOOL \$100.00
WYOMING SCHOOL BOARDS ASSOCIATION \$100.00
INDOFF, INCORPORATED \$115.15
LOVELL HIGH SCHOOL \$127.00
UPS \$144.00
WYO TEE'S \$511.86
JW PEPPER & SON, INC \$517.84
LISA BOMENGEN \$535.00
AIRGAS USA, LLC \$548.71
SCOTT FRITZLER \$559.70
WYOMING HIGH SCHOOL ACTIVITIES \$585.00
WILLIAM GOBLE \$597.32
PEARSON'S ASSESSMENTS \$609.00

BIG HORN WATER \$615.50
RAMKOTA HOTEL AND CONFERENCE CENTER \$618.00
LAIRD SANITATION LLC \$650.00
BRODIE SERRES \$657.27
RICHARD RAMOS \$667.32
NICHOLAS BOWER \$669.70
TERRY PYER \$672.56
FRANK GONZALES JR \$674.94
OFFICE SHOP LEASING \$677.10
RANDALL KOMRS \$678.00
BANNERS.COM \$686.46
ELDER EQUIPMENT LEASING OF WY, INC. \$686.84
DAVID CONSTRUCTION CO. AND CRANE \$715.00
STEVEN ROLLINS \$729.80
D & A CONSTRUCTION INC \$735.00
THERMOPOLIS INDEPENDENT RECORD INC \$746.00
JACKIE DOROTHY \$747.14
EDISON VIRTUAL LEARNING \$785.00
DAVID JULSON \$842.46
POPP BINDING & LAMINATING \$855.72
CAMEY FEGLER \$878.33
STEPHEN JOEL \$900.00
MACEY MORTIMORE \$924.86
HIRED INTELLIGENCE, LLC \$988.86
NICOLE GOODRICH \$1,000.00
LAWRENCE WOODINGTON \$1,057.21
CARQUEST AUTO PARTS \$1,128.70
DARYL FULLERTON \$1,164.46
OWEN ST CLAIR \$1,164.46
EMILY HEBBERT \$1,236.72
MADONNA HAMMER \$1,279.20
QUIZZIZ \$1,300.00
THE MASTER TEACHER INC \$1,386.00
TWEED'S WHOLESALE LLC \$1,647.75
WYOMING PUPIL TRANSPORTATION \$2,022.00
FREMONT BEVERAGES, INC. \$2,423.85
ANN DELAY \$2,828.00
JARED JEFFS \$3,000.00
SHERWOOD FOREST FARMS \$3,112.53
PARKER POE \$3,304.53
BRUCO, INC. \$3,429.10
WYOMING DEPT OF WORKFORCE SERVICES \$3,738.72
TOWN OF THERMOPOLIS \$3,994.00
UNIVERSAL ATHLETIC INC \$4,457.07
MOTOROLA SOLUTIONS, INC \$4,563.08
THE OFFICE SHOP \$6,241.25
SOLUTION TREE \$6,857.20
NORCO INC. \$7,175.23
JACKSON GROUP PETERBILT - CASPER \$10,431.38
RYTE REHABILITATION \$13,512.00
DIAMOND TRUSS FLLC \$14,705.72
AMAZON \$15,069.18
WYOMING GAS \$16,128.37
ROCKY MOUNTAIN POWER \$19,986.40
4 ELEMENTS LLC \$20,800.00
STEVE'S PLUMBING & HEATING, INC. \$22,010.93
BANK OF MONTREAL \$23,257.46
SYSCO \$24,291.62
NORTHWEST WYOMING BOCES \$29,230.00
SERVICE 1 \$38,346.46
LONG BUILDING TECHNOLOGIES INC \$46,108.88

Pub. Feb. 27, 2025 No. 1794

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

IN THE MATTER OF)
THE ESTATE OF) 2025-CV-0000011
)
VERA HAUSAUER,)
DECEASED)

NOTICE OF APPLICATION FOR DECREE

Notice is hereby given that Carol Hausauer has filed an Application for Decree of Distribution of Property in the above Court. Vera Hausauer departed this life on or about the 17th of December, 2024, and at the time of her death she owned as her sole and separate property, the following described real property, to wit:

West Half of Lots 1 and 2, in Block 54, Ryan's Addition, Town of Thermopolis, Hot Springs County, Wyoming And a 1980 Detroit Manufactured Home

NOTICE is further given that any objections to the Application for Decree of Distribution shall be filed within thirty (30) days after the date of the first publication. An untimely objection is barred. If no timely objection is filed, the Court shall enter a decree establishing right and title to the decedent's property.

Dated this 21st day of February, 2025.

_____/s/
Jill Logan,
Attorney for the
Estate of Vera Hausauer

Pub. Feb. 27 & March 6, 2025 No. 1793

Read the PUBLIC NOTICES for your protection