

NOTICE OF PUBLIC HEARING

Pursuant to action taken on January 7, 2025 by the Hot Springs County Board of Commissioners, a Public Hearing will be held on Tuesday, February 4th, 2025 at 10:25 a.m. in the Commissioner's meeting room of the County Annex Building located at 115 N. 5th Street, Thermopolis, WY. The purpose of the public hearing is to provide a remedy for the Tipi Retreat and Michael and Michele Stevens to address their previous request for a land use change from the Agricultural Land use category to the Commercial Land use category for approximately 10 acres, and allow up to 12 teepee rentals on the subject property. The request will be reheard by the Board of County Commissioners and the Tipi Retreat and Michael and Michele Stevens will present new evidence at the public hearing and a resolution will be determined. The subject property is a portion of a 60.0 acre parcel located in the north half of the southwest quarter of Section 16, Township 42 North, Range 95 West. Situated at the western terminus of Coyote Run, the property contains residences addressed as 492 and 500 Coyote Run. Those unable to attend but wish to comment may send comments in writing to: Hot Springs County Commissioners, 415 Arapahoe Street, Thermopolis WY 82443, or by email to commissioners@hscounty.com.

Pub. Jan. 23 & 30, 2025

No. 1778

STATE OF)	OFFICE OF THE
WYOMING)	BOARD OF
OF)	COUNTY
COUNTY OF)	COMMISSIONERS
HOT SPRINGS)	JANUARY 7, 2025

The Hot Springs County Board of Commissioners met in regular session on Tuesday, January 7, 2025, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Bob Aguiar, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners accepted the amended agenda with the following change:

- Add: Regular Business Item 14.
- Barb Rice
- Youth Alternatives Update

Approval of Minutes – The Commissioners approved the minutes from December 17, 2024.

Approval of Bills Accounts Payable (AP) Warrant Register – The Commissioners ratified the pre-payment for airport fuel bill in the amount of \$12,782.31 and approve the Accounts Payable Warrant Register for bills totaling \$745,395.78 (see end for listing). Payroll for December - \$233,713.58. Commissioner Ryan recused himself from approving Warrant No. 67255 payable to himself for travel.

Reorganization 2025 – A. Elect Chairman and Vice Chairman – The Commissioners elected Thomas Ryan as Chairman and Bob Aguiar as Vice-Chairman. **B. Set Commission Meeting Dates** – The Commissioners set meeting dates for the Board of Commissioners as the first and third Tuesday of every month, with the first meeting of the month starting at 9:00 a.m. and the second meeting of the month starting at 3:00 p.m. **C. Appoint County’s Official Paper** – The Commissioners appointed the Independent Record as the County’s official newspaper. **D. Set Commissioners’ Special Areas of Responsibility** – The Commissioners designated the following areas of special responsibility for each Commissioner:

Tom Ryan: WCCA Board of Directors, Hot Springs County Library, Road & Bridge, Airport, and Hot Springs County Rural Water Joint Powers Board;

Paul Galovich: BLM Big Horn Basin Resource Management Plan, HSC Fair Board, Shoshone Forest Travel Management Planning Committee, Sage Grouse Liaison, Senior Citizen’s Center, and Prevention Coalition;

Bob Aguiar: Basin Authority Child Support Enforcement, HSC Museum, Chamber of Commerce, and Courthouse Maintenance.

Commissioner Aguiar seconded the motion. Motion carried.

E. Set County Holidays – The County Elected Officials were present at the meeting in regards to the holidays. County Attorney Logan spoke on behalf of this issue, stating in 2025 Christmas falls on a Thursday and discussion has taken place to have Friday off as well. Commissioner Galovich suggested removing Columbus Day as a holiday and consider it a floating holiday. Also stating each year, the Commissioners will decide which day the floating holiday will be held. In 2025 the floating holiday can be on the day after Christmas. Commissioner Galovich also suggested retaining the 1/2 day on Christmas Eve for 2025 that was given in 2024. The Commissioners approved **Resolution No. 2025-01, Approving the Official Holidays for Hot Springs County Employees for the Calendar Year 2025**, setting the County Holidays for 2025 as follows: Martin Luther King Day/Wyoming Equality Day, President’s Day, Memorial Day, Independence Day, Labor Day, Veteran’s Day, Thanksgiving and the day after, Christmas Eve (noon to 5:00 p.m.), Christmas Day, Day After Christmas, and New Year’s Day for 2026. Commissioner Galovich noted the cancellation of Columbus

Day and the use of a floating holiday to be determined at the beginning of each year by the County Commissioners. **F. Public Office Disclosure Statements** – County Clerk Kersten explained per state statute, County employees, including the Commissioners, who invest public funds, or have authority to decide how public funds are invested, shall sign the financial disclosure statement, the County Attorney approved the document and the Treasurer and Chief Deputy Treasurer have signed and returned their disclosure statements as well. **G. Release of Direct Deposit 2025** – The Commissioners approved **Resolution No. 2025-02, A Resolution Authorizing the Release of Monies Prior to Each County Payroll Distribution Via Direct Deposit**. Discussion: Clerk Kersten explained Wyoming State Statute states county officers are prohibited from paying themselves from money belonging to the county, but shall receive pay for services rendered. This resolution authorizes a direct deposit program for the 2025 calendar year if employees elect to participate and authorizes the Clerk to issue summary reports to direct deposit participants in lieu of warrants.

GIS Monthly Update – During the month of December Ardurra worked on drawing and attributing septic permits and land use change tracts, as well as finalizing the NextGen 911 address point editor. Ardurra also coordinated with dispatch service providers to gather requirements for GIS data layers to the County’s dispatch application. Anticipated work includes Ardurra purchasing 1 mobile worker license for the Planner, providing training to the Sheriff Department, and continuing work on the Next Gen 911.

Fixed Based Operator (FBO) Monthly Report – There were 126 total recorded operations at the airport, including 2,479.15 gallons of Avgas and 1,338.41 gallons of Jet fuel sold in December. Bemidji Aviation hauled UPS freight 4 days a week for the month of December for Christmas packages. The Automatic Dependent Surveillance-Broadcast (ADBS) receiver is installed and operational to conduct WYDOT’s economic impact study. The QT Pod agreement annual price has increased \$250 from last year; the base plan includes the software, software updates, technical support and access to the web-based Siteminder fuel management software. The Commissioners approved the QT Pod agreement in the annual amount of \$1,195 base plan for the M4000 self-serve unit.

Road and Bridge - A plow truck is broken down at grass creek; a part is coming in and it will be fixed. During December the Road and Bridge crew conducted road blading, hauled sand to the fairgrounds for the indoor arena, and checked fire numbers. Mr. Rankin stated the tractor used for mowing the roads is failing. He is requesting permission to look into leasing or purchasing options to find the best deal. The Commissioners agree for Mr. Rankin to research mowing tractors and leasing may be a good option. Commissioner Galovich stated he received a call from Derrick Burrows regarding the access road to the old airport. There is a culvert from the access road that points to Mr. Burrows road. Mr. Rankin said he is aware of the culvert and only a culvert was added to the access road which did not change the natural drainage of the hill.

Maintenance Monthly Report – County roof cleaning is complete, vehicle and equipment maintenance is done and the department is working on heat pumps. Mr. Dorman spoke about the energy lease program, a loan program to replace boilers, if needed. Mr. Dorman wanted to know if the Commissioners would be interested in this kind of program. Right now the boilers are not a major issue, however may need to be looked into soon. The Commissioners feel big projects can be looked at when budgeting time comes.

Public Health /Prevention Monthly Report – The December 2024 Public Health Statistics was presented. Mr. Mohr stated they are performing more rapids tests, the electronic health records system is implemented, and care is being coordinated with Fremont County for Maternal Child Health (MCH) Nursing services. Mr. Mohr is advertising for a new MCH nurse in Denver and Salt Lake City to get a nurse in the County. The Commissioners approved the MOU between Hot Springs County Community Prevention Program and Thermopolis Police Department; the term of agreement is August 1, 2024 through June 30, 2026, in the amount of \$4,000.

Planner/Project Manager Monthly Report – In December Planner worked on Department of Environmental Quality (DEQ) reports for septic systems and gravel pits. The Natural Resource Planning Committee and Land Use Planning Committee did not hold meetings in December, all meetings will resume in January. Mr. Culliton sent out 4 requests to companies for asbestos abatement services for 518 Arapahoe. Mr. Culliton will present the different options to the Commissioners at their January 21st meeting. The Commissioners moved to approve the Warranty #2024186 with Conklin in regards to the fair building roof.

Feasibility Study Presentation for the Former Airport Property - Only Co., the company selected to conduct the Feasibility Study for the former airport property, presented the study to the Commissioners. The study consisted of a summary of the Only Exercise, Highest and Best Use of the property, Marketing Plan, and Recommendations and Next Steps. The recom-

mended highest and best use of the property is a multi-use development; two considerations include: 1) hotel and potential gathering space or 2) alternatives uses such as non-traditional accommodations, community focused infrastructure, and sustainable energy development.

Discussion of January 21, 2025 Meeting Time Change – The Commissioners suggested having the regular meeting at 11:00am. The Commissioners approved to change the meeting time for January 21, 2025, to 11:00 a.m.

Discussion of Wyoming 250 Committee for Hot Springs County – The Commissioners discussed setting a committee to conduct activities celebrating the 250 years of the United States in 2026. Administrative Assistant Connie Guntly stated this would be a good chance to discuss advertising for this Committee to get volunteers. The County set aside \$1,000 for this project. Chairman Ryan suggested advertising for the Committee and returning in February to address it.

Update of the Community Development Block Grant Applications – Mrs. Guntly stated the work session for the Wyoming Community Development Authority is set for January 22 at 1:00 p.m. and the Board meeting is set for January 23, at 8:30 a.m. and she will be attending the meetings virtually. In December, Mrs. Guntly met with the Wyoming Community Development Authority representatives, it was clarified the Arapahoe street project will remain vacant after the demolition and will have to remain vacant for 5 years. If the lot is sold within those 5 years, grant funds may have to be returned.

Update of State Land and Investment Board (SLIB), Mineral Royalty Grant Application for Black Mountain Road – SLIB meeting is February 6th from 8:00 a.m. to 12:00 p.m., in Cheyenne; the County’s application is on the list for the February 6th meeting. Chairman Ryan stated in the past Commissioners have traveled to Cheyenne the day before the meeting to meet with the five elected officials to provide project background information. The Commissioners plan on going to the meeting; Ardurra offered to provide additional information if needed.

Memo Regarding Bonds for Elected Officials – County Attorney Logan stated the Memo is not complete yet, the Bonds are in effect, but need to be updated with some specific wording to identify the position being bonded. Once all the documents are ready, Attorney Logan will present the Memo for Commissioner review.

Discussion of Tipi Retreat – Michael and Michele Stevens presented the Commissioners two requests regarding their Tipi Retreat. First request for the Board of County Commissioners to grant the opportunity to remedy the matter and schedule a rehearing of the land use change request at the February 4, 2025 Commission meeting. Second request is to have both parties agree to drop claims and both parties follow the land use plan procedures. Chairman Ryan stated the judge found the County’s Land Use Plan legal for one out of the three counts, and the finding was held off the absolute checklist, which if only one item is denied the entire request is denied. Chairman Ryan does not think this item should be decided on today without further review and going through the process. After further discussion, Mr. and Mrs. Stevens stated they had new evidence that can be presented for the rehearing. The Commissioners approved to have a public hearing held on the first official Board of County Commissioners meeting for the month of February, that day being February 4, 2025, for the purpose to provide a remedy for the Tipi Retreat, Mike and Michele Stevens. Evidence will be presented and a resolution to be determined at that public setting with notification of that public hearing to be posted in the Independent Record. Discussion: Commissioner Galovich added they will follow due process in filling out the absolute and relative checklist. We have already gone through the land use planning committee, approved that two years ago, he does not see a use of going through that process, as they have already done that, so they can move forward with this. Commissioner Galovich thinks they can bring a resolve to it, he is not in favor of going to the supreme court and thinks we should come to a mutual agreement and move forward. Commissioner Aguiar stated he thinks it is about time to come to a resolution on this issue. He is glad to see something going forward, and he thinks the community wants it. When he was running his campaign everyone wanted a resolution one way or the other to put it to rest, to finally come to a point where we can all sit down together and agree on something, maybe agree to disagree but finally get a resolution. Motion passed with the following vote: Commissioner Galovich and Aguiar voting Aye, and Commissioner Ryan Nay. The Commissioners approved any future outside legal expenses, that being other than our County Attorney Jill Logan’s Office, in regards to the Tipi Retreat be approved by the Hot Springs County Board of Commissioners prior to services rendered.

Youth Alternatives Monthly Report – There are 12 youth in the program, 11 males and 1 female. Mrs. Rice went over the citations and whether the citations were issued from the Town, Municipal Court, or the County, Circuit Court. During December the Youth Alternatives program assisted with Community Christmas Basket project, Back Pack Meals Bag project, property clean up, and assisted a family with moving.

Other Business – 1) **Request for Approval of Facility Use Form, Annex Meet-**

ing Room, Senior Citizens District Annual Meetings – The Commissioners approved the Facility Use form, Annex Meeting room, for Senior Citizens District Board Meetings on the second Tuesday of the month from 12:45 p.m. to 2:00 p.m. 2) **Request for Approval of Facility Use Form, Annex Meeting Room, Republican Party Annual Meetings** – The Commissioners approved the Facility Use form, Annex Meeting room, for Republican Party meetings on the third Monday of the month from 6:30 p.m. to 8:30 p.m. 3) **Request for Approval of Draw Down Request No. 2, Wyoming Business Council, Reuse of Abandoned Airport Property Community Readiness Project, in the Amount of \$10,000 (\$7,500 WBC; \$2,500 County)** – The Commissioners approved Draw Down Request No. 2. 4) **Request for Approval of AIP Grant Oversight Risk Assessment for Federal Aviation Administration** – The Commissioners approved Chairman’s signature on the AIP Grant Oversight Risk Assessment. 5) **Appointment of Hot Springs County Predatory Management Board Member (sportsman)** – The Commissioners appointed Brett Belden to the Hot Springs County Predator Management Board. 6) **Request for Approval of Updated Disadvantaged Business Enterprises (DBE) Policy Statement** – Mrs. Guntly explained after the original DBE Policy Statement was reviewed by the federal department, it was determined additional terms were needed. The additions were presented for review along with a clean copy of the Policy Statement for signature. The Commissioners approved Chairman’s signature on the DBE Policy Statement. 7) **Request for Approval of Facility Use Form, Annex Meeting Room, Owl Creek Water District Annual Meetings** – The Commissioners approved the Facility Use form, Annex Meeting room, for the Owl Creek Water District meetings on the third Thursday of the month from 6:00 p.m. to 7:00 p.m. 8) **Appointment of Weed and Pest Control District (Districts 1, 3 and 4)** – The Commissioners appointed Jake Agar to Area 1, Brett Belden to Area 3, and Chip Axtell to Area 4. 9) **Request for Approval of Facility Use Form, Annex Meeting Room, Hot Springs County Democratic Party Annual Meetings** – The Commissioners approved the Facility Use form, Annex Meeting room, for the Hot Springs County Democratic Party meetings on the first Wednesday of the month from 5:45 p.m. to 8:00 p.m. 10) **Request for Approval of Facility Use Form, Former Airport, Autocross Event** – Two representatives from Riverton Autocross appeared before the Commissioners for this request. Chairman Ryan stated there will be active redevelopment happening at the former airport starting in May of 2025; this request is for August 2025. The representatives pulled their request stating May would be too soon to plan the event.

Correspondence – 1) **Hot Springs County Rural Water Joint Powers Board Minutes** – September 2024; 2) **Hot Springs County Museum Board Minutes** – November 2024; 3) **Bighorn Basin Nature and Discovery Center Board Agenda** – December 2024; 4) **Letter from University of Wyoming College of Law** – Legislative Research Support for Wyoming Rural Communities; 5) **Letter to Kirby Ditch Irrigation District** – Reimbursement Request for Public Notice; 6) **Department of Audit Letter** – Kirby Creek Irrigation District is Compliant; 7) **Wyoming Game and Fish Department Board Meeting Agenda** – January 16, 2025; 8) **Hot Springs County Chamber of Commerce Newsletter** – January 2025 (Basket); 9) **Christmas Card** – University of Wyoming Extension (Basket); 10) **Christmas Card** – James Gores and Associates (Basket); 11) **Christmas Card** – Hot Springs Health (Basket)

Adjournment – The meeting adjourned at 11:56 a.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on February 4, 2025 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website https://hscounty.com/ or by requesting a Public Records form from the County Clerk’s office.

	Attest
Thomas J. Ryan, Chairman	Connie Guntly, Administrative Assistant

BILLS – December, 2024
(Ratified Bill) CITY SERVICE VALCON 12,782.31 / SIGN SOLUTIONS USA, LLC 85.32 / MATTHEW BENDER & CO., INC. 212.10 / HANSON’S FIRE EQUIPMENT 689.65 / HASCO INDUSTRIAL SUPPLY 157.98 / WYOMING LIVESTOCK ROUND-UP 60.00 / HOT SPRINGS COUNTY LIBRARY 21,666.67 / VERNON W. MILLER, M.D., PC 1,350.00/ ENTERPRISES TECHNOLOGY SERVICES 42.45/ ALLEGIANCE BENEFIT PLAN MANGT, INC. 184,065.00 / ANITA WEISBECK 112.64 / ARCSE-ARCH, LLC 4,850.00/ ARDURRA GROUP, INC. 18,139.61/ CHARTER COMMUNICATIONS 139.98 / BARTON STAM 436.25 /

Bobcat Speech and Debate earn second place at Riverton

The Hot Springs Speech and Debate Team continued their impressive season, bringing home a 1A/2A runner-up trophy at the large, dog-themed Roverton Speech and Debate Tournament held at Riverton High School on January 24-25, 2025. Ten students coached by Lyle Wiley, Alyssa Brown, Riley Jeffs, Markie Whitney, and Tyler Kay competed at the tournament that hosted twelve teams and over 280 entries.

Bobcat debaters continue to improve as the season progresses. Junior Dean Bihr was tournament runner-up in Lincoln-Douglas debate (losing on a close split ballot in the championship). Bihr also finished fourth in Congressional Debate in a large competitive field. Freshman Clayton Keller broke into Super Congress with Bihr and finished in thirteenth place overall.

Junior Luci Andreen, Sophomore Jackson Coates, and Keller joined forces to compete as a team in World Schools Debate. The Worlds team fared well in their first

attempt at the team debate, finishing in second place. Senior Rosalie Willson and Sophomore Annalyn Sharp added to the team debater success with a 2-2 record in Policy Debate and a third place finish overall.

Willson also broke into semifinals in Extemporaneous Speaking, finishing in seventh place, while Bihr once again made a semifinal break in Impromptu with a seventh place finish. Junior Kassidee Chavez also fared well in Impromptu, finishing in 28th place in a large field.

Sophomore Aubriana Layman finished tenth overall in Poetry Interpretation after breaking into semifinals. Fellow sophomore Hayden Franklin continued to improve her Program Oral Interpretation piece, with a semifinal break and eleventh place finish. Sophomore Riley Crowder's Informative speech also improved, as he earned 24th place in a large competitive field. Sharp's Oratory also competed well, as she landed a top 25 finish in another big group of orators.

Head Coach Lyle Wiley reflected on the growth of the team. "It is a long season, but these students haven't slowed down. As we approach the end of the year, it is exciting to see that there are continued improvements and endless support for each other. We still haven't really had the opportunity to compete at full strength too," said Wiley. He added, "It has been a joy working with this group of students, and the larger community has especially been a big support in their progress."

Willson, the lone senior who competed at Riverton, praised the efforts of the younger team members. She said, "This was another tourney that showed off our ability to compete with big schools at the varsity level. We'll definitely be competitive at culminating tournaments, and we are only going to improve from here."

Next up, the Bobcats will be competing at the Big Horn Invite at Big Horn High School on January 31-February 1.



courtesy photo

Spirit competition

The Bobcat team received 3rd place at this year's State Spirit competition, just 1.6 points away from earning 2nd place. Coach Cyndal Burrows received the title of 1A/2A Coach of the Year from the WSCA. Members include, back row, l to r, Isabelle Ketner, Lainie Boren, Marguerite Keller, Matea Vargas, Shyanne Jones, Jaelyn Steadman; center, coach Cyndal Burrows and Stetson Moody; front, Makayla Moore, Isadora Lima, Emma Miller and Kaylee Bazzle.

Thermopolis wrestlers bring home hardware

Last Saturday Thermopolis Wrestling Club members had a packed weekend with wrestlers traveling to the Spearfish King of the Hill, the King of the Rock Tournament in Glenrock and the Deb Allison Memorial Tournament in Moorcroft. Placings include:

Moorcroft placer results:
10U 62-63 - Kannon Bomengen, 1st
Spearfish placer results:
6U 49 - Tytus Bowker, 1st
8U 44 - Erik Polson, 5th
8U 44 - John Ryan, 6th
10U 59 - Nash Bowker, 2nd
12U 64 - Gabriel Ryan, 1st
12U 72 - Aksel Polson, 3rd
12U 77A - Hayden Robinson, 1st

14U 90 - Hailey Robinson, 3rd
12U Girls 80 - Hayden Robinson, 1st
14U Girls 90 - Hailey Robinson, 1st
Glenrock placer results:
6U 43 - Odin Galovich, 2nd
6U 49 - Carter Enis, 1st
8U 40-53 - Konnor Simpson, 5th
10U 67 - Halen Lahoe, 3rd
10U 93 - Holden Loden, 1st
10U 105 - Elijah Hill, 3rd
12U 160 - Kade Enis, 1st
14U 92-100 - Tanner Myers, 1st
14U 140-151 - Kade Enis, 4th
8U Girls 55 - Ilena Galovich, 2nd
10U Girls 49-52 - Hazel White, 1st
10U Girls 53-57 - Cooper

Enis, 1st
10U Girls 67-73 - Elise Galovich, 4th
12U Girls 64-69 - Roxy White, 1st
14U Girls 120-130 - Briar Lahoe, 1st
14U Girls 120-130 - Kylie Geis, 2nd

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- Robert Frost

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Mon. - Fri., 8:30-5:30
Sat., 9-Noon

SCHOOL MENU

What's For Lunch?

MON., FEB. 3
BBQ Pork Rib Sandwich,
Carrots, Fries, Pineapple

TUES., FEB. 4
Totchos with Garnish,
Refried Beans, Breadstick

WED., FEB. 5
Chili Dog, Carrots,
Broccoli, Mangos

THURS., FEB. 6
Chicken and Waffles,
Green Beans,
Cucumbers, Applesauce

FRI., FEB. 7
Cheese/Pepperoni Pizza,
Cucumbers, Apples

WEEK Of Feb. 3 - Feb. 7

All meals include vegetable, fruit and milk.
(Menu subject to changes.)

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Sherman Skelton - Sales Associate, Cell 899-3887

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Public notices

Continued from Page 7

BIGHORN WATER 204.00 / LONG BUILDING TECHNOLOGIES, INC. 2,559.98 / BLOEDORN LUMBER-WORLAND 265.50 / AMERITAS LIFE INSURANCE CORP, 333.20 / CANON FINANCIAL SERVICES, INC. 135.68 / CARDINAL HEALTH 110, LLC 1,260.06 / CARVER, FLOREK & JAMES, CPA'S, LLC 37,000.00 / CHENEY LAW OFFICE LLC 520.00 / CITY SERVICE VALCON 23,737.92 / CITY SERVICE VALCON 16.00 / THERMOPOLIS HARDWARE 359.26 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 124.27 / VERIZON WIRELESS 281.49 / CONSTANCE GUNTLY 5.98 / DAWNETTE M. PEIL 100.00 / FASTENAL COMPANY 94.40 / PINNACLE BANK OF THERMOPOLIS 49,939.72 / US. FOODS 3,046.67 / FRANDSON SAFETY INC. 105.29 / GOTTSCH THERAPY REHAB WELLNESS 110.00 / HIGH PLAINS POWER 519.55 / HAMPTON INN & SUITES - BUFFALO 595.00 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,831.15 / HOT SPRINGS COUNTY FAIR BOARD 40,000.00 / HOT SPRINGS COUNTY MUSEUM 22,500.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 500.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 88,382.28 / HOT SPRINGS HEALTH RED ROCK 230.00 / HOT SPRINGS CO. SCHOOL DIST #1 2,387.17 / IAAO 240.00 / THERMOPOLIS INDEPENDENT RECORD 1,391.20 / INDOFF INC. 25.33 / JADECO, INC. 164.93 / JENNIFER CHENEY 60.00 / HOT SPRINGS COUNTY CIRCUIT COURT 873.01 / KAREN SLOCUM 389.52 / KIENLEN ACE HARDWARE 460.95 / KRISTINA D. MCNEFF 83.36 / LESLIE T. CULLITON 203.68 / MACK'S MARKET,

INC. 252.93 / HIGH COUNTRY BEHAVIORAL HEALTH 5,000.00 / MOUNTAIN WEST FARM BUREAU 176.00 / NAPA MOTOR SUPPLY, INC. 158.78 / NATRONA COUNTY LEGAL DEPARTMENT 625.02 / ONLY COLLC 10,000.00 / O'REILLY AUTO PARTS 167.63 / O'REILLY AUTO PARTS 2,120.92 / OFFICE SHOP INC. 449.47 / OWL CREEK AVIATION, LLC 11,041.66 / OWL CREEK AVIATION, LLC 1,336.14 / ROCKY MOUNTAIN POWER 5,542.86 / PACIFIC STEEL AND RECYCLING 347.85 / PERFORMANCE AUTO & GLASS 440.78 / PHILLIP E SCHEEL 164.82 / PINNACLE BANK OF THERMOPOLIS 5,636.63 / PINNACLE BANK OF THERMOPOLIS 4,994.00 / POSTMASTER 50.00 / PREVENTIVE HEALTH & SAFETY DIVISION 217.00 / CENTURY LINK 415.15 / WYOMING DEPT OF TRANSPORTATION 10.00 / RANGE 3,009.95 / SADY MOUNTS 50.00 / SHAWN MOHR 40.00 / SKAGGS COMPANIES, INC. 2,852.18 / SPECIALTY TOWING 160.00 / HOT SPRINGS CO SENIOR CITIZENS INC 20,079.69 / THE STANDARD INS. CO. 2,311.66 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / STEPHANIE CONRAD 71.19 / STEHLIN PLUMBING & CONTRACTING 142.00 / T & E CAT RENTAL 6,972.00 / TATUM EPPERSON 21.46 / TEPEE POOLS 216.00 / THOMAS J. RYAN 164.82 / T-MOBILE 56.12 / TOWN OF THERMOPOLIS 52,450.05 / TRAVELING COMPUTERS, INC. 26,059.57 / TRI COUNTY TELEPHONE ASSOC, INC 1,264.59 / TW ENTERPRISES, INC. 502.50 / NORCO, INC. 83.22 / VERIZON WIRELESS 96.04 / VERIZON 61.04 / VERIZON WIRELESS 50.71 / HOT SPRINGS PHARMACY 665.50 / PINNACLE BANK (VISA CARD ONE) 100.17 / PINNACLE BANK (VISA CARD FOUR) 251.56 / PINNACLE BANK (VISA

CARD FIVE) 893.82 / PINNACLE BANK (VISA CARD SIX) 1,248.04 / PINNACLE BANK (VISA CARD SEVEN) 147.34 / PINNACLE BANK (VISA CARD EIGHT) 10.00 / PINNACLE BANK (VISA CARD 1-SHERIFF) 173.34 / PINNACLE BANK (VISA CARD 2-SHERIFF) 353.06 / PINNACLE BANK (VISA CARD 3-SHERIFF) 151.28 / PINNACLE BANK (VISA CARD 4-SHERIFF) 284.39 / WEX BANK 37.55 WYOMING DEPT. OF WORKFORCE SERVICES 5,026.05 / WY BRAND INDUSTRIES 18.00 / COUNTY CLERK'S ASSOC. OF WYOMING 500.00 / GREAT-WEST TRUST COMPANY, LLC 5,275.00 WYDEPT. OF ENVIRONMENTAL 400.00 / WYDOT-FINANCIAL SERVICES 91.44 WYOMING GAS 2,704.00 / WYONET INC. 509.95 / WYO RETIREMENT SYSTEM 42,018.15 / 036-NCPERS GROUP LIFE INS. 352.00 / WYOMING RETIREMENT SYSTEM 187.50 / WYOMING WASTE SERVICES - RIVERTON 80.30 / YOUTH ALTERNATIVES 200.00

Pub. Jan. 30, 2025 No. 1781

Public Hearing on the Hot Springs County Supply Evaluation, Level II study.

When: February 13, 2025 – 3:00 p.m.
Where: Hot Springs County Annex - Meeting Room
117 N. 4th Street
Thermopolis, WY 82443

The Wyoming Water Development Commission will hold a public hearing to receive comments on the above listed project. The Commission will also be seeking information as to whether the proposed project functions

and services can be served by any person, association or corporation engaged in private enterprise.

Representatives of the Water Development Commission, the project engineering team, and the project sponsor may be present to explain the proposed project and to record comments.

In accordance with the Americans with Disabilities Act, special assistance or alternate formats will be made available upon request for individuals with disabilities.

For more information contact:
Wyoming Water Development Office
6920 Yellowtail Road
Cheyenne, WY 82002
(307) 777-7626

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Town of Kirby
LEGAL NOTICE
RENEWAL OF SATELLITE
MANUFACTURER PERMIT

NOTICE IS HEREBY GIVEN, that Wyoming Whiskey, Inc. made application for renewal of Satellite Manufacturer Permit in the Town of Kirby Clerk's Office.

Protests, if any, against the renewal of this Permit will be heard February 12, 2025 at 6:30 p.m. with Council members and Mayor of Town of Kirby at Town Hall located at 114 N. Bryan, Kirby, Wyoming.

Deanna Aylor - Deputy Town Clerk

Pub. Jan. 23 & 30, 2025 No. 1777