

NOTICE OF ELECTION FOR THE BOARD OF DIRECTORS SAMPLE BALLOT RED LANE WATERSHED IMPROVEMENT DISTRICT

The facsimile of the Paper Ballot, which appears in this newspaper, is a sample.

Hot Springs Conservation District
Sample Ballot

Election ballot for the Board of Directors for the Red Lane Watershed Improvement District, Hot Springs County, Wyoming, this 5th day of November 2024.

To vote for a person whose name is not printed on the ballot, legibly write the name in the blank space provided for that purpose and mark the square immediately to the right of the name of such person.

There are three (3) positions to be filled:

VOTE FOR TWO (2)

Pick TWO (2) for four (4) year term:

Greg Lea

Tom Jeunehomme

Write In

Write In

VOTE FOR ONE (1)

Pick ONE (1) for two (2) year term:

Mark Kalal

Write In

Pub. Oct. 10, 2024 No. 1730

NOTICE OF INTENT TO APPLY FOR TAX DEED

On July 20, 2021 Alexa Hanson purchased the following real property for 2020 delinquent taxes:

HWY 20 N
44-94-07 FR NENE TOTAL
ACRES 1.215797 ACRES

The property was taxed in the name of James A. Thompson.

There are no special assessments. The time for redemption will expire January 16, 2025.

Take notice that unless redemption is made on said real property, Alexa Hanson, holder of CP 088120, will apply for a tax deed on or after January 16, 2025.

This notice is pursuant to Wyoming Statutes 39-13-108.

Pub. Oct. 3, 10 & 17, 2024 No. 1722

NOTICE OF PUBLIC HEARING

Raymond and Cynthia DeVries has requested approval of a preliminary plat for a minor subdivision dividing a portion of an approximant 8.5-acre parcel into five lots. The proposal also includes a Land Use Change from Agricultural to Residential for the 5 lots. The subject property is located in the Southwest Quarter(¼), Section 11, Township 42 North, Range 95 West

A public hearing on this matter will be held before the Hot Springs County Land Use Planning Commission at 6:00 p.m. on Wednesday, October 16, 2024 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at planner@hscounty.net.

Pub. Oct. 3 & 10, 2024 No. 1723

Notice

The Hot Springs County Board of Commissioners is asking Hot Springs County residents to apply to serve on the Hot Springs County Travel and Tourism Board:

Hot Springs County Representative—One Member (due to resignation)
(Travel & Tourism applicants shall be

from the lodging and/or tourism industry)

Residents of Hot Springs County interested in applying to serve on the Board should submit their County Board Application (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office.

Becky Kersten
Hot Springs County Clerk

Oct. 3 & 10, 2024 No. 1725

NOTICE OF SALE

There is a 1989 Ford Bronco with VIN# 1FMEU15N7KLA45390 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on October 15th, 2024, at 11 a.m. This sale is to satisfy abandoned vehicle costs against Robert Redd on the above listed vehicle by Rocky Yetter in the amount of \$1,000.00.

Pub. Oct. 3 & 10, 2024 No. 1724

NOTICE OF PUBLIC COMMENT HEARING

1. Pursuant to the Wyoming Administrative Procedure Act, Wyo. Stat. § 37-1-101, et seq., and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that the Commission will hold a Public Comment Hearing in Docket No. 20000-664-EM-24, Rocky Mountain Power's (RMP) Energy Cost Adjustment Mechanism Application and Docket No. 20000-671-ER-24, RMP's 2024 General Rate Increase.

2. This Public Comment Hearing will be held on **Tuesday, October 29, 2024, in Casper, Wyoming at the Thyra Thomson State Office Building located at 444 W. Collins Dr., Roundhouse Conference Room # 3024, from 5:00 pm to 7:00 pm.** It will be conducted in accordance with the Wyoming Administrative Procedure Act and the Commission's Rules.

3. All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules, and subject to any applicable national, state or local public health related orders or directives. All interested persons may appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

Attend by Zoom Meeting and actively participate at:
<https://us02web.zoom.us/j/9933449233>

Attend by telephone and actively participate by dialing:
1-669-900-9128 or 1-253-215-8782 (Meeting ID: 993 344 9233)

4. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-664-EM-24 or Docket No. 20000-671-ER-24 in your correspondence.

Dated: September 30, 2024.

Pub. Oct. 10 & 17, 2024 No. 1728

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) September 17, 2024

The Hot Springs Board of County Commissioners met in regular session on Tuesday, September 17, 2024, at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Attorney Jill Logan, County Clerk Becky Kersten, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners adopted the Agenda with the following change:

Remove: Approval of Revenue and Expenditure Report

Approval of Minutes – The Commissioners approved the minutes from August

20th and September 3, 2024, meetings.

Community Development Block Grant Applications and Supporting Documents – Chairman Ryan opened the Public Hearing at 3:05 p.m. for the Community Development Block Grant Applications and Supporting documents. Commissioner Scheel made a comment about the hard work put into these applications with assistance from the local Economic Development Corp., Thrive Thermopolis, Chamber of Commerce, Round Top Real Estate, and the County Maintenance Department. No other comments were received after three calls for public comment, Chairman Ryan closed the Public Hearing at 3:10 p.m. The Commissioners approved Chairman's signature on the application for the Common Ground Building and signature on **Resolution No. 2024-15, A Resolution of the Governing Body of Hot Springs County Supporting the Submission of a Wyoming Community Development Authority, Community Development Block Grant, for the Rehabilitation of the Common Ground Building.** The Commissioners approved Chairman's signature on the grant application for the 518 Arapahoe building and signature on **Resolution No. 2024-16, A Resolution of the Governing Body of Hot Springs County Supporting the Submission of a Wyoming Community Development Authority, Community Development Block Grant for the Demolition of 518 Arapahoe and Adjacent Buildings.** Commissioner Galovich stated DEQ contributed \$22,800 of Brownsfield funds and Thrive Thermopolis donated \$7,800 for the Environmental Assessment. Commissioner Scheel stated in regards to the Thrive Thermopolis donation for the assessment, Thrive Thermopolis indicated they would like the opportunity to recoup some funds once the property is sold.

Discussion of Fairbuilding Roof Bids – This item is a continuation from last meeting. Mr. Culliton did more research on the products being used and the companies. There was quite a disparity from one bid compared to the two others. The biggest difference is the application of the product. Mr. Culliton stated after his further research he suggests going with DB roofing. The Commissioners approved DB Roofing to repair the Fair Building Roof in the amount of \$34,852. Commissioner Scheel stated he still has concerns about the price and worries for the bid being half price. Motion carried with the following vote: Chairman Ryan Aye, Commissioner Galovich Aye, Commissioner Scheel Nay.

Acceptance of Travel and Tourism Board Member Resignation – The Commissioners accepted the resignation from Angie Guyon from the Travel and Tourism Board and thanked her for her service.

State Land and Investment Board, Mineral Royalty Grant Application and Support Documents for Black Mountain Road Project – Commissioner Scheel moved Chairman's signature on **Resolution 2024-18, A Resolution Authorizing Submission of a Federal Mineral Royalty Capital Construction Account Grant Application to the State Loan and Investment Board on Behalf of the Governing Body for the Hot Springs County for the Purpose of the Black Mountain Road Rehabilitation and Reconstruction Project.** Administrative Assistant to the Commissioners Connie Guntly stated before we move forward the Commissioners need to decide on a request amount from SLIB, Dustin Spomer from Ardurra sent out a sheet describing different scenarios and amounts. Commissioner Scheel rescinded his original motion. Chairman Ryan discussed the amounts sent by Ardurra. Pete Hallsten and Randy Merritt from WYDOT joined the meeting at this time adding some amounts from the CRIP agreement. Mr. Hallsten completely agrees with this grant request. Chairman Ryan stated he feels the use of the Full Depth Reclamation credit funds from the Business Council grant is appropriate and suggests using the request amount of \$2,872,127. The Commissioners approved Chairman's signature on the County Commitment Letter and sign the Resolution after the application is completed with the agreed upon amount of \$2,872,127.

Other Business – 1) **Request for Approval of Agreement with Wilson Brothers Construction for Black Mountain Road Construction, in the Amount of \$5,776,127.50** – The Commissioners approved the Wilson Brothers Construction contract. Discussion: Chairman Ryan stated if the SLIB funding is approved this agreement could be amended to include the additional work and funding. 2) **Request for Approval of Temporary Assistance to Needy Families (TANF) Community Partnership Initiative (CPD) Agreement, in the Amount of \$20,000 Effective October 1, 2024 through September 30, 2025** – The Commissioners approved Chairman's signature on the TANF agree-

ment no. 242966 in the amount of \$20,000. 3) **Request for Approval of Miller-Schmidt Amended Plat** – Planner Culliton stated the Commissioners previously approved the amended plat, all the conditions have been met, and the amended plat is ready for signature. Chairman Ryan and County Clerk Kersten signed the amended plat. 4) **Request for Approval of Charmac Subdivision Amended Plat** – Planner Culliton stated the Commissioners previously approved the amended plat, all the conditions have been met, and the amended plant is ready for signature. Chairman Ryan and County Clerk Kersten signed the amended plat. 5) **Request for Approval of Commercial Park West Amended Plat** – Planner Culliton stated the Commissioners previously approved the amended plat, all the conditions have been met, and the amended plat is ready for signature. Chairman Ryan and County Clerk Kersten signed the amended plat. 6) **Request for Approval of Resolution No. 2024-17 for Appointment of Special Prosecutors** – The Commissioners approved signatures on **Resolution No. 2024-17, Resolution Concerning Appointing Special Prosecutors.** Discussion: County Attorney Logan explained this resolution would authorize her to appoint a special prosecutor at her discretion, especially when a matter is confidential, instead of bringing a Resolution to the Commissioners for each matter. Commissioner Scheel added to the motion this Resolution will be active as long as County Attorney Logan is in office. 7) **Request for Approval of Facility Use Agreement with Lucerne Water and Sewer District** – The Commissioners approved Chairman's signature on the Facility Use Agreement for the Annex Meeting Room, Lucerne Water and Sewer District monthly meetings, second Tuesday of the month from 5:30 pm to 6:30 pm. 8) **Request for Approval of Facility Use Agreement with Natural Resource Planning Committee** – The Commissioners approved Chairman's signature on the Facility Use Agreement for the Annex Meeting Room, Natural Resource Planning Committee monthly meetings, second Wednesday of the month from 5:30 pm to 8:00 pm. 9) **Request for Approval of Facility Use Agreement with Land Use Planning Commission** – The Commissioners approved Chairman's signature on the Facility Use Agreement for the Annex Meeting Room, Land Use Planning Commission monthly meetings, third Wednesday of the month from 6:00 pm to 10:00 pm. 10) **Request for Approval of Facility Use Agreement with South Thermopolis Water and Sewer District** – The Commissioners approved Chairman's signature on the Facility Use Agreement for the Annex Meeting Room, South Thermopolis Water and Sewer District monthly meetings, second Thursday of the month from 6:30 pm to 7:30 pm. 11) **Consideration of Request for Reimbursement (RFR) #1 in the Amount of \$33,013.06 (\$29,711.75 FAA; \$1,980.78 State; \$1,320.53 County) for Airport Hangar Design** – The Commissioners approved the RFR #1 for the Airport Hangar design. 12) **Request for Approval of Amendment 1 to the Cooperative Agreement with the Wyoming Department of Transportation, Black Mountain Road CRIP Project, Total Agreement Amount of \$5,000,000, with an Expiration Date of Project Completion** – The Commissioners approved Chairman's signature on the Amendment 1. Discussion: Chairman Ryan stated in the original agreement there was an overhead of 11% paid to WYDOT for engineering administration fees; this amendment will release the 11% and the funds will remain with the County.

Correspondence – 1) **Suicide Prevention Walk** – September 22, 2024; 2) **Natural Resource Planning Committee Minutes** – August 2024

The Commissioners reviewed the forging correspondence. No further action was required.

Adjourn – The meeting was adjourned at 3:51 p.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on October 15, 2024 at 3:00 p.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person or stream online. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan,
Chairman

Becky Kersten,
County Clerk

Pub. Oct. 10, 2024

No. 1729

SAME-DAY DENTURE SERVICE

DENTURES.....\$405 - \$895 per denture
RELINES.....\$300 per denture
CROWNS.....\$995 per crown
IMPLANTS.....\$700-\$1,400 per unit
NEW PATIENT EXAM.....\$55

Under New Ownership

933 Main St., Lander
(307) 332-3434



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**TONY'S
TOTAL LAWN CARE**

to winterize your
sprinkler system

921-1195 and leave a message



**Golden Age Club
Community Soup Supper**

Fri., Oct. 18
Doors open at 4 p.m.
Serving from 4:30 - 6:30 p.m.
HSC Senior Center

Cost: \$10 Suggested Donation
Proceeds to benefit HSC Senior Center building fund.

