

## NOTICE OF PUBLIC HEARING

Raymond and Cynthia DeVries has requested approval of a preliminary plat for a minor subdivision dividing a portion of an 8.5-acre parcel into five lots. The proposal also includes a Land Use Change from Agricultural to Residential for the 5 lots. The subject property is located in the Southwest Quarter(¼), Section 11, Township 42 North, Range 95 West

A public hearing on this matter will be held before the Hot Springs County Land Use Planning Commission at 6:00 p.m. on Wednesday, September 18, 2024 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at planner@hscounty.net.

Pub. Sept. 5 & 12, 2024 No. 1707

## NOTICE OF SALE

There is a 2008 GMC, blue, VIN# 1GCHK23K98F207579 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on Sept. 17, 2024, at 11 a.m. This sale is to satisfy abandoned vehicle costs against Marty Dunning on the above listed vehicle by Smith Oil Filed Service in the amount of \$1,000.

Pub. Sept. 5 & 12, 2024 No. 1708

## NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that the certain Notice of Foreclosure Sale was mailed on August 13, 2024, and has been set for **September 24, 2024, at 11:00 am.**

The original notice has been published once a week for four consecutive weeks on August 29, 2024, September 5, 2024, September 12, 2024, and September 19, 2024.

This notice is given without prejudice to the parties' rights and is not to be construed as a waiver or modification of the parties' rights and duties under the obligation and Mortgage.

On April 21, 2021, The White Horse Country Store, Inc., a Wyoming for profit corporation, executed and delivered to Bank of Thermopolis, a Branch of Bank of Bridger, N.A. a real estate mortgage ("Mortgage") as security for a promissory note ("Note") of the same date. The Mortgage was recorded on April 21, 2021, as Document Number 0544261 in the records of the County Clerk of Hot Springs County, Wyoming.

The Mortgage covers the following real property located in Hot Springs County, Wyoming, attached as **EXHIBIT A.**

(commonly known as 180 US Hwy 20 S, Thermopolis, WY 82443)  
(the undersigned disclaims all liability for the accuracy of the address)

TAKE NOTICE THAT, pursuant to the power of sale by advertisement contained in the Mortgage and the laws of the State of Wyoming, the Mortgagee shall, after publication of notice of sale for a period of four consecutive weeks, cause the above described real property, including all improvements, fixtures, and appurtenances, to be foreclosed and sold by the Sheriff or Deputy Sheriff of Hot Springs County, Wyoming, to the highest bidder for cash on the steps of the Hot Springs County Courthouse, located at 415 Arapahoe, Thermopolis, WY 82443, at **11:00 a.m. on September 24, 2024. BUYER MUST HAVE PROOF OF FUNDS AT THE TIME OF THE SALE.**

The amount due under the promissory notes secured the Mortgage as of August 29, 2024, is \$465,303.15, with interest accruing at \$66.2204 per day, plus any accrued attorneys' fees and costs, estimated at approximately \$1,000.00, which will increase between now and the date of the foreclosure.

The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

Dated this 23rd day of August, 2024.

PATTEN, PETERMAN,  
BEKKEDAHN & GREEN, PLLC

By: Molly S. Considine  
Patten, Peterman, Bekkedahl &  
Green, P.L.L.C.  
Billings, Montana 59101  
Phone: (406) 252-8500

STATE OF MONTANA )  
COUNTY OF YELLOWSTONE )

SUBSCRIBED AND SWORN TO before me on August 23, 2024, by Molly S. Considine.

Notary Public for the State of Montana

## Exhibit A

Being the consolidation of three parcels of land previously conveyed to White Horse

Feed and Seed, LLC, and situate in Lot 1 and the NW1/4NE1/4 of Section 11, Township 42 North, Range 95 West of the Sixth Principal Meridian, Hot Springs County, Wyoming; said parcels previously conveyed by those certain Warranty Deeds recorded at the office of the Hot Springs County Clerk and Ex-Officio Register of Deeds in Book 74 of Microfilm at page 21 on the 4th day of September 1997, reception no. 417254; in Book 101 of Microfilm, at pages 418 through 421 on the 13th day of June 2003, reception no. 450007; and in Book 101 at pages 540 through 544 on the 17th day of June, 2003, reception no. 450094; said consolidation being bounded as follows; to wit:

Bounded on the north by the southern right-of-way line of County Road No.32, also known as Lane 7, as shown on the official map thereof on file in Plat Cabinet A at page 69 at the office of the Hot Springs County Clerk and Ex-Officio Register of Deeds; bounded on the east by the western right-of-way line of U.S. Highway 20 and Wyoming Highway 789, as constructed per Wyoming Highway Department Project No. F-034-3 and as granted by that certain Right-of-Way Easement recorded in Book 38 of Photo Records at page 154 on the 25th day of February, 1957, at aforementioned office; bounded on the southeast by the north line of those lands conveyed to John E. VanBuskirk and Violet M. VanBuskirk, vir et ux, by that certain Warranty Deed recorded in Book 62 of Microfilm, at page 199 on the 4th day of April, 1995, reception no. 401905, at aforementioned office; bounded on the south and southwest by those lands conveyed to Ted Novakovich and Stella Novakovich, vir et ux, by that certain Warranty Deed recorded in Book 75 of Photo Records at page 227 on the 29th day of June, 1965, reception no. 216647, at aforementioned office; and bounded on the west by a remnant parcel of land resulting from the aforementioned conveyance to said White Horse Feed and Seed, LLC, as evidenced by the Warranty Deed recorded in Book 101 of Microfilm at pages 540 and 544; the perimeter of said consolidation being more particularly described as follows to wit:

Beginning at the remonumented southwest corner of the parcel conveyed by the Warranty Deed recorded in Book 74 of Microfilm, at page 21, intended to lie on the line common to said Lot 1 and said NW¼NE¼, situate at Wyoming West Central Zone coordinates x = 640,332.42 US feet, y = 1,079,219.44 US feet, North American Datum of 1927; from which point the E 1/16 corner common to Section 2 and said Section 11 (the northwest corner of said Lot 1) bears N 0°05'38" W, based on the geodetic meridian computed at the CNN 1/64 corner of said Section 11, 898.12 feet distant, and situate at said datum coordinate x = 640,325.27 feet, y = 1,080,117.31 feet; said point of beginning marked by a rebar with 2 in. dia. aluminum cap stamped "CORNER LS 488 REMON LS 519 2003".

Thence S 0°04'55" E, a distance of 238.79 feet to the southeast corner reestablished in 2003; thence N 89°19'06" W, a distance of 154.16 feet; thence N 0°41'54" E, a distance of 104.21 feet; thence continuing N 0°41'54" E, a distance of 151.84 feet (256.05 feet, total) to a rebar with aluminum cap stamped "CORNER LS 519 2003"; thence N 50°33'23" W, a distance of 247.29 feet to a point on the south right-of-way line of aforementioned county road, marked by a rebar with aluminum cap stamped "CORNER LS 519 2003"; the true point of beginning of the parcel conveyed by the Warranty Deed recorded in Book 101 of Microfilm at pages 540 through 544; from which point aforementioned CNN 1/64 corner (the southwest corner of the NW¼NE¼ of said Section 11) bears N 85°53'22" W, 980.47 feet distant and situate at said datum coordinates x = 639,011.60 feet, y = 1,079,457.71 feet; from which 1/64 corner the quarter corner common to said Sections 2 and 11 (the northwest corner of said NW¼NE¼) bears N 0°03'39" W, 659.90 feet distant and situate at said datum coordinates x = 639,006.73 feet, y = 1,080,117.23 feet;

Thence along last said right-of-way line, easterly along a curve to the right having a radius of 426.30 feet and a subchord bearing S 86°18'46" E 109.72 feet, through a central angle of 14°47'17", an arc length of 110.03 feet to "P.C. 3 Sta. 4+89.13"; thence S 78°46'19" E, a distance of 47.97 feet to "P.T. 2 Sta. 4+41.01" the point of curvature of a curve to the left having a radius of 538.28 feet and a subchord bearing S 88°50'39" E 184.92 feet; thence easterly along last said curve, through a central angle of 19°46'53", an arc length of 185.84 feet to a point intended to lie on the line common to said NW¼NE¼ and Lot 1; from which point the northwest corner of the parcel conveyed by the Warranty Deed recorded in Book 74 of Microfilm at page 21 bears S 0°02'18" E, 7.72 feet distant thence (from last described point on curve) continuing along said curve to the left having a radius of 538.28 feet and a subchord bearing N 78°54'09" E 44.38 feet, through a central angle of 4°43'29", an arc length of 44.39 feet to "P.R.C. 1-2 Sta. 2+23.74"; thence continuing easterly, now along a curve to the right having a radius of 319.36 feet and a long chord bearing N 88°18'46" E 130.32 feet through a central angle of 23°32'48"; an arc length of 131.25 feet to unmonumented "P.C. 1 Sta. 0+80.14"; thence S 79°50'10" E, a distance of 80.90 feet to the point of intersection of said southern right-of-way line with aforementioned western right-of-way line of U.S. Highway 20 and Wyoming Highway 789, marked by a rebar with aluminum cap stamped "CORNER CR 32 POC LS 519

2003";

Thence southerly, along said highway right-of-way line and 2°02'08" curve to the right having a radius of 2,814.79 feet and a subchord bearing S 10°34'02" W 156.44 feet, through a central angle of 3°11'05", an arc length of 156.46 feet to the southeast corner of the parcel conveyed by the Warranty Deed recorded in Book 74 of Microfilm at page 21; thence S 89°54'13" W, a distance of 224.53 feet to the point of beginning.

Pub. Aug. 29, Sept. 5, 12 & 19, 2024  
No. 1703

## WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and **Eaton Sales & SVC, LLC**, The Contractor, on Highway Project Number **STE6685 in Hot Springs County**, consisting of **pumps and pedestal replacement**, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **October 1, 2024.**

The date of the first publication of this Notice is September 5, 2024.

Pam Fredrick  
Senior Budget Analyst  
Budget Program  
Wyoming Department of Transportation

Pub. Sept. 5, 12 & 19, 2024 No. 1705

## Notice

The Hot Springs County Board of Commissioners is asking County Residents to apply to serve on the Big Horn Basin Nature & Discovery Center Joint Powers Board:

Hot Springs County/Town of Thermopolis Representative – Three (3) Year Term – 1 member

The open position is appointed by both the County and Town; an application needs to be submitted with both entities. Residents of Hot Springs County interested in applying to serve on this Board should submit a County Board Application (available on the County website [www.hscounty.com](http://www.hscounty.com) or at the County Clerk's Office) to the Hot Springs County Clerk's Office no later than 5:00 p.m. Thursday, September 26, 2024. Applications will be considered and appointments made at the Hot Springs County Commissioners meeting October 1, 2024.

Becky Kersten  
Hot Springs County Clerk

Pub. Sept. 12 & 19, 2024 No. 1713

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
OF ) COUNTY  
COUNTY OF ) COMMISSIONERS  
HOT SPRINGS ) August 6, 2024

The Hot Springs County Board of Commissioners met in regular session on Tuesday, August 6, 2024, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, Deputy County Attorney Kelly Owen, and Administrative Assistant to the Commissioners Connie Guntly. Vice Chairman Scheel led those present in the Pledge of Allegiance. Robert's Rules of Order were suspended so business might be conducted in the pre-planned absence of Chairman Ryan.

**Approval of Agenda** – The Commissioners adopted the agenda, with the removal of the Approval of Minutes from July 15th and 18, 2024, from the Agenda.

**Approval of Bills Accounts Payable Warrant Register** – The Accounts Payable (AP) Warrant Register for bills totaling \$641,661.40 was submitted for approval (see end for listing). Commissioner Scheel will recuse himself from Warrant payable to Tumble Weed Propane, Clerk Kersten has approval from Chairman Ryan to use his stamp for approval of the warrant. Payroll for July 2024 - \$227,006.32. Also submitted for ratification was warrant #66446, airport fund 30, pre-payment of airport fuel bill. The Commissioners ratified warrant #66446 in the amount of \$24,869.36. The Commissioners Galovich approved warrant numbers 66447 through 66570, in the amount of \$641,661.40.

**GIS Monthly Update** – During the month of July Ardurra worked with the County Planner on the Land Use Change dashboard. Ardurra downloaded and processed the FEMA LiDAR data for the Big Horn River. Work was done on the parcel data for the ARCGIS online application, information is now updated automatically to be more accurate. Next Gen 911 data layers were created. Next month work will continue

on the Next Gen 911 layers and the Sheriff will be contacted for information.

**Fixed Base Operator (FBO) Monthly Report** – There were 218 total recorded operations at the airport. Fuel sales included 2,660.29 gallons of Avgas and 1,999.73 gallons of Jet Fuel. Airplanes stopped for fuel on the way to Air Venture in Oshkosh, WI. The FAA 5010 inspection was conducted by WYDOT Aeronautics; the inspection is conducted every 3 years and covers safety matters. The Fly-In event will be held September 14th, and mosquito spraying will be done in August.

**Road and Bridge Report** – Work on the access road to the old airport continues, Cowboy Mine road was re-graveled after the storm, and mowing continues as needed. Gravel pit inspections were conducted with Department of Environmental Quality (DEQ) and Bureau of Land Management (BLM), Planner Culliton assisted with the storm water prevention report. Vice Chairman Scheel inquired about the generator from the Law Enforcement Center that was supposed to be moved to Road and Bridge Department, Mr. Rankin stated it had not been moved yet, he will check with Maintenance about moving it and the School District about assisting with funds as they had previously discussed. Commissioner Galovich inquired about available hot mix from the road construction to fix county roads. Mr. Rankin stated he met with Mountain Construction and they do not have enough mix at this time for the County.

**Maintenance Monthly Report** – The intake bathroom had the exhaust fan installed, a paper towel dispenser installed, and the P-trap replaced, however a line in the wall was collapsed and Rawhide will return to fix the line. The bathroom itself is operational. The towable generator is being worked on. Commissioner Scheel inquired about the switch for the towable generator that was discussed in November of 2023. The switch will allow the generator to run 3-phase, however the County does not have a lot of 3-phase items or buildings. Vice Chairman Scheel stated the switch is probably not needed at this time.

**Acceptance of Museum Board Member Resignation** – The Commissioners accepted the resignation letter from Dean King. The County will now advertise for the position on the board.

**Schedule Special Meeting on August 12th Black Mountain Road Project** – A special meeting is needed to go over the new Black Mountain Road project bids and a day that works for all Commissioners is Monday August 12th at 8:00 a.m. in the Annex Meeting Room. The Commissioners scheduled the Special Meeting on August 12th.

**Planner/Project Manager Monthly Report** – A resource manual for contractors installing septic systems was created. Planner Culliton is working with the DEQ on two septic system violations, a DEQ representative will be here to inspect the systems. Planner Culliton asked about his rights as a planner to inspect septic systems, Deputy County Attorney Owen stated County Attorney Logan can research the question. The Natural Resource Planning Commission met in July and will meet again on August 14th. The Land Use Planning Commission did not meet in July, but will meet in August with a couple of property line adjustments. WWC Engineering took samples at the 518 Arapahoe building for asbestos. Planner Culliton is looking into the fair building roof contractor quotes.

**Approval of 2024 Mill Levies W.S. 39-13-102(g)** – The 2024 Mill Levies and certificates to be signed for the State Board were presented to the Commissioners. Assessor Webber went over the changes from the previous year. Assessor Webber explained each special district sets their own budgets, they submit their mill levy requests to him and the budgets to County Clerk Kersten. Assessor Webber then presents the mill levy requests to the Commissioners for approval. Vice Chairman Scheel confirmed with Assessor Webber that the Special Districts control their own budgets and the mills requested are calculated out to match their budgets, it would be best for citizens to reach out to the Special Districts about mill levies requested. In regards to the County levies, a maximum of 12, those are calculated out by the County budget. Once the budget is set the Assessor reviews the amounts allocated to each general fund item and determines how many mills are set based on the approved budgeted amounts for each department. The Commissioners approved the Report of Valuation, Levies and Taxes 2024, to be submitted to the State.

**Sheriff Request for Opioid Abatement Funding** – Sheriff Jerimie Kraushaar stated at a conference he was made aware of a company called Reassurance Solutions that sells monitoring devices for jail cells that monitor if an inmate was overdosing, having heart problems, and/or other health issues. This monitoring system would allow quick response for medical treatment. Vice Chairman Scheel inquired about the eligibility of this product for Opioid Abatement funds and if the County had enough to cover it. Administrative Assistant Connie Guntly stated there is enough to cover this product and other requests that were already submitted. Vice Chairman Scheel also pointed out the funding would cover the startup fees this year, but not the annual subscription in years to come, Sheriff Kraushaar agreed. Sheriff Kraushaar stated the original Opioid Settlement MOU allows for funding to

# News briefs from around the state

From Wyoming News Exchange newspapers

## Free flowing traffic returns to Togwotee as Fish Creek Fire burns to the south

JACKSON (WNE) — Free flowing traffic has returned to Highway 26/287 over Togwotee Pass where the Fish Creek Fire continues to put up smoke columns visible from Jackson.

While a pilot car system has ended, fire officials are asking the public to drive cautiously since numerous firefighters and fire vehicles continue to work along the road.

“We’d ask that people please slow down a bit,” said Cecile Stelter, a public information officer with the Northern Rockies Team 2. “Please do not stop and take pictures. Realize that there’s fire very close to the road.”

As smoke impacts people well beyond the fire’s footprint, now at 22,107 acres, Stelter recommends the public visit AirNow.gov for air quality alerts and predictions, plus tips on how to reduce health impacts from the smoke.

Although the lightning-caused fire is putting up hard-to-miss smoke columns in the afternoon, Stelter said Sunday evening that most of the heavy burning activity is in the Cottonwood Creek area along the fire’s southern edge.

“We want to assure people that fire ac-

tivity is occurring well within the confinement lines that have been established,” she said. “What is happening down there is the fire is burning into some very receptive fuels, which is some beetle-killed, standing dead snags.”

## Wyoming GOP passes resolution to censure Laramie County Clerk

CHEYENNE (WNE) — Saturday morning at its monthly meeting in Douglas, the Wyoming Republican Party’s Central Committee passed a resolution to censure Laramie County Clerk Debra Lee.

Previously, the state GOP’s Executive Committee issued a news release announcing a resolution that criticized Lee’s management of a voting machine test, which it believed to be noncompliant with state law.

The resolution came after the GOP launched a lawsuit against Lee, claiming she unlawfully handled the testing of the voting machines prior to the Aug. 20 primary election.

After the lawsuit was filed, Lee released a public statement claiming there were no errors with the voting test and that the lawsuit sought to disrupt the primary elections process.

The GOP’s issue was that the test ballots all had the same number of votes for each candidate. Per state statute, the test

ballots must show a different number of votes on each ballot to demonstrate that the tabulator machines can count a different number of votes for each candidate.

The tabulators were retested and showed no error in counting the votes, Lee previously told the WTE.

Laramie County GOP Chairman Taft Love previously told the WTE the test had gone well, congratulating and thanking the clerk’s office and all who helped ensure a secure election season.

However, the GOP’s censure resolution passed Saturday states that Lee was “misrepresenting that her erroneous testing had no errors, resisting even the most common sense efforts to fix her statutory noncompliance, flatly ignoring multiple early attempts to help her rectify the situation with both the DS450 and DS200 tabulators, failing to perform the public preparation of the voting machines mandated by Wyo. Stat. section 22-10-108, and resisting accountability at every turn.”

The censure resolution is only a formal statement of disapproval. Members of the Wyoming GOP could not be reached for comment before publication Saturday.

## Rawlins suffers 6 in-town water line breaks over Labor Day weekend

RAWLINS (WNE) — Over the Labor Day holiday, the City of Rawlins’ in-town water infrastructure experienced six breaks due to aging infrastructure and a slightly elevated pressure event.

Despite undergoing regular maintenance, a pressure-reducing valve failed. Although pressure remained within normal limits, due to Rawlins’ aging infrastructure, breaks occurred at weak points.

Due to the large number of breaks occurring simultaneously, staff from multiple divisions helped respond to repair the breaks as quickly as possible. The Utility Division, which regularly repairs water breaks, was joined by staff from the Water Treatment and Administration Divisions of Public Works, staff from the Administration Division of Community Development, and staff from the Parks Division of Parks & Recreation.

“As always, our staff remained on-site as long as allowed to fix the breaks and to restore water,” said Mira Miller, community relations/public information officer with the City of Rawlins. “Thank you to all the city staff who worked to restore water to residents. Many worked for over three days straight, only took breaks as required, and often worked until 1 a.m. or later and returned first thing in the morning.”

Miller also thanked affected residents for their patience, especially those who stopped by to thank and support the crews in their long hours of work.

## Public notices

Continued from Page 8

address the needs of individuals involved with criminal justice. The Sheriff Department will incur the costs of installation. The Commissioners approved the Sheriff to use the Opioid Abatement funding for the Reassurance Solutions monitoring product.

**Public Health /Prevention Monthly Report** – Public Health Regional Manager, Jacqueline Wells, introduced to the Commissioners Shawn Mohr, the new County Nurse Manager. Mr. Mohr informed the Commissioners of his work history and experiences. Ms. Wells presented the Public Health July statistics as follows: Children’s Immunization 3, Adult Immunizations 7, Chronic Disease visits 20, Communicable Disease visits 1, TB Screenings 6, and Long Term Care visits 6.

**Other Business** – 1) Request for Approval WY Airports Improvement Program, Certificate of State Grant-in-Aid, 2024 Aviation Encouragement, in the Amount of \$2,500 – The Commissioners approved the grant agreement in the amount of \$2,500 with Wyoming Airports Improvement program.

2) Request for Approval of Agreement for Responsibilities and Receipt and Distribution of Payments Between Wyoming Department of Family Services, Child Support Program and Hot Springs County Clerk of District Court, Effective Upon Full Execution through June 30, 2026 – Vice Chairman Scheel explained this Agreement is between the County and the State for the Clerk of District Court to provide Child Support services, and feels this is a very important service for community members. The Commissioners approved to have Chairman Ryan sign the Agreement for Responsibilities and Receipt and Distribution of Payments between Wyoming Department of Family Services, Child Support Program and Hot Springs County Clerk of District Court.

3) Consideration of Request for Reimbursement (RFR) #6, in the Amount of \$442.50 (\$398.15 WYDOT pays; \$44.35 County Pays), Seal Coat and Mark Pavement Project at the Airport – The Commissioners approved the RFR #6 for Seal Coat and Mark Pavement Project.

4) Authorization to Release Request for Qualifications Addendum #1, for the Airport Engineering Services – The Commissioners authorized the release of Addendum #1 for the Request for Qualifications for Airport Engineering Services.

5) Authorization to Release Request for Qualifications (RFQ), Engineering Services for the Former Airport Re-Use Project (Wyoming Business Council Grant) – Vice Chairman Scheel explained this RFQ is for the old airport for an engineer oversight of the project. The Commissioners authorized the release of RFQ # 03-2024.

6) Consideration of Request for Payment #25, in the Amount of \$14,899.30 (\$12,664.41 WYDOT pays; \$2,234.90 County Pays), for the Black Mountain Road Project – County Clerk Kersten explained the payment process: WYDOT pays the invoices at 100% and then bills the County for our share. The Agreement is being amended to have the County pay 100% of invoices and then get reimbursed for WYDOT’s share (saving the County the 11% Indirect Charge by WYDOT per invoice). The Commissioners approved the Request for Payment #25 in the amount of \$14,899.30.

7) Consideration of Request for Reimbursement #21, in the Amount of \$1,470.59 (\$1,176.47 WYDOT pays; \$294.12 BHBNDAC pays) for the Big Horn Basin Nature and Discovery Center TAP Project – The Commissioners approved the Request for Reimbursement #21 in the amount of \$1,470.59.

**Correspondence** – 1) **Hot Springs County Rural Water JPB** – Fiscal Year 2024-25 Budget; 2) **Hot Springs County Rural Water JPB Minutes** – May 2024; 3) **Wyoming Homeland Security** – 2024

Emergency Management Performance Grant Notification; 4) **Hot Springs County Museum Board** – Minutes June 18, 2024; 5) **Bureau of Land Management** – Announcement Wind River/Bighorn Basin District Issues Fire Restrictions; 6) **Thermopolis/Hot Springs County Chamber of Commerce** – Newsletter August 2024 (Basket); 7) **The Wyoming Transit Express** – Newsletter (Basket)

The Commissioners reviewed the forgoing correspondence. No further action was required.

**Adjournment** – The meeting was adjourned at 10:42 a.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on September 17, 2024 at 3:00 p.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk’s office.

Attest

Phillip Scheel,  
Vice Chairman

Becky Kersten,  
County Clerk

### Bills – July 2024

MATTHEW BENDER & CO., INC. 1,308.92 / WACO (WY ASSOC. OF CO. OFFICERS) 50.00 / WYOMING PLANNING ASSOCIATION 55.00 / WYOMING DEPARTMENT OF HEALTH 9,664.39 / HOT SPRINGS COUNTY LIBRARY 21,666.67 / VERNON W. MILLER, M.D., PC 1,350.00 / ABBIE LEE-CRAIN 180.00 / ENTERPRISES TECHNOLOGY SERVICES 14.57 / ALLEGIANCIBENEFITPLANMANGT, INC. 59,715.07 / ANITA WEISBECK 478.50 / ARDURRA GROUP, INC. 11,626.84 / CARTER COMMUNICATIONS 139.98 / BARTON STAM 41.54 / BIG HORN WATER 169.00 / LONG BUILDING TECHNOLOGIES, INC. 6,212.83 / BIG HORN FEDERAL SAVINGS BANK 37,346.46 / BLUE 360 MEDIA, LLC 465.23 / BARBARA J. RICE 90.10 / AMERITAS LIFE INSURANCE CORP. 309.70 / BUDD-FALENLAW OFFICES, LLC 41,011.19 / CANON FINANCIAL SERVICES, INC. 135.68 / CHENEY LAW OFFICE LLC 200.00 / CHRISTOPHER J. KING, P.C. 25.00 / CITY SERVICE VALCON 28,837.13 / CITY SERVICE VALCON 32.00 / THERMOPOLIS HARDWARE 592.35 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 245.22 / VERIZON WIRELESS 562.87 / DIESEL TRUCK & EQUIPMENT 454.74 / ENGINEERING DESIGN ASSOCIATES 850.00 / ELECTION SYSTEMS & SOFTWARE 6,604.46 / FASTENAL COMPANY 16.86 / FIVE COUNTRY JOINT POWERS BOARD 29,380.00 / PINNACLE BANK OF THERMOPOLIS 49,258.65 / U.S. FOODS 5,199.26 / FRANDSON SAFETY INC. 784.00 / FREMONT MOTOR COMPANY 12,000.00 / GOTTSCHKE THERAPY REHAB WELLNESS 130.00 / HIGH PLAINS POWER 437.26 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,831.15 / HOT SPRINGS COUNTY MUSEUM 22,500.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 87,740.70 / HOT SPRINGS CO. SCHOOL DIST #1 5,419.49 / THERMOPOLIS INDEPENDENT RECORD 7,014.15 / JADECO, INC. 1,010.27 / JENNIFER CHENEY 30.00 / HOT SPRINGS COUNTY CIRCUIT COURT 658.23 / KELLER LAW FIRM, PC 330.00

/ KIENLEN ACE HARDWARE 334.96 / KRISTEN J. SCHLATTMANN 590.00 / LOCKMED 4,990.70 / MACK’S MARKET, INC. 86.77 / THE MASTER’S TOUCH, LLC 2,129.54 / MCKESSON MEDICAL-SURGICAL 2,842.72 / MEGHAN GOETZ 21.18 / HIGH COUNTRY BEHAVIORAL HEALTH 5,000.00 / MOUNTAIN STATES LITHOGRAPHING, LLC 58.75 / MOTOROLA SOLUTIONS, INC. 6,815.47 / MOUNTAIN WEST FARM BUREAU 575.00 / O’REILLY AUTO PARTS 76.43 / O’REILLY AUTO PARTS 152.70 / O’REILLY AUTO PARTS 101.68 / OFFICE SHOP INC. 1,094.79 / OWL CREEK AVIATION, LLC 11,041.66 / OWL CREEK AVIATION, LLC 1,657.01 / ROCKY MOUNTAIN POWER 5,232.04 / PERFORMANCE AUTO & GLASS 256.48 / PINNACLE BANK OF THERMOPOLIS 9,111.63 / PINNACLE BANK OF THERMOPOLIS 4,944.00 / QUADIENT LEASING USA, INC. 220.74 / CENTURY LINK 1,335.45 / RDO EQUIPMENT CO. 353.67 / RIVERTON TIRE AND OIL 1,472.00 / RANGE 6,113.06 / SADY MOUNTS 162.56 / THE STANDARD INS. CO. 2,245.89 / STAR PLUNGE 315.00 / STATE PUBLIC DEFENDER’S OFFICE 500.00 / STEPHANIE CONRAD 71.19 / STEHLIN PLUMBING & CONTRACTING 457.00 / WYOMING GUARDIANS ADLITEM PROGRAM 1,203.29 / T & E CAT RENTAL 13,531.00 / TUMBLEWEED PROPANE 791.20 / TANK MANAGEMENT SERVICES 862.00 / TATUM EPPERSON 25.44 / TEPEE POOLS 216.00 / TEXTMY GOV 3,500.00 / THERMOPOLIS GOLF CLUB 1,500.00 / T-MOBILE 56.14 / TOWN OF THERMOPOLIS 1,806.25 / TRAVELING COMPUTERS, INC. 2,936.84 / TRACTOR GUYS, INC. 3,001.49 / TRI COUNTY TELEPHONE ASSOC. INC 1,261.70 / NORCO, INC. 169.57 / VERIZON WIRELESS 95.95 / VERIZON 30.47 / VERIZON WIRELESS 50.66 / VICKLUND PHARMACY 10.00 / PINNACLE BANK (VISA CARD ONE) 240.00 / PINNACLE BANK (VISA CARD FOUR) 346.34 / PINNACLE BANK (VISA CARD FIVE) 852.68 / PINNACLE BANK (VISA CARD SIX) 974.88 / PINNACLE BANK (VISA CARD SEVEN) 557.27 / PINNACLE BANK (VISA CARD EIGHT) 1,453.44 / PINNACLE BANK (VISA CARD 1-SHERIFF) 518.60 / PINNACLE BANK (VISA CARD 2-SHERIFF) 197.69 / PINNACLE BANK (VISA CARD 4-SHERIFF) 56.04 / WASHAKIE COUNTY PUBLIC HEALTH 30.00 / WYOMING CO COMMISSIONERS ASSOC. 8,765.00 / WEX BANK 97.20 / WYOMING DEPT. OF WORKFORCE SERVICES 5,181.08 / WYOMING AIRPORT’S COALITION 200.00 / GREAT-WEST TRUST COMPANY, LLC 4,715.00 / WYDOT-FINANCIAL SERVICES 4,864.89 / WYOMING GAS 2,673.00 / WYOMING HEALTH FAIRS 7,670.00 / WYONET INC. 509.95 / WYO RETIREMENT SYSTEM 41,002.20 / 036-NCPERS GROUP LIFE INS. 336.00 / WYOMING RETIREMENT SYSTEM 300.00 / WYOMING WASTE SERVICES - RIVERTON 80.90 / YOUTH ALTERNATIVES 200.00 /

Pub, Sept. 12, 2024

No. 1712

### NOTICE OF PARTITION SALE

Notice is hereby given that a writ for partition of property was entered on June 13, 2024 in the District Court of the Fifth Judicial District, Hot Springs County, Wyoming, Civil Action No. 2022-01 whereby Shawn M. Milek was Petitioner and Lindsey R. Pahl was Respondent, and such writ was rendered for partition of property, and the undersigned Sheriff, pursuant to the writ issued by such Court, will sell the following described property at a partition sale:

The West 968 feet of the South 480 feet of Lot 2 and the West 968 feet of the North-

west Quarter of the Southeast Quarter (NW ¼ SE ¼), Section 10, Township 8 North, Range 4 East of the Wind River Meridian, Hot Springs County, Wyoming.

TOGETHER WITH that certain right-of-way easement, for ingress and egress and underground utilities purposes, set forth by instrument titled “Easement and Right of Way” record in Micro Book 57 at pages 1140 and 1141 on the 2nd day of March, 1994, at the office of the Hot Springs County Clerk and Ex-Officio Register of Deeds; and the extension thereof, upon and across grantor’s lands, to the North line of the above aforementioned Section 10; being 30 feet in width, 15 feet on each side of the following recited and described center line, to wit: Beginning at the Northwest corner of that certain 30.00 acre portion of said Lot 3 shown on the record of survey titled “Arnold Lands” filed in Plat Cabinet B at page 38 and Micro Book 31 at page 542 at aforementioned office, said corner bearing S. 00°06’15” W., 48.30 feet distant from P.I. No. 3 of County Road Number 28, also known as Jones Road; thence S. 00°06’15” W., a distance of 15.00 feet to the true point of beginning of said center line, last said point designated Station (Sta.) 0+00.00; thence N. 89°58’32” E., parallel with and 15 feet distant from the North line of last mentioned parcel, a distance of 749.60 feet to Sta. 7+49.60; thence S. 67°16’56” E., a distance of 355.94 feet to Sta. 11+05.54, the point of terminus of the previously recorded easement, lying on the East line of said Arnold lands and from which the Northeast corner thereof bears N. 00°11’58” E., 152.60 feet distant; thence continuing S. 67°16’56” E., now upon and across grantor’s lands in said Lot 2, a distance of 16.24 feet to Sta. 11+21.78; thence S. 00°11’58” W., parallel with and 15 feet distant from the line common to said Lots 3 and 2, a distance of 574.03 feet to Sta. 16+95.81. the point of terminus of the extension of said R/W easement, lying on the North line of the parcel herein conveyed and from which the Northwest corner thereof bears S. 89°58’32” W., 15.00 feet distant.

together with the improvements thereon and appurtenances thereunto belonging and subject to easements, reservations, rights of way, and restrictions of record and legally existing.

Said property is more commonly known as 1276 Jeffs Road in Hot Springs County, Wyoming. The undersigned Sheriff will sell the described property at public sale, to the highest qualified bidder for cash on the front steps of the Hot Springs County Courthouse 415 Arapahoe Street, Thermopolis, Wyoming on the 22nd day of October, 2024 at the hour of 11:00 AM.

The Sheriff may not sell the property without an agent for each seller present at the sale or without a signed waiver from the absent party.

The property is subject to a minimum bid of \$286,713.00 as set by statute. The property being sold may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid. The Sheriff conducting the sale will require satisfactory proof of funds from a prospective bidder before accepting any bids from that bidder.

For more information contact Keith Nachbar, Attorney at 307-473-8977.

Jerimie Kraushaar, Sheriff  
Hot Springs County, Wyoming

Pub. Sept. 12, 19, 26 & Oct. 3, 2024  
No. 1714