PAGE 10 www.thermopir.com May 16, 20

STATE OF) IN THE WYOMING) DISTRICT COURT) ss.

COUNTY OF) FIFTH JUDICIAL DISTRICT

Probate No. CV 2024-9

IN THE MATTER OF
THE ESTATE OF
ORICHARD NEAL WILLIAMS, JR.,
Deceased.

NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree of Ownership of Real Property and Personal Property pursuant to W.S. §2-1-201 & 2-1-205, for the real property and personal property described below has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where VALERIE LORRAINE WILLIAMS claims to be the sole heir under the Last Will and Testament of Richard Neal Williams, Jr., who died in Billings, Montana on September 7, 2023. In said application VALERIE LORRAINE WILLIAMS claims she is entitled to the real property and personal property further described as follows:

North 255 feet of Lot 10, in Block 3, Artois Subdivision, Hot Springs County, Wyoming, as shown on the Official Plat thereof on file at the Office of the Hot Springs County Clerk and Ex-Officio Register of Deeds in Plat Cabinet B at Page 16;

Block 3, Lot 3, Artois Subdivision, Hot Springs County, Wyoming;

together with the remnant portion of a tract of land situate in the NE1/4SW1/4 of Section 24, Township 43 North, Range 95 West, 6th P.M., Hot Springs County, Wyoming, as last conveyed to Grantor by that certain Affidavit of Survivorship recorded in Book 54 of M.F. at pages 419-421 on the 9th day of February, 1993;

And a 1999 56' x 28' Skyline mobile nome;

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(f) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing if the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will be forever barred.

Direct Inquiries To:

Jerry D. Williams Williams Law Office 339 Arapahoe Thermopolis, WY 82443 307-864-2517

Pub. May 9 & 16, 2024

No. 1608

NOTICE

The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following Hot Springs County Board to fill an open seat due to resignation:

Land Use Planning Commission, (Term thru April 30, 2025)

nru April 30, 2025) One Rural Member

Residents of Hot Springs County interested in applying to serve on a Board or position should submit their County Board Application (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office.

Becky Kersten Hot Springs County Clerk

Pub. May 16, 2024 No. 1615

Public Notice

The Thermopolis Town Council has scheduled a public hearing May 21, 2024 at 7pm at Town Hall to amend the FYE 2024 Budget for landfill closure permit costs and proposed transfer station changes.

Pub. May 16, 2024

No. 1614

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a Promissory Note (the "Note") dated June 11, 2019, executed and delivered by Amy Peden and Henry Peden ("Mortgagors") to Reliance First Capital, LLC, and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagors, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Reliance First Capital, LLC, its successors and assigns, as Mortgagee, and which Mortgage was recorded on June 18, 2019, at Reception No. 0535462, in Book 186, at Page 8-23, modified pursuant to a Modification recorded on March 10, 2022, at

Reception No. 0548379, in Book 199, at Page 520-527 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the Mortgage was assigned for value as follows:

Assignee: Lakeview Loan Servicing, LLC Assignment dated: March 6, 2024 Assignment recorded: March 6, 2024 Assignment recording information: at Reception No. 0556780, in Book 209, at Page 411

All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of May 3, 2024 being the total sum of \$139,957.73, plus interest, costs expended, late charges, and attorneys' fees accruing thereafter through the date of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

WHEREAS, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their attorneys;

NOW, THEREFORE Lakeview Loan Servicing, LLC, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on June 4, 2024 on the front steps of the Hot Springs County Courthouse located at 415 Arapahoe, Thermopolis, WY 82443, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

The land referred to herein below is situated in the County of Hot Springs, State of Wyoming, and is described as follows:

Lots 15 and 16, Block 69, Ryan's Second Addition to the Town of Thermopolis, Hot Springs County, Wyoming.

With an address of 834 Arapahoe Street, Thermopolis, WY 82443 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Dated: April 29, 2024 Lakeview Loan Servicing, LLC

Pub. May 9, 16, 23 & 30, 2024 No. 1611

NOTICE OF FINAL PAYMENT

Pursuant to Wyoming Statutes, notice is hereby given that the Kirby Ditch Irrigation District has accepted the materials delivered for the Kirby Ditch Pipeline Phase 1 Project as substantially completed according to the specifications and rules set forth in the Contract and that Wilson Bros. Construction is entitled to final settlement therefore.

Upon the 41st day (June 18, 2024) after the first publication of this notice, the Kirby Ditch Irrigation District, under whose direction or supervision the materials has been procured, will pay to Wilson Bros Construction, the full amount due under the Contract. This section does not relieve Wilson Bros Construction and the sureties on its bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.

Dee Hillberry President

Pub. May 9 & 16, 2024 No. 1609

STATE OF) OFFICE OF THE WYOMING) BOARD OF OF) COUNTY COUNTY OF) COMMISSIONERS HOT SPRINGS) April 16, 2024

The Hot Springs Board of County Commissioners met in regular session on Tuesday, April 16, 2024, at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Attorney Jill Logan, County Clerk Becky Kersten, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

<u>Approval of Agenda</u> – The Commissioners approved the Agenda with the following changes:

ADD: Item 2

Add Request for Rebate #2-24 Breitburn Operating L.P. in the Amount of \$262.33

Other Business #10 Authorization to Release Request for Bids for Black Mountain Road Project Other Business #11 Request for Sup-

port Letter for Hot Springs State Park
Item 5 Executive Session per W.S. 16-

 $\frac{\textbf{Approval of the Minutes}}{\text{missioners approved the minutes from April}} - \text{The Commissioners approved the minutes from April} \\ 2, 2024 \text{ meeting.}$

Approval of Revenue and Expenditures Report – The Commissioners approved the Revenue and Expenditure Report.

Discussion for Opioid Abatement <u>Funds Reallocation</u> – Karina Rice and Kelli Odell-Bloedel from Crisis Prevention and Response Center, updated the Commissioners on services provided and explained the newly regionalized oversight of the program. The Crisis Prevention and Response program located in Worland, took over services Safe Haven of Thermopolis previously provided, including referrals to local community organizations, safety planning, crisis intervention, and advocacy. Services are provided to victims of domestic violence, sexual assault, stalking, elder and child abuse, and human trafficking. Services will continue to be provided in Thermopolis and Hot Springs County with an office open and located at 443 Big Horn Street in Thermopolis. Ms. Rice and Ms. Odell-Bloedel came before the Commissioners requesting funding for the program and assured the Commissioners funds received will be utilized for Hot Springs County clients. They also requested information regarding the Opioid Abatement funds and if/how they could apply for the funds. Commissioner Scheel stated a request for county funding needs to be submitted immediately to the County Clerk in order to be considered for Fiscal Year 24-25 budget. Ms. Rice and Ms. Odell-Bloedel were directed to work with Connie Guntly regarding the Opioid funding to see if they would be eligible.

Request for Rebates #1-24 and #2-24 -Two Tax Rebates were presented for Commissioners review:

1. Rebate #1-24 - Parcel #3379 for Tax Year 2021 (District 100) - Merit Energy Company - NOVC 2024-0137 submitted by Department of Revenue. This necessitates a rebate of taxes for 2021 on Parcel #3379 of \$38.80. The Commissioners approved Chair-

man's signature on Tax Rebate #1-24 for a total amount of \$38.80 returned to Merit Energy Company.

County Assessor Webber clarified rebates like the Merit Energy Company request are not only from Hot Springs County and are not just \$38.80, the requested amount is just the calculations for Hot Springs County.

2. Rebate #2-24 — Parcel #3067 for tax year 2021 (District 100) — Breitburn Operating L.P.—NOVC 2024-0123 submitted by Department of Revenue. This necessitates a rebate of taxes for 2021 on Parcel #3067 of \$262.33.

The Commissioners approved Chairman's signature on Tax Rebate #2-24 for Breitburn Operating L.P. to return funds in the amount of \$262.33.

Review of County Commissioners Scholarship—Commissioner Scheel wanted to clarify this program is called the Hot Springs County Commissioners Scholarship, however it is not funded by Hot Springs County. This program is governed and funded by legislation, and the University of Wyoming runs it through their scholarship program. The Commissioners received nine applications and awarded the annual scholarships to three graduating high school seniors and selected three alternates. The scholarship winners will be announced at the High School Awards night on May 14th at 6:30 pm.

Follow-Up for Common Ground Building Discussion – County Attorney Jill Logan updated the Commissioners on the progress of the Common Grounds building, stating the issues the County had concerning the title of the building had been addressed. The Board meeting for the current owner is at the end of the month and consideration of signing the deed is on the Agenda. The County should know by the first of May if it obtained ownership.

Agenda. The County should know by the first of May if it obtained ownership.

Other Business – 1) Appointment of Land Use Planning Commission Board Member – The Commissioners re-appointed J.R. Ramsey and Amanda Evans to the Land Use Planning Commission to fill the two advertised positions. Discussion: Administrative Assistant to the Commissioners Connie Guntly informed the Commissioners a member of the board resigned (letter

is in Correspondence, item 7) since these

two openings, the County will re-advertise. Planner Les Culliton stated the new opening needs to be from the unincorporated part of the County per State Statute. 2) Request for Approval of Auditor Engagement Letter with Carver, Florek & James, CPA's - The Commissioners approved Chairman's signature on the Engagement Letter for Auditing services for the coming year. 3) Review of <u>Landfill Extension Agreement with Town of</u> Thermopolis for One (1) Year - The Commissioners approved Chairman's signature on the Landfill agreement extension for 2024, stating it is the same agreement the County entered into in 2019, and the County portion remains the same. Discussion: Commissioner Scheel stated the landfill is owned and operator by the Town and the County pays a portion of the fees in order to encourage County residents to use the landfill. 4) Request for Approval of Facility Use Application for Annex Meeting Room, Hot Springs County Rural Water Joint Powers Board Monthly Meetings - The Commissioners approved Chairman's signature on the Facility Use Agreement for Annex Meeting room, Hot Springs County Rural Water Joint Powers Board Monthly meetings, third Thursday of the month from 5:00 pm to 6:00 pm. 5) Request for Approval of Facility use Application for Old Airport Property, Wedding <u>Ceremony</u> – Commissioner Scheel moved Chairman's signature on the Facility Use Application, for the old airport property, wedding ceremony on May 25th from 12:00 pm to 9:00 pm. Commissioner Galovich seconded the motion. Discussion: Administrative Assistant to the Commissioners Connie Guntly stated the application requires insurance requirements of \$500,000 unless otherwise specified by the Commissioners. Commissioner Scheel moved to amend his original motion asking insurance be presented. Amendment died for a lack of second. Commissioner Galovich asked how much would that cost the person requesting the application. County Clerk Kersten stated in the past a \$500 refundable cleaning deposit was also required. Commissioner Scheel requested at the approval of the seconder to rescind his original motion. The seconder, Commissioner Galovich approved, motion was rescinded. Commissioner Scheel moved to approve the facility use application, for the old airport on May 25th from 12:00 pm to 9:00 pm for the Reed Wedding, requesting a \$500 refundable deposit for cleaning and waiving the insurance requirement as specified. Commissioner Galovich seconded the motion. Discussion: Sheriff Kraushaar stated the last wedding that took place at the Airport, had chairs set up the night before and a car went on the property and drove through a row. He suggested a limited liability insurance for that. County Attorney Logan stated the facility use application has an indemnification clause for the County. Chairman Ryan wondered if home owner's insurance would cover the event. Administrative Assistant to the Commissioners Connie Guntly stated the last wedding at the location, required the \$500 refundable deposit and proof of insurance, however no amount was listed. Commissioner Scheel moved to amend his main motion, by striking waiving the insurance requirement as specified and inserting to require proof of liability insurance be presented to the County Clerk before the event. Commissioner Galovich seconded the amendment. Amendment passed. The Commissioners approved the Facility Use Application, for the Old Airport on May 25th from 12:00 pm to 9:00 pm for the Reed Weeding, requiring a \$500 refundable deposit for cleaning and requiring proof of liability insurance be presented to the County Clerk before the event. 6) Request for Approval of Cooperative Law Enforcement Agreement with the United States Department of Agriculture (USDA) Forest Service, Shoshone National Forest, for Patrol Services not to Exceed \$3,500 for 2024, Agreement Effective Upon Execution through December 31, 2028 – The Commissioners approved Chairman's signature on the Cooperative Law Enforcement Agreement between the County Sheriff Department and the USDA Forest Service, Shoshone National Forest, for patrol services not to exceed \$3,500. 7) Request for Approval of Resolution No. 2024-06, Declaring The Hot Springs County Rural Fire District Not Be Dissolved, and <u>Corrective Action Plan</u> – Chairman Ryan explained there was a dissolution directive from the State Department of Audit, however with a new bill brought forward during legislation by Senator Cooper, this issue was resolved without the dissolution. Chairman Ryan thanked Senator Cooper for the work done. The Commissioners approved all three signatures on Resolution 2024-06, Declaring the Hot Springs County Rural Fire District NOT be Dissolved, with attached Corrective Action Plan. 8) Request for Approval of Federal Lands Access Program (FLAP) Grant Submission -Chairman Ryan stated the grant documents are not ready at this time, but Ardurra is working on getting it finished. Chairman Ryan asked for a motion for him to sign the grant documents once received, grant documents must be submitted by the end of the

month. The Commissioners approved Chair-

man's signature on the grant documents. 9)

Request for Approval of Revised Categorical

Exclusion for Black Mountain Road Project

Administrative Assistant to the Commis-

sioners Connie Guntly explained this revised

Categorical Exclusion is to incorporate the

BLM Federal Land Policy and Management

Act (FLMPA) Right of Ways that were pre-

Hot Springs County Commissioners handle full agenda

by Jurri Schenck

At the May 7 Hot Springs County Commissioners board meeting held at the Annex building, the commissioners voted and passed the approval of the accounts payable warrant register for \$547,304.19 and payroll for \$205,985.11.

Brian Clarkson and Maddie Ross of Ardurra gave the Geographic Information System (GIS) report and said they reviewed the seven responses from the Department Head Survey where they gathered information on how GIS can be further implemented for the county's use. So far, GIS has been mainly used for exterior data collection and database management, such as for Road & Bridge and the Planner's Office. During their discussion, they brainstormed uses for interior work in areas such as the courthouse or the maintenance department. These ideas and their discussion would be used to draft and review Ardurra's Scope of Work for 2024-25.

County Attorney Jill Logan held a discussion about having an All County Attorney's Representative. The various prosecuting attorneys across the state are seeking the legislature to create a position for someone to represent them, not for just lobbying purposes, but to make their jobs more efficient. Other entities, such as county commissioners, already have their own representative. There are future conversations about dues for this representation, whether it would be the same for each county to be scaled for counties based on population. Chairman Tom Ryan voiced support for the effort.

Shane Rankin gave the Road & Bridge report, and they have been blading roads and finishing maintenance on their winter equipment. Their new patch trailer is ready for use, but they are waiting on the weather to dry up. Rankin also said that they have a new hire who started on April 18. Regarding the county's Trailblazer vehicle, it needs a new windshield and the check engine light is on. The costs to fix are \$350 and \$200, respectively. The commissioners gave their blessings for Rankin to have those matters fixed.

Dusty Spomer of Ardurra was present and gave an update on the Black Mountain Road project. They have made progress that included a categorical exclusion, which is the environmental procedure they had to go through with the BLM. They now have full clearance on that. Spomer added that they have some early signs of bidding in 2024 and that prices have dropped in some of the major categories, such as oil. They also discussed chip sealing and that they submitted their application for the Federal Lands Access Program (FLAP) grant for about \$3.5 million. The commissioners reviewed the FLAP documents and voted, passing approval of the Ratification of the application.

John Dorman gave the Maintenance report and said they have some options for a flagpole at the Senior Center now that items are finally in stock. The range of prices is from \$4,200 to \$7,000 all based on different colors. Dorman also said the intake bathroom has had much work done with only the fixtures remaining. Regarding

viously approved. The Commissioners ap-

proved Chairman's signature on the new

<u>zation to Release Request for Bids for Black</u>

<u>Mountain Road Project</u> – Chairman Ryan

stated the Request for Bids may not be re-

leased for another week, but the engineers

did not want it to get held up. The Commis-

sioners approved authorization to release

the Request for Bids for the Black Moun-

tain Road Project. 11) Request for Approv-

al of Support Letter for Hot Springs County

State Park – The Commissioners approved

Chairman's signature on the Support Letter

for the Wyoming State Parks Historic Sites

and Trails Request for Proposals (RFP) Pro-

cess and Park Improvements to revitalize

County Rural Water Joint Powers Board

Christensen's Comment – United States

Department of Agriculture Forest Services

Green Union Project; 3) Wyoming Depart-

ment of Audit - Cost of Maintaining Coun-

ty Government; 4) Wyoming Game and

Fish Department – April 16, 2024 Meet-

ing Agenda; 5) Hot Springs County Fair

Board Meeting Agenda and Minutes -

April and March 2024; 6) Wyoming Office

of State Lands and Investments Letter

- Easement No. 10158, Black Mountain

Road Reconstruction; 7) Land Use Plan-

ning Board Resignation - Harvey Seidel;

8) Natural Resource Planning Commit-

ing correspondence. No further action was

an item regarding a patrol vehicle purchase,

that just presented itself that day. After ob-

taining prices from different sources, Ford

seems to be the best option and the order

deadline is April 19th. The patrol vehicle was

not in the 23-24 budget, however the Sher-

iff has enough funds in his budget to cover

the cost outright. The Commissioners stated

this does not need approval as long as there

Executive Session (W.S. 16-4-405) -

The Commissioners entered into Executive

Session at 4:18 p.m. to discuss personnel.

Present for the Executive Session were Com-

missioners Tom Ryan, Phillip Scheel, and

Paul Galovich. Also present were County

Clerk Becky Kersten, County Attorney Jill

Logan, County Sheriff Jerimie Kraushaar,

and Administrative Assistant to the Com-

missioners Connie Guntly. The Commission-

ers moved to exit Executive Session at 4:38

Adjourn – The meeting was adjourned

A regular meeting of the Hot Springs

County Board of Commissioners will be

held on May 21, 2024 at 3:00 p.m., at the

Hot Springs County Annex building, 117

N. 4th St. Thermopolis. The public is invit-

ed to attend in person or stream online. To

be placed on the Agenda please email Con-

nie Guntly, Administrative Assistant to the

Board of County Commissioners at connie.

guntly@hscounty.com. Per Wyoming Statute

section 18-3-516 (f), County information can

be obtained at the County website https://

hscounty.com/ or by requesting a Public Re-

p.m. with no action being taken.

are enough funds in his budget.

The Commissioners reviewed the forgo-

Sheriff Kraushaar joined the meeting with

tee Minutes - March 2024

required.

Proposed Budget 2024-25; 2) Micah

<u>Correspondence</u> – 1) Hot Springs

the Hot Springs State Park.

the Senior Center's exterior walls, the stucco work will begin soon. Barb Rice gave the Youth Alternatives report and said that

she has 11 juveniles from Hot Springs County, which include five males and six females. There are also three other juveniles from Washakie County they are helping. Rice discussed their involvement with Prevention's "Let's Taco Bout It" event on May 1. There were 19 people from Youth Alternatives who participated along and some family members attended as well. Rice also said they are doing many community service projects, such as food delivery, cleaning, helping with the community meal. Rice also expresses the need to buy a lawn mower to do work.

Les Culliton gave the Planner/Project Manager report and said they published their first Spring Reminder in the Independent Record and completed two septic applications in April. They held the Natural Resources Planning Committee on May 8 and there are positions in it they seek to fill. On April 17, they held a work session for the Land Use Planning Commission. For the LUPC's May 15 meeting, they don't have any applications and will hold another work session.

Regarding GIS and the Planner's office, Culliton said that he had been working with Ardurra's Maddie Ross. They learned there are a lot of old documents that need to be put on the archive level so that more recent documents can be found easier.

Tricia McPhie gave the Prevention/Public Health report and said that May is the month of Mental Health Awareness. McPhie discussed their "Let's Taco Bout It" event with Jen Cheney. There were about 300 servings of tacos from We Got Your Six Portions. The event was held next door to the Broadway Bakery and near the flagpole. McPhie added that Prevention is doing a mental health action on May 16. They also will have a mental health fitness challenge where those who register can sign up to walk. So far, they had 136 people sign up. The last day to register is May 13. Participants will turn into their logs tracking their moving and on July 1 they will have prizes and awards. McPhie also said that they partnered with the Self-Healing Community Grant funding that they were awarded last year. The next Prevention meeting will be on May 29 at Common Ground at 10 a.m. until 12 p.m.

E Clampus Vitus's President Kris Vickery and Vice President Ben Jackson of the South Pass Chapter #1867 presented themselves to the commissioners. They requested to dedicate a plaque to the Town of Gebo for Historical Significance. Vickery and Jackson read a statement recognizing the history of Gego and its people. They wanted to get permission to place the plaque at the Gebo cemetery. Chairman Tom Ryan said that they do not have jurisdiction over the Gebo location. After some discussion, they determined that Vickery and Jackson should inquire of the BLM for this request. The commissioners responded in favor of the idea, and Commissioner Paul Galovich discussed his family origins of Gebo and how the miners from all sorts of countries worked hard together and supported each other and their families. The commissioners held a discussion about the Wyoming Energy Authority and the WYLite Program Energy Audit. They are required to have an audit prior to apply for a grant of up to \$50,000 with a 10% county match. The funds would be used to add insulation to the Snow Removal Equipment building at the county airport. The insulation would help bring down heating costs and would conserve energy. The deadline for the application is May 31. The commissioners voted and passed the approval to pursue the grant, starting with getting the audit completed.

County Clerk Becky Kersten presented a request for the Approval of Resolution No. 2024-07, Adopting Official Voting Districts and Precincts for Hot Springs County. The commissioners voted and passed the approval of the request.

Nate Messenger gave the Fixed Base Operator (FBO) report and said they had 164 total recorded operations. Of those aircraft there were two air ambulances, and they had five aircraft overnight. There was one request for a hangar for a Cessna 182. Regarding fuel sales, they sold 1914.74 gallons of Avgas and 916.68 gallons of jet fuel. Messenger said, "Traffic and jet fuel; sales were low again this month compared to this month last year, 192 operations and 2400 gallons of jet fuel sold. Wyoming Department Environmental Quality Storage tank Program inspector will be here on May 13 for a compliance check. I do not foresee any issues. A TSA representative wants to do a facility inspection sometime this month. We have never had anyone from the TSA here, so I do not know what to expect.

In other business, the commissioners received two applications for their single opening in the Travel and Tourism board. The board voted and unanimously passed approval to appoint Angie Guyon to the tourism board. The only other applicant was Sherman Shelton. Also, the commissioners voted and passed the approval of the

ratification of Nomination of Magistrate for Judge Robert E. Skar for the Circuit Court of the Fifth Judicial District of Hot Springs County. Judge Skar will work as a part-time judge to be used in timely needs. The commissioners voted and passed the approval of a Facility

Use Agreement for Wyoming Health Fairs Monthly Blood Draws. They will use the meeting room in the Annex building every Third Thursday, starting on June 20 at 6 a.m. until 11 a.m.

The commissioners also voted and passed the approval of a Request for Reimbursement #7 for the Final Seal Coat & Payment Marks for \$195; and a Request for Payment #22 for the Black Mountain Road Project for \$10,906.65; and the Ratification of the Decision to Renew Companion Life/Summer RE as the County's Health Insurance Medical Stop Loss Provider; and the Request for Approval of Facility Use Agreement for the Hot Springs County Rural Water Joint Powers Board in the meeting room of the Annex building for May 22.

Public notices

Continued from Page 10

cords form from the County Clerk's office.

Categorical Exclusion, as part of the environmental process for the CRIP program on Thomas J. Ryan, Black Mountain Road Project. 10) Authori-Chairman

Becky Kersten, County Clerk

Attest

Pub. May 16, 2024

No. 1613

HOT SPRINGS COUNTY. WYOMING PRIMARY ELECTION **PROCLAMATION**

Notice is hereby given, that a **Primary** Election will be held in Hot Springs County, Wyoming on **August 20**, 2024 between the hours of 7:00 a.m. and 7:00 p.m.

Registering to Vote - August 5, 2024 is the last day to register to vote for the Primary Election. After this date voters need to both register and vote absentee simultaneously in the County Clerk's office or register and vote at the polls on Election Day. **Proof of Identity is required to reg**ister to vote and to vote.

Absentee Voting - A qualified elector may apply for an Absentee Ballot for the Primary Election any time in 2024 by applying either in person, in writing, or by telephone, **except** on Election Day. <u>If the</u> ballot will not be picked up by the elector, the address to which the absentee ballot is to be mailed or the name of the individual the elector designates in writing to pick up the elector's ballot, is required. Proof of Identity is required to pick up a bal*lot.* Ballots must be returned to the County Clerk's office by 7 p.m. August 20, 2024, Primary Election Day, to be counted.

Party Affiliation Deadline - As a currently registered voter, the last day to change your party affiliation before the Primary Election is May 15, 2024. Additionally, currently registered voters will not be permitted to change party affiliation at the polls on Election Day. If you are a new registrant. you will be able to affiliate when registering to vote regardless of the date.

PRIMARY ELECTION **CANDIDATE FILING**

Filing Dates: May 16 - May 31, 2024 Partisan Offices to be Nominated at the Primary Election and Elected at the General Election FEDERAL Offices - File with Secretary

of State - \$750 Filing Fee - (1) U.S. Senator (6-Year Term); (1) U.S. House of Representatives (2-Year Term) STATE Offices - File with Secretary of

State - \$100 Filing Fee - (1) Senator District 20 (4-Year Term); (1) House of Representatives District 28 (2-Year Term) COUNTY Offices - File with County Clerk

- \$100 Filing Fee - (1) Commissioner (4-Year Term); (1) Clerk of District Court (2-Year Term Unexpired Term) Non-Partisan Offices to be Nominat-<u>ed</u> at the Primary Election and Elected

at the General Election All candidates for municipal office file with the Town Clerk - \$25 Filing Fee -

TOWN OF THERMOPOLIS - (2) Councilmembers (4-Year Term); TOWN OF EAST THERMOPOLIS - (2) Councilmembers (4-Year Term); <u>TOWN OF KIRBY</u> - (2) Councilmember (4-Year Term); (1) Councilmember (2-Year Unexpired Term)

Partisan Offices to be *Elected* at the

Primary Election -- Party Precinct Committee Men and Women: - All Precinct Committee Candidates File with County Clerk - No Filing Fee Republican Party - Each (2-Year Term):

Town of Thermopolis Precinct 1 - (2) Men and (2) Women; Town of Thermopolis Precinct 2 - (1) Man and (1) Woman; Town of East Thermopolis Precinct 1 - (1) Man and (1) Woman; Town of Kirby Precinct 1 - (1) Man and (1) Woman; Rural Precinct 1 - (3) Men and (3) Women

Democratic Party - Each (2-Year Term); Town of Thermopolis Precinct 1 - (1) Man and (1) Woman; Town of Thermopolis Precinct 2 (1) Man and (1) Woman; Town of East Thermopolis Precinct 1 - (1) Man and (1) Woman; Town of Kirby Precinct 1 - (1) Man and (1) Woman; Rural Precinct 1 - (1) Man and (1) Woman

Minor or provisional party candidates must file by August 19, 2024 and Independent candidates for partisan offices must submit petitions by August 26, 2024 for the General Election Ballot. All applications are available on the Wyoming Secretary of States Website: https://sos.wyo.gov/Forms/ Default.aspx?root=Elections&startwith=P UBLICOFFICE

Or at the Hot Springs County Clerk's Office.

GENERAL ELECTION PROCLAMATION

Notice is hereby given, that a General **Election** will be held in Hot Springs County, Wyoming on **November 5**, 2024 between the hours of 7:00 a.m. and 7:00 p.m.

Registering to Vote - October 21, 2024 is the last day to register to vote for the General Election. After this date voters need to both register and vote absentee simultaneously in the County Clerk's office or register and vote at the polls on Election Day. Proof of Identity is required to register to vote and to vote.

Absentee Voting - A qualified elector may apply for an Absentee Ballot for the Primary Election any time in 2024 by applying either in person, in writing, or by telephone, **except** on Election Day. If the ballot is not to be picked up by the elector, the address to which the absentee ballot is to be mailed or the name of the individual the elector designates in *writing* to pick up the elector's ballot, is required. Proof of Identity is required to pick up a ballot. Ballots must be returned to the County Clerk's office by 7 p.m. November 5, 2024, General Election Day, to be counted.

GENERAL ELECTION **CANDIDATE FILING** See Filing Dates below <u>Judicial Offices Seeking Retention</u>

File with Secretary of State's Office May 6, 2024 - August 5, 2024 - No Filing Fee (2) Justice of the Supreme Court (8-Year Term); (1) District Court Judge of the 5th Judicial District (6-Year Term); (2) Circuit Court Judge of the 5th Judicial District (4-Year Terms)

Offices to be elected at the General Election (in addition to those named in the Primary Proclamation)

FEDERAL Officials - (1) President and

Trustees - File with County Clerk August 7

- August 26, 2024 - No filing fees - SCHOOL

Vice President of the United States (4-Year Special District and School Board

<u>DISTRICT #1</u> - (4) Trustees (4-Year Term); CEMETERY DISTRICT - (3) Directors (4-Year Term); CONSERVATION DISTRICT -(1) Rural Supervisor (4-Year Term); (1) Urban Supervisor (4-Year Term); FIRE PRO-TECTION DISTRICT - (1) Director (4-Year Term); <u>HOSPITAL DISTRICT</u> - (2) Directors (4-Year Term)

PRIMARY AND GENERAL **ELECTION BALLOT ISSUES**

Please note any constitutional amendments, initiatives, referendums, or ballot propositions filed at a later date will be published in an Amended Primary Proclamation or General Election Proclamation as needed.

PRIMARY AND GENERAL **CAMPAIGN REPORTING**

REQUIREMENTS Pursuant to Wvoming State Statute (W.S.) §22-25-106, all campaign committees, Political Action Committees (PACs), orga nizations and candidates (whether successful or not) must file a statement of contribu-

tions and expenditures as set forth below. <u>Contributions & Expenditures Report</u> -All candidates, PACs, committees and or-

Primary - file August 6 - 13, 2024 by 5:00 pm; General - file October 22 - 29, **2024** by 5:00 pm

Amended Contributions & Expenditures

Report (if applicable):

Primary - File not later than August **30, 2024** by 5:00 pm; **General** - File **not** later than November 15, 2024 by 5:00 pm

Candidates for State office file reports with Secretary of State. Candidates for County and Municipal offices file reports with the County Clerk's Office. Those who fail to file a report required by law may be subject to civil penalties prescribed in W.S. §22-25-108 et seg. Precinct committeepersons are not required to file a campaign finance report pursuant to W.S. §22-25-107(a)(vi).

Voter Assistance: A voter requiring assistance at the polls to vote by reason of blindness, disability, or inability to read or write, may be given assistance by a person of the voter's choice other than the voter's employer or agent of that employer or an officer or agent of the voter's union (W.S. §22-13-113(a). If you have questions regarding the accessibility of a polling place or use of ADA equipment to mark your ballot, please contact the County Clerk at (307) 864-3515.

Proclaimed this 10th day of May, 2024 in accordance with Wyoming State Statute §22-2-109 by:

> /s/ Becky Kersten, Hot Springs County Clerk

Pub. May 16, 2024

No. 1616

Public Notice There will be a public hearing on Tues-

day, May 21st, 2024 at 7:00pm. At Town Hall to review the Home Occupation of Julie Mathews, to operate a Buying, Selling, and Transfer of Firearms, at 118 S. 8th St., in the LDR. For further information please contact Codes Admin. 864-9285.

Pub. May 16, 2024 No. 1612