

## IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

### FIFTH JUDICIAL DISTRICT

AERIAL MERE HAILEY, )  
)  
)  
Petitioner, )  
)  
vs. ) Civil No.  
) DR 23-29  
)  
)  
JAIME TY RUCHUPANAI, )  
)  
)  
Respondent. )

### NOTICE OF PUBLICATION

NOTICE TO: JAIME TY RUCHUPANAI  
LAST KNOWN ADDRESS: 1634 Roadrunner Place, Billings, MT 59102

You are notified that a *Verified Petition to Establish Custody, Visitation and Child Support*, and a *Motion to Establish Temporary Custody, Visitation and Child Support*, have been filed in the Wyoming District Court for the Fifth Judicial District, whose address is Hot Springs County Courthouse, 415 Arapaho Street, Thermopolis, WY 82443, seeking to establish child custody, visitation, and support.

Unless you file a Response or otherwise respond to the *Verified Petition to Establish Custody, Visitation and Child Support*, and a *Motion to Establish Temporary Custody, Visitation and Child Support*, referenced above within thirty (30) days following the last date of publication of this notice, a default judgement will be taken against you. Your Answer must be filed with the Clerk of District Court at the address provided above.

DATED this 20th day of February 2024.

BY CLERK OF COURT:

Kristina McNeff  
Clerk of District Court

Pub. March 7, 14, 21 & 28, 2024 No. 1560

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
) ss.  
  
COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT  
  
No. C2024-6

IN THE MATTER )  
OF THE ESTATE OF )  
)  
)  
)  
SHERRY DEE WHEELER, )  
also known as )  
SHERRY D. WHEELER, )  
)  
)  
Deceased. )  
NOTICE OF PROBATE  
TO ALL PERSONS INTERESTED IN  
SAID ESTATE:

You are hereby notified that on the 4th day of March, 2024, the Last Will and Testament of decedent was admitted to probate by the above-named court, and that Dana Michele McDermott was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to decedent's estate are requested to make immediate payment to the Estate of Sherry Dee Wheeler, c/o Williams Law Office, 339 Arapahoe Street, Thermopolis, Wyoming 82443.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the Office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 13th day of March, 2024.

Dana M. McDermott  
Personal Representative

Pub. March 21, 28 & April 4, 2024  
No. 1573

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
OF ) COUNTY  
COUNTY OF ) COMMISSIONERS  
HOT SPRINGS ) March 5, 2024

The Hot Springs County Board of Commissioners met in regular session on Tuesday, March 5, 2024, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance, and introduced Lindy Linn from Senator Lummis' Office.

**Approval of Agenda** – The Commissioners adopted the agenda.

**Approval of Minutes** – The Commis-

sioners approved the minutes from February 20, 2024 meeting.

**Approval of Bills Accounts Payable Warrant Register** – The Accounts Payable (AP) Warrant Register for bills totaling \$440,306.21 was submitted for approval (see end for listing). Payroll for February 2024 - \$202,778.42. The Commissioners approved the AP Warrant Register.

**GIS Monthly Update** – In February work was done on the Planner application and Ardurra will continue to train the County Planner on its functions, Land Use Change tracts were attributed and drawn, and LiDAR elevations were conducted on the County Road Centerlines. The work to be performed in the coming months include, NextGen 911 layers, County Road LiDAR applications and Land Use Change tracts.

**Fixed Based Operator (FBO) Monthly Report** – There were 120 total recorded operations. Fuel sales include 1,605.96 gallons of Avgas and 550 gallons of Jet Fuel. Replacement filters were received and installed in the Avgas self-serve tanks. Ardurra surveyed and pinned the Jones' hangar lot as well as the County owned hangar lot. While Ardurra was there they bored samples in the County hangar lot. Commissioner Scheel inquired what the price of Avgas was being sold for at the airport, Mr. Messenger stated it is \$5.36 a gallon. Mr. Galovich inquired about the amount of fuel held at the airport, it is usually around 9,000 gallons for each, Avgas and Jet Fuel.

**Road and Bridge** – Snow plowing was conducted when needed. Road blading has begun this last month in a couple of spots, and equipment maintenance is ongoing. WYDOT contacted Mr. Rankin regarding a staging area for Mountain Construction during the pavement project on Hwy 789, Mr. Rankin set them up at Web Pit. A Road and Bridge employee is resigning and a position will be open soon. Mr. Rankin presented a bid sheet for the patch trailer and truck and recommended the KM International bid in the amount of \$61,470 for the patch trailer, and the Fremont Ford bid in the amount of \$53,526.64 for the 2023 truck on the lot. The Commissioners accepted the bids from KM Internationals for the KM 8,000 4-ton hotbox, and the Fremont Ford bid for the Ford F350, 2023 truck. County Clerk Kersten confirmed these purchases will come out of the Local Assistance and Tribal Consistency Fund (LATCF). Commissioner Scheel inquired about purchasing hot mix while Mountain Construction is here to fix some county roads. Mr. Rankin confirmed it is possible to purchase some mix.

**Black Mountain Road Update** – Dusty Spomer from Ardurra gave the Commissioners an update on the Black Mountain Road project. Mr. Spomer reported work with Bureau of Land Management (BLM) has continued for many months, a few issues to be sorted out include: right-of-ways, staging area, and nesting raptors in the area. The first issue is BLM right-of-ways need to be cleared before the project can continue to WYDOT for approval to advertise for construction. The second issue being the staging area was expanded by an additional 200 feet which required environmental studies and clearances. Chairman Ryan stated the staging area was requested by interested contractors. The last issue with BLM is the nesting raptors, which through the initial environmental study conducted with WYDOT, the state's Game and Fish Department and the US Fish and Wildlife did not have the same concern. Mr. Spomer stated Ardurra inquired about the nesting raptors BLM concern, however had not yet received an answer. Mr. Spomer went over a grant opportunity called Federal Lands Access Program (FLAP), through the Federal Lands Division Office, this grant may be a good opportunity to finish paving the road. The Commissioners appointed Chairman Ryan to be the County Representative to work with Mr. Spomer on FLAP grant requirements and eligibility. Lastly, Mr. Spomer presented letters to land owners along Black Mountain Road for temporary and permanent easements, along with Market Analysis conducted by Properties West for approval. The Commissioners instructed Ardurra to send out the easement packets to the land owners, Reed Lyman and Terry and Jim Wilson.

**Maintenance Monthly Report** – Jadeco has completed the electoral work on the generator for the Law Enforcement Center. TW Enterprises will come to start the generator and Mr. Dorman is working with Mr. Rankin to get fuel for the generator. Mr. Dorman spoke with Fred Vega about the Senior Citizen's building stucco, the job is on Mr. Vega's list and will start work once the weather is better.

**Youth Alternatives Monthly Report** – There are 6 males and 3 females in the program, this is the lowest number of participants seen in a few years. Ms. Rice feels her collaboration with other community organizations contributes to the Youth Alternatives program. Chairman Ryan asked if Prevention Coalition had been a contributor and Ms. Rice stated the Coalition has been a huge component of her program.

**Planner/Project Manager Monthly Report** – The printer had been moved from the Clerk's Office to the Planner's Office. Planner Culliton sent out a letter to contractors regarding Department of Environmental Quality rules before construction starts this year. Natural Resource Planning Commission (NRPC) will meet on March 14, 2024; Planner Culliton asked if there was an update from the Commissioners for the group. Commissioner Scheel stated during

the Legislative Session funding was approved for a new Natural Resource position with the Wyoming County Commissioners Association ("WCCA"). Commissioner Galovich plans on attending the NRPC meeting to update the board about the WCCA. Commissioner Scheel inquired Mr. Culliton, as the County project manager, regarding special County projects. Planner Culliton stated there are a few proposals for the fair building that need to be reviewed. The 518 Arapahoe building should have asbestos samples pulled by the end of April, and a plan to proceed by the end of May.

**Public Health/Prevention Monthly Report** – The monthly Public Health Statistics for February 2024 was presented to the Commissioners; statistics included Child and Adult Immunizations totaling 52, Children's Special Health clients totaling 3, Long Term Care 101 visits totaling 10, Chronic Disease Clinic visits totaling 21, and other visits totaling 22. After discussion of the Prevention Coalition activities the Commissioners suggested Jen Cheney, Prevention Coordinator, join Mrs. McPhie at her next presentation to update the Commissioners on projects the Coalition is conducting. Mrs. McPhie attended a career fair in Idaho in hopes to recruit a Maternal Child Health Nurse, she will meet with the State to go over what she learned from the career fair, and the perceived job interest.

**Other Business** – 1) **Ratification of Support Letter for Wyoming Wind River Corridor Resilience Study** – The Commissioners ratified the Commissioner's Support Letter for Wyoming Department of Transportation to conduct a feasibility study. 2) **Request for Approval of Hot Springs County Airport, Request for Federal Assistance, AIP 3-56-0000-016-2024** – The Commissioners approved Chairman's signature on the Application for Request for Federal Assistance in the amount of \$115,081 for the County owned hangar project. 3) **Request for Approval of Request for Reimbursement #19 in the Amount of \$1,235.17 for the Big Horn Basin Nature and Discovery Center (BHBND)** – The Commissioners approved Request for Reimbursement #19 (\$988.57 paid by WYDOT; \$247.14 paid by BHBND). 4) **Request for Approval of Request for Payment #20 in the Amount of \$15,086.31 for the Black Mountain Road Project** – The Commissioners approved Chairman's signature for Request for Payment #20 (\$12,823.36 paid by WYDOT; \$2,262.95 paid by County). 5) **Request for Approval of 2024 Wellness Contract with Wyoming Health Fairs for Hot Springs County Employees, Fee per Participant** – The Commissioners approved Chairman's signature on the 2024 Wellness Agreement for Hot Springs County employees. 6) **Common Ground Building Discussion** – Commissioner Scheel reported he had been working with the current owner of the Common Grounds Building who had indicated a willingness to divest themselves of the building. The County has been looking into specific uses for the building and is working with Central Wyoming College, the School District, Wyoming Workforce Services and other community entities in regards to possible uses. Commissioner Scheel requested the County Attorney draw up documents for review to obtain the Common Grounds building. County Attorney Logan stated there are some concerns about the title for the property, and would like it cleaned up before proceeding.

**Correspondence** – 1) **Hot Springs County Library Agenda and Minutes** – October 2023 thru January 2024; 2) **Big Horn Basin Nature and Discovery Center Minutes** – January 2024; 3) **Hot Springs County Prevention Coalition Minutes** – February 2024; 4) **Wyoming Game and Fish Department Agenda** – March 12, 2024; 5) **Bo Bowman** - Letter; 6) **Wyoming Amtrak** – Passenger Rail Development; 7) **Hot Springs County Museum Minutes** – January 2024; 8) **National Association of Counties** – 2024-25 Presidential Leadership and Committee Appointments; 9) **Email from Hot Springs County Fire Warden** – Annual Operating Plan; 10) **Thermopolis Hot Springs County Chamber of Commerce Newsletter** – March 2024 (Basket)

The Commissioners reviewed the foregoing correspondence. No further action was required.

**Adjournment** – The meeting was adjourned at 11:17 a.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on April 2, 2024 at 9:00 a.m., at the Hot Springs County Annex building, 117N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan,  
Chairman

Becky Kersten,  
County Clerk

### BILLS – February 2024

KONE PASADENA 623.76 / HOT SPRINGS VETERINARY CLINIC 36.00 / HOT SPRINGS COUNTY WEED & PEST

3,529.20 / HOT SPRINGS COUNTY LIBRARY 18,678.33 / VERNON W. MILLER, M.D..PC 1,350.00 / ENTERPRISES TECHNOLOGY SERVICES 13.79 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 61,427.15 / ANITA WEISBECK 73.03 / ARDURRA GROUP, INC. 8,580.05 / ARMACOST TRANE SERVICE COMPANY 1,698.34 / CHARTER COMMUNICATIONS 139.98 / AXIS FORENSIC TOXICOLOGY 290.00 / BARTONSTAM 101.84 / BIG HORN COUNTY CORONER 2,202.00 / BIG HORN WATER 150.75 / LONG BUILDING TECHNOLOGIES, INC. 453.85 / BLOEDORN LUMBER-WORLAND 1,036.74 / AMERTAS LIFE INSURANCE CORP, 297.80 / BUDD-FALEN LAW OFFICES, LLC 968.47 / CARDINAL HEALTH 110, LLC 3,042.77 / CAMPBELL COUNTY CIRCUIT COURT 5.00 / CITY SERVICE VALCON 29,132.15 / CITY SERVICE VALCON 16.00 / THERMOPOLIS HARDWARE 1,906.13 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 122.64 / VERIZON WIRELESS 281.45 / CRANE FINANCE 131.65 / DAWNETTE M. PEIL 150.00 / ENGINEERING DESIGN ASSOCIATES 4,092.50 / FARM INSURANCE BROKERAGE CO. INC. 892.50 / FASTENAL COMPANY 929.27 / PINNACLE BANK OF THERMOPOLIS 42,514.23 / US. FOODS 3,283.80 / MORTIMORE FUNERAL HOME 902.00 / GOTTSCHETHER APY REHAB WELLNESS 140.00 / HIGH PLAINS POWER 559.04 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,176.01 / HOT SPRINGS COUNTY SCHOOL DISTRICT 400.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 77,390.58 / HOT SPRINGS CO. SCHOOL DIST #1 2,851.50 / THERMOPOLIS INDEPENDENT RECORD 3,165.80 / INLAND TRUCK PARTS & SERVICE 1,711.92 / FLOYD'S TRUCK CENTER WY 274.99 / JADECO, INC. 313.77 / JENNIFER CHENEY 129.84 / HOT SPRINGS COUNTY CIRCUIT COURT 658.23 / KELLER LAW FIRM, PC 230.00 / KRISTINA D. MCNEFF 161.47 / KRISTEN J. SCHLATTMANN 910.00 / MACK'S MARKET, INC. 254.13 / THE MASTER'S TOUCH, LLC 2,303.38 / MCKESSON MEDICAL-SURGICAL 1,144.63 / HOT SPRINGS HEALTH 151.00 / MOTOROLA SOLUTIONS, INC. 28,292.79 / NATIONAL CENTER FOR PUBLIC LANDS CO 18,219.82 / O'REILLY AUTO PARTS 50.30 / OFFICE SHOP INC. 44.76 / OWL CREEK AVIATION, LLC 7,524.24 / OWL CREEK AVIATION, LLC 538.99 / ROCKY MOUNTAIN POWER 4,058.77 / PERFORMANCE AUTO & GLASS 897.77 / PERFORMANCE AUTO & GLASS 209.99 / PINNACLE BANK OF THERMOPOLIS 3,071.63 / PINNACLE BANK OF THERMOPOLIS 4,252.00 / PROPERTIES WEST INC 350.00 / CENTURY LINK 669.25 / RIVERTON CIRCUIT COURT 2.50 / RIVERTON TIRE AND OIL 1,645.50 / RANGE 2,879.01 / SADY MOUNTS 346.44 / SOCIETY FOR RANGE MANAGEMENT 100.00 / SPECIALTY TOWING 160.00 / SPRINGHILL SUITES 975.00 / THE STANDARD INS. CO. 1,634.44 / STAR PLUNGE 311.00 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / STEPHANIE CONRAD 71.99 / STRATEGIC SOLUTION SERVICES 131.65 / TATUM EPPERSON 45.50 / TEEPEE POOLS 162.00 / T-MOBILE 28.02 / TODAY CASH 131.65 / TOWN OF THERMOPOLIS 1,410.75 / TRAVELING COMPUTERS, INC. 3,984.84 / TRI COUNTY TELEPHONE ASSOC, INC 328.20 / TRICIA MCPHIE 513.03 / NORCO, INC. 662.45 / VERIZON WIRELESS 47.99 / VERIZON WIRELESS 50.61 / VICKLUND PHARMACY 381.84 / PINNACLE BANK (VISA CARD ONE) 177.38 / PINNACLE BANK (VISA CARD FOUR) 326.42 / PINNACLE BANK (VISA CARD SIX) 2,818.38 / PINNACLE BANK (VISA CARD SEVEN) 672.10 / PINNACLE BANK (VISA CARD EIGHT) 10.00 / PINNACLE BANK (VISA CARD NINE) 632.28 / PINNACLE BANK (VISA CARD 10) 268.83 / PINNACLE BANK (VISA CARD 1-SHERIFF) 3,203.97 / PINNACLE BANK (VISA CARD 2-SHERIFF) 204.10 / PINNACLE BANK (VISA CARD 3-SHERIFF) 2,359.42 / PINNACLE BANK (VISA CARD 4-SHERIFF) 116.62 / WASHAKIE COUNTY PUBLIC HEALTH 30.00 / WYOMING CO COMMISSIONERS ASSOC. 300.00 / WEX BANK 26.69 / WYOMING DEPT. OF WORKFORCE SERVICES 6,385.62 / WYOMING CORONER'S ASSOCIATION 175.00 / GREAT-WEST TRUST COMPANY, LLC 4,120.00 / WYDOT-FINANCIAL SERVICES 6,093.79 / WYOMING OFFICE OF ATTORNEY GENERAL 39.00 / WYOMING GAS 2,526.00 / WYONET INC. 833.90 / WYO RETIREMENT SYSTEM 35,864.42 / 036-NCPEERS GROUP LIFE INS. 304.00 / WYOMING RETIREMENT SYSTEM 187.50 / WYOMING WASTE SERVICES - RIVERTON 80.90 / YOUTH ALTERNATIVES 200.00 / YUN CHENG, PH.D. 450.00

Pub. March 28, 2024

No. 1576

Notice of Sale

There is 2019 Jeep Renegade, black, VIN# ZACNJB19KPK49345 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on April 2, 2024 at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against Dan Williams on the above listed vehicle by Specialty Towing in the amount of \$1,000.00.

Pub. March 21 & 28, 2024

No. 1574



# Public notices

PUBLICATION OF GROSS SALARIES  
HOT SPRINGS COUNTY SCHOOL  
DISTRICT NO. 1  
MARCH 2024

Pursuant to Wyoming Statute 21-3-110 - Duties of Board of Trustees - Individual yearly gross salary payments shall be published only once March of each year. Each individual annual gross salary shall be identified by category and each individual salary shall be published as a gross dollar amount without identification other than by category.

Categories are:

	Total Salary
Superintendent	\$167,411.00
SUBTOTAL Superintendent	\$167,411.00
Business Manager	\$94,050.00
SUBTOTAL Business Manager	\$94,050.00
Coordinator / Director	\$118,890.00
Coordinator / Director	\$92,560.00
Coordinator / Director	\$79,732.00
Coordinator / Director	\$61,965.00
Coordinator / Director	\$59,378.00
Coordinator / Director	\$51,234.00
Coordinator / Director	\$23,513.00
Coordinator / Director	\$10,000.00
Coordinator / Director	\$7,223.00
SUBTOTAL Coordinator / Director	\$504,495.00
Principal, High School	\$103,365.00
SUBTOTAL Principal, High School	\$103,365.00
Principal, Middle / Jr. High	\$111,128.00
SUBTOTAL Principal, Middle / Jr. High	\$111,128.00
Principal, Elementary	\$103,365.00
SUBTOTAL Principal, Elementary	\$103,365.00
Teacher: Elementary, Pre-Kindergarten	\$56,925.00
SUBTOTAL Teacher: Elementary, Pre-Kindergarten	\$56,925.00
Teacher: Elementary, Kindergarten	\$68,635.00
Teacher: Elementary, Kindergarten	\$56,925.00
Teacher: Elementary, Kindergarten	\$56,925.00
SUBTOTAL Teacher: Elementary, Kindergarten	\$182,485.00
Teacher: Elementary, First Grade	\$62,030.00
Teacher: Elementary, First Grade	\$53,820.00
Teacher: Elementary, First Grade	\$46,575.00
SUBTOTAL Teacher: Elementary, First Grade	\$162,425.00
Teacher: Elementary, Second Grade	\$61,030.00
Teacher: Elementary, Second Grade	\$52,750.00
SUBTOTAL Teacher: Elementary, Second Grade	\$113,780.00
Teacher: Elementary, Third Grade	\$54,338.00
Teacher: Elementary, Third Grade	\$54,075.00
Teacher: Elementary, Third Grade	\$53,820.00
SUBTOTAL Teacher: Elementary, Third Grade	\$162,233.00
Teacher: Elementary, Fourth Grade	\$67,275.00
Teacher: Elementary, Fourth Grade	\$59,513.00
Teacher: Elementary, Fourth Grade	\$54,338.00
SUBTOTAL Teacher: Elementary, Fourth Grade	\$181,126.00
Teacher: Elementary, Fifth Grade	\$64,688.00
Teacher: Elementary, Fifth Grade	\$56,925.00
Teacher: Elementary, Fifth Grade	\$46,575.00
SUBTOTAL Teacher: Elementary, Fifth Grade	\$168,188.00
Teacher: Elementary, Sixth Grade	\$55,338.00
Teacher: Elementary, Sixth Grade	\$54,338.00
SUBTOTAL Teacher: Elementary, Sixth Grade	\$109,676.00
Teacher: Elementary, Multiple Grades	\$73,450.00
SUBTOTAL Teacher: Elementary, Multiple Grades	\$73,450.00
Teacher: Music, Instrumental	\$2,850.00
SUBTOTAL Teacher: Music, Instrumental	\$2,850.00
Teacher: Music, Elementary	\$57,925.00
SUBTOTAL Teacher: Music, Elementary	\$57,925.00
Teacher: Art, High School	\$21,717.00
SUBTOTAL Teacher: Art, High School	\$21,717.00
Teacher: Art, Elementary	\$35,433.00
SUBTOTAL Teacher: Art, Elementary	\$35,433.00
Teacher: PE and Health, High School	\$65,230.00
Teacher: PE and Health, High School	\$58,138.00
SUBTOTAL Teacher: PE and Health, High School	\$123,368.00
Teacher: PE and Health, Middle / Jr. High	\$50,715.00
SUBTOTAL Teacher: PE and Health, Middle / Jr. High	\$50,715.00
Teacher: PE and Health, Elementary	\$59,513.00
Teacher: PE and Health, Elementary	\$30,465.00
SUBTOTAL Teacher: PE and Health, Elementary	\$89,978.00
Teacher: Science	\$82,450.00
Teacher: Science	\$57,710.00
Teacher: Science	\$53,820.00
Teacher: Science	\$47,575.00
SUBTOTAL Teacher: Science	\$241,555.00
Teacher: Social Studies	\$55,338.00
Teacher: Social Studies	\$51,750.00
Teacher: Social Studies	\$37,260.00
SUBTOTAL Teacher: Social Studies	\$144,348.00
Teacher: Mathematics	\$61,030.00
Teacher: Mathematics	\$53,820.00
Teacher: Mathematics	\$53,820.00
Teacher: Mathematics	\$46,575.00
Teacher: Mathematics	\$19,028.00
SUBTOTAL Teacher: Mathematics	\$234,273.00
Teacher: Language Arts	\$54,338.00
Teacher: Language Arts	\$53,750.00
Teacher: Language Arts	\$46,575.00
Teacher: Language Arts	\$44,398.00
SUBTOTAL Teacher: Language Arts	\$245,636.00
Teacher: Career Technical Education	\$66,240.00
Teacher: Career Technical Education	\$60,030.00
SUBTOTAL Teacher: Career Technical Education	\$126,270.00
Teacher: Other Secondary	\$14,820.00
Teacher: Other Secondary	\$9,315.00
SUBTOTAL Teacher: Other Secondary	\$24,135.00
Teacher: Special Education	\$70,345.00
Teacher: Special Education	\$65,135.00
Teacher: Special Education	\$54,820.00
Teacher: Special Education	\$51,750.00
Teacher: Special Education	\$47,575.00
Teacher: Special Education	\$46,575.00
Teacher: Special Education	\$46,575.00
Teacher: Special Education	\$46,575.00
SUBTOTAL Teacher: Special Education	\$475,925.00
Computer/Network, Library-Media Technician	\$59,722.00
SUBTOTAL Computer/Network, Library-Media Technician	\$59,722.00
Aide, Library / Media	\$22,176.00
Aide, Library / Media	\$19,626.00
Aide, Library / Media	\$19,061.00
SUBTOTAL Aide, Library / Media	\$60,863.00
Instructional Aide	\$28,952.00
Instructional Aide	\$25,897.00
Instructional Aide	\$25,100.00
Instructional Aide	\$24,716.00

Instructional Aide	\$23,445.00
Instructional Aide	\$23,359.00
Instructional Aide	\$22,730.00
Instructional Aide	\$22,200.00
Instructional Aide	\$22,200.00
Instructional Aide	\$22,176.00
Instructional Aide	\$22,090.00
Instructional Aide	\$22,090.00
Instructional Aide	\$22,065.00
Instructional Aide	\$22,065.00
Instructional Aide	\$20,476.00
Instructional Aide	\$20,476.00
Instructional Aide	\$20,266.00
Instructional Aide	\$20,156.00
Instructional Aide	\$20,156.00
Instructional Aide	\$19,712.00
Instructional Aide	\$19,712.00
Instructional Aide	\$18,480.00
Instructional Aide	\$11,100.00
Instructional Aide	\$10,825.00
Instructional Aide	\$10,309.00
Instructional Aide	\$9,622.00
Instructional Aide	\$6,688.00
Instructional Aide	\$5,576.00
Instructional Aide	\$3,300.00
Instructional Aide	\$2,775.00
SUBTOTAL Instructional Aide	\$570,914.00
Non-Instructional Aide	\$25,995.00
SUBTOTAL Non-Instructional Aide	\$25,995.00
Counselor, High School	\$58,825.00
SUBTOTAL Counselor, High School	\$58,825.00
Counselor, Middle / Jr. High	\$44,777.00
SUBTOTAL Counselor, Middle / Jr. High	\$44,777.00
Counselor, Elementary	\$14,926.00
SUBTOTAL Counselor, Elementary	\$14,926.00
School Psychologist / Psych. Technician	\$78,750.00
SUBTOTAL School Psychologist / Psych. Technician	\$78,750.00
Speech Pathologist	\$73,211.00
Speech Pathologist	\$70,380.00
SUBTOTAL Speech Pathologist	\$143,591.00
School Nurse	\$63,050.00
School Nurse	\$38,813.00
SUBTOTAL School Nurse	\$101,863.00
Student Services Support Staff	\$12,250.00
Student Services Support Staff	\$11,350.00
Student Services Support Staff	\$9,875.00
Student Services Support Staff	\$9,600.00
Student Services Support Staff	\$7,475.00
Student Services Support Staff	\$5,725.00
Student Services Support Staff	\$4,663.00
Student Services Support Staff	\$2,525.00
Student Services Support Staff	\$1,850.00
Student Services Support Staff	\$950.00
SUBTOTAL Student Services Support Staff	\$66,263.00
Office Support Staff - Professional	\$57,598.00
Office Support Staff - Professional	\$42,435.00
SUBTOTAL Office Support Staff - Professional	\$100,033.00
Clerical / Secretarial, High School	\$30,568.00
Clerical / Secretarial, High School	\$28,320.00
SUBTOTAL Clerical / Secretarial, High School	\$58,890.00
Clerical / Secretarial, Middle / Jr. High	\$30,568.00
Clerical / Secretarial, Middle / Jr. High	\$16,328.00
SUBTOTAL Clerical / Secretarial, Middle / Jr. High	\$46,896.00
Clerical / Secretarial, Elementary	\$32,348.00
Clerical / Secretarial, Elementary	\$11,100.00
SUBTOTAL Clerical / Secretarial, Elementary	\$43,448.00
Clerical / Secretarial, Central Office	\$73,775.00
Clerical / Secretarial, Central Office	\$53,400.00
Clerical / Secretarial, Central Office	\$52,500.00
Clerical / Secretarial, Central Office	\$46,051.00
Clerical / Secretarial, Central Office	\$29,504.00
Clerical / Secretarial, Central Office	\$12,513.00
SUBTOTAL Clerical / Secretarial, Central Office	\$267,743.00
Bus Driver	\$20,117.00
Bus Driver	\$17,389.00
Bus Driver	\$17,389.00
Bus Driver	\$17,389.00
Bus Driver	\$16,474.00
Bus Driver	\$16,025.00
Bus Driver	\$16,025.00
Bus Driver	\$15,567.00
SUBTOTAL Bus Driver	\$136,375.00
Bus Mechanic	\$65,270.00
SUBTOTAL Bus Mechanic	\$65,270.00
Transportation Staff	\$54,662.00
Transportation Staff	\$14,837.00
Transportation Staff	\$13,930.00
Transportation Staff	\$13,200.00
Transportation Staff	\$13,200.00
Transportation Staff	\$13,200.00
Transportation Staff	\$13,200.00
Transportation Staff	\$13,200.00
Transportation Staff	\$13,200.00
Transportation Staff	\$13,200.00
Transportation Staff	\$11,144.00
Transportation Staff	\$3,524.00
Transportation Staff	\$2,749.00
SUBTOTAL Transportation Staff	\$206,446.00
Operations and Maintenance	\$52,654.00
Operations and Maintenance	\$42,001.00
Operations and Maintenance	\$35,069.00
SUBTOTAL Operations and Maintenance	\$129,724.00
Custodian	\$49,094.00
Custodian	\$47,986.00
Custodian	\$37,232.00
Custodian	\$35,069.00
Custodian	\$32,926.00
Custodian	\$32,926.00
Custodian	\$32,386.00
Custodian	\$32,386.00
Custodian	\$31,845.00
Custodian	\$31,845.00
Custodian	\$15,643.00
SUBTOTAL Custodian	\$379,338.00
Food Service Staff	\$34,127.00
Food Service Staff	\$27,200.00
Food Service Staff	\$26,046.00
Food Service Staff	\$13,860.00
Food Service Staff	\$12,705.00
Food Service Staff	\$6,556.00
SUBTOTAL Food Service Staff	\$120,494.00
Head Coach	\$14,950.00
Head Coach	\$8,150.00
Head Coach	\$7,475.00
Head Coach	\$6,800.00
Head Coach	\$6,800.00
Head Coach	\$6,800.00
Head Coach	\$4,663.00
Head Coach	\$4,438.00

Head Coach	\$4,044.00
Head Coach	\$3,819.00
Head Coach	\$3,319.00
SUBTOTAL Head Coach	\$71,258.00
Assistant Coach	\$8,763.00
Assistant Coach	\$6,513.00
Assistant Coach	\$5,394.00
Assistant Coach	\$5,394.00
Assistant Coach	\$5,394.00
Assistant Coach	\$4,950.00
Assistant Coach	\$4,944.00
Assistant Coach	\$4,663.00
Assistant Coach	\$4,663.00
Assistant Coach	\$3,938.00
Assistant Coach	\$3,650.00
Assistant Coach	\$2,694.00
Assistant Coach	\$2,415.00
Assistant Coach	\$2,413.00
Assistant Coach	\$2,413.00
SUBTOTAL Assistant Coach	\$68,201.00
DISTRICT TOTAL	\$7,088,835.00

Pub. March 21, 2024 No. 1577

**NOTICE**

The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following Hot Springs County Board:

Land Use Planning Commission, (Term May 1st thru April 30, 2027) Two Members

Residents of Hot Springs County interested in applying to serve on a Board or position should submit their County Board Application (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office no later than 5:00 p.m. April 11, 2024. Applications will be considered and appointments made at the Hot Springs County Commissioners meeting April 16, 2024.

Becky Kersten  
Hot Springs County Clerk

Pub. March 28 & April 4, 2024 No. 1578

**COUNCIL MINUTES**

The Thermopolis Town Council met in regular session on March 19, 2024, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Bill Malloy, John Dorman Sr. and Rachel Hughes. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Police Chief Pat Cornwell, Public Works Director Basil Sorensen, Town Attorney Marshall Keller and Town Engineer Anthony Barnett. Council member Dusty Lewis was absent.

**AGENDA:** Following the pledge of allegiance, Malloy made a motion, seconded by Dorman and carried to approve the agenda as written.

**FINANCIAL STATEMENT:** Malloy made a motion, seconded by Hughes and carried to approve the financial statement for February 2024.

**CITIZEN PARTICIPATION: FRANK DAVIS: MOTORCYCLE AWARENESS PARADE:** Davis reviewed plans for a motorcycle awareness parade on May 4, 2024, at noon. Cornwell noted the police department will provide an escort for the parade. Malloy made a motion and Hughes seconded to approve the parade.

**CITIZEN PARTICIPATION: RYTE REHABILITATION: MALT BEVERAGE PERMIT:** Dorman made a motion, seconded by Hughes and carried to approve a malt beverage permit for RYTE Rehabilitation at their building, 800 Shoshoni, on April 20, 2024, from 5-9 pm.

**CITIZEN PARTICIPATION: OEB SALOON: CATERING PERMIT:** Dorman made a motion, seconded by Hughes and carried to approve the catering permit for OEB Saloon, for the Rocky Mountain Elk Foundation at the Fair Building on April 6, 2024, from 4pm to midnight. Fair Board permission was received.

**CODES ADMINISTRATION: RIGHT-OF-WAY FENCE PERMIT:** Jeunehomme presented a right-of-way permit request for four-foot chain link fence for 1312 Clark. He noted the fence meets all the requirements. Hughes a motion, seconded by Malloy and carried to approve the fence right-of-way permit.

**ADMINISTRATION: SIDE LOAD GARBAGE TRUCK BID:** Jeunehomme noted bids were publicly opened on March 13, 2024, at 2pm. One bid was received from Floyd's Truck Center for a 2025 Freightliner for \$249,976.00 with an expected delivery date of September 1, 2025. Dorman made a motion, seconded by Malloy and carried to accept the bid.

**MAYOR & COUNCIL: OTHER:** Malloy made a motion to adjourn, seconded by Hughes and carried to adjourn at 7:18 pm. The next Council meeting is April 2, 2024, at 7pm.

ATTEST:  
Tracey Van Heule, Adam R. Estenson,  
Clerk/Treasurer Mayor

Pub. March 28, 2024 No. 1579

Read the public notices for your protection