



photo by Abby Mead

### Senior center brunch

Many people braved the snowy weather last Saturday morning to have brunch at the Hot Springs County Senior Citizens Center.

WHY IS IT?

A man wakes up after sleeping under an ADVERTISED blanket on an ADVERTISED mattress and pulls off ADVERTISED pajamas, bathes in an ADVERTISED shower, shaves with an ADVERTISED razor, brushes his teeth with ADVERTISED toothpaste, washes with ADVERTISED soap, puts on ADVERTISED clothes, drinks a cup of ADVERTISED coffee, drives to work in an ADVERTISED car, and then....

refuses to ADVERTISE, believing it doesn't pay.

Later if business is poor he ADVERTISES the business for sale.

### WHY IS IT?

## Public notices

#### NOTICE OF SERVICE BY PUBLICATION

You, ZACHARY T.R. ANDERSON and VICTORIA E.L. ANDERSON, are hereby notified that Dan. O. Caldwell III has filed a complaint for Quiet Title against you in the Fifth Judicial District Court in Hot Springs County, Wyoming, titled *Dan O. Caldwell III, Plaintiff vs. Zachary T.R. Anderson and Victoria E.L. Anderson, Defendants*, Civil Action No. CV 23-51 on the 13th day of November, 2023. You are furthurer notified that pursuant to Rule 4, WRCP you have thirty (30) days from the date of the last publication within which to answer or otherwise plead to the complaint, failing which judgement by default may be taken against you.

Kris McNeff  
Clerk of District Court

Pub. Feb. 1, 8, 15 and 22, 2024    No. 1537

#### NOTICE OF SALE

There is a 2010 GMS Acadia, gold, with VIN# 1GKLRKED7AJ145840 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on February 27, 2024, at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against Cindy L. Lane on the above listed vehicle by Hot Springs County Sheriff's Office in the amount of \$246.56.000. Proof of funds required to bid.

Pub. Feb. 15 & Feb. 22, 2024    No. 1541

#### NOTICE OF SALE

There is a 1996 Rockwood Travel Trailer, white, with VIN# 1RWCFM619TF017053 and two kayaks that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on February 27, 2024, at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against Michelle Clark on the above listed vehicle by Hot Springs County Sheriff's Office in the amount of \$257.56. Proof of funds required to bid.

Pub. Feb. 15 & 22, 2024    No. 1540

#### NOTICE OF SALE

There is a 2001 Chrysler Sebring, black, with VIN# 1C3EL55UX1N604976 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on February 27, 2024, at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against Elaine Reynolds on the above listed vehicle by Hot Springs County Sheriff's Office in the amount of \$246.56. Proof of funds required to bid.

Pub. Feb. 15 & 22, 2024    No. 1542

#### NOTICE OF EXECUTION SALE

Notice is hereby given that a Civil Judgment was rendered in the Circuit Court of Hot Springs County, Wyoming, civil action number CV-2023-81, whereby Paintbrush Inn was Plaintiff and Noah Welch was the Defendant, and such Judgment was rendered in favor of the Plaintiff and against the Defendants with the current balance owing in the sum of \$4, 344.85 plus costs and accruing interest, and the undersigned Sheriff, pursuant to an execution issued by such Court, has levied on the following described property:

(1) Hisense 50" TV    S/N: 50G2026AJH07273; (1) Playstation 4 S/N: MB687864153; (1) Playstation

3    S/N: CF420589895; (1) Playstation 2 S/N: U2792142; (1) TCL Soundbar    S/N: TVT2037013030; (2) Playstation 4 Controllers; (3) SNES Controllers; (1) Super Nintendo Entertainment System    S/N: UN807186860; (1) SNES Super Mario Kart; (1) SNES Super Mario World; (1) SNES Super Black Bass; (1) SNES Indiana Jones Greatest Adventures; (1) SNES Jurassic Park; (1) Panasonic TV    S/N: QB21460154; (1) Panasonic TV Remote S/N: TZZ00000005A; (1) Avenger Movies Phase 1 Box Set; (1) Avenger Movies Phase 2 Box Set; (1) Avenger Movies Phase 3 Box Set; (1) Green Skull Candy Headphones; (1) DeWalt Drill    S/N: DCD996; (1) GE Air Conditioner 5150 BEU; (1) Instant Pot A5219CU; (1) Glass TV Stand

Notice is further given that said property is currently being stored by the Hot Springs County Sheriff's Office and that the undersigned Sheriff or his representative, pursuant to said Judgment, will sell the above described property at public sale, to the highest bidder for cash on the steps of the Hot Springs County Courthouse, 415 Arapahoe, Thermopolis, Wyoming, on the 20th day of February, 2024, at the hour of 11:00 a.m.

Dated this 4th day of December, 2023.

Hot Springs County  
Sheriff's Office  
Jerimie Kraushaar, Sheriff

Pub. Feb. 8 & 15, 2024    No. 1543

There is a 1999 Dodge Ram 1500, Green, with VIN# 3B7HF13Z6XG241245 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on February 27, 2024, at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against Noah Welch on the above listed vehicle by Michael Cumston in the amount of \$3,280.00 The vehicle can be seen at 527 Richards Street.

Pub. Feb. 15 & 22, 2024    No. 1545

#### NOTICE OF PUBLIC HEARING

Daniel & Leila Porath have requested a land use change from the Agricultural land use category to the Commercial land use category, for a 12.3-acre parcel, to allow up to five dry cabins and two personal cabins. The subject property is a portion of the Southeast quarter of the Northeast quarter, Section 15, Township 6 North, Range 6 East. Fronting on the East side of Highway 20 South, approximately 2.8 miles North of the Fremont County line, it is addressed as 1263 Hwy 20 S.

A public hearing on this matter will be held before the Hot Springs County Board of County Commissioners at 3:30 p.m. on Tuesday, February 20, 2024 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. Feb. 15, 2024    No. 1547

#### NOTICE OF PUBLIC HEARING

Jeffrey Powell have requested approval of a preliminary plat for a minor subdivision, dividing a 37.64-acre parcel into five lots. The proposal includes a Land Use Change from Agricultural to Residential, for five lots. The subject property is located in the North half of Northwest quarter laying South of Rimrock Drive (CR15-35), Section 23, Town-

ship 42 North, Range 95 West.

A public hearing on this matter will be held before the Hot Springs County Board of County Commissioners at 3:20 p.m. on Tuesday, February 20, 2024 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. Feb. 15, 2024    No. 1546

#### NOTICE OF HEARING ON COUNTY BUDGET

Notice is hereby given that a public hearing on amending of the Hot Springs County Budget for the 2023-2024 fiscal year will be held by the Board of Hot Springs County Commissioners. The hearing will be held in the Meeting Room of the Hot Springs County Governmental Annex Building, 117 North 4th, Thermopolis, Wyoming at 3:40 p.m. Tuesday, February 20, 2024. A summary of such proposed budget can be found on the Hot Springs County website. www.hscounty.com

Becky Kersten  
Hot Springs County Clerk

Pub. Feb. 15, 2024    No. 1548

#### COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on February 6, 2024, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members John Dorman Sr., and Rachel Hughes. Also present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Public Works Director Basil Sorensen, Police Chief Pat Cornwell, and Town Attorney Marshall Keller. Council members Bill Malloy and Dusty Lewis were absent.

**AGENDA:** Following the pledge of allegiance, Dorman made a motion, seconded by Hughes and carried to remove the executive session minutes and budget resolution from the agenda and approve as revised.

**MINUTES:** Hughes made a motion, seconded by Dorman and carried to approve the Council meeting minutes from January 2, and 16, 2024.

**BILLS:** Dorman made a motion, seconded by Hughes and carried to approve the General, Enterprise and Special Fund bills for January 2024.

**CITIZEN PARTICIPATION: KIM BARTLETT: MID-WINTER BLUES BASH:** Bartlett invited the mayor and council to the Mid-Winter Blues Bash on February 18, 2024, from 4:30 to 7 pm at the Community Church Hall.

**CITIZEN PARTICIPATION: TONYA PETTY:** Tonya noted following the release of the special prosecutor's report, the Town stated the policies and procedures would be reviewed by an outside source. She inquired about the review. Mayor Estenson noted the Town was unable to comment as the matter is still in review.

**CITIZEN PARTICIPATION: JASON BOWMAN:** Bowman asked when the body cam footage would be released and how he could access it. Keller noted a portion of the footage would be released soon. He also noted each request is being reviewed for statutory requirements for information that cannot be released, (HIPPA, personnel files, etc.). Estenson noted many information requests had been received and the Town would release the footage, as it is completed. The information will be released through the Town's official publication, the Thermopolis Independent Record.

**DEPARTMENT REPORTS:** The Police report, the Streets and Alleys, Water, Wastewater, Sanitation and Landfill reports and Engineering reports were available for review.

**TOWN ATTORNEY: FARMERS MARKET PARKING ORDINANCE:** Keller read the proposed ordinance which would prohibit parking on 5th Street from Broadway south to the alley, June 1 through October 15th on Saturdays. Dorman made a motion, seconded by Hughes and carried to approve the second reading of the ordinance.

**ADMINISTRATION: JIM JEUNEHOMME: FENCE RIGHT OF WAY PERMIT:** Jeunehomme presented a fence right-of-way permit for 424 Mondell. Jeunehomme noted the request is for a 4-foot wrought iron fence. He also noted nothing is mentioned in codes about the decorative arbor (as it is not considered a structure) and he and Overfield did not see a problem with it. Dorman made a motion, seconded by Hughes and carried to approve the permit.

**MAYOR & COUNCIL:** Estenson noted he is looking at re-establishing the planning commission. Hughes asked about how often ordinances are updated to the codes. Discussion ensued on the cost to update and possible alternatives. Dorman made a motion, seconded by Hughes and carried to adjourn at 7:14 pm. The next Council meeting is February 20, 2024, at 7pm.

**BILLS:** AFLAC, Insurance, \$113.12; American Welding & Gas, Rental & Gas, \$61.68; Jere Apland, Mileage, \$176.88; BCN, Phone, \$85.08; Big Horn Water, Rental, \$65.75; Bobcat of the Big Horn Basin, Part, \$688.50; Carquest, Supplies, \$1,774.18; Caselle, Support, \$773.00; CR Lock, Bathroom Locks, \$225.00; Discover Thermopolis, Receipts & Envelopes, \$652.00; Energy Labs, Service, \$571.00; Engineering Assoc., Service, \$26,668.54; Fastenal, Parts, \$147.84; Galls, Uniform, \$114.46; Grainger, parts, \$611.17; Great West Trust, Retirement, \$940.00; Green Turf, Service, \$474.96; Hach, Supplies, \$3,560.10; Hawkins, Rental, \$20.00; High Plains Power, Service, \$259.06; HSC, Phone & Motorola Contract, \$3,594.73; HSC Fire District, Snow Removal, \$1,732.50; HSC Memorial Hospital, Physical, \$151.00; HS Vet Clinic, Contract, \$955.00; HSCSD#1, Fuel, \$6,123.69; HSC Treasurer, Fees, \$228.85; HUB, Fees, \$7,000.00; IR, Legal Ads, \$1,568.60; Indoff, Checks, \$519.14; Insurance Trust, Premiums, \$35,464.00; Jadeco, Service, \$1,055.95; Ron Jurovich, Service, \$900.00; Keller Law \$4,400.00; Laird Sanitation, Service, \$100.00; Motor Power Equip, Parts, \$870.10; Motorola, Console Fees 21-22, \$3,223.24; NCPERS, Life Ins., \$208.00; Norco, CO2, \$19,319.00; One Call, Fees, \$22.50; O'Reilly, Parts, \$139.53; Pitney Bowes, Lease, \$163.83; Postmaster, Postage, \$815.02; Pro-Vision, Software, \$2,340.00; R & A Safety, Service, \$133.73; Range, Service, \$556.38; Rocky Mt. Power, Service, \$16,637.54; Staples, Supplies, \$250.34; State Engineer's Office, Fees, \$50.00; The Office Shop, Copier Contract, \$114.25; Thermopolis Hardware, Parts, \$298.25; TOTPD, Petty Cash, \$13.20; TOT, Depreciation & Utilities, \$71,364.95; Tractor & Equip, Parts, \$2,481.62; Traveling Computer, Service, \$381.49; Unum, Life Ins., \$110.38; Verizon, Phone, \$470.37; Visa, Supplies, \$950.74; VSP, Insurance, \$321.81; WWQPCA, Fees, \$270.00; WDEQ, Sewer Permit, \$1,000.00; Workforce Services, Workers Comp., \$2,609.89; WY Gas, Service, \$3,466.25; WY Public Health Lab, Fees, \$72.00; WY Retirement, Retirement, \$24,968.22; WY.Com, Service, \$25.00; Payroll, \$101,359.23; Payroll Taxes, \$32,829.58.

#### ATTEST:

Jim Jeunehomme,                      Adam R. Estenson,  
Mayor's Assistant                      Mayor

Pub. Feb. 15, 2024    No. 1549