

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT COUNTY OF HOT SPRINGS STATE OF WYOMING

IN THE MATTER OF ) THE ESTATE OF: ) Probate No. ) Lola M. Davis, ) CV 2024-1 ) Deceased. )

NOTICE OF APPLICATION FOR DECREE OF DISTRIBUTION TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that, pursuant to W.S. § 2-1-205, Ronald P. Jurovich has filed a sworn Application for Decree of Distribution with the Clerk of the above-entitled court wherein he prays that the following-described property will be set over and distributed pursuant to the Laws of Intestate Succession to the following:

Ronald P. Jurovich, 25% interest, Calvin R. Schilt, 25% interest, and Dorsey Shaw-Hensley, 50% interest, as tenants in common, the following described mineral interest located in Niobrara County, Wyoming, more fully described as follows, to-wit:

Township 39 North, Range 64 West, 6th P.M. Section 13:E1/2NW1/4 13.333334 net acres/80.00 gross acres 16.66667% mineral interest

If no objection to this application has been filed with thirty (30) days of the first publication, to-wit January 18, 2024, the Court shall enter such a decree.

Dated this 11th day of January, 2024 /s/ Ronald P. Jurovich Ronald P. Jurovich WSB # 5-1405 Attorney for the Estate P.O. Box 550 Thermopolis, WY 82443 Telephone: 307-864-5596 Fax: 307-864-2671 Email: ronjuro@rtconnect.net

Pub. Jan. 18 & 25, 2024 No. 1528

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for a Deferred Accounting Order to record a regulatory asset associated with incremental costs related to third-party liability in excess of \$10 million dollars, as more fully described below:

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi) (C) and 37-2-112.
2. On December 18, 2023, pursuant to Wyoming Statutes §§ 37-2-112 and 37-2-115, the Company filed an Application requesting the Commission issue a Deferred Accounting Order to record and defer a regulatory asset associated with incremental costs from increased premiums for third-party liability insurance, specifically wildfires. The deferral is for possible future recovery of costs.
3. RMP states wildfire liability risk, like that associated with the third party claims from the September 2020 Oregon wildfires, are impacting the commercial insurance markets resulting in increased premiums. RMP additionally states that insurance is a required and prudent business expense. The costs identified, accounted for, and tracked are the total-Company insurance coverage costs that exceed the Company's \$10 million allocated costs included in the approved rate tariff.
4. RMP is not currently seeking recovery of these costs from customers. The requested Deferred Accounting Order, if approved, will enable the Company to seek recovery in the future. If approved, deferred costs will be recorded in Federal Energy Regulatory Commission (FERC) Account 182.3. Concurrent dockets, related to or in support of this filing, are pending review by the Commission.
5. The total amount of the potential deferral is unknown. Current liabilities are estimated at approximately \$122.4 million. Deferred accounting permits the Company to track the expenses resulting from increased excess liability related insurance premiums for potential future recovery.
6. This is not a complete description of RMP's Application. Interested persons may inspect the entire Application at RMP's Wyoming offices and at the Commission's offices during regular business hours or online at: https://dms.wyo.gov/external/publicusers.aspx. (enter Record No. 17470). The Application may also be reviewed on line at: https://www.rockymountainpower.net/about/rates-regulation/wyoming-regulatory-filings.html.
7. Anyone desiring to file a public com-

ment, statement, protest, intervention petition, or request for a public hearing in this matter must file with the Commission in writing on or before February 9, 2024. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 20000-654-EA-23 in your communications.

8. If you wish to intervene or request a public hearing that you will attend, or wish to file a public comment, statement, or protest, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or in writing at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications impaired persons may also contact the Commission through Wyoming Relay at 711.

Dated: January 9, 2024.  
Pub. Jan. 18 & 25, 2024 No. 1527  
STATE OF ) OFFICE OF THE WYOMING ) BOARD OF OF ) COUNTY COUNTY OF ) COMMISSIONERS HOT SPRINGS ) January 2, 2024

The Hot Springs County Board of Commissioners met in regular session on Tuesday, January 2, 2024, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

**Approval of Agenda** – The Commissioners adopted the agenda.

**Approval of Minutes** – The Commissioners approved the minutes from December 19, 2023.

**Approval of Bills Accounts Payable Warrant Register** – The Accounts Payable Warrant Register for bills totaling \$558,913.41 was submitted for approval (see end for listing). Payroll for December - \$205,905.40. Commissioner Scheel recused himself from approving Warrant No. 65565 payable to himself for travel. The Commissioners approved the AP Warrant Register.

**Reorganization 2024 – A. Elect Chairman and Vice Chairman** – The Commissioners elected Tom Ryan as Chairman and Phillip Scheel as Vice-Chairman. **B. Set Commission Meeting Dates** – The Commissioners set meeting dates for the Board of Commissioners as the first and third Tuesday of every month, with the first meeting of the month starting at 9:00 a.m. and the second meeting of the month starting at 3:00 p.m. **C. Appoint County's Official Paper** – The Commissioners appointed the Independent Record as the County's official newspaper. **D. Set Commissioners' Special Areas of Responsibility** – The Commissioners designated the following areas of special responsibility for each Commissioner:

**Tom Ryan:** WCCA Board of Directors, Hot Springs County Library, Road & Bridge, Airport, and Hot Springs County Rural Water Joint Powers Board;

**Paul Galovich:** BLM Big Horn Basin Resource Management Plan, HSC Fair Board, Shoshone Forest Travel Management Planning Committee, Sage Grouse Liaison, Senior Citizen's Center, and Prevention Coalition;

**Phillip Scheel:** Basin Authority Child Support Enforcement, HSC Museum, Chamber of Commerce, and Courthouse Maintenance.

**E. Set County Holidays** – The Commissioners approved all three signatures on Resolution No. 2024-01, Approving the Official Holidays for Hot Springs County Employees for the Calendar Year 2024, setting the County Holidays for 2024 as follows: Martin Luther King Day, President's Day, Memorial Day, Independence Day, Labor Day, Columbus/Indigenous People's Day, Veteran's Day, Thanksgiving, Christmas, and New Years for 2025. **F. Public Office Disclosure Statements** – The Commissioners each filled out the Public Office Disclosure Statement that State Statute requires annually of any public servant who invests funds or who has authority to decide how public funds are invested and returned them to the Clerk for her files. Commissioner Scheel listed the other elected officials that had signed the Public Office Disclosure Statements which included: Attorney and Deputy Attorney, Assessor and Deputy Assessor, County Clerk and Chief Deputy, Clerk of District Court, Sheriff, and Treasurer and Chief Deputy Treasurer. **G. Release of Direct Deposit 2024** – The Commissioners approved Resolution No. 2024-02, **A Resolution Authorizing the Release of Monies Prior to Each County Payroll Distribution Via Direct Deposit**, which authorizes a direct deposit program for the 2024 calendar year if employees elect to participate.

**GIS Monthly Update** – In the last month Ardurra focused on the airport applications, and sent information to the Planner about the planning applications available. In the coming month, Maddie Ross will work with the Land Use Changes, and will schedule a meeting with the Planner to go over the applications.

**Fixed Based Operator (FBO) Monthly Report** – There were 140 total recorded operations at the airport, including 3,115.1

gallons of Avgas and 1,613.5 gallons of Jet fuel sold in December. The year-end totals for the airport were included in the report, Operations totaled 2,364, Jet fuel sold totaled 28,016.3 and Avgas totaled 20,091.63, with 34 requests for hangars throughout the year. Mr. Messenger stated comparing 2022 fuel sales to 2023 years the county was up by 5,378.93 gallons of Jet fuel and 2,749.99 gallons of Avgas. Mr. Messenger also ordered the hazardous material placards for the self-serve tanks.

**Road and Bridge** – The fire number inspections are completed; new red fire numbers will be installed. The oil burner is out of commission at the shop. A new oil burner is estimated between \$10,000 and \$13,000. Commissioner Galovich asked about the disposal cost for the used oil, Mr. Rankin is not sure as it was never needed. Mr. Rankin presented a Memorandum of Understanding (MOU) with WYDOT's Geographic Information System/ Intelligent Transportation Systems Program, this is a no-cost MOU and allows the County to inform the State about road closures that will be sent to navigation companies. The Commissioners approved Chairman's signature on the MOU contingent on the Wyoming Attorney General's ("AG") approval to enter into the MOU between WYDOT Geographic Information Systems/ Intelligent Transportation Systems Program and Hot Springs County. Chairman Ryan authorized the use of his stamp upon AG approval.

**Maintenance Monthly Report** – Jadeco is working on wiring the generator for the Law Enforcement Center. Rawhide Mechanical is almost complete with the Detention Center plumbing project; the architect needs to complete the plan for the intake bathroom.

**Public Health /Prevention Monthly Report** – The monthly Public Health Statistics for December was presented, which consisted of data up until December 19th, except for the Long Term Care 101s which were calculated for the entire month. The December statistics included Child and Adult Immunizations totaling 56, Children's Special Health clients totaling 3, Long Term Care 101 visits totaling 12, Chronic Disease Clinic visits totaling 9, and other visits totaling 8.

**Planner/Project Manager Monthly Report** – The Planner is working with the Natural Resource Planning Commission to see if the group would like to change the meeting date and time, the last few meetings they had did not have a quorum. The Land Use Planning Commission has two Public Hearings scheduled January 17, 2024. Mr. Culliton is working on the 2023 annual septic report for DEQ. The vouchers for the Black Mountain Road Easement Applications were submitted. Commissioner Scheel asked about a status update for the Fair Building, last Mr. Culliton heard was John Winter was going to look into funding for the building. Mr. Culliton planned on attending the Fair Board meeting in January to get a follow up on the funding projects.

**Review of Wyoming Business Council Site Visit Questions** – The Wyoming Business Council sent questions regarding the application and the site visit is January 11, 2024. Chairman Ryan asked that the Commissioners read through the questions and meet at 9:00 am on the 11th to go over the questions. Any thoughts and comments should be forwarded to Connie Guntly. Mrs. Guntly will send out her notes about the questions for the Commissioners' review.

**Other Business** – 1) **Approval of Request for Reimbursement #17 for Big Horn Basin Nature and Discovery Center (BHBND) in the Amount of \$261.86** – The Commissioners approved Request for Reimbursement #17 (\$209.49 paid by WYDOT; \$52.37 paid by BHBND). 2) **Approval of Request for Payment #18 for Black Mountain Road Project in the Amount of \$36,568.58** – The Commissioners approved Request for Payment #18 (\$31,083.29 paid by WYDOT; \$5,485.29 paid by County). 3) **Follow-up to the Application for Permit to Appropriate Ground Water** – Dan Wychgram reported to the Commissioners regarding the application for permit to appropriate ground water. The location of this well is in Red Lane area and is very shallow. Mr. Wychgram states he has no concerns with this well application.

**Correspondence** 1) **Owl Creek Water District Minutes** – November 2023; 2) **Reid Rasner Invitation to Meet and Greet** – January 12, 2024; 3) **Chamber of Commerce Newsletter** – January 2024 (Basket)

**Adjournment** – The meeting was adjourned at 10:43 a.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on February 6, 2024 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website https://hscounty.com/ or by requesting a Public Records form from the County Clerk's office.

Attest  
Thomas J. Ryan, Chairman  
Becky Kersten, County Clerk

**BILLS – December, 2023**  
SIGN SOLUTIONS USA, LLC 7,241.83 / WYOMING SHERIFF'S ASSOCIATION

650.00 / HANSON'S FIRE EQUIPMENT 749.60 / HOT SPRINGS CO. CEMETERY DISTRICT 150.00 / HOT SPRINGS COUNTY LIBRARY 18,678.33 / VERNON W. MILLER, M.D., PC 1,350.00 / ENTERPRISE TECHNOLOGY SERVICES 12.97 / AIRPORT IFE SERVICES, INC. 1,800.00 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 164,453.45 / A.N.A. ELECTRICAL SERVICES 510.00 / ARCASEARCH CORPORATION 4,850.00 / ARDURRA GROUP, INC. 6,062.29 / ARMACOST TRANE SERVICE COMPANY 571.84 / ASSET MANAGEMENT & REPAIR, LLC 910.00 / CHARTER COMMUNICATIONS 139.98 / MORGENWECK COURT REPORTING LLC 200.20 / BARTON STAM 299.90 / BIG HORN BASIN TIRE & OFF ROAD 449.47 / BIG HORN WATER 706.75 / LONG BUILDING TECHNOLOGIES, INC. 4,956.00 / AMERITAS LIFE INSURANCE CORP. 327.70 / CARDINAL HEALTH 110, LLC 3,139.52 / CHARM-TEX, INC. 158.70 / CITY SERVICE VALCON 34,939.07 / THERMOPOLIS HARDWARE 1,241.48 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 122.51 / VERIZON WIRELESS 281.38 / FARM INSURANCE BROKERAGE CO. INC. 255.00 / FASTENAL COMPANY 15.29 / PINNACLE BANK OF THERMOPOLIS 44,699.58 / US. FOODS 3,405.28 / GOTTSCHKE THERAPY REHAB WELLNESS 130.00 / HIGH PLAINS POWER 504.49 / HONNEN EQUIPMENT CO. OF WYOMING 2,129.87 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,176.01 / HOT SPRINGS COUNTY SCHOOL DISTRICT 400.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 77,082.77 / HOT SPRINGS CO. SCHOOL DIST #1 6,556.93 / THERMOPOLIS INDEPENDENT RECORD 2,052.30 / INLAND TRUCK PARTS & SERVICE 68.80 / IN-TELLI CHOICE, INC. 15,670.00 / JADECO, INC. 866.08 / JENNIFER CHENEY 170.29 / JOSH VARNER 3,700.00 / MACK'S MARKET, INC. 247.20 / MCKESSON MEDICAL-SURGICAL 1,145.11 / MCMASTER-CARR 70.73 / O'REILLY AUTO PARTS 1,722.88 / O'REILLY AUTO PARTS 59.50 / O'REILLY AUTO PARTS 23.98 / OFFICE SHOP INC. 1,290.07 / OWL CREEK AVIATION, LLC 8,357.17 / OWL CREEK AVIATION, LLC 1,182.16 / ROCKY MOUNTAIN POWER 4,032.15 / PENINSULA POLICE PSYCHOLOGICAL SVCS 500.00 / PERFORMANCE AUTO & GLASS 2,875.08 / PHILLIP E SCHEEL 1,119.39 / PINNACLE BANK OF THERMOPOLIS 4,480.00 / PINNACLE BANK OF THERMOPOLIS 3,812.00 / PLAINSMAN PRINTING & SUPPLY 1,203.34 / POSTMASTER 330.00 / CENTURY LINK 669.23 / R&A SAFETY, LLC 120.00 / RANAE BALDES 170.30 / REED LYMAN 140.00 / RANGE 2,905.45 / SADY MOUNTS 50.00 / SAFE HAVEN OF HOT SPRINGS COUNTY 59.34 / SERLKAY 458.16 / STATE OF WYOMING OFFICE OF STATE 1,500.00 / SPECIALTY TOWING 190.00 / HOT SPRINGS CO SENIOR CITIZENS INC 20,057.02 / STAPLES ADVANTAGE 337.09 / THE STANDARD INS. CO. 1,613.02 / STAR PLUNGE 291.50 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / STEPHANIE CONRAD 81.64 / STRATEGIC SOLUTION SERVICES 392.76 / TEPEE POOLS 186.00 / T-MOBILE 28.02 / TOWN OF THERMOPOLIS 1,375.55 / TRAVELING COMPUTERS, INC. 7,524.30 / TRI COUNTY TELEPHONE ASSOC, INC 632.81 / TRICIA MCPHIE 55.07 / TW ENTERPRISES, INC. 1,282.32 / NORCO, INC. 143.22 / VERIZON WIRELESS 50.61 / VICKLUND PHARMACY 612.80 / PINNACLE BANK (VISA CARD ONE) 556.85 / PINNACLE BANK (VISA CARD THREE) 22.75 / PINNACLE BANK (VISA CARD FOUR) 163.37 / PINNACLE BANK (VISA CARD FIVE) 2,415.01 / PINNACLE BANK (VISA CARD SIX) 725.80 / PINNACLE BANK (VISA CARD SEVEN) 925.34 / PINNACLE BANK (VISA CARD EIGHT) 1,278.41 / PINNACLE BANK (VISA CARD 10) 880.94 / PINNACLE BANK (VISA CARD 1-SHERIFF) 162.42 / PINNACLE BANK (VISA CARD 2-SHERIFF) 234.07 / PINNACLE BANK (VISA CARD 3-SHERIFF) 575.27 / PINNACLE BANK (VISA CARD 4-SHERIFF) 199.36 / WYOMING DEPT. OF WORKFORCE SERVICES 6,513.76 / COUNTY CLERK'S ASSOC. OF WYOMING 500.00 / GREAT-WEST TRUST COMPANY, LLC 3,750.00 / WY DEPT. OF ENVIRONMENTAL 400.00 / WYDOT-FINANCIAL SERVICES 7,805.26 / WYOMING GAS 2,526.00 / WYONET INC. 485.95 / WYO RETIREMENT SYSTEM 35,829.70 / 036-NCPERS GROUP LIFE INS. 304.00 / WYOMING RETIREMENT SYSTEM 300.00 / R&A SAFETY LLC 133.73 / WYOMING WASTE SERVICES - RIVERTON 77.08 / YOUTH ALTERNATIVES 200.00 /

Pub. Jan. 25, 2024 No. 1532  
COUNCIL PROCEEDINGS  
The Thermopolis Town Council met in regular session on January 16, 2024, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Bill Malloy, John Dorman Sr., and Rachel Hughes. Also, present were Clerk/Treasurer Tracey Van Heule, Town Attorney Marshall Keller and Town Engineer Anthony Barnett.  
**AGENDA:** Following the pledge of allegiance, Dorman made a motion, seconded by Malloy and carried to approve the agenda as written.  
**FINANCIAL STATEMENT:** Malloy made a motion, seconded by Dorman and carried

Continued from Page 7

to approve the financial statement for December 2023.

**CITIZEN PARTICIPATION: HOT SPRINGS COUNTY SHOOTING COMPLEX COMMITTEE: MERI ANN DORMAN:** Meri Ann briefly reviewed the proposed project, asked for a letter of support from the town and noted the pre-RFP was due March 1, 2024. County Commissioner

Paul Galovich presented a proposed site map for the shooting complex at the old airport. Additional discussion ensued on the selection process, the access road to the Round-top water tanks and no funding required by the Town. Malloy made a motion, seconded by Hughes and carried to allow the mayor to sign a letter of support for the project.

**DEPARTMENT REPORTS:** Barnett presented a hot water use agreement with the State Park. Malloy made a motion, second-

ed by Hughes and carried to approve the agreement.

**TOWN ATTORNEY: FARMERS MARKET PARKING ORDINANCE:** Keller read the proposed ordinance which would prohibit parking on 5th Street from Broadway south to the alley, June 1 through October 1 on Saturdays. Malloy made a motion, seconded by Hughes and carried to approve the first reading of the ordinance.

**MAYOR & COUNCIL: OTHER:** At 7:17

Estenson made a motion to adjourn, seconded by Malloy and carried. The next Council meeting is February 6, 2024, at 7pm.

ATTEST:

Tracey Van Heule,  
Clerk/Treasurer

Adam R. Estenson,  
Mayor

Pub. Jan. 25, 2024 No. 1533

 <p>Bus.: (307) 864-2401 24-Hour Service</p> <p><b>Steve's Plumbing &amp; Heating</b></p> <p>Plumbing, Heating &amp; Sheet Metal</p> <p>STEVE JELLIS      OFFICE: 403 Broadway Cell: (307) 921-9939      SHOP: 530 Shoshoni Thermopolis, WY 82443</p>	<p><b>GOT PAIN!</b></p> <p>Your First Choice for Physical Therapy &amp; Occupational Therapy Dry Needling</p> <p>Walk-ins Welcome</p> <p>Gym Open to the Public Day, Weekly &amp; Monthly Passes Available</p> <p><b>GOTTSCHÉ</b> TherapyRehabWellness</p> <p>Non-profit. Donations accepted.</p> <p>148 E. Arapahoe • 864-2146</p>	 <p><b>FARMERS</b> INSURANCE</p> <p>Shara Shalansky Insurance Professional Lisa Beamer Agency</p> <p>108 North 5th, Thermopolis, WY Office (307) 864-2598 Office/Text (307) 347-9822 Fax (307) 347-9868 shara.lbeamer@farmersagency.com</p>	<p><b>ASPEN TREE SERVICE</b></p> <ul style="list-style-type: none"> <li>• Tree Trimming</li> <li>• Removals</li> <li>• Stump Grinding</li> <li>• Emergency Services</li> </ul> <p>Licensed, Bonded &amp; Insured</p> <p><b>307-921-1435</b></p> <p>Ken Averill</p>	<p><b>Thermopolis EyeCare, LLC</b> Your Vision Source</p> <p>Dana M. McDermott, O.D.</p> <p><b>Phone: (307)864-2324</b></p> <p><b>420 Arapahoe St.</b></p> <p>Hours: Monday-Thursday, 9 AM-5:00 PM, Friday 9 AM-1 PM</p> 
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 <p><b>Belden Veterinary Wellness LLC</b></p> <p>Belle Belden DVM, CVA</p> <p>Mobile Veterinary Service Small &amp; Large Animal</p> <p><b>307-655-1617</b></p> <p>beldenvetwellness@gmail.com</p>	<p><b>Your business card could be here.</b></p> <p>Stop by the Independent Record, 431 Broadway for more information or call 864-2328.</p> <p><b>13 weeks \$170</b> (3 month minimum, no changes)</p>	<p>Superior Service • Super Selection • Spectacular Safety</p>  <ul style="list-style-type: none"> <li>* Tires</li> <li>* Service</li> <li>* Alignments</li> </ul> <p><b>FRONTIER TIRE</b></p> <p>That's how we roll</p> <p>545 N. 10TH • WORLAND • 347-2221 • 1 800-870-5220</p>	<p><b>DISCOUNT LIQUOR PRICES</b></p> <p>Order Case Lots at Cost Plus 15%</p> <p>Offered by Grand Cru Enterprises, LLC PO Box 783 Thermopolis, WY 82443 PH 921-8078    FX 864-2689</p>	<p><b>Patterson Construction</b></p>  <ul style="list-style-type: none"> <li>• Custom Homes</li> <li>• Additions</li> <li>• Concrete</li> <li>• Decks</li> <li>• Drywall</li> </ul> <p>Free Estimates</p> <p><b>Dave Patterson 864-5302</b></p>
 <p><b>Slagle Construction LLC</b></p> <p>Thermopolis, Wyoming</p> <p><b>(307) 921-9945</b></p> <p>Matt Slagle - General Contractor</p> <p>Commercial &amp; Residential</p> <p>Free Estimates!</p> <p>Like us on Facebook</p>	<p><b>Torsen's Bicycles</b></p> <p>637 BIG HORN • WORLAND</p> <p><b>307.347.2727 • 800.378.2720</b></p> <p>Mon.-Fri. 10 AM-6 PM • Sat. 10 AM-2 PM</p>	<p><b>LOFINK AUCTION</b></p> <p>Thermopolis, Wyoming</p> <p><b>AUCTIONS OF ALL TYPES</b></p> <p>Auctioneers • Clerks • Appraisers</p> <p><b>Family Business Since 1978</b></p> <p>Real Time Auctions</p> <p>Consultations are <b>FREE</b> and confidential</p> <p><b>Cell: 307-921-1864 or 307-921-1825</b></p>	<p><b>Paintbrush DENTAL</b></p> <p>Leif Polson, D.D.S. William Robinson, D.D.S.</p> <p>Wisdom Teeth • IV Sedation • Implants</p> <p><b>Ph: 307-864-9411</b></p> <p>P.O. Box 751 • 110 East Arapahoe • Thermopolis, WY 82443 HOURS: MON. &amp; TUES. 8 AM-5 PM • WED. 7 AM-5 PM • THURS. 7 AM-1 PM</p>	<p><b>LAIRD "GOT POOP?" SANITATION, LLC</b></p> <p>(307) 765-9995 272-PUMP (7867) 224 Greybull Ave. Greybull, WY 82426</p> <p><b>Mike Laird</b></p> <p>Septic Tank Cleaning • Portable Toilet Service</p> <p>Rentals by the day-week-month</p> <p>Same Day Service • Evenings • Weekends</p>

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An alarm clock is on the left, and four wooden blocks are arranged to the right of it, displaying the numbers 2, 0, 2, and 4 respectively.

**IRRecord** THERMOPOLIS INDEPENDENT

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A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

# CRYPTO FUN


Determine the code to reveal the answer!

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Solve the code to discover words related to bath safety.

Each number corresponds to a letter.  
(Hint: 12 = A)

- A.      **15    25    6    22    22    2    13    19**
- Clue: *Slick*
  
- B.      **14    13    12    11**
- Clue: *Hold onto*
  
- C.      **12    5    5    6    21    2    24    3**
- Clue: *Mishap*
  
- D.      **11    12    3    8    13    23    23    7**
- Clue: *Tiled room in house*




# 8 out of 10

Wyoming Adults  
**AGREE**  
that meeting  
minutes and  
financial  
information from  
Government  
SHOULD BE  
PUBLISHED IN  
LOCAL  
NEWSPAPERS

*Source: The Wyoming Market Study, 2022;  
Conducted by Coda Ventures*

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ANSWER:

3	6	7	2	1	4	9	5	8
2	8	4	6	5	9	3	7	1
5	1	9	8	7	3	2	4	6
1	9	5	7	4	6	8	3	2
4	2	6	3	9	8	5	1	7
8	7	3	1	2	5	4	6	9
6	5	2	4	8	7	1	9	3
9	3	8	5	6	1	7	2	4
7	4	1	9	3	2	6	8	5

# PUZZLE SOLUTION