

Sealed Bid Request
Hot Springs Health Foundation, Inc, is seeking sealed construction bids for alteration of an existing building from office spaces to a rental property duplex. The specifications of the project and other pertinent information may be obtained from the Foundation Office, 150 E Arapahoe St, Thermopolis, Wyoming 82443, or by contacting Laura Budd, Foundation Director, 307-864-8104.
For interested parties, there will be a walk-through of the property on January 4, 2024, from 1:00 pm-3:00 pm, or by appointment.
Please submit all bids by Friday, January 12, 2024, 5:00 pm, to:

Hot Springs Health Foundation, Inc
150 E Arapahoe St
Thermopolis, WY 82443

Returned bids must be sealed and marked Foundation Building Construction Bid on the outside of the envelope. Awarding of the bid will take place at a special meeting on January 17, 2024. The successful bidder will be contacted via phone or mail. Hot Springs Health Foundation, Inc. reserves the right to reject any or all bids and the right to waive any irregularities in the bids or bidding procedures.

Pub. Dec. 21 & 28, 2023 & Jan. 4, 2024
No. 1509

PUBLIC NOTICE OF TRUSTEE'S INTENT TO DISTRIBUTE TRUST ASSETS AND OF LIMITATION ON ACTION BY CREDITORS

STATE OF WYOMING)
) ss.
COUNTY OF HOT SPRINGS)

IN THE MATTER of the)
Kathryn K. Bjorklund Living Trust)
dated April 13, 1993,)
the Guy E. Bjorklund Living Trust)
dated April 13, 1993)
and the Estates of)
Kathryn K. Bjorklund)
a/k/a Kay Bjorklund)
and Guy E. Bjorklund.)

TO: ALL PERSONS INTERESTED IN DECEDENTS ESTATES AND/OR TRUST ESTATE

YOU ARE HEREBY NOTIFIED that Karen K. Sinclair, successor Trustee under the Kathryn K. Bjorklund Living Trust dated April 13, 1993 and the Guy E. Bjorklund Living Trust dated April 13, 1993, (the "Trusts") and pursuant to W.S. § 4-10-506 and W.S. § 4-10-604 of the "Wyoming Uniform Trust Code" advises all persons that may be interested in the Estate(s) and Trust(s) of Kathryn K. Bjorklund a/k/a Kay Bjorklund and Guy E. Bjorklund as follows:

You are hereby notified that Kathryn K. Bjorklund a/k/a Kay Bjorklund died on May 16, 2022, while a resident of Hot Springs County, Wyoming. You are hereby notified that Guy E. Bjorklund died on September 4, 2010 in Hot Springs County, Wyoming.

Karen K. Sinclair is serving as the successor Trustee of the Trusts and named Personal Representative of the Estates.

It is the intent of the Trustee to distribute the Trust property as set forth in the Trusts and any Amendment(s).

Any creditor or other claimant shall make his or her claim in writing, to the Trustee in care of James A. Michel Jr. and APEX Legal, P.C., the attorneys for the Trustee at 1112 Robertson Avenue, P.O. Box 552, Worland, WY 82401, within one hundred twenty (120) days of the date of first publication of this notice.

That pursuant to W.S. § 4-10-507 and W.S. § 4-10-604, any creditor failing to file his/her/its claim or person/entity failing to commence a judicial proceeding to contest the validity of the Trust or the proposed distribution by the Trustee within the one hundred twenty (120) days provided is forever prohibited from making any claim against the assets of the Settlor/Trustors, and estates of Kathryn K. Bjorklund a/k/a Kay Bjorklund and Guy E. Bjorklund, or those of the Kathryn K. Bjorklund Living Trust dated April 13, 1993 and the Guy E. Bjorklund Living Trust dated April 13, 1993, or from commencing any judicial proceeding against the Settlor's/Trustor's estate or the assets of the Settlor's/Trustor's Trust.
DATED this December 8, 2023.

Karen K. Sinclair, successor Trustee and named Personal Representative of the Kathryn K. Bjorklund Living Trust dated April 13, 1993 and the Guy E. Bjorklund Living Trust dated April 13, 1993 and the estates of Kathryn K. Bjorklund a/k/a Kay Bjorklund and Guy E. Bjorklund

In care of
APEX Legal, PC
James A. Michel Jr.
P.O. Box 552
Worland, WY 82401

Pub. Dec. 21 & 28, 2023 No. 1506

NOTICE OF FINAL PAYMENT

Pursuant to Section 16-6-116 of the Wyoming Statutes, latest revision, Notice is hereby given that Hot Springs County School District #1 has been advised that the work on the Springview Street Utility Extension Project has been completed according to the plans and specifications and rules set forth in the Contract between HSCSD #1, the Owner, and Big Horn Redi Mix, the Contractor, and said Contractor is entitled to final settlement therefore. All persons, firms or corporations who have any claims for work done or equipment/materials furnished on said work are hereby notified that final payment will be made to said Contractor in accordance with the terms of the Contract after the 41st day (1-17-24) following the first publication of this Notice. This Notice does not relieve the Contractor and the sureties on their bond from any claims for work or labor done or materials or supplies furnished in the execution of the Contract.

/s/ HSCSD #1
Pub. Dec. 14, 21, & 28, 2023 No. 1504

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.
COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

IN THE MATTER OF THE ESTATE)
)
OF)
)
KEVIN D. JACOBS,)
)
Deceased.)

NOTICE OF PROBATE

Notice is hereby given, pursuant to the provisions of W.S. § 2-1-205 a *Verified Petition for Decree of Distribution and Request for Appointment of Co-Personal Representatives* (Petition) has been filed in the District Court, Fifth Judicial District, Probate No. CV 23-54, Hot Springs County, Wyoming. By the Petition, the Petitioners and duly appointed Co-Personal Representatives of the Estate, Lucy Scott and Khristopher D. Jacobs, request of the Court that it set over to the Devisee of the Estate, all right, title, and interest in and to the real and personal property owned by the Decedent, Kevin D. Jacobs, as of his date of death, January 18, 2023, and the proceeds from the sale of the real and/or personal property, if any, all as is more particularly set forth in the Petition.

Individuals having claims against the Decedent, or his estate, are required to immediately file an objection to the distribution of the assets identified in the Petition, in the office of the Clerk of said Court, located at 415 Arapahoe, Thermopolis, WY 82443, and in accordance with W.S. §§ 2-1-205(f) and 2-7-703 through 2-7-711. Claimants having objections and who have received notice via U.S. Mail of the Petition and a copy of this Notice, shall file their claims within thirty (30) days from the first date of publication of this Notice, or (20) days from the date of the mailing of the Notice, whichever is later. Claimants who have not received notice by U.S. Mail shall file their objections within thirty (30) days of the first date of publication of this Notice. In the event objections are not so filed, and if it appears the facts as stated in the Petition are not in dispute, the Court may enter its Decree establishing the Devisee of the Estate shall succeed to the right, title, and interest held by the Decedent in and to the real and personal property, or the proceeds from any sale of the real and/or personal property, as more particularly described in the Petition.

DATED this 11th day of December, 2023.

Clerk of the District Court
By: Kristina McNeff
Deputy Clerk

Pub. Dec. 28, 2023 & Jan. 4, 2023
No. 1511

Pursuant to the Laws of the State of Wyoming, W. S. 11-24-114, we hereby give notice that a list of unclaimed estray livestock taken up by brand inspectors at various locations during the past year is posted and is available for examination in the courthouse of this county.

Pub. Dec. 28, 2023 No. 1512

Warrants List

The following list of warrants approved December 19, 2023, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

BURNS HIGH SCHOOL	\$600.00
D/B/A HAMMER SHREDDING SERVICE	\$600.00
PARKER POE ATTORNEYS	\$611.04
JACKIE DOROTHY WEX	\$617.27
BRUCO, INC.	\$634.43
PERRY'S TRUCK & DIESEL	\$636.88
MCKENNA BOMENGEN	\$650.58
BARGREEN/KNAPP SUPPLY & EQUIPMENT	\$660.00
BIG HORN WATER	\$700.53
	\$711.00

COMMUNICATION TECHNOLOGIES, INC	\$771.90
AGPARTS WORLDWIDE, INC.	\$804.40
JJ KELLER & ASSOCIATES, INC	\$845.47
MY K-12 RESOURCE	\$1,000.00
COMFORT INN-EVANSVILLE	\$1,014.80
THE INN AT LANDER	\$1,058.00
CLASSROOM MAGAZINES	\$1,060.60
WYOMING FFA ASSOCIATION	\$1,120.00
HLH CONTRACTING	\$1,130.00
AIRGAS USA, LLC	\$1,149.34
HIGH NOON BOOKS	\$1,155.00
TWEED'S WHOLESALE CO	\$1,182.85
TIMBERLINE HEARING, PC	\$1,200.00
MIDWEST WELDING & MACHINE, INC	\$1,298.08
BEST WESTERN - LARAMIE	\$1,429.87
PHOENIX LEARNING	\$1,440.00
WYOMING HIGH SCHOOL ACTIVITIES	\$1,474.50
FREMONT BEVERAGES, INC.	\$1,490.00
D & A CONSTRUCTION INC	\$1,518.00
BRAINPOP, LLC	\$1,521.00
EATON SALES & SERVICE	\$1,676.24
IML SECURITY SUPPLY	\$2,043.14
GARY BRINK, INC	\$2,168.91
WE GOT YOUR SIX PORTIONS	\$2,220.00
BEST WESTERN CASPER DOWNTOWN	\$2,256.00
WYOMING SCHOOL BOARDS ASSOCIATION	\$2,275.00
JADECO, INC.	\$2,526.72
COPENHAVER/KATH/KITCHEN &	\$2,650.00
DECKER GLASS	\$2,758.33
LITTLE CAESAR'S FUNDRAISING PROGRAM	\$3,362.00
SHERWOOD FOREST FARMS/ CALLISONS,	\$3,475.67
CURRENT ELECTRIC	\$3,660.00
CORTNEY O'CONNOR	\$3,875.00
TOWN OF THERMOPOLIS	\$3,914.20
RAWHIDE MECHANICAL	\$4,077.38
LONG BUILDING TECHNOLOGIES INC	\$4,339.99
NORCO INC.	\$4,464.17
SCHOLASTIC INC. BOOK CLUB	\$4,535.49
DBA J&J FLOORS LLC	\$4,602.50
OFFICE SHOP LEASING	\$4,927.78
SUNNYSIDE PLUMBING LLC	\$5,292.65
THERMOPOLIS CHAMBER OF COMMERCE	\$5,400.00
THE OFFICE SHOP	\$5,410.03
CARVER FLOREK & JAMES, CPA	\$5,500.00
RYTE REHABILITATION	\$5,529.34
SOLUTION TREE	\$6,500.00
ELDER EQUIPMENT LEASING OF WY, INC.	\$7,897.67
WYOMING GAS	\$9,735.48
SIGNS OF SUTHERLAND	\$10,566.50
WYOMING DEPARTMENT OF EDUCATION	\$12,560.00
FUNDRAISERCART	\$12,697.00
ROCKY MOUNTAIN POWER	\$18,469.51
AMAZON	\$19,407.40
SYSCO	\$28,337.04
LEXIA LEARNING SYSTEMS LLC	\$40,990.00
BIG HORN HEATING AND COOLING	\$44,518.00
BANK OF MONTREAL	\$47,897.49
BIG HORN REDI MIX, INC	\$94,372.13
	\$476,974.30

Pub. Dec. 28, 2023 No. 1514

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) December 5, 2023

The Hot Springs Board of County Commissioners met in regular session on Tuesday, December 5, 2023, at 9:00 a.m. in the Public Meeting Room at the Government Annex Building. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners adopted the Agenda as written.

Approval of Minutes – The Commissioners approved the minutes from the November 21, 2023 meeting.

Approval of Bills – AP Warrant Register – The Accounts Payable Warrant Register for bills totaling \$689,684.61 was submitted for approval (see end for listing). Payroll for November - \$200,548.29. Commissioner Scheel recused himself from Warrant No. 65461 payable to Tumbleweed Propane. The Commissioners approved the AP Warrant Register. Clerk Kersten stated the refund to the State, in the amount of \$163,111.65, is included in this Accounts Payable Warrant Resister.

GIS Update – The Airport Layout Plan was uploaded to the online account and a dashboard was created. Ardurra also added LiDAR to the Road and Bridge Applications. The anticipated work includes drawing and attributing land use change tracts, and adding new land use change tracts to the Land-Use Change Lookup App. Chairman Ryan requested Ardurra to come to Thermopolis in the Spring to conduct a training of the applications and go over the LiDAR implementation.

FBO Monthly Update – There were 190 total recorded operations. Fuel sales included 1003.58 gallons of Avgas and 489.22 gallons of jet fuel. Mr. Messenger replaced gaskets in the self-serve fuel tank and replaced the roof on the electrical vault with white

steel roofing. Mr. Messenger also presented the Commissioners with a quote from Airport IFE Services, Inc. for an Independent Fee Estimate (IFE), which is an unbiased estimate for the engineering design consultant services for the hangar project. The Commissioners approved Chairman's signature on the Airport IFE Services, Inc. Agreement in the amount of \$1,800. Mr. Messenger did ask about the line item the agreement will be paid out of, Clerk Kersten stated there is a line item for the Hangar Project.

Road and Bridge Monthly Report – Fall blading and equipment maintenance is complete. Fire numbers are being inspected and new numbers are on order. Mr. Rankin spoke to the Maintenance Supervisor about installing the current Law Enforcement Center generator at Road and Bridge. Mr. Rankin also spoke to the School District about the costs to install, which the School District agreed to assist with the installation costs. Dustin Spomer with Ardurra gave an update on the Black Mountain Road Project. There is a delay on getting the project out to bid. Issues holding up the bid release include a BLM property easement and an additional environment review needed along with the environmental review already conducted with the State and the Federal Highways Administration. Another issue is the County has use of the Road, but not a permitted Right-of-Way, and the State of Wyoming has a 13.5 mile right of way on the road. These issues are not stopping the project, but will be a process to complete. The bid release may be delayed by about two months.

Maintenance Monthly Report – Two agreements from Rapid Fire for inspecting the fire sprinkler systems at the Detention Center and the Museum were presented to the Commissioners. The inspections will happen every year and the terms for the agreements are three years. The Commissioners approved Chairman's signature on the agreement with Rapid Fire for the Museum fire system inspections for three years in the amount of \$610.00 a year. The Commissioners approved Chairman's signature on the agreement with Rapid Fire for the Detention Center fire system inspections for three years in the amount of \$1,110.00 a year.

Youth Alternatives Monthly Report – Youth Alternatives Director Barb Rice was able to join the meeting after the Executive Session and before the Commissioners adjourned reporting there are 13 youth in the program, 7 males and 6 females and several people had been released. The Alive at 25 class should resume in January. Josh Varner presented to the Hi-Set class. Ms. Rice has been traveling to Riverton to have students complete testing. The Alternatives Youth program will assist with the Community Christmas food drive and will help with the festival of trees. They also assisted with the Community Thanksgiving meal, and craft fair set up and tear down.

Emergency Management Monthly Report – The Code Red and TextMyGov notification systems participant numbers are up. The Code Red call that was placed on Saturday December 2nd reached 70% of the users. The Local Emergency Management Committee is planning an awareness event called Ready to React, which will include emergency disaster preparedness and family emergency plans and will involve multiple emergency responder organizations.

Planner/Project Manager Monthly Report – Planner Les Culliton is taking time to go through the office to familiarize himself with projects. Mr. Culliton reported there will not be a Land Use Planning Commission meeting this month, the next one will be in January. The Natural Resource Planning Commission will meet December 13th. Mr. Culliton reported BLM returned the signed Right of Way permit for the Kirby #2 gravel pit.

Public Health/Prevention Monthly Report – The monthly Public Health Statistics for November was presented, which consisted of Child and Adult Immunizations totaling 188, Children's Special Health clients totaling 3, Long Term Care 101 visits totaling 5, Chronic Disease Clinic visits totaling 24, and other visits totaling 11. Mrs. McPhie reported Josh Varner, the Trauma Informed Care Specialist, presented to the students, school district staff, and community members in November. The Prevention Program is working on a train the trainer program for community members to conduct WISE (Wellness Initiative for Senior Education) trainings. The next Prevention meeting will be December 13th. Mrs. McPhie also presented the cash handling policy for Public Health that is presented every year. The Commissioners approved Chairman's signature on the Cash Handling Policy for Public Health.

Other Business 1) Ratification of Owl Creek Irrigation District Support Letter – The Commissioners ratified the Owl Creek Irrigation District Support Letter. 2) Ratification of Wyoming Bucking Horse & Rider Organization Use Agreement for City, County or Town, in the Amount of \$00.00 – Clerk Kersten went over the Agreement stating it is required every year in order for the County to continue the use the bucking horse and rider symbol. The agreement was due back to the State before this Commissioners' meeting so a ratification is requested. The Commissioners ratified the agreement. 3) Approval of Facility Use Application, Annex Meeting Room, for HSC Shooting Complex Committee Meeting – The Commissioners approved the Facility Use Application for

Continued from Page 8

the Annex Meeting Room, on January 2, 2024 at 5:30 - 7:30 p.m. for the HSC Shooting Complex Committee meeting. 4) Approval of Request for Reimbursement #16 with Big Horn Basin Nature Discovery Center (BH-BNDC) in the Amount of \$1,412.18 – The Commissioners approved Chairman’s signature on the Request for Reimbursement #16 (\$1,129.74 paid by WYDOT; \$282.44 paid by BHBNDNC). 5) Approval of Request for Payment #17 Black Mountain Road Project in the Amount of \$61,854.48 – The Commissioners approved Request for Payment #17 (\$52,576.31 paid by WYDOT; \$9,278.17 paid by County).

Correspondence – 1) **Western Governors’ Leadership Institute** – Request for Applications; 2) **Department of Audit – Special District Notifications** – Clerk Kersten will write a letter to the Special Districts that have not reported to the Department of Audit. The entities out of compliance include Hot Springs County Rural Fire District, Kirby Ditch Irrigation District, and South Thermopolis Water and Sewer District; 3) **Friends of the Library – President’s Report**; 4) **Big Horn Basin Nature Discovery Center Minutes and Agenda** – October and November 2023

The Commissioners reviewed the foregoing correspondence. No further action was required.

Executive Session (W.S 16-4-405) – The Commissioners entered into Executive Session at 10:33 a.m. Present for the Executive Session were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, Emergency Management Coordinator Stephanie Conrad accompanied by Aimee Kay, and Administrative Assistant to the Commissioners Connie Guntly. The Commissioners returned to regular session at 11:21 a.m. No action was taken during or as a result of the Executive Session.

Adjourn – the meeting was adjourned at 11:41 a.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on January 2, 2024 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk’s office.

	Attest
Thomas J. Ryan, Chairman	Becky Kersten, County Clerk

BILLS – November 2023
MATTHEW BENDER & CO., INC. 372.20 / KONE PASADENA 623.76 / NORTHERN WYOMING NEWS 89.76 / HSC PREDATORY ANIMAL CONTROL 15,000.00 / TRI STATE TRUCK & EQUIPMENT, INC. 87.16 / WYOMING DEPARTMENT OF HEALTH 21,033.24 / REBECCA A. HERRING 150.00 / HOT SPRINGS COUNTY LIBRARY 18,678.33 / VERNON W. MILLER, M.D. .PC 1,350.00 / ENTERPRISES TECHNOLOGY SERVICES 16.91 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 71,312.19 / ANDREW N ENNIS 150.00 / ANITA WEISBECK 71.40 / ARDURRA GROUP, INC. 3,628.86 / CHARTER COMMUNICATIONS 139.98 / BARBARA J ALLEN 30.00 / BARRY L NELSON 150.00 / BARTON STAM 410.92 / BASIL G. SORENSEN 30.00 / BAZOOKA LUMBER & LIVE-STOCK, LLC 429.86 / BIG HORN WATER 223.00 / BIG HORN FEDERAL 22.00 / LONG BUILDING TECHNOLOGIES, INC. 55,563.44 / BOBBIE JO WATKINS 30.00 / BOONE M MYERS 30.00 / BRETT JACOB KLEIN 30.00 / BRIAN C DHONDT 79.78 / BRIAN K SONESEN, SR 30.00 / AMERITAS LIFE INSURANCE CORP, 297.80 / BRUCE N. “BO” BOWMAN 9.18 / BRYAN R LACKEY 30.00 / BUDD-FALEN LAW OFFICES, LLC 761.96 / CANYON CONCRETE SAND & GRAVEL 10,668.00 / CARDINAL HEALTH 110, LLC 11,471.64 / CASEY FREUND 155.00 / CHARLES R BLOOM, JR. 30.00 / CHARM-TEX, INC. 1,149.40 / CHARLES W SMITH 150.00 / CHENEY LAW OFFICE LLC 1,840.00 / CHRISTOPHER H. PARIS 30.00 / CINDY L MATNEY 30.00 / CITY SERVICE VALCON 16.00 / CNA SURETY DIRECT BILL 150.00 / THERMOPOLIS HARDWARE 1,436.85 / COLONIAL SUPPLEMENTAL INS. 18.70 / COLE MICHAEL LANDON 30.00 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 121.62 / VERIZON WIRELESS 280.54 / COMMUNICATION TECHNOLOGIES 980.90 / CONNIE R DICKINSON 30.00 / CORT B MCCUMBER 228.60 / CUSTOM GARAGE DOOR LLC 6,790.00 / CYNTHIA GLASSON 30.00 / D & A CONSTRUCTION, INC. 5,670.00 / DANIEL T FAIRBAIRN, SR 30.00 / DALE HORKEY 30.00 / DEANNA C AY-LOR 46.30 / DENNIS JAUSSAUD 30.00 / DENNIS G LEONHARDT 30.00 / DEPARTMENT OF REVENUE 145,480.28 / DONALD L. JACKMAN 36.55 / DOUGLAS L NELSON 150.00 / ERIC M EVENSON 30.00 / FASTENAL COMPANY 61.11 / PINNACLE BANK OF THERMOPO-

LIS 43,857.64 / US. FOODS 2,327.99 / GARY A FRAZIER 30.00 / GOTTSCHKE THERAPY REHAB WELLNESS 100.00 / GREEN TURF LAWNSCAPES, INC. 3,045.24 / HALLIE R WHINNERY 30.00 / HIGH PLAINS POWER 472.50 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,176.01 / HOT SPRINGS COUNTY MUSEUM 22,500.00 / HOT SPRINGS CONSERVATION DISTRICT 10,000.00 / HOT SPRINGS COUNTY SCHOOL DISTRICT 400.00 / HOT SPRINGS COUNTY SHERIFF’S OFFICE 180.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 71,749.64 / HOT SPRINGS CO. SCHOOL DIST #1 5,298.47 / IAAO 240.00 / THERMOPOLIS INDEPENDENT RECORD 1,863.00 / JACK T. BAIRD 195.85 / JADE M JORDON 30.00 / JANNA LYNN KERSHAW 30.00 / JAN MARIE RUSSO 30.00 / JASE SCOTT LONGWELL 30.00 / JENNIFER CHENEY 508.37 / JERRY LAKE 53.58 / JESUS DE LA TORRE MARCIAS 41.79 / JESSICA POWELL 170.30 / JO DEAN SCHWAB 30.00 / JOEL A ABSTETER 150.00 / JOHN A FISH 30.00 / JOHNNY L MEDINA 46.38 / JOSEPH R HERRING 30.00 / JOSHUA W THOREN 30.00 / JOSH VARNER 9,000.00 / JUDY M. CARSWELL 30.00 / JULIA’S RENTAL SALES & SERVICE INC. 155.60 / JUSTIN REED 49.65 / HOT SPRINGS COUNTY CIRCUIT COURT 837.93 / KAYDEN M NIELSON 30.00 / KELLER LAW FIRM, PC 300.00 / KELLY OWEN 30.00 / KEVIN J. GERBER 30.00 / KIMBERLY J. BLACK 30.00 / KMG COMMERCIAL REFRIGERATION LLC 415.00 / KOREY K SPRINGER 36.55 / KRISTEN HOHMAN 30.00 / KRISTINA D. MCNEFF 134.55 / KRISTEN J. SCHLATTMANN 400.00 / LARINDA K. BUSHUR 150.00 / MACK’S MARKET, INC. 376.69 / MANDY R. WILSON 39.17 / MATTHEW C. IVIE 150.00 / MCMASTER-CARR 290.03 / MICHAEL L CUMSTON 30.00 / MICHELLE LUE 30.00 / M. KELLY DONATHAN 30.00 / ML BOWMAN, INC. 4.40 / NAPA MOTOR SUPPLY, INC. 434.97 / NIELSEN OIL CO., INC. 525.00 / O’REILLY AUTO PARTS 52.52 / O’REILLY AUTO PARTS 1,249.02 / OFFICE SHOP INC. 147.13 / OWL CREEK AVIATION, LLC 7,524.24 / OWL CREEK AVIATION, LLC 373.20 / ROCKY MOUNTAIN POWER 4,044.15 / PAUL GROSSMAN 30.00 / PERFORMANCE AUTO & GLASS 657.95 / PINNACLE BANK OF THERMOPOLIS 3,446.99 / PINNACLE BANK OF THERMOPOLIS 3,777.00 / P. MATT GALOVICH 40.48 / PREVENTIVE HEALTH & SAFETY DIVISION 62.00 / WYOMING DEPT OF TRANSPORTATION 5.00 / RIVERTON TIRE AND OIL 3,320.00 / RSC POWERS-PORTS, LLC 1,759.29 / RANGE 4,687.43 / RUSSELL W. MULLINS 150.00 / SADY MOUNTS 50.00 / SAMUEL A KORHEL 30.00 / SHARON L. CORDINGLY 189.30 / SONJA L. BECKER 49.65 / SOURCES OF STRENGTH INC. 6,000.00 / THE STANDARD INS. CO. 1,649.66 / STAR PLUNGE 291.50 / STATE PUBLIC DEFENDER’S OFFICE 1,500.00 / STEPHANIE CONRAD 40.00 / STEHLIN PLUMBING & CONTRACTING 1,223.00 / STEVEN W WILDER 150.00 / SUSAN D SMITH 30.00 / TUMBLEWEED PROPANE 440.20 / TAYLOR L NIELSEN 30.00 / TEEPE POOLS 210.00 / T-MOBILE 28.02 / TOWN OF THERMOPOLIS 1,371.55 / TRACY ALLEN 30.00 / TRAVELING COMPUTERS, INC. 8,661.64 / TRI COUNTY TELEPHONE ASSOC, INC 633.30 / TRICIA MCPHIE 55.07 / TRACE TAYLOR 30.00 / TW ENTERPRISES, INC. 65.59 / THOMAS Y PICKETT 2,000.00 / NORCO, INC. 259.00 / VERIZON WIRELESS 47.92 / VERIZON 30.42 / VERIZON WIRELESS 50.61 / VICKLUND PHARMACY 185.40 / PINNACLE BANK (VISA CARD ONE) 697.25 / PINNACLE BANK (VISA CARD FOUR) 585.22 / PINNACLE BANK (VISA CARD FIVE) 8.56 / PINNACLE BANK (VISA CARD SIX) 426.14 / PINNACLE BANK (VISA CARD EIGHT) 820.04 / PINNACLE BANK (VISA CARD NINE) 2,592.48 / PINNACLE BANK (VISA CARD 10) 27.34 / PINNACLE BANK (VISA CARD 1-SHERIFF) 136.36 / PINNACLE BANK (VISA CARD 2-SHERIFF) 644.82 / PINNACLE BANK (VISA CARD 3-SHERIFF) 441.31 / PINNACLE BANK (VISA CARD 4-SHERIFF) 351.19 / WANDA F NICHOLSON 30.00 / WANDA J NORDWICK 182.75 / WAVES WEB DESIGN.COM 800.00 / WEX BANK 19.09 / WYOMING DEPT. OF WORKFORCE SERVICES 6,341.92 / WYOMING ASSOCIATION OF COUNTY 100.00 / GREAT-WEST TRUST COMPANY, LLC 4,200.00 / WYDOT-FINANCIAL SERVICES 14,993.75 / WYOMING OFFICE OF ATTORNEY GENERAL 39.00 / WYOMING CLERKS OF DISTRICT 150.00 / WYOMING GAS 2,526.00 / WYONET INC. 485.95 / WYO RETIREMENT SYSTEM 34,953.60 / 036-NCPERS GROUP LIFE INS. 320.00 / WYOMING RETIREMENT SYSTEM 300.00 / WYOMING WASTE SERVICES - RIVERTON 77.08 / YOUTH ALTERNATIVES 400.00 /

Pub. Dec. 28, 2023	No. 1513
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ORDINANCE 872

AN ORDINANCE AMENDING TOWN CODE SEC. 3-107 BY INCREASING THE NUMBER OF LIQUOR LICENSES WITHIN THE LIMITS OF THE TOWN OF THERMOPOLIS. WHEREAS THE STATE OF WYOMING AMENDED WYOMING STATUTE §12-4-413 ON THE 1ST DAY OF JULY OF 2023 TO ALLOW FOUR BAR AND GRILL LIQUOR LICENSES FOR INCORPORATED TOWNS WITH POPULA-

TIONS OF 7,500 OR LESS. WHEREAS THE TOWN OF THERMOPOLIS HAS A POPULATION OF APPROXIMATELY 2,700 PEOPLE COUNTED IN THE LAST CENSUS.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF THERMOPOLIS:

Section 1. Bar and Grill Liquor License
Upon proper application and compliance with Wyoming Law, the Town may issue four (4) bar and grill liquor licenses pursuant to and subject to the terms and conditions of applicable Wyoming Law, annual fee for which shall be payable to the Town by certified or cashier’s check at the time of filing an application for said license or renewal of said license.
PASSED ON FIRST READING
November 21, 2023.
PASSED ON SECOND READING
December 5, 2023.
PASSED, APPROVED AND ADOPTED ON THE THIRD AND FINAL READING December 19, 2023.

TOWN OF THERMOPOLIS, WYOMING
A Municipal Corporation
By: _____
Adam Estenson, Mayor

ATTEST:	
Tracey Van Heule, Town Clerk	
Pub. Dec. 28, 2023	No. 1515

ORDINANCE 873

AN ORDINANCE AMENDING TOWN CODE SECTION 11-611 CONCERNING GAMBLING PERMITTING PARI-MUTUEL EVENTS AND PARI-MUTUEL WAGERING AND SKILL-BASED AMUSEMENT GAMES PURSUANT TO WYOMING STATUTE § 11-25-101, ET. SEQ. WHEREAS THE TOWN CODE FOR PARI-MUTUEL BETTING AND SKILLS BASED GAMES STATE §11-25-101 THROUGH §11-25-209, THE STATE STATUTES FOR PARI-MUTUEL BETTING AND SKILLS BASED GAMES GO FROM §11-25-101 THROUGH §11-25-306.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF THERMOPOLIS:

Section 1. Thermopolis Town Code Section 11-611, formerly Ordinance No. 864, is hereby amended to provide an exception to the language contained in said Code Section “… or other device of whatever nature … “ by amending the following language to Code Section 11-611:
EXCEPT, HOWEVER, pursuant to Wyoming Statutes § 11-25-101 through 11-25-306, including any subsequent amendments thereto, the Town of Thermopolis shall permit Pari-Mutuel Events and Pari-Mutuel Wagering and other skill based amusement games, either live or simulcast, as are all defined by said Wyoming Statutes and subject to a permit or other document evidencing approval by the Wyoming Gaming Commission; and further subject to the adherence to the rules and regulations promulgated by the Wyoming Gaming Commission and the Wyoming Statutes.
Section 2. This Ordinance shall take effect on the upon passage thereof and after being published in the Thermopolis Independent Record as required by law.
PASSED ON FIRST READING
November 21, 2023.
PASSED ON SECOND READING
December 5, 2023.
PASSED, APPROVED, AND ADOPTED ON THIRD AND FINAL READING
December 19, 2023.

TOWN OF THERMOPOLIS, WYOMING
A Municipal Corporation
By: _____
Adam Estenson, Mayor

ATTEST:	
Tracey Van Heule, Town Clerk	
Pub. Dec. 28, 2023	No. 1516

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a Promissory Note (the “Note”) dated November 7, 2002, executed and delivered by Deloris K. O’Brien and Larry J. O’Brien (“Mortgagors”) to Pinnacle Bank Corp., and a real estate Mortgage (the “Mortgage”) of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagors, to said Mortgagee, and which Mortgage was recorded on November 14, 2002, at Reception No. 446835, in Book 97, at Page 982 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the Mortgage was assigned for value as follows:
Assignee: Bank of America, N.A.
Assignment dated: February 1, 2023
Assignment recorded: February 28, 2023
Assignment recording information: at Reception No. 0552501, in Book 204, at Page 457
All in the records of the County Clerk and ex-officio Register of Deeds in and for

Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of December 20, 2023 being the total sum of \$45,081.53, plus interest, costs expended, late charges, and attorneys’ fees accruing thereafter through the date of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

WHEREAS, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their attorneys;

NOW, THEREFORE Bank of America, N.A., as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o’clock in the forenoon on January 23, 2024 on the front steps of the Hot Springs County Courthouse located at 415 Arapahoe, Thermopolis, WY 82443, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

Lots 3, 4, 5 and 6, in Block 2, of the Town of Kirby, Hot Springs County, Wyoming.

With an address of 215 West Main Street, Kirby, WY 82430 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Dated: December 12, 2023 Bank of America, N.A.

By: _____
Shelly M Casares
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
HWM File # WY21364

Pub. Dec. 28, 2023, Jan. 4, 11 & 18, 2024	No. 1517
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ORDINANCE 874

AN ORDINANCE ENACTING NEW WATER RATES FOR UNITS AND USE BY MORE THAN 5% BY ORDINANCE INSTEAD OF BY RESOLUTION AS REQUIRED BY TOWN CODE 14-601(b). WHEREAS THE CURRENT WATER RATES DO NOT MEET THE CURRENT EXPENSE AND DEPRECIATION COST. WHEREAS THE ENTERPRISE FUND CANNOT OPERATE AT A DEFICIT.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF THERMOPOLIS:

Section 1. Water Base Rate The base rate shall be raised from \$19.80 per month to \$25.00 per month for all in-town and out-of-town users for each single unit and per single unit in a multiple unit.
Section 2. This Ordinance shall take effect on the first day of February 2024, after being published in the Thermopolis Independent Record as required by law.
PASSED ON FIRST READING
November 21, 2023.
PASSED ON SECOND READING
December 5, 2023.
PASSED, APPROVED AND ADOPTED ON THE THIRD AND FINAL READING
December 19, 2023.

TOWN OF THERMOPOLIS, WYOMING
A Municipal Corporation
By: _____
Adam Estenson, Mayor

ATTEST:	
Tracey Van Heule, Town Clerk	
Pub. Dec. 28, 2023	No. 1518