

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
) ss.  
  
COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT  
  
ProbateNo. CV23-46  
  
IN THE MATTER OF )  
THE ESTATE )  
)  
OF )  
)  
GERALD WALTER WELCH )  
  
Deceased.

NOTICE OF PROBATE -  
INTERSTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 31st day of October, 2023, the estate of the above-named decedent was admitted to probate by the above-named Court, and that Sam Welch and Jesse Welch were appointed Co-Administrators and Co-Personal Representatives thereof.

Notice is furtherer given that all persons indebted to the decedent or the estate are requested to make immediate payment to the undersigned at P.O. Box 1418, Cody, Wyoming 82414.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the first date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 25th day of September, 2023.

SAM WELCH,  
Co-Administrator and  
Co-Personal Representative  
  
JESSE WELCH,  
Co-Administrator and  
Co-Personal Representative

Pub. Nov. 30, Dec. 7 & 14, 2023 No. 1495

SECOND PUBLICATION  
FOR REGULAR NONCOAL MINING  
PERMIT AMENDMENT

Public Notice

Canyon Concrete of Thermopolis, WY has applied for a mining permit amendment from the Land Quality Division of the Department of Environmental Quality for the State of Wyoming. The mining permit amendment area for the mining of sand and gravel will be located in: SE1/4 and Lot 5 of Section 18 and Lot 1 of Section 19 T.43N., R.95W., 6th P.M., Hot Springs County, Wyoming. The area is approximately 5 miles west-northwest of Thermopolis, WY. The proposed operation is scheduled to begin November, 2023 and is estimated to continue until 2028.

Information regarding this application may be reviewed in the Office of the Land Quality Division of the Department of Environmental Quality in Cheyenne and Lander or the Hot Springs County Clerk's Office, Thermopolis, Wyoming. Written objections to the proposed mining operation must be received by the Administrator of the Land Quality Division, Department of Environmental Quality, 200 W. 17th Street, Suite 10, Cheyenne, WY 82002 before the close of business December 29, 2023. Objections may also be submitted by the same deadline via the Land Quality Division's electronic comment portal at <http://lq.wyomingdeq.commentinput.com/>. The Director shall issue a final written decision on the application within thirty days after the deadline to file objections. The applicant or objector may appeal the Director's written decision to the Environmental Quality Council (EQC). If a hearing is held, the EQC shall issue findings of fact and a decision within sixty days after the final hearing. The hearing shall be conducted as a contested case in accordance with the Wyoming Administrative Procedure Act (W.S. §16-3-101 through §16-3-115), and the right of judicial review shall be afforded as provided in that Act. All parties as given in W.S. §35-11-406(j) will be mailed a copy of this notice. The Wyoming Oil and Gas Conservation Commission will be mailed a copy of the application mine plan map as required in W.S. §35-11-406(j).

Pub. Nov. 9, 16, 23 & 30, 2023 No. 1484

FORECLOSURE SALE NOTICE  
(For Publication)

WHEREAS NOTICE IS HERBY GIVEN that a default in the payment under the terms of a secured and perfected Note has occurred. The Note is secured by a Mortgage dated August 22, 2018 and recorded on August 24, 2018 at REC# 0531661 Book 182, Page 427 in the records of Hot Springs County, Wyoming from James Cody Coates, Elise Johnson, Wayne L. Compton and Betty L. Compton, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Carrington Mortgage Services, LLC for the amount of \$157,003.00. The Mortgage having been assigned to and now in possession of Bank United N.A., through an assignment recorded on March 28, 2022

at REC#0548597 Book 199, Page 746 in the records of Hot Springs County, Wyoming.

WHEREAS the Mortgage contains a power of sale, which by reason of the default that has occurred, the Mortgagee has declared to become operative, and no suit or proceeding has been instituted to recover the debt secured by the Mortgage, or any part thereof, nor has any suit or proceeding instituted and the same discontinued and:

WHEREAS written Notice of Intent to Foreclose by Sale and Advertisement has been served upon the record owner and party in possession of the mortgaged premises at least ten (10) days prior to commencement of the publication, and the amount due upon the Mortgage at the date of first publication of this notice of sale being the total estimated sum of \$150,311.57 which consists of the unpaid principal balance of \$144,624.49, plus outstanding charges, attorney fees, costs expected, accruing interest and late charges after the date of first publication of this notice.

WHEREAS this property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

NOW, THEREFORE Bank United N.A. as Mortgagee, will have the Mortgage foreclosed as by law provided by having the mortgaged property sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash on December 12, 2023 at 11:00 AM at the front door of the Hot Springs County Courthouse located at 415 Arapahoe Street. For application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to wit:

Lot 11, Block 4, Waldorf Acres Addition to the Town of Thermopolis, Hot Springs County, Wyoming.

With an address of 202 Sunset Ave, Thermopolis, Wyoming 82443. Together with all improvements thereon situated and all fixtures and appurtenances, thereto.

Bank United N.A.  
Scott D. Toebben, Wyoming State Bar No. 7-5690  
Aricyn J. Dall, Wyoming State Bar No: 7-6499  
Randall S. Miller & Associates, P.C. - CO 216 16th Street, Suite 1210  
Denver, CO 80202  
Phone: 720-259-6710  
[wyoming@rsmalaw.com](mailto:wyoming@rsmalaw.com)

Pub. Nov. 9, 16, 23 & 30, 2023 No. 1486

NOTICE SETTING PUBLIC HEARING

1. Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding Rocky Mountain Power's (RMP or the Company) request for authority to increase rates to recover deferred Net Power Costs (NPC) under Tariff Schedule 95; and to decrease rates pursuant to Tariff Schedule 93, Renewable Energy Credits (RECs) and Sulfur Dioxide (SO2) emission allowances. **The public hearing is set to commence on Tuesday, December 19, 2023, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.**

2. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility, subject to the Commission's jurisdiction. WYO. STAT. §§ 37-1-101(a)(vi) (C) and 37-2-112.

3. On April 17, 2023, RMP filed an Application requesting authority to revise rates pursuant to two different rate schedules. The Company proposes to increase its Tariff Schedule 95 Energy Cost Adjustment Mechanism (ECAM) rates by approximately \$50.3 million to recover deferred NPC. The Company also proposes to decrease its Tariff Schedule 93 REC and SO2 Revenue Adjustment Mechanism (RRA) rates by approximately \$1.5 million to account for sales of RECs and SO2 emission allowances.

4. Wyoming Industrial Energy Consumers (WIEC) and the Public Service Consumer Advocate Staff petitioned to intervene in this matter, which the Commission granted by Orders issued on May 9th and 22nd, 2023, respectively. On June 29, 2023, the Commission granted interim approval of the proposed rates effective for usage on and after July 1, 2022, subject to further review, refund and hearing.

5. The Commission held Public Comment hearings in Rock Springs, Casper, Riverton, Laramie and Casper on July 17, August 24, September 18, September 25 and October 12, 2023, respectively.

6. This is not a complete description of RMP's Application. You may review the Application and its supporting testimony and exhibits at the Commission's office during business hours or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17434).

[wyo.gov/external/publicusers.aspx](https://dms.wyo.gov/external/publicusers.aspx) (enter Record No. 17279).

7. All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules. All interested persons may appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

**Attend Zoom Meeting and actively participate at:**  
<https://us02web.zoom.us/j/82405422803>

**Or by dialing:** 1 719 359 4580  
**Meeting ID:** 824 0542 2803

8. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-642-EM-23 in all correspondence with the Commission.

Pub. Nov. 23 & 30, 2023 No. 1492

IN THE DISTRICT COURT FOR THE  
FIFTH JUDICIAL  
DISTRICT, STATE OF WYOMING,  
COUNTY OF HOT SPRINGS  
Probate Number CV 2023-41

IN THE MATTER OF )  
THE ESTATE OF )  
)  
RICHARD L. BELTZ, )  
)  
Deceased )

NOTICE OF PROBATE W.S. 2-7-201

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that following a hearing on November 13, 2023, the Last Will and Testament of decedent was admitted to probate by the above named court, and that MICHAEL AND/OR TERESA COON were appointed Personal Representative and Executor thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to decedent's estate are requested to make immediate payment to the undersigned at CHERYL WADAS, ESQ. 116 SHADOW MTN, HAMILTON MT 59840.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 16 day of November ,2023.

Cheryl Wadas, Esq 6-2848 for  
Personal Representative and Executrix

Pub. Nov. 23, 30 & Dec. 7 No. 1491

Public Notice

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for authority to revise Rule 3 to provide for updated provisions regarding liability for damages, as more fully described below:

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers in its service territory consisting of parts of six states, including Wyoming. RMP is a public utility, subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On October 24, 2023, the Company filed an Application requesting authority to revise Electric Service Rule 3 to update provisions regarding liability for atypical damages.

3. Specifically, RMP seeks authority to limit damages to actual damages arising from providing electric services and to exclude atypical damages such as special, non-economic, punitive, incidental, indirect, or consequential damages. RMP's Application states that to ensure reasonable rates and services, and financial backing to support operations, limitation of liability provisions is necessary.

4. This is not a complete description of RMP's Application. Interested persons may inspect the Application at RMP's Wyoming offices or website at: <https://www.rocky-mountainpower.net/about/rates-regulation/wyoming-regulatory-filings.html>. The Application may also be viewed at the Commission's office, or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17434).

5. Anyone desiring to file a public comment, statement, protest, intervention peti-

tion or request for a public hearing in this matter must do so, in writing, to the Commission on or before December 15, 2023. Any intervention request shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 20000-652-ET-23 in your communications.

6. If you wish to intervene in this matter or request a public hearing that you will attend, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711. Dated: November 16, 2023.

Pub. Nov. 23 & 30, 2023 No. 1493

Notice

The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following Hot Springs County Boards and Committee:

Fair Board.  
Five (5) year term 1 Member  
Predatory Animal Control Board.  
Three (3) year term 1 At-Large Member  
Natural Resources Planning Committee.  
Three (3) year term 3 Members

All of the above positions begin January 2024.

Residents of Hot Springs County interested in applying to serve on a Board or position should submit their County Board Application (available on the County's website homepage [www.hscounty.com](http://www.hscounty.com) or at the County Clerk's Office) to the Hot Springs County Clerk's Office no later than 5:00 p.m. Thursday, December 14, 2023.

All Applications will be considered and appointments made at the Hot Springs County Commissioners Meeting December 19th, 2023.

Becky Kersten  
Hot Springs County Clerk

Pub. Nov. 30 & Dec. 7, 2023 No. 1494

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a Promissory Note (the "Note") dated May 23, 2016, executed and delivered by Janice Edmonds ("Mortgagor") to First Interstate Bank, and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagor, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Interstate Bank, its successors and assigns, as Mortgagee, and which Mortgage was recorded on May 31, 2016, at Reception No. 0521160, in Book 172, at Page 465-477 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the Mortgage was assigned for value as follows:

Assignee: Lakeview Loan Servicing, LLC  
Assignment dated: August 19, 2022  
Assignment recorded: August 22, 2022  
Assignment recording information: at Reception No. 0550589, in Book 201, at Page 966

All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of November 10, 2023 being the total sum of \$110,542.07, plus interest, costs expended, late charges, and attorneys' fees accruing thereafter through the date of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

WHEREAS, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their attorneys;

NOW, THEREFORE Lakeview Loan Servicing, LLC, as the Mortgagee, will have the Mortgage foreclosed as by law provided by



Continued from Page 8

causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on December 12, 2023 on the front steps of the Hot Springs County Courthouse located at 415 Arapahoe, Thermopolis, WY 82443, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

The West 20 Feet of Lot 5 and the East 25 Feet of Lot 6, Block 4, Brydon's Addition to the Town of Thermopolis, Hot Springs County, Wyoming.

With an address of 519 Washakie Street, Thermopolis, WY 82443 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Dated: October 27, 2023  
Lakeview Loan Servicing, LLC

By: \_\_\_\_\_  
Katelyn M. Krabbenhoft  
Halliday, Watkins & Mann, P.C.  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
801-355-2886  
HWM File # WY-20627

Pub. Nov. 9, 16, 23 & 30, 2023 No. 1483

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
) ss.

COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT

Civil Action Case No. CV23-52

IN RE NAME CHANGE )  
OF )  
Peyton James Winger )  
Minor Child, By Next Friend, )  
Cody Dyan Stewart. )

PUBLIC NOTICE BY PUBLICATION

In accordance with Wyoming Statutes 1-25-103, notice is hereby given that a *Petition for Name Change of Minor Child*, Civil Action No. CV23-52 has been filed in the Wyoming District Court for the 5th Judicial District, whose address is 415 Arapahoe St., Thermopolis, WY 82443, seeking to change the name of the minor child Peyton James Winger to Peyton James Stewart.

Unless an Answer or Response to the Petition referenced above is filed within 30 days following the last publication of this notice, an order may be entered granting the requested name change.

Dated: November 22, 2023

Terri Cornella  
Clerk of District Court/Deputy

Pub. Nov. 30, Dec. 7, 14 and 21 No. 1496

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
) ss.

COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT

Civil Action Case No. C2023-53

IN RE NAME CHANGE )  
OF )  
Reid Allen Winger )  
Minor Child, By Next Friend, )  
Cody Dyan Stewart. )

PUBLIC NOTICE BY PUBLICATION

In accordance with Wyoming Statutes 1-25-103, notice is hereby given that a *Petition for Name Change of Minor Child*, Civil Action No. C2023-52 has been filed in the Wyoming District Court for the 5th Judicial District, whose address is 415 Arapahoe St., Thermopolis, WY 82443, seeking to change the name of the minor child Reid Allen Winger to Reid Allen Stewart.

Unless an Answer or Response to the Petition referenced above is filed within 30 days following the last publication of this notice, an order may be entered granting the requested name change.

Dated: November 22, 2023

Terri Cornella

Clerk of District Court/Deputy

Pub. Nov. 30, Dec. 7, 14 and 21 No. 1497

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
OF ) COUNTY  
COUNTY OF ) COMMISSIONERS  
HOT SPRINGS ) November 7, 2023

The Hot Springs Board of County Commissioners met in regular session on Tuesday, November 7, 2023, at 9:00 a.m. in the Public Meeting Room at the Government Annex Building. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

**Approval of Agenda** – The Commissioners adopted the agenda with the following changes:

**ADD**  
Item 9a Commissioners Approval of Resolution to Initiate Dissolution of the

Cottonwood/Grass Creek Watershed Improvement District, and

Other Business Item 10 Motion for Authority to Sell Real Property.

**Approval of Minutes** – The Commissioners adopted minutes as written from the October 17, 2023 meeting.

**Approval of Bills – AP Warrant Register** – The A/P Warrant Register for bills totaling \$634,368.90 was submitted for approval (see end for listing). Payroll for October - \$198,116.31. Chairman Ryan recused himself from Warrant No. 65266 payable to himself, and Commissioner Scheel recused himself from Warrant No. 65247 payable to himself. The Commissioners approved the AP Warrant Register.

**GIS Update** – Last month's activities included publishing remaining county road 2' contours and DEM to HSC-AGOL account. Ardurra continued to digitize and attribute the records for Land Use Changes completing records from 2001 to 2006. Ardurra also worked on the LIDAR information for Road and Bridge to utilize. Anticipated work will include, posting the LIDAR DEM information, and adding land-use change tracts to the Land-Use Change Lookup App. The Commissioners discussed a new planner will be hired, and training may be needed for the digitized records.

**FBO Monthly Update** - There were 130 total recorded operations at the airport. Fuels sales included 1,758.14 gallons of Avgas and 782.97 gallons of Jet Fuel. Mr. Messenger replaced the interstitial monitor sensor in the Avgas tank. There is a recall for the filters that were installed in September, however replacement filters are not available yet, Mr. Messenger will keep an eye on the filters for now. Mr. Messenger reported he needs to send the relay panel from the 23 PAPI box to Airside Solutions for trouble shooting.

**Road and Bridge Monthly Report** – The plow sanders had been inspected and are ready. The Road and Bridge Crew hauled sand for stock piles, and the mowing and blading is complete. Mr. Rankin reported to the Commissioners a new patch truck is needed for the roads, the truck used now is from 1978, and the truck is not coming up to temperature. Commissioner Scheel asked about different options such as outsourcing, and the Commissioners requested Mr. Rankin to continue researching. Mr. Rankin presented Right of Way Permits from Kirby Ditch Irrigation District, removing the existing Kirby Ditch culvert and replacing it with PVC irrigation pipeline and burying it, Permit No. 2023-0006 and 2023-0007. Chairman Ryan inquired about the finished work, Mr. Rankin stated he inspects the projects once completed. The Commissioners approved Chairman's signature on Permits No. 2023-0006 and 2023-0007, noting all expenses were paid. Chairman Ryan went over the Black Mountain Road update; the County met with Ardurra and WYDOT regarding the Bid. Chairman Ryan stated the Bid will now be released in January due to the BLM gravel pit and the environmental review. The Bid advertising is on hold until the all appropriate documents are reviewed and completed.

**Maintenance Monthly Report** – The generator pad will be poured in November for the LEC. The transfer switch for the LEC building generator is installed along with the conduit, once the generator is set in place, it should hook up quickly. Mr. Dorman suggested using the old generator for the Road and Bridge building. Commissioner Scheel mentioned the reason the generator is being replaced is due to the radiator, but having the extra back up at Road and Bridge may be a good idea..

**Emergency Management Monthly Report** – Emergency Management Coordinator Stephanie Conrad reported she went to the Middle School to review their evacuation drills and provide feedback. Sady Mounts and Mrs. Conrad received 48 emergency buckets for seniors which were passed out at the Senior Center. LAPC is working on creating Emergency Family Plans and Meri Ann Dorman, from the Chamber of Commerce, handed out information at the Fire Prevention Night. Mrs. Conrad went over a quote from Code Red to move to the three-year plan instead of a yearly contract, prices are not raised if locked into a three-year plan and the yearly payment will be cheaper. The Commissioners authorized Mrs. Conrad to e-sign the quote for Code Red for the three-year term. Mrs. Conrad

presented the grant award agreement with Wyoming Office of Homeland Security for the Emergency Management Performance Grant which covers half the Emergency Management Coordinator salary. The Commissioners approved Chairman's signature on the grant agreement with Office of Homeland Security with the Federal award amount of \$30,238 and County match of \$30,238. Mrs. Conrad also stated the generator at the EOC building needs a new switch. Chairman Ryan asked when the quote is received to also bring in a justification for the need.

**Youth Alternatives Monthly Report** – There are 17 total in Youth Alternative, 11 males and 6 females. There are 18 in the HiSet Class; Ms. Rice will do some virtual training with CWC in the next few days. The Food Drive has begun, and will continue to Christmas. The Youth Alternatives program also assists with the craft fair, the community Thanksgiving meal and the community Christmas meal. Ms. Rice reported there are a lot less high level crimes committed by juveniles in the community now than before.

**Planner Monthly Report** – The LUPC met on October 17th with a subdivision and the Public Hearing for the Commissioners is set for November 21st. The NRPC met on October 11th, although not in a formal setting, and will meet on November 8th. Planner Bowman has been assisting with sending information for the BLM gravel pit and Black Mountain Road Project. Planner Bowman stated a cease and desist letter was sent out to a group he has been working with for a couple of years. The Final Plat for Wyoming Whiskey will be presented at the November 21st Commissioner meeting.

**Public Health/Prevention Monthly Report** – The monthly Public Health Statistics for October were presented, which consisted of Child and Adult Immunizations totaling 486, Children's Special Health clients totaling 3, Long Term Care 101 visits totaling 4, Chronic Disease Clinic visits totaling 22, and other visits totaling 22. Mrs. McPhie reported on the prevention activities for the month of October which included creating sub committees for youth prevention, adult prevention, and suicide prevention. Josh Varner the Trauma Informed Care speaker will be at the Middle School on Friday November 17th. Hot Springs County was chosen for a self-healing community grant. Mrs. McPhie also informed the Commissioners that Public Health is a sign up location for the Thanksgiving meal and Christmas basket.

**Cottonwood/Grass Creek Watershed Improvement District Dissolution** – Hot Springs Conservation District representative Kathy Sorensen presented to the Commissioners on behalf of the Watershed Improvement District that the Cottonwood/Grass Creek Watershed Improvement District was formed in 2008, with the hopes to build a reservoir in the area, a study was conducted and results showed the reservoir would not work. Ms. Sorensen reported other small projects were completed, but now the district would like to disband. County Clerk Kersten stated per statute the findings of fact and a resolution to initiate dissolution is provided, which will start the 30-day process for community members to submit comments regarding the findings of fact. After the 30 days another resolution will be provided for the final dissolution. The Commissioners approved all signatures on **Resolution 2023-12 - A Resolution to Initiate Dissolution of the Cottonwood/Grass Creek Watershed Improvement District**. Ms. Sorenson did want to note that part of the reason this Board is dissolving is due to the Department of Audit training that is required, she also stated a member from the Conservation District is also not happy with the mandatory training.

**Hot Springs County ADA Intake Restroom** – A quote from Engineering Design Associates regarding ADA compliant intake bathroom in the detention center was presented to the Commissioners. The work from Engineering Design Associates for the project, the architect, and the change order for Rawhide could be upwards of \$40,000. It was requested that County Attorney Logan look into the ADA issue; it is thought there may be some grants to help with the funding if needed. Chairman Ryan stated we will look into it and have a discussion at the next meeting.

**Other Business** – 1) Approval of Grant Agreement with Wyoming Homeland Security (Sherriff Office) – The Commissioners approved Chairman's signature on the grant award in the amount of \$15,000 for the civil process module for the E-Force software. 2) Ratification of Owl Creek Water District Support Letter – The Commissioners ratified the Owl Creek Water District support letter for expansion of their water line. 3) Approval of Black Mountain Road Request for Payment #16 in the Amount of \$46,369.33 – The Commissioners approved Chairman's signature on the request for payment #16 in the amount of \$46,369.33 (\$39,413.93 WYDOT Commitment; \$6,955.40 County Commitment). 4) Approval of BHBND C RFR #15 in the Amount of \$513.65 paid by WYDOT and \$128.41 paid by BHBND – The Commissioners approved RFR #15. Chairman Ryan inquired about the remaining amount, Clerk Kersten stated it is about \$30,000 remaining for the project. 5) Ratification of Black Mountain Road Project CATEX Revisions – The Commissioners ratified the CATEX report. 6) HSG Pavement Maintenance Change Order #2 Decreasing the Contract Amount by \$13.20 – The Commissioners approved Change Order #2.7) Approval of RFR #3 HSG Pavement Maintenance in the Amount of \$27,206.87 – The Commission-

ers approved RFR #3. 8) Approval of RFR #4 HSG Pavement Maintenance in the Amount of \$7,272.03 – The Commissioners approved RFR #4 with a note that the payment will not be submitted until WYDOT releases the funding. 9) Appointment of Natural Resource Planning Commission Member – The Commissioners appointed Kelly Owen to serve on the NRPC. 10) In the Matter of the Estate of Nancy Kay Barton - Motion for Authority to Sell Real Property Discussion – County Attorney Logan reported on this matter. Nancy Barton left a portion of her estate to the County Library and this document is regarding the matter of selling her house. No motion is needed from the Board; the document is for informational purposes. Jerry Williams, Attorney to the estate, was present to answer any questions. Mr. Williams stated statutes do not require a court order to sell the house, however the buyers requested a court order. Chairman Ryan stated the funds should be sent to the Library Board directly to determine how it should be utilized.

**Executive Session (W.S 16-4-405)** – The Commissioners entered into Executive Session at 10:52 a.m. Present for the Executive Session were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich, as well as County Clerk Becky Kersten, County Attorney Jill Logan, Clerk of District Court Terri Cornella and Administrative Assistant to the Commissioners Connie Guntly. The Commissioners returned to regular session at 11:14 a.m.

After exiting Executive Session, the Commissioners accepted the resignation letter for Tanya Johnson the Administrative Assistant at the UW Extension Office. Chairman Ryan asked to add to the motion to advertise for the position. Chairman Ryan asked Commissioner Scheel to represent the Commissioners during the interviews for that position. The Commissioners accepted the resignation of Terri Cornella, Hot Springs County District Court Clerk, effective November 30, 2023, with a heavy heart.

**Correspondence** – 1) **HSC Prevention Coalition Minutes** – October 2023; 2) **Land Use Planning Commission Minutes** – August & September 2023; 3) **HSC Rural Water JPB Minutes** – September 2023; 4) **Wyoming Governor's Prayer Breakfast** – Save the Date; 5) **Wyoming Game and Fish Department** – November 14, 2023 Meeting; 6) **HBW Resources County By County Assessment Survey** - Comments from NRPC Members; 7) **HSC Fairboard Minutes and Agenda** – October and November 2023; 8) **Merit Energy Company** – Notice to Convert Well to Water Injection Well; 9) **Thermopolis-Hot Springs Chamber of Commerce** – November Newsletter (Basket)

The Commissioners reviewed the forgoing correspondence. No further action was required.

**Adjourn** – The meeting was adjourned at 11:19 a.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on December 5, 2023 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website https://hscounty.com/ or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan,                      Becky Kersten,  
Chairman                                      County Clerk

**BILLS – October 2023**

THERMOPOLIS - HOTSPRINGS 315.00/  
STEPHENS-PECK INC 119.00/NORTH-  
ERN WYOMING NEWS 44.88 / HASCO  
INDUSTRIAL SUPPLY 46.20 / WYO-  
MING LAW ENFORCEMENT ACADEMY  
1,049.00 / UNIVERSITY OF WYOMING  
6,979.75 / HOT SPRINGS COUNTY LI-  
BRARY 18,678.33 / WESTERN OFFICE  
EQUIPMENT, INC. 160.00 / VERNON  
W. MILLER, M.D.,PC 1,350.00 / EN-  
TERPRISES TECHNOLOGY SERVICES  
16.39 / ALLEGIANCE BENEFIT PLAN  
MANGT, INC. 112,843.53 / AMERICAN  
ROAD MAINTENANCE 7,294.17/AMER-  
ICAN ROAD MAINTENANCE 16,119.12  
/ ANITA WEISBECK 22.27 / ARDURRA  
GROUP, INC. 31,632.24 / CHARTER  
COMMUNICATIONS 139.98 / AXIS FO-  
RENSIC TOXICOLOGY 202.00 / BIG  
HORN WATER 297.25 / LONG BUILD-  
ING TECHNOLOGIES, INC. 3,945.59  
/ BLOEDORN LUMBER-WORLAND  
92.95 / BRITE 148.00 / AMERITAS LIFE  
INSURANCE CORP, 327.40 / BUDD-  
FALEN LAW OFFICES, LLC 1,002.63 /  
CARDINAL HEALTH 110, LLC 15,177.17  
/ CHENEY LAW OFFICE LLC 700.00 /  
CITY SERVICE VALCON 16.00 / THER-  
MOPOLIS HARDWARE 756.98 / CODY  
D. STEWART 21.00 / COLONIAL SUP-  
PLEMENTAL INS. 18.70 / COLONIAL  
RESEARCH CHEMICAL CORP. 219.05/  
VERIZON WIRELESS 37.01 / VERIZON  
WIRELESS 122.51 / VERIZON WIRE-  
LESS 281.33/COMMUNICATION TECH-  
NOLOGIES 27,497.50 / DAWNETTE M.  
PEIL 1,615.03/DBT TRANSPORTATION

Continued on Page 10



# Public notices

Continued from Page 9

SERVICES, LLC 6,943.00 / DISCOVER THERMOPOLIS 97.00 / EATON SALES & SERVICE LLC 715.47 / FASTENAL COMPANY 433.62 / PINNACLE BANK OF THERMOPOLIS 43,391.48 / US. FOODS 3,957.18 / MORTIMORE FUNERAL HOME 4,139.42 / GLAXOSMITHKLINE PHARMACEUTICALS 4,347.37 / GOTTSCHKE THERAPY REHAB WELLNESS 100.00 / HIGH PLAINS POWER 445.28 / HOTSYS EQUIPMENT OF WYOMING, INC. 9,690.00 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,176.01 / HOT SPRINGS COUNTY MUSEUM 22,500.00 / HOT SPRINGS COUNTY SCHOOL DISTRICT 400.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 73,987.11 / THERMOPOLIS INDEPENDENT RECORD 4,121.70 / INDOFF INC. 82.48 / INTELLICHOICE, INC. 6,989.35 / FLOYD'S TRUCK CENTER WY 661.82 / JADECO, INC. 1,801.60 / JENNIFER CHENEY 446.15 / JILL LOGAN 189.79 /

JPATS/USMS 2,838.00 / JULIE MORTIMORE 215.93 / HOT SPRINGS COUNTY CIRCUIT COURT 837.93 / KELLY OWEN 340.60 / KRISTINA D. MCNEFF 1,239.83 / LIMB WALKERS TREE SERVICE 10,000.00 / MACK'S MARKET, INC. 251.57 / MC2 ENGINEERING 850.00 / HIGH COUNTRY BEHAVIORAL HEALTH 5,000.00 / ML BOWMAN, INC. 23.33 / OWL CREEK VETERINARY SERVICE 34.85 / O'REILLY AUTO PARTS 196.46 / O'REILLY AUTO PARTS 6.17 / O'REILLY AUTO PARTS 261.75 / OFFICE SHOP INC. 1,184.15 / OWL CREEK AVIATION, LLC 9,510.01 / OWL CREEK AVIATION, LLC 635.28 / ROCKY MOUNTAIN POWER 4,044.15 / C & B OPERATIONS 3,000.00 / PERFORMANCE AUTO & GLASS 854.33 / PHILLIP E SCHEEL 896.09 / PINNACLE BANK OF THERMOPOLIS 4,363.30 / PINNACLE BANK OF THERMOPOLIS 3,677.00 / POSTMASTER 152.00 / PREVENTIVE HEALTH & SAFETY DIVISION 174.00 / QUADIENT LEASING USA, INC. 220.74 / CENTURY LINK 1,337.14 / RAM-KOTA HOTEL & CONFERENCE CENTER 1,152.00 / RIVERTON TIRE AND OIL 1,643.12 / RANGE 2,886.46 / SADY MOUNTS 672.56 / SERLKAY 225.00 / STAPLES ADVANTAGE 378.66 / STATE OF MONTANA 1,800.00 / THE STANDARD INS. CO. 1,639.02 / STARPLUNGE 291.50 / STEPHANIE CONRAD 284.91 / T & E CAT RENTAL 3,030.00 / TEEPEE POOLS 210.00 / THOMAS J. RYAN 979.88 / T-MOBILE 38.94 / TOWN OF THERMOPOLIS 34,228.69 / TRAVELING COMPUTERS, INC. 13,190.11 / TRI COUNTY TELEPHONE ASSOC, INC 1,266.60 / TRICIA MCPHIE 40.00 / NORCO, INC. 567.53 / VERIZON WIRELESS 95.80 / VERIZON 30.42 / VERIZON WIRELESS 50.61 / VICKLUND PHARMACY 167.00 / PINNACLE BANK (VISA CARD ONE) 16.80 / PINNACLE BANK (VISA CARD TWO) 25.00 / PINNACLE BANK (VISA CARD FOUR) 442.91 / PINNACLE BANK (VISA CARD SIX) 1,543.17 / PINNACLE BANK (VISA CARD SEVEN) 1,065.99 / PINNACLE BANK (VISA CARD EIGHT) 131.84 / PINNACLE BANK (VISA CARD NINE) 2,595.58 / PINNACLE BANK

(VISA CARD 1-SHERIFF) 18.77 / PINNACLE BANK (VISA CARD 2-SHERIFF) 226.17 / PINNACLE BANK (VISA CARD 3-SHERIFF) 1,619.16 / PINNACLE BANK (VISA CARD 4-SHERIFF) 1,033.33 / WACERS 100.00 / WASHAKIE COUNTY PUBLIC HEALTH 30.00 / WYOMING CO COMMISSIONERS ASSOC. 11,362.00 / WEDGWOOD & COMPANY LLC 195.00 / WESTERN STATES FIRE PROTECTION CO. 425.00 / WEX BANK 45.27 / WINTER EQUIPMENT COMPANY 1,155.00 / WISCTF 65.00 / WYOMING DEPT. OF WORKFORCE SERVICES 6,228.95 / WYOMING DIVISION OF 30.00 / GREAT-WEST TRUST COMPANY, LLC 4,200.00 / WYDOT-FINANCIAL SERVICES 5,568.32 / WYOMING GAS 2,787.00 / WYONET INC. 339.95 / WYO RETIREMENT SYSTEM 35,102.76 / 036-NCPERS GROUP LIFE INS. 304.00 / WYOMING RETIREMENT SYSTEM 337.50 / WYOMING WASTE SERVICES - RIVERTON 77.22 / YOUTH ALTERNATIVES 200.00 /

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