

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and **Reiman Corp.**, The Contractor, on Highway Project Number **B215004 in Big Horn, Fremont and Washakie Counties**, consisting of **bridge rehabilitation**, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **December 13, 2023**.

The date of the first publication of this Notice is **November 2, 2023**.

Pam Fredrick
Senior Budget Analyst
Budget Program
Wyoming Department of Transportation

Pub. Nov. 2, 9 & 16, 2023 No. 1480

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a Promissory Note (the "Note") dated May 23, 2016, executed and delivered by Janice Edmonds ("Mortgagor") to First Interstate Bank, and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagor, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Interstate Bank, its successors and assigns, as Mortgagee, and which Mortgage was recorded on May 31, 2016, at Reception No. 0521160, in Book 172, at Page 465-477 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the Mortgage was assigned for value as follows:

Assignee: Lakeview Loan Servicing, LLC
Assignment dated: August 19, 2022
Assignment recorded: August 22, 2022
Assignment recording information: at Reception No. 0550589, in Book 201, at Page 966

All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of November 10, 2023 being the total sum of \$110,542.07, plus interest, costs expended, late charges, and attorneys' fees accruing thereafter through the date of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

WHEREAS, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their attorneys;

NOW, THEREFORE Lakeview Loan Servicing, LLC, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on December 12, 2023 on the front steps of the Hot Springs County Courthouse located at 415 Arapahoe, Thermopolis, WY 82443, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

The West 20 Feet of Lot 5 and the East 25 Feet of Lot 6, Block 4, Brydon's Addition to the Town of Thermopolis, Hot Springs County, Wyoming.

With an address of 519 Washakie Street, Thermopolis, WY 82443 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale

is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Dated: October 27, 2023
Lakeview Loan Servicing, LLC

By: _____
Katelyn M. Krabbenhoft
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
HWM File # WY-20627

Pub. Nov. 9, 16, 23 & 30, 2023 No. 1483

SECOND PUBLICATION FOR REGULAR NONCOAL MINING PERMIT AMENDMENT

Public Notice

Canyon Concrete of Thermopolis, WY has applied for a mining permit amendment from the Land Quality Division of the Department of Environmental Quality for the State of Wyoming. The mining permit amendment area for the mining of sand and gravel will be located in: SE1/4 and Lot 5 of Section 18 and Lot 1 of Section 19 T.43N., R.95W., 6th P.M., Hot Springs County, Wyoming. The area is approximately 5 miles west-northwest of Thermopolis, WY. The proposed operation is scheduled to begin November, 2023 and is estimated to continue until 2028.

Information regarding this application may be reviewed in the Office of the Land Quality Division of the Department of Environmental Quality in Cheyenne and Lander or the Hot Springs County Clerk's Office, Thermopolis, Wyoming. Written objections to the proposed mining operation must be received by the Administrator of the Land Quality Division, Department of Environmental Quality, 200 W. 17th Street, Suite 10, Cheyenne, WY 82002 before the close of business December 29, 2023. Objections may also be submitted by the same deadline via the Land Quality Division's electronic comment portal at <http://lq.wyomingdeq.com/commentinput.com/>. The Director shall issue a final written decision on the application within thirty days after the deadline to file objections. The applicant or objector may appeal the Director's written decision to the Environmental Quality Council (EQC). If a hearing is held, the EQC shall issue findings of fact and a decision within sixty days after the final hearing. The hearing shall be conducted as a contested case in accordance with the Wyoming Administrative Procedure Act (W.S. §16-3-101 through §16-3-115), and the right of judicial review shall be afforded as provided in that Act. All parties as given in W.S. §35-11-406(j) will be mailed a copy of this notice. The Wyoming Oil and Gas Conservation Commission will be mailed a copy of the application mine plan map as required in W.S. §35-11-406(j).

Pub. Nov. 9, 16, 23 & 30, 2023 No. 1484

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for authority to maintain the tariff Schedule 198, Carbon Capture Compliance Charge, at 0.3 percent per month, as more fully described below:

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers in its service territory consisting of parts of six states, including Wyoming. RMP is a public utility, subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On September 27, 2023, the Company filed its Application requesting authority to maintain the tariff Schedule 198, Carbon Capture Compliance Charge, at 0.3 percent per month to recover costs incurred to comply with Wyoming Statute §§ 37-18-101 and 37-18-102 and Commission Rule Chapter 3, Section 38, the HB200 low-carbon energy standards. The Company has incurred approximately \$700,000 in planning, consulting, and reviewing expenses to meet HB 200 requirements.

3. The Application states no harm to customers comes from maintaining the current surcharge, and that RMP requests the Commission defer a prudence review of the incremental costs associated with the surcharge until a final 2024 plan is submitted via a separate Application in the future as actual costs versus estimated costs or Commission review may alter the final plan.

4. This is not a complete description of RMP's Application. Interested persons may inspect the Application at RMP's Wyoming offices or on their website at: <https://www.rockymountainpower.net/about/rates-regulation/wyoming-regulatory-filings.html>. The Application may also be viewed at the Commission's office, or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17421).

5. Anyone desiring to file a public com-

ment, statement, protest, intervention petition or request for a public hearing in this matter must do so, in writing, to the Commission on or before November 30, 2023. Any intervention request shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

6. If you wish to intervene in this matter or request a public hearing that you will attend, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711. Please mention Docket No. 20000-650-ET-23 in your communications.

Dated: October 31, 2023.

Pub. Nov. 9 & 16, 2023 No. 1485

FORECLOSURE SALE NOTICE (For Publication)

WHEREAS NOTICE IS HERBY GIVEN that a default in the payment under the terms of a secured and perfected Note has occurred. The Note is secured by a Mortgage dated August 22, 2018 and recorded on August 24, 2018 at REC # 0531661 Book 182, Page 427 in the records of Hot Springs County, Wyoming from James Cody Coates, Elise Johnson, Wayne L. Compton and Betty L. Compton, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Carrington Mortgage Services, LLC for the amount of \$157,003.00. The Mortgage having been assigned to and now in possession of Bank United N.A., through an assignment recorded on March 28, 2022 at REC# 0548597 Book 199, Page 746 in the records of Hot Springs County, Wyoming.

WHEREAS the Mortgage contains a power of sale, which by reason of the default that has occurred, the Mortgagee has declared to become operative, and no suit or proceeding has been instituted to recover the debt secured by the Mortgage, or any part thereof, nor has any suit or proceeding instituted and the same discontinued and:

WHEREAS written Notice of Intent to Foreclose by Sale and Advertisement has been served upon the record owner and party in possession of the mortgaged premises at least ten (10) days prior to commencement of the publication, and the amount due upon the Mortgage at the date of first publication of this notice of sale being the total estimated sum of \$150,311.57 which consists of the unpaid principal balance of \$144,624.49, plus outstanding charges, attorney fees, costs expected, accruing interest and late charges after the date of first publication of this notice.

WHEREAS this property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

NOW, THEREFORE Bank United N.A. as Mortgagee, will have the Mortgage foreclosed as by law provided by having the mortgaged property sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash on December 12, 2023 at 11:00 AM at the front door of the Hot Springs County Courthouse located at 415 Arapahoe Street. For application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to wit:

Lot 11, Block 4, Waldorf Acres Addition to the Town of Thermopolis, Hot Springs County, Wyoming.

With an address of 202 Sunset Ave, Thermopolis, Wyoming 82443. Together with all improvements thereon situated and all fixtures and appurtenances, thereto.

Bank United N.A.
Scott D. Toebben, Wyoming State Bar
No. 7-5690
Aricyn J. Dall, Wyoming State Bar
No: 7-6499
Randall S. Miller & Associates, P.C. - CO
216 16th Street, Suite 1210
Denver, CO 80202
Phone: 720-259-6710
wyoming@rsmalaw.com

Pub. Nov. 9, 16, 23 & 30, 2023 No. 1486

STATE OF)
WYOMING) IN THE
OF) DISTRICT COURT
COUNTY OF) ss.
HOT SPRINGS)

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

Probate No. CV23-47

IN THE MATTER OF)
THE ESTATE OF)
)
)
)
DONALD EDWARD CAREY,)
also known as)
DONALD E. CAREY,)
)
)
Deceased.)

NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree of Ownership of Real Property pursuant to W.S. §2-1-201 & 2-1-205, for the real property described below has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where Aaron Carey, Sr., Craig Carey, Joyce Tippetts, Cheryl Maser, Calvin Carey, Carlene Thompson, Christina Ross and Randy Carey claim to be the sole heirs under the Last Will and Testament of Donald Edward Carey who died in Thermopolis, Hot Springs County, Wyoming, on May 31, 2022. In said application Aaron Carey, Sr., Craig Carey, Joyce Tippetts, Cheryl Maser, Calvin Carey, Carlene Thompson, Christina Ross and Randy Carey claim they are entitled to the real property further described as follows:

Lots 17, 18, 19 and 20, and the West one-half of Lot 21, in Block 53, Original Townsite to the Town of Thermopolis, Hot Springs County, Wyoming;

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(f) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing if the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will be forever barred.

Direct Inquiries To:

Jerry D. Williams
Williams Law Office
339 Arapahoe
Thermopolis, WY 82443
307-864-2517

Pub. Nov. 9 & 16, 2023 No. 1487

NOTICE

INTENT TO APPLY FOR TAX DEED for: 44-98-13W/2SENWSWSWSN Hamilton Dome, WY., taxed in the name of Robert Faith, Box 2146 Grand Junction, Co., 80447, was sold on 6/23/19 for delinquent taxes/ which Tax Sale Certificate #1019618 is held by Ruthann Carter.

The time for redemption will expire 1/1/24. I will apply for tax deed on 1/15/24.

Dated Oct. 23, 2023

Ruthann Carter

Pub. Nov. 2, 9 & 16, 2023 No. 1478

NOTICE OF APPLICATION FOR SUMMARY DECREE OF DISTRIBUTION OF PROPERTY

Please note that on October 18, 2023, the above Amended Application was filed in the Fifth Judicial District Court, Hot Springs County, Wyoming, in Docket No. 2023-CV-0000045. The distributees of the estate of **David Edward Weber, Deceased**, claim that he owned 102 Circle Drive, Thermopolis, Wyoming, as legally described in the Application. Any action relating to the Application must be filed in the Court within thirty days from the date of the first publication of this Notice.

Pub. Nov. 16 & 23, 2023 No. 1487

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) October 17, 2023

The Hot Springs Board of County Commissioners met in regular session on Tuesday, October 17, 2023, at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Attorney Jill Logan, County Clerk Becky Kersten, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners adopted the agenda with the following changes:

ADD:
Other Business #3, RFR #21 HSG Master Plan in the Amount of \$4,334.70

Other Business #4, RFR #22 HSG Master Plan in the Amount of \$1,420.25 (Final Invoice)

DELETE:
Item #2, Hot Springs County Conservation District, Cottonwood/Grass Creek Watershed Improvement.

Approval of the Minutes – The Commissioners approved the minutes from October 3, 2023 meeting.

Youth Alternatives Update – There are 16 total in the Youth Alternatives program, 10 males and 6 females, this week two youth were released. Chairman Ryan inquired about the Alive at 25 class, Ms. Rice stated the usual State Troopers that conducted the class are retired, but hopes to have the class start up soon. Ms. Rice stated 9 students had been in the HiSet Program since the summer as well as 6 new students just enrolled. Central Wyoming College (CWC) pays for a part time instructor who is at

Public notice

Continued from Page 10

the program half days for five days a week.

Request for Sheriff to Sign Department of Justice Body-Worn Camera Agreement – The Supporting Small, Rural, and Tribal Law Enforcement Agency Body-Worn Policy and Implementation Program grant that was presented to the Commissioners in January has been awarded in the amount of \$9,000 with a \$9,000 Sheriff Department match totaling \$18,000. Sheriff Kraushaar stated due to the fact he is down a deputy he will have enough funds to for the cost share. The Agreement requires a digital signature from the Sheriff's Department authorized official, the Sheriff is requesting permission to sign. The Commissioners approved the Sheriff's signature on the Body Camera Grant.

Non-Corporate Resolution #2023-11 – The Compliance Representative at Multi-Bank Securities, Inc. requested Treasurer Mortimore provide them with an updated Non-Corporate Resolution, the last one was done in 2015. The Commissioners approved Chairman's signature on the Non-Corporate Resolution 2023-11. County Attorney Logan stated the Resolution names the Treasurer as the authorized representative to make decisions on behalf of the County.

Other Business – 1) **Approval of Facility Use Application for Owl Creek Water District Meetings in Annex Meeting Room** – The Commissioners approved Chairman's signature on the Facility Use Application for Owl Creek Water District monthly meetings on the third Thursday of the month from 6:00 p.m. to 9:00 p.m. 2) **Approval of Special AP Warrant** – The Commissioners approved the Special AP Warrant for a total of \$8,618.25, consisting of a payment to Ardurra in the amount of \$5,754.95 (RFR 21 and 22 for the HSG Master Plan) and a deposit to Pinnacle Bank for the County HSA Match in the amount of \$2,863.30. County Clerk explained the County HSA Match was not released from the payroll module to the accounts payable module in the accounting software, and instead of waiting, wanted to deposit the County's match in the same month as the employee deductions; the Ardurra payments were budgeted for, however were not paid. 3) **Approval of RFR #21, HSG Master**

Plan – The Commissioners approved RFR # 21 HSG Master Plan in the Amount of \$4,334.70. 4) Approval of RFR #22, HSG Master Plan (Final Invoice) – The Commissioners approved Chairman's signature on the RFR #22 Final Invoice in the Amount of \$1,420.25.

Correspondence – 1) **Library Board Minutes and Agenda** – June 2023 thru September 2023; 2) **HSC Fair Board Agenda and Minutes** – September 2023; 3) **BLM News Release** – BLM to Burn Slash Piles This Fall and Winter; 4) **Wyoming Taxpayers Association** – Annual Meeting Announcement; 5) **USDA Public Notice** – Green Union Project; 6) **Department of Audit** – Annual Census Report Update

The Commissioners reviewed the forgoing correspondence. No further action was required.

Adjourn - The meeting was adjourned at 3:25 p.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on November 21, 2023 at 3:00 p.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person or stream online. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

Attest
Thomas J. Ryan, Chairman
Becky Kersten, County Clerk

Special AP Warrants

Vendor	Description	Amount
Ardurra Group, Inc.	HSC Master Plan- Prof Svcs 8/1/22	4,334.70
	HSC Master Plan- Prof Svcs 8/28/22	1,420.25
	Warrant Total:	5,754.95
Pinnacle Bank	HSA Co Match	2,863.30

of Thermopolis

Warrant Total: 2,863.30

Total All Warrants: \$8,618.25

Pub. Nov. 16, 2023

No. 1488

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for approval to establish baseline standards for electric reliability, as more fully described below:

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers in its service territory consisting of parts of six states, including Wyoming. RMP is a public utility, subject to the Commission's jurisdiction. WYO. STAT. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On November 3, 2023, the Company filed Service Quality Review Reports for calendar years 2021 and 2022. RMP states the reports provide an overview of key reliability metrics delivered during 2021 and 2022, and that the reports identify performance associated with the Company's Service Standards Program including the electric reliability and power quality metrics and reporting.

3. The reports are required to be filed with the Commission for approval for RMP to establish baseline standards for electric reliability pursuant to Commission Rule, Chapter 3, Section 38(e) and Wyoming Statute §§ 37-18-101 and 102 (HB200, 2020).

4. This is not a complete description of RMP's Application. Interested persons may inspect the Application at the Commission's office, or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17446).

5. Anyone desiring to file a public com-

ment, statement, protest, intervention petition or request for a public hearing in this matter must do so, in writing, to the Commission on or before December 15, 2023. Any intervention request shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

6. If you wish to intervene in this matter or request a public hearing that you will attend, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711. Please mention Docket No. 20000-653-EA-23 in your communications.

Pub. Nov. 16 & 23, 2023

No. 1489

NOTICE OF PUBLIC HEARING

Troy & Breez Daniels have requested an amendment to the plat of the WY Lasting Legacy Subdivision, dividing Tract 14 (Owl Creek Common area, 5.60 acres) into three nonresidential lots. The subject property is located in the northeast quarter of the southeast quarter, Section 5, Township 43N, Range 94W. Located west of E. Sunnyside Lane and Legacy Lane, it is bordered on the west by Owl Creek.

A public hearing on this matter will be held before the Hot Springs County Board of County Commissioners at 3:05 p.m. on Tuesday, November 21, 2023 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. Nov. 16 & 23, 2023

No. 1490

Public notices

Continued from Page A7

Cornella submits resignation as District Court Clerk

by Jurri Schenck

At the November 7 Hot Springs County Commissioners board meeting, after an executive session, the commissioners announced they accepted the resignation of District Court Clerk Terri Cornella, effective November 30.

Cornella is an elected official and therefore, to make the process for appointment of elected officials easier, the day after the elected official's last day a letter is sent to the party of registration when the official was elected. The party has 15 days from the date of the letter from the Commissioners to submit the names of three persons qualified to hold the vacated office. Within five days of receiving the three names, the Commissioners shall fill the vacancy by appointment of one of three.

The appointed candidate's term of office ends on the first Monday in January 2025. Because of the date of vacation, candidates for this office will run for election in 2024 and take office on the first Monday of January 2025. The successful candidate will only serve two years and the office will again be up for election in 2026 for a four-year term.

They also announced the resignation of the Extension Office's administrative assistant Tanya Johnson.

The commissioners voted and passed the approval of the AP Warrant Register for \$634,368.90 with a portion on hold to pay back to WY-DOT pending some approval. Payroll was \$198,116.31. There were also two recusal warrants for both Chairman Tom Ryan and Commissioner Phil Scheel.

Brian Clarkson of Ardurra gave the Geographic Information Systems (GIS) update and said that they published the remaining county road 2-foot contours and digital elevation models to the HSC-AGOL account. They reviewed the files once published for quality assurance and quality control. They also digitized and attributed records for Land Use Change for files completed 2006-2001. Also, they continued training analysts on the HSC GIS services work.

Regarding anticipated work for the next period, Ardurra will continue drawing and attributing land-use change tracts and adding new land-use change tracts to the Land-Use Change Lookup

App. They will upload county road top elevation rasters and contour lines to ArcGIS Online and begin developing county road topo online applications.

Additionally, they will begin work on NextGen 911 letters and gather and process publicly available data. They will work with the sheriff and county assessor to obtain the existing address point layer and append data to the new data model. They will continue to provide support for online applications and obtain additional county road easement/right-of-way documents from Cody Stewart, begin mapping descriptions, and add to the Road & Bridge Department application.

Nate Messenger gave the FBO report and said they had 130 total recorded operations, which included two air ambulances, and four overnight aircraft. There were two requests for hangar space, including a King Air C90 and a Mooney M20J. Regarding fuel sales, they sold 1758.14 gallons of Avgas and 782.97 gallons of jet fuel.

Messenger added, "October proved to be a large drop in activity. We had about half the traffic of the previous month." Also, Messenger said, "I had to replace the interstitial monitor sensor in the Avgas tank. It gave an erroneous warning. There is a recall of the filters we just installed in the month of September. We are required to monitor the nozzle screen and differential pressure until replacements become available."

Additionally, Messenger said that Chris Schmeltzer with CB Equipment out of Powell delivered the lease tractor. Messenger added, "I am going to remove the relay panel from the runway 23 PAPI box and send it to Airside Solutions in Auburn, Washington for troubleshooting. Brad Basse with Jadeco and I have been working on it, and can't seem to narrow down why it won't function. I believe they can hook it up to a set of PAPI boxes and find what is causing the problem."

Shane Rankin gave the Road & Bridge report and said that October was normal in their activities. They wrapped up their inspection of plows and sanders and they have sand ready to go for snowfall. They also cleaned up manure at the fairgrounds and completed mowing and blading. Rankin also reported that he

completed the LPA training, which will have to be repeated every three years.

Rankin and the commissioners held a lengthy discussion about the need to replace a patch truck. There are no used vehicles available or parts and the cost to replace their 1978 model is \$103,000 for the chassis and \$151,000 for a single 30-ton axle truck. Chairman Ryan asked Rankin to investigate how other countries handle the hot patching and see if outsourcing might work. The commissioners were concerned about the high cost and the limited amount of time of its use.

The commissioners voted and passed the approval of two requests for Right Way Permits, No. 2023-0006 and 2023-0007, with Kirby Ditch Irrigation Districts, all expenses paid.

Chairman Tom Ryan also gave a Black Mountain Road update and said they are waiting to start advertising bidding on the project, pending the BLM review of the environmental impact of the gravel pit and they need to address some easement issues.

John Dorman gave the Maintenance report and said they are waiting on parts for the generator pad. Additionally, they are 90% done with setting up the remote automation system for the Annex building. The physical part of the building is done and running on the new system.

Dorman also said they have some valves they are working on, with some of the hot water valves being bad, causing some rooms to have different temperatures. They are in the process of getting parts for those.

Stephanie Conrad gave the Emergency Management report and said that she was busy with the evacuation drill at the Middle School and provided feedback to the staff there, including helping teacher Aimee Kay with the event. Conrad also attended a WOS conference in Casper for coordinators.

Also, Conrad provided the Senior Center with 48 preparedness buckets that contained items such as hand warmers, can openers, blankets, water bottles, and other important things. Conrad wants to put together another 75 preparedness buckets for the seniors participating in the Meals on Wheel program, which would cost about

\$1,200. Conrad is working on spreading the word about the buckets program.

Conrad and the commissioners held a discussion about the Code Red Quote for the three-year term and the costs involved comparing it to a single-year term. The three-year term is \$7,379.61 each year and would not raise prices for the three program and would save about \$2,500. A single-year term is \$7,768 and would add 8.2% every year. The commissioners voted and passed the approval to authorize Conrad to sign the contract for a three-year term with Code Red.

The commissioners voted and passed the approval of the Grant Agreement with Wyoming Homeland Security for a total of \$60,476 with a county match of \$30,238. This funding is for Conrad's Emergency management position, which is full-time. For Hot Springs County, Conrad is the first time the position was full-time. The previous manager, Bill Gordon, was a part-time position.

Conrad and the commissioners also held a discussion about a vehicle from the Sheriff's Office that might be used for the emergency management office. The commissioner will speak with Sheriff Jeremie Kraushaar about the idea.

Barb Rice gave the Youth Alternatives update and said they have 17 juveniles in total, including 11 males and six females. They have 18 total in the classroom. Virtual training with Central Wyoming College has been ongoing, where they have implemented enrollment in a quarterly system.

Rice also discussed with the commissioners about the Alive! at 25 program and how Rice is seeking a trained instructor. Additionally, Rice reported that her students have been helping with the food drive program where they walked around and hung 1,000 bags for donations. Rice and her students will help with the coming craft fair with setup and tear down and with the coming community Thanksgiving and Christmas dinners for serving, deliveries, eat-ins, and pickups.

Bo Bowman gave the Planner report and said that the Land Use Planning Commission met on October 18, where they provided a recommendation for the HSC commissioners for a subdivision applica-

tion. This will be on the next agenda.

The Natural Resources Planning Committee met on October 11 but did not hold a formal meeting, as there were only four attendees.

Also, Bowman reported he sent out a cease and desist letter to a property that showed some activity. Copies of these letters will be given to the commissioners.

Additionally, as a separate matter, Bowman said there is a property owner north of town that has some ag operations going on that he described as "intensive" and that he will be looking into it.

Tricia McPhie gave the Prevention and Public Health update and said the Prevention Committee has created subcommittees now trying to get more focus on community involvement. Those include suicide prevention, youth use prevention, such as vaping, alcohol, and marijuana, and adult substance use prevention, which includes overconsumption of tobacco and opioids. These subcommittees are in the process of being created.

McPhie provided an update on the Sources of Strength program, where peer training was done last month. The middle school is now in its fourth year in the program. The high school is in its fifth year.

Also, Prevention gave out five new TIPS training vouchers that were requested in the community for October. They also gave out the prevention tool kit that has an ID scanner, wristbands, the signs that you must be 21 to purchase alcohol, and a best practice manual.

McPhie said that speaker Josh Verner will come to the county on Friday, November 17 to give a presentation on trauma events for youth and how to support them. Verner will meet both the middle school and high school students and then the staff in the afternoon. There will also be a community event at the middle school commons area at 5:30 p.m.

McPhie also said that Hot Springs County was chosen as one of three counties for grants as a self-healing community. Safe Haven will be a fiscal agent for the grant funding.

Kathy Sorensen, representing the Hot Springs Conservation District, presented a request to the commissioners for the Cottonwood/Grass Creek

Watershed Improvement District Dissolution. Sorensen reported that they wanted to put in a reservoir, but a study was done and found it would not work due to the ground being similar to Anchor Dam and would not hold the water. Sorensen presented a findings of facts document and the dissolution request. There would be a 30-day period for comments and then, after that, the dissolution would be complete. The commissioners voted and passed the approval to move forward with the dissolution.

Sorensen and the commissioners also discussed that one of the reasons the board chose to dissolve was due the mandatory training from the state audit office and its time commitment. Sorensen added, "I have a board member on my conservation district that is really wanting to not be on the board because of the training requirements." The commissioners suggested talking to their legislators about the matter.

Les Culliton and the commissioners held a discussion about the Hot Springs County ADA Intake Restroom about its costs. After some research, Culliton said that the new shower could cost an additional \$25,000 above the original \$1,500 cost. However, Culliton said that it might go into the \$30,000 range. This expense would be due to cutting several layers of concrete to make room for an inmate in a wheelchair. County Attorney Jill Logan will look into the matter.

In other business, the commissioners voted and passed the approval the Grant Agreement with Wyoming Homeland Security for \$15,000 for the Sheriff's Office; the ratification of the Owl Creek Water District Support Letter; the Black Mountain Road Request for Payment #16 for \$46,369.33; the approval of the Big Horn Basin Nature and Discovery Center RFR #15 for \$513.65; the ratification of the Black Mountain Road Project CATEx Revisions; the HSG Pavement Maintenance Change Order #2 Decreasing the Contract Amount by \$13.20; the approval of RFR #3 HSG Pavement Maintenance for \$27,206.87; the approval of RFR #4 HSG Pavement Maintenance for \$7,272.03; and the appointment of Kelly Owen to the Natural Resources Planning Commission.

Public notice

Continued from Page 10

the program half days for five days a week.

Request for Sheriff to Sign Department of Justice Body-Worn Camera Agreement – The Supporting Small, Rural, and Tribal Law Enforcement Agency Body-Worn Policy and Implementation Program grant that was presented to the Commissioners in January has been awarded in the amount of \$9,000 with a \$9,000 Sheriff Department match totaling \$18,000. Sheriff Kraushaar stated due to the fact he is down a deputy he will have enough funds to for the cost share. The Agreement requires a digital signature from the Sheriff's Department authorized official, the Sheriff is requesting permission to sign. The Commissioners approved the Sheriff's signature on the Body Camera Grant.

Non-Corporate Resolution #2023-11 – The Compliance Representative at Multi-Bank Securities, Inc. requested Treasurer Mortimore provide them with an updated Non-Corporate Resolution, the last one was done in 2015. The Commissioners approved Chairman's signature on the Non-Corporate Resolution 2023-11. County Attorney Logan stated the Resolution names the Treasurer as the authorized representative to make decisions on behalf of the County.

Other Business – 1) **Approval of Facility Use Application for Owl Creek Water District Meetings in Annex Meeting Room** – The Commissioners approved Chairman's signature on the Facility Use Application for Owl Creek Water District monthly meetings on the third Thursday of the month from 6:00 p.m. to 9:00 p.m. 2) **Approval of Special AP Warrant** – The Commissioners approved the Special AP Warrant for a total of \$8,618.25, consisting of a payment to Ardurra in the amount of \$5,754.95 (RFR 21 and 22 for the HSG Master Plan) and a deposit to Pinnacle Bank for the County HSA Match in the amount of \$2,863.30. County Clerk explained the County HSA Match was not released from the payroll module to the accounts payable module in the accounting software, and instead of waiting, wanted to deposit the County's match in the same month as the employee deductions; the Ardurra payments were budgeted for, however were not paid. 3) **Approval of RFR #21, HSG Master**

Plan – The Commissioners approved RFR # 21 HSG Master Plan in the Amount of \$4,334.70. 4) Approval of RFR #22, HSG Master Plan (Final Invoice) – The Commissioners approved Chairman's signature on the RFR #22 Final Invoice in the Amount of \$1,420.25.

Correspondence – 1) **Library Board Minutes and Agenda** – June 2023 thru September 2023; 2) **HSC Fair Board Agenda and Minutes** – September 2023; 3) **BLM News Release** – BLM to Burn Slash Piles This Fall and Winter; 4) **Wyoming Taxpayers Association** – Annual Meeting Announcement; 5) **USDA Public Notice** – Green Union Project; 6) **Department of Audit** – Annual Census Report Update

The Commissioners reviewed the forgoing correspondence. No further action was required.

Adjourn - The meeting was adjourned at 3:25 p.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on November 21, 2023 at 3:00 p.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person or stream online. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

Attest
Becky Kersten,
County Clerk

Thomas J. Ryan,
Chairman

Special AP Warrants Vendor	Description	Amount
Ardurra Group, Inc.	HSC Master Plan- Prof Svcs 8/1/22	4,334.70
	HSC Master Plan- Prof Svcs 8/28/22	1,420.25
	Warrant Total:	5,754.95
Pinnacle Bank	HSA Co Match	2,863.30

of Thermopolis	Warrant Total:	2,863.30
	Total All Warrants:	\$8,618.25
Pub. Nov. 16, 2023	No.	1488

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for approval to establish baseline standards for electric reliability, as more fully described below:

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers in its service territory consisting of parts of six states, including Wyoming. RMP is a public utility, subject to the Commission's jurisdiction. WYO. STAT. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On November 3, 2023, the Company filed Service Quality Review Reports for calendar years 2021 and 2022. RMP states the reports provide an overview of key reliability metrics delivered during 2021 and 2022, and that the reports identify performance associated with the Company's Service Standards Program including the electric reliability and power quality metrics and reporting.

3. The reports are required to be filed with the Commission for approval for RMP to establish baseline standards for electric reliability pursuant to Commission Rule, Chapter 3, Section 38(e) and Wyoming Statute §§ 37-18-101 and 102 (HB200, 2020).

4. This is not a complete description of RMP's Application. Interested persons may inspect the Application at the Commission's office, or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17446).

5. Anyone desiring to file a public com-

ment, statement, protest, intervention petition or request for a public hearing in this matter must do so, in writing, to the Commission on or before December 15, 2023. Any intervention request shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

6. If you wish to intervene in this matter or request a public hearing that you will attend, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711. Please mention Docket No. 20000-653-EA-23 in your communications.

Pub. Nov. 16 & 23, 2023 No. 1489

NOTICE OF PUBLIC HEARING

Troy & Breez Daniels have requested an amendment to the plat of the WY Lasting Legacy Subdivision, dividing Tract 14 (Owl Creek Common area, 5.60 acres) into three nonresidential lots. The subject property is located in the northeast quarter of the southeast quarter, Section 5, Township 43N, Range 94W. Located west of E. Sunnyside Lane and Legacy Lane, it is bordered on the west by Owl Creek.

A public hearing on this matter will be held before the Hot Springs County Board of County Commissioners at 3:05 p.m. on Tuesday, November 21, 2023 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. Nov. 16 & 23, 2023 No. 1490