October 26, 2023 www.thermopir.com PAGE

STATE OF OFFICE OF THE
WYOMING DEFINITION DE

The Hot Springs Board of County Commissioners met in regular session on Tuesday, October 3, 2023, at 9:00 a.m. in the Public Meeting Room at the Government Annex Building. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

<u>Approval of Agenda</u> – The Commissioners adopted the agenda with the following changes:

DELETE Item 5 Barb Rice, Youth Alternatives Monthly Update.

<u>Approval of Minutes</u> – The Commissioners accepted the minutes as written from the September 19, 2023 meeting.

Approval of Bills – AP Warrant Register – The A/P Warrant Register for bills totaling \$558,774.11 was submitted for approval (see end for listing), Payroll for September - \$191,305.31. The Commissioners approved the AP Warrant Register.

GIS Update – Ardurra joined the meeting by phone and reported the GIS update. Ms. Ross stated she drew and attributed land-use change tracts from 2006, 2007, and 2009. Ardurra also downloaded and processed the FEMA LiDAR for all county roads. Ms. Ross worked on the standard operating procedures for the Road and Bridge and Planner applications. Ms. Ross reported work will begin on the NextGen 911 layers by gathering and processing public information and working with the Sheriff and Assessor to obtain the existing address point layers.

FBO Monthly Update – There were 228 total recorded operations at the airport. Fuel sales included 1,539.52 gallons of Avgas and 4,322.5 gallons of Jet fuel. Mr. Messenger reported the seal coat and mark project had been completed. Mr. Messenger attended the Wyoming Airport Coalition conference in Gillette and learned about snow and ice removal, as well as possible grant funds. Mr. Messenger presented a rental agreement with C&B Operations LLC for a John Deere compact utility tractor in the amount of \$3,000 for 10 months, totaling 100 hours for tractor use. The Commissioners approved Chairman's signature for the rental agreement. Commissioner Scheel requested Mr. Messenger provide the commissioners a spreadsheet reporting fuel sales per calendar year.

Road and Bridge Monthly Report — The fall blading is almost complete and all roads have been mowed. Mr. Rankin reported the pit exploration for Kirby Pit is complete and the test results are pending with an estimated 15 to 20 thousand cubic yards to be available, if the material is viable. Mr. Rankin reported the garage door was installed at the shop. The results for the High Risk Rural Roads guard rail grant were released and Hot Springs County was not awarded.

Maintenance Monthly Report – The tree trimming project was started last week. and Jadeco started on the generator. Mr. Dorman reported the Senior Citizen Center building project will be started this month or next spring. Rawhide Mechanical came to the detention center and as soon as they get information on the showers they will give a start date. Mr. Dorman stated he spoke to Rapid Fire about the detention center fire suppression, and asked for a quote. Commissioner Scheel stated he spoke to Engineering Design about the intake showers, being ADA compliant, and if the work for the ADA compliant showers was started, it would be a change order to the Rawhide contract.

Planner Monthly Report - The NRPC met on October 11th and the LUPC will meet on October 18th. The Wyoming Lasting Legacy Subdivision, will be considered at the LUPC meeting and brought forward to the Commissioners. Planner Bowman completed the application for the DEQ 5 year permit renewal for the Wyoming Pollutant Discharge Elimination System (WYPDES) at the Road and Bridge shop, which requires a signature from a Ranking Elected Official. The Commissioners approved Chairman's signature on the permit for the Road and Bridge shop. Planner Bowman stated there is a fee of \$1,000 that comes out of the Road and Bridge budget for the permit. Planner Bowman reported on the Arapahoe building, stating DEQ has funding for asbestos assessments, abatement would be the next step and it is thought DEQ should have funding for abatement as well. DEQ will not cover the demolition of the building, Mrs. Shurie Scheel stated after meeting with Kristin Fong from the WBC there is not a lot of funding for demolition. Further discussion went into the neighboring building, joining walls, and the roof.

Public Health/Prevention Monthly **Report** - Public Health introduced the board to the new Public Health Office Manager, Holly Turbifill. Ms. McPhie presented the monthly Public Health Statistics for September which consisted of Child and Adult Immunizations totaling 37, Children's Special Health clients totaling 3, Long Term Care 101 visits totaling 13, Chronic Disease Clinic visits totaling 22, and other visits totaling 15. The flu clinic is October 12th, and will be at the Public Health Building, a sign will be at the fair building to direct people to Public Health. Mrs. McPhie presented the grant agreement with Wyoming Department of Health, Public Health Division for Strengthening Wyoming's Infrastructure

and Workforce, in the amount of \$25,000. The Commissioners approved for Chairman's signature on Contract No. 234030. Chairman Ryan asked if this agreement is for reimbursement, Mrs. McPhie stated it is for reimbursement over 4 years. State-Wide Shooting Complex Committee Update - Commissioner Galovich and Meri Ann Dorman presented the packet of information that was given to the State-Wide Shooting Complex Task Force in Riverton on September 27th. Commissioner Galovich stated a preliminary RFP will be released in November, with hopes of actual RFP being released after the first of the year. Commissioner Galovich stated the Task Force wants to break ground on the project in 2025. Mrs. Dorman stated it may take up to a year and a half for the Task Force to release the decision.

Opioid Settlement Funds Presen-<u>tation</u> – Meri Ann Dorman presented to the Commissioners the opioid settlement funds strategies that were recommended by the committee which consists of Chamber of Commerce, Prevention Coalition, Hot Springs Health, Department of Family Services, High Country Behavioral Health, Safe Haven, and the County. Mrs. Dorman stated the committee has been meeting since July to generate a recommendation for the Commissioners. The recommendation was to divide the funds to the local organizations for their projects based off the settlement MOUs. Mrs. Dorman stated the entities would provide the service, or order supplies, turn in the invoice and reporting requirements to the County and the funds would be released at that point. Any unspent funds will be reallocated. The Commissioners adopted the One Wyo Opioid Settlement Strategies to distribute \$67.401.65 to the

different agencies for opioid abatement.

WACO Update—Chairman Ryan stated WACO started with the public officers training. The concern is the training is mandatory for all elected officials and for special district members that are volunteers without receiving any compensation. Chairman Ryan stated he is speaking with the legislators about these issues, and this was a hot topic at WACO. Commissioner Scheel stated a presentation was conducted about grant funding sources and SLIB has some opportunities.

Request for Information Discussion – The Request for Information packets received included Central Wyoming College (CWC proposed different opportunities and how CWC can help support the project with educational credits or non-credits and grants), and Centennial Energy (residential airpark). Other packets received included Dorman Rentals (who currently rents a hangar and would like to purchase the apron) Chairman Ryan stated at this point dividing the land and selling pieces would be pre-mature, and Meri Ann Dorman Chamber of Commerce (proposed the state-wide shooting complex).

Pickleball Presentation – Jim Olsen presented to the Commissioners an idea for Pickleball courts in Thermopolis. Mr. Olsen is hoping for some funding for the courts, and hopes to have tournaments in the summer and throughout the state. Chairman Ryan inquired whether Mr. Olsen had spoken to the Recreation District, he had not but will plan to meet with them as well. Commissioner Scheel suggested meeting with the senior center as well.

FYE 6/30/23 - Statement of Receipts <u>& Expenditures</u> – County Clerk Kersten and Treasurer Mortimore presented the Statement of Receipts and Expenditures report required per W.S. 18-3-515. This report matches the Department of Audit abstract prepared by the Treasurer and Clerk. Chairman Ryan stated the total revenue for fiscal year 2022-23 was \$10,589,490, total expenditures was \$7,689,711. Clerk Kersten stated Fund 20 was reported differently on the report and next year will be corrected. The Commissioners approved Chairman's signature on the Hot Springs County Statement of Receipts and Expenditures for Fiscal Year 2022-23.

Executive Session (W.S 16-4-405) — Commissioner Scheel moved to enter into Executive Session to a discuss personnel and property at 11:26 a.m. Present for the Executive Session were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich, as well as County Clerk Becky Kersten, County Attorney Jill Logan, County Assessor Daniel Webber and Administrative Assistant to the Commissioners Connie Guntly. The Commissioners returned to regular session at 1:10 p.m. No action was taken during or as a result of the Executive Session.

Other Business - 1) Approval of Wyoming Business Council Grant Application Resolution 2023-10, Grant Application and Supporting Documents - The Commissioners approved for all Commissioners' signature on Resolution 2023-10 and approval of all supporting documents for the Wyoming Business Council Community Readiness grant application. 2) Approval of Black <u>Mountain Road Request for Payment #15 in</u> the Amount of \$40,673.46 – The Commissioners approved Request for Payment #15 for Black Mountain Road project (\$34,572.44 paid by WYDOT; \$6,101.02 paid by County). This payment is for Ardurra professional services. 3) Approval of BHBNDC RFR #14 in the Amount of \$789.48 - The Commissioners approved BHBNDC RFR #14 (\$631.48 paid by WYDOT; \$157.87 paid by BHBNDC). 4) Appointment of BHBNDC <u>Joint Powers Board Member</u> - The Commissioners appointed Paul Berry and Jeb Schenck to the BHBNDC Board.

Correspondence – 1) Letter from County Planner – Highland Park; 2) BH- BNDC Minutes and Agenda – August and September 2023; 3) HSC Rural Water JPB Minutes – August 2023; 4) HSC Fair Board Minutes and Agenda – August and September 2023; 5) Bureau of Reclamation News Release – Reclamation Cautions Public as it plans Annual Drawdown of Alcova Reservoir; 6) Wyoming Homeland Security – 2023 Emergency Management Performance Grant Letter; 7) State Board of Equalization – Wyoming State Board of Equalization Rule-Making Letter; 8) Hot Springs County Partnership – Meeting Notification

The Commissioners reviewed the forgoing correspondence. No further action was required.

### Adjourn

The meeting was adjourned at 1:14 p.m. A regular meeting of the Hot Springs County Board of Commissioners will be held on November 7, 2023 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website https://hscounty.com/ or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan, Chairman Becky Kersten, County Clerk

BILLS - September 2023 SIGN SOLUTIONS USA, LLC 207.63 NATIONAL SHERIFF'S ASSOCIATION 125.00 / WACO (WY ASSOC. OF CO OFFICERS) 250.00 / HANSON'S FIRE EQUIPMENT 355.80 / HASCO INDUS TRIAL SUPPLY 415.05 / S & H GLASS INC. 488.25 / HOT SPRINGS COUNTY LIBRARY 18,678.33 / VERNON W. MILL-ER, M.D.,PC 1,350.00 / ENTERPRISES TECHNOLOGY SERVICES 13.51/ALLE-GIANCE BENEFIT PLAN MANGT, INC. 52,672.37/ANITA WEISBECK 42.58/AR-CASEARCH CORPORATION 53,949.65 ARDURRA GROUP, INC. 7,809.01 / AR-MACOST TRANE SERVICE COMPANY 1,655.32 / ASSET MANAGEMENT & RE-PAIR, LLC 633.75 / CHARTER COMMU NICATIONS 139.98 / BIG HORN WATER 133.00 / AMERITAS LIFE INSURANCE CORP, 333.20/BRUCE N. "BO" BOWMAN 45.87 / BUDD-FALEN LAW OFFICES LLC 4,650.01 / CARDINAL HEALTH 110. LLC 2,810.17/CENTRAL BANK & TRUST 25.00/CHENEYLAW OFFICE LLC 175.00 / CITY SERVICE VALCON 67,008.68 CITY SERVICE VALCON 1,608.70 / THERMOPOLIS HARDWARE 190.09 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 122.39/VERIZON WIRELESS 281.33/COMMUNICATION TECHNOLO-GIES 3,846.14 / TERESA K. CORNELLA 178.82/DISCOVER THERMOPOLIS 21.96 / ENGINEERING DESIGN ASSOCIATES 3.600.00 / EQUIPMENT SHARE 3.743.79 / PINNACLE BANK OF THERMOPOLIS 41,643.92 / US. FOODS 3,512.67 / GLAX-OSMITHKLINE PHARMACEUTICALS  $_{
m 4,220.42}$  /  $_{
m GOTTSCHE}$  THERAPY  $_{
m RE}$ HAB WELLNESS 100.00 / HIGH PLAINS POWER 478.69/HONNEN EQUIPMENT CO. 2,381.82 / HOT SPRINGS COUN-TY SCHOOL DIST. #1 5,176.01 / HOT SPRINGS COUNTY SCHOOL DISTRICT 400.00 / HOT SPRINGS COUNTY SHER-IFF'S OFFICE 180.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 73,152.85 / HOT SPRINGS HEALTH RED ROCK 540.00 / HOT SPRINGS CO. SCHOOL DIST #1 7.722.43 / THERMOPOLIS IN-DEPENDENT RECORD 2,739.00 / IND-OFF INC. 23.05 / FLOYD'S TRUCK CEN-TER WY 327.24 / JADECO, INC. 80.00 / JENNIFER CHENEY 653.33 / JPATS/ USMS 2,954.00 / HOT SPRINGS COUN-TY CIRCUIT COURT 837.93 / KELLER LAW FIRM, PC 100.00 / KRISTEN J. SCHLATTMANN 260.00/LASERS EDGE LLC 45.00 / LEGEND ROCK MEDIA PRODUCTIONS, LLC 525.00 / MACK'S MARKET, INC. 635.55 / NAPA MOTOR SUPPLY, INC. 168.98 / O'REILLY AUTO PARTS 144.72 / O'REILLY AUTO PARTS 135.98 / OFFICE SHOP INC. 135.21 OWL CREEK AVIATION, LLC 8,501.49 OWL CREEK AVIATION, LLC 1,465.51 OWL CREEK GRAPHICS 156.98/ROCKY MOUNTAIN POWER 4,044.15 / PERFOR-MANCE AUTO & GLASS 640.66 / PINNA CLE BANK OF THERMOPOLIS 500.00 / PINNACLE BANK OF THERMOPOLIS 3,677.00 / POSTMASTER 264.00 / PRE-VENTIVE HEALTH & SAFETY DIVISION 166.00 / RAMKOTA HOTEL & CONFER-ENCE CENTER 768.00 / RAPID FIRE PROTECTION, INC 250.50/REBECCAL. KERSTEN 50.00 / WYOMING DEPT OF TRANSPORTATION 10.00 / RIVERTON TIRE AND OIL 1,722.76/RANGE 2,896.33/ SADYMOUNTS 401.54/SERLKAY 110.48

/ SHERIDAN MOTORS 44,752.00 / SPE

CIALTY TOWING 300.00 / THE STAN-

DARD INS. CO. 1,620.11/STAR PLUNGE

291.50 / STEHLIN PLUMBING & CON-

TRACTING 2,664.50 / TANYA JOHNSON

137.36/ TEPEE POOLS 192.00 / TEXTMY

GOV 5,250.00 / THERMOPOLIS PETRO

& TIRE 42.70 / TOWN OF THERMOPO-

LIS 1,791.55 / TRAVELING COMPUT-

ERS, INC. 11,207.92 / WYOMING DEPT

OF TRANSPORTATION 50.00 / TRAC-

TOR & EQUIPMENT CO. 1,289.97 / TRI-

CIAMCPHIE 260.09/TW ENTERPRISES

INC. 616.49/NORCO, INC. 497.72/VERI ZON 30.39 / VERIZON WIRELESS 50.56 / VICKLUND PHARMACY 108.11/PINNA-CLE BANK (VISA CARD ONE) 2,326.38 / PINNACLE BANK (VISA CARD THREE) 430.85 / PINNACLE BANK (VISA CARD FOUR) 107.94 / PINNACLE BANK (VISA CARD SIX) 3,001.07 /PINNACLE BANK (VISA CARD SEVEN) 544.49 / PINNA-CLE BANK (VISA CARD EIGHT) 566.66 / PINNACLE BANK (VISA CARD NINE) 550.42 / PINNACLE BANK (VISA CARD 10) 109.75 / PINNACLE BANK (VISA CARD 1-SHERIFF) 429.42 / PINNACLE BANK (VISA CARD 2-SHERIFF) 439.41/ PINNACLE BANK (VISA CARD 3-SHER-IFF) 2,494.51 / PINNACLE BANK (VISA CARD 4-SHERIFF) 1,465.35/WEX BANK 115.94 / WILLIAM F. GORDON 36.97 WYOMING DEPT. OF WORKFORCE SER-VICES 6,012.18 /GREAT-WEST TRUST COMPANY, LLC 4,220.00/WY DEPT. OF ENVIRONMENTAL 1,000.00 / WYDOT-FINANCIAL SERVICES 4,196.42/WYO-MING FLEET & AUTO REPAIR 1,139.56 / WYOMING GAS 20,585.58 / WYONET INC. 339.95 / WYO RETIREMENT SYS-TEM 34,038.67 / 036-NCPERS GROUP LIFE INS. 304.00 / WYOMING RETIRE-MENT SYSTEM 375.00 / WYOMING WASTE SERVICES - RIVERTON 75.33 / YOUTH ALTERNATIVES 200.00 /

Pub. Oct. 26, 2023

No. 1476

### COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on October 17, 2023, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Bill Malloy, John Dorman Sr., Rachel Hughes and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Police Chief Pat Cornwell, Town Attorney Marshall Keller and Town Engineer Anthony Barnett.

AGENDA: Following the pledge of allegiance, Malloy made a motion, seconded by Dorman and carried to approve the agenda as written.

<u>FINANCIAL STATEMENT:</u> Malloy made a motion, seconded by Lewis and carried to approve the financial statement for September 2023.

CITIZEN PARTICIPATION: Mayor Estenson noted that if anyone had a complaint with a town employee, they should file a complaint with the department head, so the matter could be documented and investigated. Dave Denton spoke in support of Sergeant Mike Mascarro.

TOWN ENGINEER: ANTHONY BAR-NETT: LANDFILL PROJECT SCHEDULE: Barnett referenced a landfill project schedule, noting an estimated closure date at the end of 2026 or early 2027. Barnett noted the landfill cells were recently surveyed and another company measured lagoon sludge. Results, on both, are forthcoming.

TOWN ATTORNEY: EXECUTIVE SES-SION: At 7:08 Lewis made a motion, seconded by Malloy and carried to enter executive session, to discuss confidential information, as allowed under state statute 16-4-405(a) (ix). Regular session resumed at 7:26 pm. Mayor Estenson read the town's official statement (posted online and at town hall).

ADMINISTRATION: Jeunehomme noted the playground equipment is installed at Family Park. Additional discussion ensued on the Text-my-Gov app included cost, program details, proposed uses, and the recent purchase of the app by Hot Springs County. Lewis made a motion and Dorman seconded to explore sharing the app with the County.

ADMINISTRATION: OTHER: Jeunehomme noted he had received the health insurance renewal with a 1.77% increase and the offer needed to be locked in before October 24, 2023. Lewis made a motion, seconded by Malloy and carried to approve the health insurance renewal.

MAYOR & COUNCIL: Estenson noted a work session would be scheduled in the next two weeks to discuss water rate increases. At 7:46 Dorman made a motion to adjourn, seconded by Hughes and carried. The next Council meeting is November 7, 2023, at 7pm.

ATTEST:

Tracey Van Heule, Clerk/Treasurer Adam R. Estenson, Mayor

Pub. Oct. 26, 2023

No. 1477

### Warrants List

The following list of warrants approved October 19, 2023, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

SWEETWATER SOUND LLC \$616.70 BIG HORN WATER \$667.50 JENNIFER MORRIS \$685.05 COPENHAVER/KATH/KITCHEN \$693.00 JACKIE DOROTHY \$735.70 TERRY PYER \$744.26 BLOEDORN LUMBER \$748.15 ANDYMARK, INC \$777.69 MACK'S MARKET \$820.73 MARCHING SHOW CONCEPTS

INC JULIE MICHAELS SHERWIN WILLIAMS KIMBALL MIDWEST

\$972.98 \$974.05 \$980.58

\$895.00

Continued on Page 10

\$11,286.70

\$12,958.03

\$20,000.00

\$23,103.02

\$26,358.03

\$29,369.65

\$41,422.50

\$42,124.84

# **Public notice**

Continued from Page 9 MY K-12 RESOURCE \$1,000.00 AMPLIFY EDUCATION, INC \$1,100.00 ANDERSON'S \$1,104.99 PETERBILT OF WYOMING \$1,111.59 OWL CREEK GRAPHICS \$1,193.69 JJ & ZAK LLC D/B/A POWER OF \$1,199.00 JULIA'S RENTAL SALES & SERVICE \$1,205.00 GOPHER SPORT \$1,219.68 \$1,288.00 IXL FREMONT BEVERAGES, INC. \$1,306.00 TWEED'S WHOLESALE CO \$1,313.69

EZ FLEX SPORT MATS \$1,424.14 CHILDREN'S RESOURCE \$1,500.00 CENTER \$1,500.00

SCHOOL SPECIALTY LLC

**CUMMINS SALES AND** SERVICE \$1,520.00

CHPT WYO 0047/ACT 20822CDW GOVERNMENT INC WYOMING GAS BIG HORN COOP KORRINE RYAN OFFICE SHOP LEASING NO RED INK CORP. MARKS PLUMBING PARTS HLH CONTRACTING

SUNDOWN SERVICE INC

CAREER AND TECHNICAL TRAINING LLC HERTZ FURNITURE COWBOY SUPPLY HOUSE DECKER GLASS

\$1,798.37 \$1,810.00 \$1,980.00 \$2,128.70 \$2,150.45 \$2,400.00 \$2,463.89

\$2,975.00 \$3,245.00 \$3,248.03 \$3,351.90 \$3,608.06

\$2,805.00

\$2,848.23

JADECO, INC. THE OFFICE SHOP BSN SPORTS LLC INSTITUTE FOR MULTI-SENSORY RIDDELL / ALL AMERICAN

SPORTS CORP LYNCH MATERIAL **HANDLING** 

ELDER EQUIPMENT LEASING \$8,093.07 OF WY, INC. BAZOOKA LUMBER & LIVESTOCK LLC\$8,386.50

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SOLUTION TREE BOBCAT OF THE BIGHORN \$3,760.61 \$4,539.28 \$5,741.03

\$7,650.00

\$8,500.00

\$10,616.60

\$10,766.00

**AMAZON** CARVER FLOREK & JAMES CPA \$6,600.00

BASIN, INC.

ROCKY MOUNTAIN POWER SYSCO \$7,628.45 BANK OF MONTREAL DBA J&J FLOORS LLC HOMAX OIL SALES, INC OVERHEAD DOOR COMPANY

OF RIVERTON \$53,330.00 NORTHWEST WYOMING \$53,460.00 BOCES

Total \$461,804.11

Pub. Oct. 26, 2023 No. 1475

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Determine the code to reveal the answer!

Solve the code to discover words related to kitchens and baths. Each number corresponds to a letter.

(Hint: 12 = R)

22 7 24 25 - 1 A.

Clue: Flat surface

В. 2 25 5 1 23

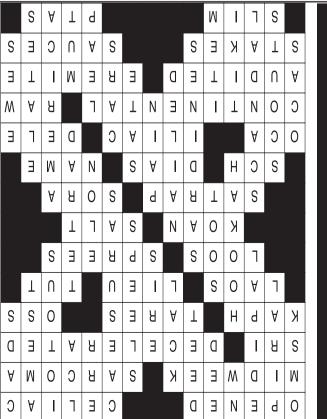
Clue: Surrounds sink in bathroom

C. 5 12 12 7 12 Clue: Reflective device

D. 22 2 15 5 Clue: Storage devices

CRYPTO:

Answers: A. counter B. vanity C. mirror D. cabinets



A

UZZLE SOLUTION S

N 0