

IN THE DISTRICT COURT FOR HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER)
 OF THE ESTATE)
) Probate No. CV2023-33
 OF)
)
 VIOLET HAZEL ATWOOD,)
 a/k/a VIOLET ATWOOD,)
 Deceased.)

NOTICE OF APPLICATION

NOTICE IS HEREBY GIVEN that Tad Zaccard has made Application to the above Court as provided in Wyo. Stat. § 2-1-205 for Decree in the above-captioned matter establishing his right to title to the following described real property located in Hot Springs County, Wyoming:

| Well no. | Name | Legal Description |
|---------------------|------|---|
| 490021.01 SHAD 1 | T43N | R91W, Sec 06: SE SE,,,43.719273-107.816521 |
| 490021.02 SHAD 2 | T43N | R91W, Sec 06: NE SW,,,43.723230 -107.826901 |
| 490021.05 SHAD 5 | T43N | R91W, Sec 06: NW SW,,,43.724592-107.832259 |
| 490021.06 SHAD 6 | T43N | R91W, Sec 06: SW NW,,,43.727068 -107.834908 |
| 490021.08 SHAD 8 | T43N | R91W, Sec 06: NW SW,,,43.722806 -107.822485 |
| 490021.09 SHAD 9 | T43N | R92W, Sec 01: SE NE,,,43.728437 -107.839915 |
| 490021.10 SHAD 10 | T43N | R92W, Sec01: SWNE,,,43.728426-107.845717 |
| 490021.12 SHAD 12 | T43N | R91W, Sec 06: NE SW,,,43.724850 -107.829044 |
| 490021.13 SHAD 13 | T43N | R91W, Sec 06: SW NW,,,43.726639 -107.831560 |
| 490021.14 SHAD 14 | T43N | R92W, Sec 01: SE NE,,,43.727098 -107.837669 |
| 490021.15 SHAD 15 | T43N | R91W, Sec 06: SE SE,,,43.721110 -107.818544 |
| 490021.18 SHAD 18 | T43N | R91W, Sec 06: SE NW,,,43.726632-107.828928 |
| 490021.19 SHAD 19 | T43N | R91W, Sec 06: SW NW,,,43.728631 -107.835039 |
| 490021.20 SHAD 20 | | |
| 490021.21 SHAD 21A | T43N | R92W, Sec 01:SE NE,,,43.728286 -107.837194 |
| 490021.25 SHAD 25 | T43N | R91W, Sec 06:SW SE,,,43.721250 -107.821002 |
| 490021.26 SHAD 26 | T43N | R91W, Sec 06:NE SW,,,43.722837 -107.826439 |
| 490021.27 SHAD 27 | T43N | R91W, Sec 06:SW SE,,,43.719357 -107.820816 |
| 490021.28 SHAD 28 | T43N | R92W , Sec01:SWNE,,,43.727784-107.843406 |
| 490021.40 SHAD C-2H | T43N | R91W, Sec 06:SW SE,,,43.721766 -107.821974 |

Said Application is filed in the office of the Clerk of the District Court of the Fifth Judicial District at the Hot Springs County, Wyoming, Courthouse, and any dispute as to the facts as presented in that Application should be filed within thirty (30) days of the date of first publication, at which time the real property of decedent described above and located in Hot Springs County, Wyoming, will be set over to Tad Zaccard.

NOTICE is further given that all persons indebted to the decedent or to decedent's estate are requested to make immediate payment to the Estate of Violet Hazel Atwood, and send to Marshall E. Keller, attorney for the estate, c/o Keller Law Firm, P.C., P.O. Box 111, Thermopolis, WY 82443-0111.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before thirty (30) days after the date of the first publication of this Notice, pursuant to Wyo. Stat. § 2-7-703(a), and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 8th day of September 2023.

/s/ Marshall E. Keller
 Marshall E. Keller, WSB #7-6406
 Keller Law Firm, P.C.
 P.O. Box 111
 Thermopolis, WY 82443-0111
 (307) 864-2318

Publish: Sept. 21 & 28, 2023

No. 1462

STATE OF) OFFICE OF THE
 WYOMING) BOARD OF
 OF) COUNTY
 COUNTY OF) COMMISSIONERS
 HOT SPRINGS) September 5, 2023

The Hot Springs Board of County Commissioners met in regular session on Tuesday, September 5, 2023, at 9:00 a.m. in the Public Meeting Room at the Government Annex Building. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners adopted the agenda with the following changes:

ADD Ratification of Warrant # 64925.

Approval of Minutes – The Commissioners approved the minutes as presented from the August 15, 2023 meeting.

Approval of Bills – AP Warrant Register – The A/P Warrant Register for bills totaling \$587,593.71 was submitted for approval (see end for listing), Commissioner Scheel will recuse himself from Warrant # 65003, payable to Tumbleweed Propane. The Payroll for August - \$197,214.32. The Commissioners approved the A/P Warrant Register.

Ratification of Warrant #64925 – A special bill totaling \$200,492.12 for the purchase of the Ingles property on Highway 20 was submitted for ratification. The Commissioners ratified all three Commissioners' signatures on the Special Bill Warrant number 64925, in the amount of \$200,492.12.

GIS Update – Ardurra completed the distance to the nearest intersection analysis for HSC road features, and provided support for the Road Maintenance Dashboard and made edits to the Septic Permit and Land Use Change Look Ups. In September work will begin on the NextGen911 layers, Ardurra may wait until the State releases their NextGen 911 information to make sure everything aligns. Ms. Ross stated work will begin on the County Road Topo, which will set priorities for roads and begin downloading FEMA LiDAR.

FBO Monthly Update – There were 318 total recorded operations in the month of August, with 2,541.01 gallons of Avgas and 3,354.4 gallons of Jet Fuel sold. The Seal Coat and Mark Project is complete with the exception of the paint that is scheduled for the 19th or 20th of September. Mr. Messenger reported Ardurra completed the inventory standards for WYDOT and the only non-standard item was the runway edge angles, which is common for Wyoming airports because the tolerances are tight. Chairman Ryan and Mr. Messenger attended the WACIP meeting and changes have been made which will be approved later in the meeting. The Fly-In is set for September 16th from 7:00 a.m. to 11:00 a.m.

Road and Bridge Monthly Report – The re-gravel project on Buffalo Creek Road is finished. Blading and mowing has been completed throughout the County as well as cleaning out culverts and cattle guards. Mr. Rankin reported he is advertising for a crew member position, the advertisement ran in the paper once and will run again for another 4 weeks. Mr. Rankin presented the High Risk Rural Road Application to be signed by the Chairman. The Commissioners approved the application for the High Risk Rural Road grant for guard rails on Missouri Flat Road in the amount of \$109,510 with a County Match of 9.51%. The Commissioners approved Chairman's signature on Approach Agreement #2023-0004 for Jim Crandall on Rim Rock Drive, no culvert is needed and all fees had been paid.

Maintenance Monthly Report – The tree trimming will be started in October. Mr. Dorman stated he has a quote from Fred Vega, who is the only person in the area that will do the stucco for the Senior Center, it is about \$15,000 to do the two walls. Mr. Dorman stated he does not have it in his budget. Chairman Ryan stated it should be done, and the funds can come out of emergency repair. Mr. Dorman also presented a proposal from LONG to do the BAS system in the Annex building, which will get rid of the Johnson Controls system, the amount would be \$50,000. Commissioner Scheel suggested Mr. Dorman get started on reviewing the Procurement Policy, speaking with Dean about the system and explaining all this before approval.

Youth Alternative Services Monthly Update – There are 15 youth with citations, three of the youth are repeat citations. There are 11 students in the Hi-Set Program, 2 students that graduated are enrolling in college. The Youth Alternatives assisted with the T-Town Cancer fund raiser in August, they will also assist with the Suicide Prevention Month and the Airport Fly-In. Ms. Rice will meet with the representative from Worland for the Hi-Set program to go over the program in Hot Springs County. There was discussion about the building Ms. Rice is utilizing and the rent of the building.

Emergency Management Monthly Report – Bill Gordon has trained the new Emergency Management Coordinator for the last 3 weeks, and went over Code Red to make it more efficient. Mr. Gordon's last day was August 31st, but stated he will be checking in to see if Ms. Conrad needs any additional assistance. Ms. Conrad will finish the Threat Hazard Identification and Risk Assessment report to be able to apply for State Homeland Security grants. Ms. Conrad is now familiar with the Wyolink tower. The State is going to be sending 50 emergency kits to the County. Ms. Conrad and Sadie Mounts will do a presentation at the Senior Center over a lunch hour to hand them out. The LAPC meeting will be held on the 13th at 1:30 pm, to go over family emergency plans.

Public Health/Prevention Monthly Report – The monthly Public Health Statistics for August was presented which consisted of Child and Adult Immunizations totaling 50, Children's Special Health Clients totaling 3, Long Term Care 101 visits totaling 5, Chronic Disease Clinic visits totaling 24, and other visits totaling 25. Back to School immunization are being completed. The Flu Clinic is being planned for October 12th. The Suicide Prevention walk is planned for September 11th at 6:00 pm.

Planner Monthly Report – The NRPC will meet on September 13th. LUPC met on August 23rd and recommended two minor subdivisions that will be on the Commissioners September 19th Agenda. Planner Bowman went out to the Red Rim Ranch Subdivision to check on the progress and stated the Road and Bridge Supervisor has been checking on it as well. Above ground septic systems may be needed for some Red Rim Ranch houses. Planner Bowman went over the Highland Park plat that is located on the Highway 20 property that was just purchased. This plat needs to be vacated for the projects that are planned there. The Commissioners accepted the Planner's resignation letter. Commissioner Galovich asked if the Planner can assist with the new hire, and start advertising for the position now.

Bailey Enterprises Inc. Liquor License Renewal – Chairman Ryan opened the Public Hearing for the Bailey Enterprises Inc Liquor License at 10:25 a.m. After three calls for public comment, hearing none, Chairman Ryan declared the hearing closed at 10:29 a.m. Chairman Ryan inquired as to why liquor is not being sold. Mr. Bailey stated they plan to remodel the location dedicated to liquor sales, however it has not happened yet. Mr. Bailey continued stating if the remodel cannot happen soon he can do a temporary construction to sell liquor. The Commissioners approved a 1-year extension, from October 5th, to allow Bailey Enterprises to continue with the remodel, once complete the license can be issued. Commissioner Galovich asked if it is considered non-operational, Clerk Kersten clarified it is non-operational.

Legion Town and Country Club Inc. Liquor License Renewal – Chairman Ryan opened the Public Hearing for Legion Town and Country Club, Inc. Liquor License Renewal at 10:49 a.m. After three calls for public comment, hearing none, Chairman Ryan declared the hearing closed at 10:50 a.m. The Commissioners approved renewal of Liquor License for the Legion Town and Country Club, Inc., Thermopolis Golf Course, noting that all fees had been paid.

SonRise Operations LLC Liquor License Renewal – Chairman Ryan opened the Public Hearing for SonRise Operations LLC Liquor License Renewal at 10:50 a.m. After three calls for public comment, hearing none, Chairman Ryan declared the hearing closed at 10:51 a.m. The Commissioners approved Chairman's signature on the renewal of the Liquor License for SonRise Operations LLC, noting all fees had been paid.

The LLL Company Liquor License Renewal – Chairman Ryan opened the Public Hearing for LLL Company Liquor License Renewal at 10:55 a.m. After three calls for public comment, hearing none, Chairman Ryan declared the hearing closed at 10:57 a.m. The Commissioners approved Chairman's signature on the renewal of the Liquor License for the LLL Company, noting all fees had been paid.

Vehicle Trade-In for Sheriff – Sheridan Motors, the company the Sheriff had been working with for the new truck purchase, only offered \$3,000 for a trade in value for the 2014 Ram. Sheriff Kraushaar stated the Kelly Blue Book fair trade in value is \$8,500. Sheriff Kraushaar asked if the Commissioners preferred to advertise or trade-in to Sheridan Motors. The Commissioners agreed to advertise the truck. Commissioner Scheel suggested sealed bids for the truck. Sheriff Kraushaar asked if a minimum bid can be placed on it, such as \$5,500. The funds from this sell would go to the up-fit of the new truck, or back to the General Fund. Sheriff Kraushaar asked the Commissioners if he could donate old, obsolete equipment to other municipalities if they are in need. The Commissioners agreed.

WBC Grant Application Update/RFI Response Summary – There was a meeting with grant writers MC2 and information has been submitted to them. MC2 will get the County a draft of the narrative by September 14th. The Public Hearing was advertised in the September 7th newspaper. Mrs. Guntly is still collecting a few documents. The Request for Information (RFI) report included all envelopes were sealed, submitted on time, and the basic guidelines were met. The ideas included: State-Wide Shooting Complex; Spa Health Facilities, Business Park, Outdoor Recreation, and a

facility to entertain people with a combination of activities; use of the hangar apron for small engine repair shop and bike repair and rentals; and a residential airpark. RFI was done for the WBC grant to see if an RFP should be released.

Procedure for Pre-Payment of Airport Fuel Bills – The Commissioners approved all three signatures on the new Memo and procedure for paying the Av gas and Jet Fuel invoice to CityServiceValcon from the airport fund 30 fuel invoices. County Clerk explained this memo will allow a pre-payment out of the General Fund for up to \$50,000 a month. Commissioner Scheel confirmed the vendor had been contacted to ask for an extension for payment and the vendor will not allow it. Commissioner Galovich and Chairman Ryan asked if \$50,000 was enough, and the motion was amended to state up to \$60,000. Chairman Ryan asked Clerk Kersten to amend the memo and use their stamps once completed.

Other Business – 1) Approval of Facility Use Agreement for Annex Meeting Room – The Commissioners approved Chairman's signature on Facility Use Agreement for South Thermopolis Water and Sewer District monthly meetings second Thursday of the month from 6:30 p.m. to 7:30 p.m. 2) **Appointment of Weed and Pest Board Member** – The Commissioners appointed Brett Belden to the Weed and Pest Board for area 3. 3) **Ratification of MC2 Collaborative Agreement** – The Commissioners ratified the MC2 Collaborative agreement for the WBC grant in the amount of \$850. 4) **Approval of Memorandum of Understanding with HSC Rural Water JPB** – The Commissioners approved signature on the Memorandum of Understanding with the Hot Springs County Rural Water Joint Powers Board for the office space and professional services in the amount of \$500. 5) **Approval of Agreement for Detention Center Plumbing, Rawhide Mechanical, Inc. in the Amount of \$330,124** – The Commissioners approved Chairman's signature on the agreement with Rawhide Mechanical for the detention center re-plumb in the amount of \$330,124. 6) **Approval of RFR#2 Seal Coat and Mark Pavement in the Amount of \$126,644.40** – The Commissioners approved Chairman's signature on RFR#2 Seal Coat and Mark Pavement project (\$111,250.71 WYDOT share; \$12,361.19 County share). 7) **Approval of Request for Payment #14 Black Mountain Road in the Amount of \$33,443.41** – The Commissioners approved Chairman's signature on the Request for Payment #14 (\$5,016.51 paid by County; \$28,426.90 paid by WYDOT). The Commissioners approved Chairman's signature on the Black Mountain Road CATEX report. Chairman Ryan stated his stamp can be used on the report once the checklist is completed. 8) **Approval of Revised RFR #12 BHBND in the Amount of \$9,003.63** – The Commissioners approved Chairman's signature on the revised RFR #12 (\$520 for BHBND payment). County Clerk clarified there was \$620 that was not eligible for federal payment through WYDOT. 9) **Approval of RFR # 13 BHBND in the Amount \$4,279.83** – Clerk Kersten reported the BHBND has \$31,382 to spend on the planning project. The Commissioners approved RFR # 13 (\$3,423.86 reimbursed by WYDOT; \$855.97 reimbursed by BHBND). 10) **LATCF Funds – 2nd Tranche Request & Received in the Amount of \$910,991.29** – No action is necessary. Clerk Kersten wanted to let the Commissioners know it was requested and received. 11) **Approval of Ardurra Scope of Work and Estimate for THP Airport** – Chairman Ryan reported Road and Bridge, Commissioner Galovich, WYDOT, Ardurra and himself met to discuss the right-of-way for the construction of the road on the newly purchased Ingles property. Ardurra will do the preliminary work to construct the road and survey the property. The Commissioners approved the scope of work. 12) **Approval of Airport Layout Plan** – The Commissioners approved the Hot Springs County HSG Airport Layout Plan. 13) **Approval of Airport Requested WACIP Report** – One of the items that was changed on the report was mowing equipment. This was added to the report; the funds may be available at the end of the year. Chairman Ryan stated this needed approval and will be submitted in BlackCat. The Commissioners approved Chairman's signature in BlackCat.

Correspondence - 1) South Thermopolis Water and Sewer District Agendas and Minutes – Jan, Feb, May, June, July, Aug. 2023; 2) **BHBND Minutes** – August 2023; 3) **HSC Prevention Coalition Minutes** – August 2023; 4) **HSC Museum Board Minutes** – July 2023; 5) **Letter from Teri Gergen** – Tipi Retreat; 6) **HSC Rural Water JPB Minutes** – July 2023; 7) **HSC Fair Board Agenda and Minutes** – July and August 2023; 8) **HSC Emergency Planning Committee Agenda and Minutes** – July and August 2023; 9) **Enrollment Verification for Scholarship** – Morgan Slover; 10) **Enrollment Verification for Scholarship** – Lexi Overfield; 11) **Wyoming Game and Fish Commission Meeting Agenda** – September 2023; 12) **LUPC Minutes** – July and August 2023; 13) **Department of Environmental Quality** – Spring Gulch Coal Company Bond Release Request; 14) **Office of the Wyoming State Public Defender** – Notification of Part Time Assistant Public Defender; 15) **Bureau of Reclamation News Release** – Reclamation Cautions Public as it Plans Annual Lowering of Guernsey Reservoir; 16) **Thank you Letter** – Lexi Overfield (Basket)

The Commissioners reviewed the forgoing correspondence. No further action was



Natural gas is odorless in its natural state.
 Which is why Wyoming Gas Company adds Mercaptan to their natural gas.
 Mercaptan gives natural gas that distinct "rotten egg" smell.

MERCAPTAN: is a non-toxic odorant compound having a distinct and highly offensive smell.

What to do if you smell natural gas:

- Outdoors: Natural gas is lighter than air and in most outdoor situations, dissipates quickly. If you are outdoors and believe you have detected the smell of natural gas, leave the area and call Wyoming Gas Company and report the location where you detected the smell.

- Indoors: Natural gas will rise to the highest point, usually the ceiling, where it can accumulate, creating a potentially explosive environment.

If you are indoors and you believe you have detected the smell of natural gas, leave the area immediately. Don't light a match or smoke. Don't use phones or operate appliances or light switches. Warn others to evacuate. Once you are outside and safely away from the building, call Wyoming Gas Company and report the situation. In some instances, calling 9-1-1 may also be appropriate. Stay away from the area until Wyoming Gas Employees or First Responders advise it is safe to return.



Wyoming Gas personnel are available 24/7 for all natural gas emergencies



101 Division Street, Worland, WY 82401
 800-799-6427 • www.wyogas.com

THANK YOU

for your support of the 2023 Thermopolis Gymkhana Series.
 The youth had a great time competing with their horses while developing new friendships! See you in 2024!

- | | | |
|-----------------------|----------------------|-------------------------|
| Aimee Abbe | Hot Springs County | Powder River Rodeo |
| Arnold Pennoyer | Fairboard | Company |
| Bethany Schatz | Jake and Hannah Agar | Reserve 53 |
| Billie Jo Norsworthy | Jedd and Joelle | Performance Horses |
| Brad and Dawn Peil | Christian | Rhyan Schmuck |
| Clint Abbe | Joe Martinez | Sadie, Dave, Tymber |
| DCR Horses | Joey and Wyatt Agar | Eckley |
| Doug and Cindy | John Gerrells | Thermopolis Independent |
| Wallingford | Liz Dean | Record |
| Ginger Ward | Mark and Gayla Ellis | Travis and Ariel Allen |
| Hannah and Ben Postma | Mark Klasinski | Will Farrell |



Public notices

Continued from Page 10

required.
Adjourn – The meeting was adjourned at 11:54 a.m.
 A regular meeting of the Hot Springs County Board of Commissioners will be held on October 2, 2023 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website https://hscounty.com/ or by requesting a Public Records form from the County Clerk's office.

Attest

 Becky Kersten,
 County Clerk

Thomas J. Ryan,
 Chairman

BILLS – August 2023
 KONE PASADENA 577.56 / 911 DATA-MASTER, LLC 1,300.00 / WYOMING DEPARTMENT OF HEALTH 2,570.78 / TOMMERUP MACHINE SHOP INC. 1,085.72 / HOT SPRINGS COUNTY LIBRARY 18,678.33 / VERNON W. MILLER, M.D., PC 1,400.00 / ENTERPRISES TECHNOLOGY SERVICES 15.27 / ALLEGIANCE BENEFIT PLANMANGT, INC. 56,856.58 / AMERICAN ROAD MAINTENANCE 122,470.06 / ANITA WEISBECK 68.78 / ARDURRA GROUP, INC. 5,842.33 / CHARTER COMMUNICATIONS 139.98 / BARTON STAM 32.10 / BIG HORN WATER 114.00 / LONG BUILDING TECHNOLOGIES, INC. 1,342.58 / AMERITAS LIFE INSURANCE CORP, 297.80 / BUDD-FALEN LAW OFFICES, LLC 2,080.00 / CARDINAL HEALTH 110, LLC 1,721.47 / CITY SERVICE VALCON 5,748.36 / CITY SERVICE VALCON 32.00 / THERMOPOLISHARDWARE 1,261.10 / CODY D. STEWART 500.00 / COLONIAL SUPPLEMENTALINS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 122.24 / VERIZON WIRELESS 281.25 / CONTROL SOLUTIONS, INC. 64.00 / DAVID L. FIREBAUGH 8,000.00 / DAWNETTE M. PEIL 45.60 / DEERE CREDIT, INC. 38,410.43 / ENGINEERING DESIGN ASSOCIATES 150.00 / ELECTION SYSTEMS & SOFTWARE 2.00 / PINNACLE BANK OF THERMOPOLIS 43,319.07 / PINNACLE BANK 21.25 / US. FOODS 2,605.74 / GOTTSCHKE THERAPY REHABWELLNESS 100.00 / HIGH PLAINS POWER 471.30 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,376.99 / HSC RURAL WATER JOINT POWERS BOARD 10,000.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUNTY TREASURER 478.97 / HOT SPRINGS COUNTY HEALTH INS ACCT 72,941.09 / HOT SPRINGS CO. SCHOOL DIST #1 8,603.51 / THERMOPOLIS INDEPENDENT RECORD 3,363.10 / INDOFF INC. 23.05 / INLAND TRUCK PARTS & SERVICE 467.58 / JADECO, INC. 1,789.10 / JENNIFER CHENEY 30.00 / JOHN DORMAN, SR 326.16 / KENNEDY ACE HARDWARE 17.99 / KRISTEN J. SCHLATTMANN 400.00 / LEGEND ROCK MEDIA PRODUCTIONS, LLC 1,425.00 / MACK'S MARKET, INC. 278.86 / NACCTFO TREASURER 100.00 / O'REILLY AUTO PARTS 4,158.98 / O'REILLY AUTO PARTS 80.48 / OFFICE SHOP INC. 127.77 / OWL CREEK AVIATION, LLC 7,524.24 / OWL CREEK AVIATION, LLC 1,473.85 / ROCKY MOUNTAIN POWER 4,044.15 / PERFORMANCE AUTO & GLASS 125.04 / PINNACLE BANK OF THERMOPOLIS 3,363.30 / PINNACLE BANK OF THERMOPOLIS 3,677.00 / PREVENTIVE HEALTH & SAFETY DIVISION 42.00 / CENTURY LINK 1,335.82 / RIVERTON TIRE AND OIL 3,369.28 / TRUE NORTH STEEL 15,126.38 / RANGE 2,945.80 / SADY MOUNTS 50.00 / SANOFI PASTEUR, INC. 6,043.47 / SERLKAY 390.99 / HOT SPRINGS CO SENIOR CITY-

ZENS INC 19,666.60 / STAPLES ADVANTAGE 99.63 / THE STANDARD INS. CO. 1,569.76 / STAR PLUNGE 291.50 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / STEHLIN PLUMBING & CONTRACTING 341.25 / TUMBLEWEED PROPANE 5.24 / TANYA JOHNSON 49.35 / TEPEE POOLS 192.00 / TOWN OF THERMOPOLIS 3,427.10 / TRAVELING COMPUTERS, INC. 12,937.42 / TRI COUNTY TELEPHONE ASSOC, INC 1,257.98 / TRICIA MCPHIE 219.47 / TW ENTERPRISES, INC. 3,419.79 / ULINE 1,044.41 / NORCO, INC. 384.54 / VERIZON WIRELESS 95.58 / VERIZON 90.93 / VERIZON WIRELESS 50.48 / VICKLUND PHARMACY 40.60 / PINNACLE BANK (VISA-CARD TWO) 250.00 / PINNACLE BANK (VISA CARD FIVE) 8.56 / PINNACLE BANK (VISA CARD SIX) 3,964.03 / PINNACLE BANK (VISA CARD EIGHT) 854.06 / PINNACLE BANK (VISA CARD NINE) 411.80 / PINNACLE BANK (VISA CARD 1-SHERIFF) 236.40 / PINNACLE BANK (VISA CARD 2-SHERIFF) 203.32 / PINNACLE BANK (VISA CARD 3-SHERIFF) 912.30 / PINNACLE BANK (VISA CARD 4-SHERIFF) 966.01 / WEDGWOOD & COMPANY LLC 195.00 / THOMSON REUTERS - WEST 230.00 / WEX BANK 70.64 / WILLIAM F. GORDON 33.90 / WINTER EQUIPMENT COMPANY 3,150.00 / WYOMING DEPT. OF WORKFORCE SERVICES 6,226.29 / GREAT-WEST TRUST COMPANY, LLC 4,180.00 / WYDOT-FINANCIAL SERVICES 3,720.14 / WYOMING GAS 2,787.00 / WYONET INC. 339.95 / WYO RETIREMENT SYSTEM 34,605.01 / 036-NCPERS GROUP LIFE INS. 304.00 / WYOMING RETIREMENT SYSTEM 337.50 / WYOMING TECHNOLOGY TRANSFER CENTER 95.00 / R&A SAFETY LLC 90.50 / WYOMING WASTE SERVICES - RIVERTON 75.33 / YOUTH ALTERNATIVES 200.00 /

Pub. Sept. 28, 2023 No. 1464

STATE OF) IN THE
 WYOMING) DISTRICT COURT
) ss.
 COUNTY OF) FIFTH JUDICIAL
 HOT SPRINGS) DISTRICT
 Civil Action
 Case No. C23-26
 IN RE NAME CHANGE OF)
 Logan Dylan Sullivan)
)
 Minor Child, By Next Friend,)
 Cody Dyan Stewart)

PUBLIC NOTICE BY PUBLICATION
 In accordance with Wyoming States 1-23-103, notice is hereby given that a *Petition for Name Change of Minor Child*, Civil Action No. C23-26 has been filed in the Wyoming District Court for the 5th Judicial District, whose address is 415 Arapahoe, Thermopolis, WY, seeking to change the name of the minor child Logan Dylan Sullivan to Logan Dylan Stewart.
 Unless an Answer or Response to the Petition referenced above is filed within 30 days following the last publication of this notice, an order may be entered granting the requested name change.
 Dated: May 30, 2023
 Terri Cornella
 Clerk of District Court/Deputy
 Pub. Pub. Sept. 7, 14, 21 & 28, 2023
 No. 1448

NOTICE OF FINAL PAYMENT
 Pursuant to W.S. § 16-6-116, notice is hereby given that Hot Springs County has accepted the work on American Road Maintenance, Inc. – Hot Springs County

Airport – HSG - 2023 Pavement Maintenance Project, State No. AHS010A, as substantially completed according to the plans and specifications and rules set forth in the Contract and that American Road Maintenance, Inc. is entitled to final settlement therefore. Upon the 41st day, November 1st, 2023, after the first publication of this notice, that the Hot Springs County, under whose direction of supervision the work has been carried out will pay to American Road Maintenance, Inc. the full amount due under the Contract. All persons, firms, or corporations who have any claims for work done or materials furnished on said public work are hereby notified that final payment will be made to American Road Maintenance, Inc. in accordance with the terms of the Contract on July 12th, 2023. This section does not relieve American Road Maintenance, Inc. and the sureties on his bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.
 Pub. Sept. 21 & 28, 2023 No. 1463

NOTICE OF SALE TO FORECLOSE LIEN
 By virtue of W.S. § 29-7-301, et. seq., the undersigned has a lien upon the following described personal property of Ashlee J. Sigman and Cade W. Sigman:
 1975 Camelot Mobile Home
 122 Highway 20 South, Lot #55
 VIN # 72314PKPLEFS8027

The said lien is to secure payment of \$6,310.20 for accrued rent owed to the undersigned, plus expenses incurred in collecting and enforcing the obligation secured by said lien in the approximate sum of \$0, resulting in a total sum of \$6,310.20 due and owing the undersigned by the owner of the above-described property.

PUBLIC NOTICE is hereby given that at 11:00 a.m. on October 10, 2023, at the front door of the Hot Springs County Courthouse, Thermopolis, Wyoming, the undersigned will sell to the highest bidder at public auction, conducted by the sheriff for cash or certified funds the owner's right, title, and interest in the above-described property. The property will be sold as is, where is, subject to all tax liens. The property will not be at the sale, so anyone wishing to view the same prior to the sale should contact the undersigned.

Virgil Nethercott, Lien Claimant and Managing Member
 GBM 55, LLC
 By:
 /s/Marshall E. Keller
 Marshall E. Keller, WSB #7-6406
 Keller Law Firm, P.C.
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 P.O. Box 111
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 Pub. Sept. 28 & Oct. 5, 2023 No. 1465

COUNCIL PROCEEDINGS
 The Thermopolis Town Council met in regular session on September 19, 2023, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Bill Malloy, John Dorman Sr., and Rachel Hughes. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Town Attorney Marshall Keller and Town Engineer Anthony Barnett. Council member Dusty Lewis was absent.
AGENDA: Following the pledge of allegiance, Malloy made a motion, seconded by Hughes and carried to approve the agenda as written.
FINANCIAL STATEMENT: Malloy made a motion, seconded by Hughes and carried to approve the financial statement for Au-

gust 2023.
DEPARTMENT REPORTS: Mayor Estenson noted there would be a meeting on snow removal on October 4th at 3pm at town hall.
TOWN ENGINEER: ANTHONY BARNETT: BUFFALO DRIVE: Discussion ensued on options for the Buffalo Ridge subdivision to be moved forward in phases. Dorman made a motion and Hughes seconded to approve the partial completion of the street, including asphalt, curb, gutter and sidewalks (south side) to the east boundary of the second lot. Any modification to the previously approved construction plans must be authorized by the town. Motion carried.
TOWN ATTORNEY: ORDINANCE 871: UPDATE THE DEFINITION OF TOBACCO: Keller read the ordinance which updates the town code definition of tobacco. Malloy made a motion, seconded by Dorman and carried to approve the third and final reading of the ordinance.

ORDINANCE 871
 AN ORDINANCE APPROVING CHANGING THE DEFINITION OF TOBACCO IN ARTICLE XI SECTION 11-1101(a).
 Passed on first reading, August 15, 2023.
 Passed on second reading, September 5, 2023.
 Passed, Approved and Adopted on third and final reading, September 19, 2023.
ADMINISTRATION: FENCE RIGHT-OF-WAY PERMIT: Dorman made a motion, seconded by Malloy and carried to approve a fence right-of-way permit for a four-foot chain link fence at 136 Warren Street.
MAYOR & COUNCIL: At 7:17 Malloy made a motion to adjourn, seconded by Hughes and carried. The next Council meeting is October 3, 2023, at 7pm.

ATTEST:
 Tracey Van Heule, Clerk/Treasurer
 Adam R. Estenson, Mayor
 Pub. Sept. 28, 2023 No. 1466

ORDINANCE 871
 AN ORDINANCE APPROVING CHANGING THE DEFINITION OF TOBACCO IN ARTICLE XI SECTION 11-1101(a).
 WHEREAS, the original Town Code Section 11-1101(a) requires tobacco leaf to be in the product,
 WHEREAS, many modern nicotine products do not contain tobacco leaves yet are designed to provide nicotine like tobacco leaf, and
 WHEREAS, the State of Wyoming changed the definition of Tobacco in the State Statutes.
NOW THEREFORE, THE GOVERNING BODY OF THE TOWN OF THERMOPOLIS, HEREBY ORDAINS THE DEFINITION OF TOBACCO TO READ AS FOLLOWS:
 "Tobacco Products" means any substance containing nicotine, including, but not limited to cigarettes, cigars, pipe tobacco, snuff, chewing tobacco, dipping tobacco, electronic cigarettes, vaping products and any other nicotine product regulated by the United States Food and Drug Administration.

PASSED ON FIRST READING August 15, 2023.
 PASSED ON SECOND READING September 5, 2023.
 PASSED, APPROVED READING AND ADOPTED ON THIRD AND FINAL READING September 19, 2023.
 TOWN OF THERMOPOLIS, WYOMING
 A Municipal Corporation
 By:
 Adam R. Estenson, Mayor
 ATTEST:
 Tracey Van Heule, Town Clerk
 Pub. Sept. 28, 2023 No. 1467