

IN THE DISTRICT COURT FOR HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER)
OF THE ESTATE)
) Probate No. CV2023-33
OF)
)
VIOLET HAZEL ATWOOD,)
a/k/a VIOLET ATWOOD,)
Deceased.)

NOTICE OF APPLICATION

NOTICE IS HEREBY GIVEN that Tad Zaccard has made Application to the above Court as provided in Wyo. Stat. § 2-1-205 for Decree in the above-captioned matter establishing his right to title to the following described real property located in Hot Springs County, Wyoming:

Table with 3 columns: Well no., Name, Legal Description. Lists various land parcels with their respective well numbers and legal descriptions.

Said Application is filed in the office of the Clerk of the District Court of the Fifth Judicial District at the Hot Springs County, Wyoming, Courthouse, and any dispute as to the facts as presented in that Application should be filed within thirty (30) days of the date of first publication, at which time the real property of decedent described above and located in Hot Springs County, Wyoming, will be set over to Tad Zaccard.

NOTICE is further given that all persons indebted to the decedent or to decedent's estate are requested to make immediate payment to the Estate of Violet Hazel Atwood, and send to Marshall E. Keller, attorney for the estate, c/o Keller Law Firm, P.C., P.O. Box 111, Thermopolis, WY 82443-0111.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before thirty (30) days after the date of the first publication of this Notice, pursuant to Wyo. Stat. § 2-7-703(a), and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 8th day of September 2023.

/s/ Marshall E. Keller
Marshall E. Keller, WSB #7-6406
Keller Law Firm, P.C.
P.O. Box 111
Thermopolis, WY 82443-0111
(307) 864-2318

Publish: Sept. 21 & 28, 2023

No. 1462

NOTICE OF PUBLIC COMMENT HEARING

1. Pursuant to the Wyoming Administrative Procedure Act, Wyo. Stat. § 37-1-101, et seq., and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that the Commission will hold a Public Comment Hearing in Docket No. 20000-633-ER-23, the filing of Rocky Mountain Power's (RMP) 2023 General Rate Increase Application and 20000-642-EM-23, the filing of RMP's 2023 Energy Cost Adjustment Mechanism on Thursday, October 12, 2023, in Casper, Wyoming at the Thyra Thomson State Office Building located at 444 W. Collins Dr., Roundhouse Conference Room # 3024, from 5:30 pm to 7:30 pm.

2. All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules, and subject to any applicable national, state or local public health related orders or directives. All interested persons may appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

Attend by Zoom Meeting and actively participate at:
https://us02web.zoom.us/j/9933449233

Attend by telephone and actively participate by dialing:
1-669-900-9128 or 1-253-215-8782 (Meeting ID: 993 344 9233)

3. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket Nos. 20000-633-ER-23 or 20000-642-EM-23 in your correspondence.

Dated: September 8, 2023.

Pub. Sept. 14 & 21, 2023

No. 1460

NOTICE OF PUBLIC COMMENT HEARING

1. Pursuant to the Wyoming Administrative Procedure Act, Wyo. Stat. § 37-1-101, et seq., and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that the Commission will hold a Public Comment Hearing in Docket No. 20000-633-ER-23, the filing of Rocky Mountain Power's (RMP) 2023 General Rate Increase Application and 20000-642-EM-23, the filing of RMP's 2023 Energy Cost Adjustment Mechanism on Monday, September 25, 2023, in Laramie, Wyoming at the Laramie Municipal Operations Center located at 4373 N. 3rd St., North Platte Conference Room, from 5:30 pm to 7:30 pm.

2. All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules, and subject to any applicable national, state or local public health related orders or directives. All interested persons may appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

Attend by Zoom Meeting and actively participate at:
https://us02web.zoom.us/j/9933449233

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Dated: September 8, 2023.

Pub. Sept. 14 & 21, 2023

No. 1459

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

Civil Action
Case No. C23-26

IN RE NAME CHANGE OF)
Logan Dylan Sullivan)
)
Minor Child, By Next Friend,)
Cody Dyan Stewart)

PUBLIC NOTICE BY PUBLICATION

In accordance with Wyoming States 1-23-103, notice is hereby given that a Petition for Name Change of Minor Child, Civil Action No. C23-26 has been filed in the Wyoming District Court for the 5th Judicial District, whose address is 415 Arapahoe, Thermopolis, WY, seeking to change the name of the minor child Logan Dylan Sullivan to Logan Dylan Stewart.

Unless an Answer or Response to the Petition referenced above is filed within 30 days following the last publication of this notice, an order may be entered granting the requested name change.

Dated: May 30, 2023

Terri Cornella
Clerk of District Court/Deputy

Pub. Pub. Sept. 7, 14, 21 & 28, 2023
No. 1448

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

Probate No. CV23-37

IN THE MATTER OF)
THE ESTATE OF)
)
WILLIAM LEE ANDERSON,)
also known as)
WILLIAM L. ANDERSON,)
)
Deceased.)

NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree of Ownership of Real Property pursuant to W.S. §2-1-201 & 2-1-205, for the real property described below has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where WILLIAM L. ANDERSON, JR., as Trustee of "The William L. Anderson Trust", dated March 27, 1990, claims to be the sole heir under the Last Will and Testament of William L. Anderson who died in Lone Tree, Colorado on May 13, 2009. In said application WILLIAM L. ANDERSON, JR., as Trustee of "The William L. Anderson Trust, dated March 27, 1990, claims he is entitled to the real property further described as follows:

An undivided one-third (1/3) interest to Lots 7 and 8, Block 18, Original Townsite to the Town of Thermopolis, Hot Springs County, Wyoming;

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(f) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing if the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will be forever barred.

Direct Inquiries To: Jerry D. Williams
Williams Law Office
339 Arapahoe
Thermopolis, WY 82443
307-864-2517

Pub. Sept. 14 & 21, 2023 No. 1455

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

Probate No. CV23-38

IN THE MATTER OF)
THE ESTATE OF)
)
JAMES PALMER ANDERSON,)
)
Deceased.)

NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree of Ownership of Real Property pursuant to W.S. §2-1-201 & 2-1-205, for the real property described below

has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where JAMES GARY ANDERSON and CORALIE SUE WALTERS, Trustees of the Anderson Family Living Trust, dated February 21, 1992, claim to be the sole heirs under the Last Will and Testament of James Palmer Anderson who died in Afton, Wyoming on August 20, 1997. In said application JAMES GARY ANDERSON and CORALIE SUE WALTERS, as Trustees of The Anderson Family Living Trust, dated February 21, 1992, claim they are entitled to the real property further described as follows:

An undivided one-third (1/3) interest to Lots 7 and 8, Block 18, Original Townsite to the Town of Thermopolis, Hot Springs County, Wyoming;

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(f) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing if the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will be forever barred.

Direct Inquiries To: Jerry D. Williams
Williams Law Office
339 Arapahoe
Thermopolis, WY 82443
307-864-2517

Pub. Sept. 14 & 21, 2023 No. 1454

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER OF)
THE ESTATE)
) Probate No.
OF) CV-2023-39
)
JOHN DALY HAMMOND,)
)
Deceased.)

NOTICE OF APPLICATION

NOTICE IS HEREBY GIVEN that Georgeanne Hammond has made Petition for Summary Distribution of Real Property to the above Court as provided in Wyo. Stat. Ann. § 2-1-205 for a Decree of Distribution in the above-captioned matter establishing rights to title to the following described real property located in Hot Springs County, Wyoming:

Lots Four (4) and Five (5), in Block Fifteen (15) of McManigals Third Addition to the Town of Thermopolis, Hot Springs County, Wyoming

Said Petition for Summary Distribution of Property is filed in the office of the Clerk of the District Court of the Fifth Judicial District at the Hot Springs County, Wyoming, Courthouse, and any dispute as to the facts as presented in that Petition for Summary Distribution of Real Property should be filed within thirty (30) days from the date of the first publication hereof, at which time the real property of decedent described above and located in Hot Springs County, Wyoming, will be set over to the Estate of John Daly Hammond.

DATED this 7th day of September, 2023.

Marshall E. Keller WSB #7-6406
Keller Law Firm, P.C.
P. O. Box 111
Thermopolis, WY 82443-0111
marshall@kellerlawpc.com
(307) 864-2318

Pub. Sept. 14 & 21, 2023 No. 1458

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) August 15, 2023

The Hot Springs Board of County Commissioners met in regular session on Tuesday, August 15, 2023, at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Attorney Jill Logan, County Clerk Becky Kersten, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda - The Commissioners adopted the agenda with the following changes:

ADD Approval of Special Bill - AP Warrant Register

Other Business No. 7 Approval of Support Letter for Charter Communications

Approval of the Minutes - The Commissioners adopted the minutes from the August 1, 2023 meeting as presented.

Approval of Special Bill - AP Warrant Register - A special bill totaling \$37,505.65 loan payment to Big Horn Federal Savings Bank for E911 update was submitted for approval. The Commissioners approved all three Commissioners' signatures on the Special Bill warrant number 64923, in the amount of \$37,505.65.



photo by Jurri Schenck

Appreciation BBQ

Michael Smith and Dennis Johnson play putt-putt golf as part of the fun during the Wyoming Pioneer Home BBQ on Saturday.

DEADLINES

- Legal Notices: Friday - 4 p.m.
- Display Ads: Monday - Noon
- Classified Ads: Monday - Noon



P.O. Box 31 Thermopolis, WY 82443 • 431 Broadway St.
Phone: 307-864-2328 • news@thermopir.com

Public notices

Continued from Page 10

State Transportation Improvement Plan Update – WYDOT representatives Pete Hallsten, Cody Beers, Randy Merritt and other representatives presented the Statewide Transportation Improvement Program (STIP) for Hot Springs County for Fiscal Years 2023-2029. The STIP document is a 6-year plan which changes on a regular basis as projects are either considered emergencies, started, in process, revamped, and/or completed. The STIP includes highway projects, transit projects, aeronautic projects, and public safety communications commission projects. A couple of projects in Hot Springs County includes Black Mountain Road in 2024, Broadway Bridge in Thermopolis in 2024, and Grass Creek Road in 2028. The Commissioners approved to submit a Letter of Support for passing lanes project. Chairman Ryan stated the Wedding of the Waters section of highway can get busy especially when an event is going on. It can also become very busy on the weekends with people boating and fishing. Lyle Lamb from WYDOT stated if an event is going on a permit can be obtained for assistance with traffic control. More information on the STIP can be found at <https://www.dot.state.wy.us/STIP>.

Public Health Update - The monthly Public Health statistics for July consisted of Child and Adult Immunizations totaling 30, Children's Special Health clients totaling 3, Long Term Care 101 visits totaling 7, Chronic Disease Clinic visits totaling 15, and other visits totaling 22. Mrs. McPhie presented the TANF-CPI amendment for Commissioners approval; and explained the funds are not rolling over and it is not a new contract, but an amendment to the Fiscal Year 22-23 agreement extending it one more year and adding \$20,000 for Fiscal Year 23-24. The Commissioners approved Chairman's signature on Contract No. 233279 with Wyoming Department of Family Services for TANF-CPI grant in the amount of \$20,000. Mrs. McPhie stated the Public Health office has a position open for the office manager and has been receiving applications. Public Health is also planning the drive-thru flu clinic.

MC 2 Collaborative Presentation – Lisa Mueller, a representative from MC2 Collaborative, presented to the Commissioners MC2's grant writing services available to the County. Ms. Mueller stated the main goal for MC2 is to bridge the gap between identifying needs and available resources. Chairman Ryan stated the County is working on a Wyoming Business Council grant and asked if MC2 be able to review the application and help with the application process. Ms. Mueller stated MC2 can provide necessary services to each individual entity at different stages of the grant. MC2 works with many different funders and by knowing their regulations can better assist clients. The Commissioners approved to retain services from MC2 Collaborative for up to 10 hours for review of Wyoming Business Council grant application. The agreement will be drafted by MC2 Collaborative and sent to the County. After approval of the motion the contract will be signed once received.

WYDOT High Risk Roads Grant Application Discussion – The High Risk Rural Roads grant application request was presented. It will be a \$100,000 with a 9.51% county match. Commissioner Scheel asked if the 9.51% match is in the Road and Bridge budget, Mr. Rankin replied it is not, but can be taken out of the State and County Road Fund Account (SCARF). Mr. Rankin can bring the grant application back to the Commissioners for approval by the first meeting of September. The Commissioner agree this will be a good grant to apply for.

Re-plat of Lot 1, Shaffer Acres Subdivision - A re-plat of Lot 1 in the Shaffer Acres Subdivision, the re-plat of Lot 1 remains consistent with the original plat. The Commissioners approved Chairman's signature on the re-plat of Shaffer Acres

Subdivision Lot 1. This is an amendment of the final plat. Commissioner Scheel further explained the developer contacted him and stated there was miscommunication between WYDOT and the access off Buffalo Creek Road the developer paid resurveying fees and everything should be cleared up now. Kelly Strampe asked a question about how the amendment is recorded. Planner Bowman stated it will be recorded at the Clerk's office.

Other Business – 1) **Approval of TextMyGov Two Year Contract in the Amount of \$5,250 for Year 1 and \$3,500 Annually Thereafter** – The Commissioners approved Chairman's signature on the TextMyGov Partner Agreement. Commissioner Scheel stated Connie Guntly will be the primary contact and the new Emergency Management coordinator will assist as well. 2) **Approval of Standard Operating Procedures for Audio and Video Recordings** – The Commissioners approved all three signatures as well as the County Attorney and Clerk on the Standard Operating Procedures. 3) **Approval of Specific Findings by Board Upon Remand by District Court** – Chairman Ryan stated the Court ordered the County to bring forward specific findings of fact. Ongoing litigation is not normally discussed in a Commissioners Board meeting; however, the Attorneys and County Planner provided the Findings of Fact for Commissioners approval. The document will be filed with the District Court and copies can be obtained at the Clerk of District Court's office once complete. Commissioner Scheel moved Chairman's signature of the Specific Findings by the Board Upon the Remanded Order by the District Court Judge. Commissioner Galovich did not second motion, and disagreed and submitted his reasons in writing. Commissioner Galovich also provided a letter submitted by Lara Shook. Chairman Ryan seconded the motion. Motion passed with Commissioners Scheel and Ryan voting in favor and Commissioner Galovich voting against. 4) **Ratification of Wyoming Airport Improvement Program Certificate of State Grant-in-Aid in the Amount of \$2,500** – The Commissioners approved the ratification of the Wyoming Aeronautics Commission State Grant-in-Aid Agreement. County Clerk Kersten stated the \$2,500 is for the Wyoming Fly-In program. 5) **Approval of Federal Financial Report for Federal Aviation Administration Grant No. 3-56-0043-014-2021** – The Commissioners approved Chairman's signature on the Federal Financial Report in the amount of \$0 for CRSSA grant Fiscal Year 2021, no funds were spent for that period. 6) **Approval of Federal Financial Report for Federal Aviation Administration Grant No. 3-56-043-015-2021** – This report is for an ARPA grant with no funds spent but the Federal Financial Report is still due. The Commissioners approved Chairman's signature on the Federal Financial Report indicating \$0 spent during the reported time frame. 7) **Approval of Support Letter for Charter Communications** – Charter Communications contacted Chairman Ryan with a request for a letter of support for broadband services in unserved areas of the County. The Commissioners approved Chairman's signature on the Support Letter for Charter Communications to the Wyoming Business Council.

Correspondence – 1) **Bureau of Reclamation News Release** – Access Across the Top of Boysen Dam will be Temporarily Interrupted; 2) **BHBND Minutes and Agenda** – June and August 2023; 3) **Bureau of Land Management News Release** – BLM Hosts National Public Lands Day Event at Gebo; 4) **NRPC Minutes** – July 2023

The Commissioners reviewed the forgoing correspondence. No further action was required.

Adjourn – The meeting was adjourned at 4:43 p.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on September 19, 2023 at 3:00 p.m., at the Hot Springs County Annex building, 117 N.

4th St. Thermopolis. The public is invited to attend in person or stream online. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan, Chairman
Becky Kersten, County Clerk

Pub. Sept. 21, 2023 No. 1461

NOTICE

There is a 1997 GMC SIERRA 2500, WHITE, VIN# 1GTGK24R4VZ542959 will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on OCTOBER 3, 2023, at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against BOLTON FENCING AND CONSTRUCTION on the above listed vehicle by Specialty Towing in the amount of \$1,000.000

Pub. Sept. 14 & 21, 2023 No. 1452

NOTICE

There is a 2000 CHEVROLET SILVERADO, BLUE, VIN# 2GCEK19V9Y1397888 will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on OCTOBER 3, 2023 at 11:00 a.m. this sale is to satisfy abandoned vehicle costs against GARRETT SEVERNS on the above listed vehicle by Specialty Towing in the amount of \$1,000.00

Pub. Sept. 14 & 21, 2023 No. 1453

Warrants List

The following list of warrants approved August 17, 2023, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

BIG SKY FIRE PROTECTION, INC	\$600.00
WYOMING FIRST AID & SAFETY SUPPLY	\$632.03
EDCLUB INC	\$643.50
JJ KELLER & ASSOCIATES, INC	\$675.44
AIRGAS USA, LLC	\$688.64
WYOMING FFA LEADERSHIP CAMP	\$725.00
COAL CREEK LAW	\$1,067.05
JJ & ZAK LLC D/B/A POWER OF ICU	\$1,199.00
JULIA'S RENTAL SALES & SERVICE	\$1,265.00
CENTRAL WYOMING COLLEGE	\$1,300.00
KAYLEE PRIGGE VOLLEYBALL CAMPS	\$1,301.20
SHERIDAN COLLEGE	\$1,500.00
THE OFFICE SHOP	\$1,516.46
ANNE BENBOE	\$1,620.75
GLOBAL COMPLIANCE NETWORK, INC.	\$1,680.00
BAR S BAR ELECTRIC INC	\$1,712.67
HANSON'S FIRE EQUIPMENT LLC	\$1,773.39
FERGUSON ROOFING	\$1,780.00
WYOMING FFA ASSOCIATION	\$1,800.00
BSN SPORTS LLC	\$1,934.69
CENTENNIAL SALES SPORT MEDICINE	\$1,952.02
MY K-12 RESOURCE	\$2,000.00
PINE COVE CONSULTING	\$2,000.00
HSC WEED & PEST	\$2,078.12

OFFICE SHOP LEASING	\$2,463.89
WYOMING DEPT OF WORKFORCE SERVICES	\$2,527.58
CODY OVERHEAD DOOR	\$2,529.50
CASPER COLLEGE	\$2,550.00
WYOMING SCHOOL BOARDS ASSOCIATION	\$2,700.00
KINGS CARPET ONE	\$2,702.17
RENAISSANCE LEARNING, INC	\$2,860.00
ACT	\$2,916.00
REFLEX MATH PRODUCT	\$2,965.50
ESGI, LLC	\$3,130.00
RAPTOR TECHNOLOGIES	\$3,175.00
ABLESPACE	\$3,184.00
PIONEER CONCRETE PUMPING	\$3,408.00
LARSEN'S BICYCLES	\$4,000.00
CORE KNOWLEDGE FOUNDATION	\$4,050.57
ROCKY MOUNTAIN STEAM CLEANING	\$4,250.00
MIDWEST ELASTOMERS, INC	\$4,283.00
CDW GOVERNMENT INC	\$5,070.00
DELL MARKETING LP	\$5,072.43
JADECO, INC.	\$5,754.54
HLH CONTRACTING	\$6,000.00
BUTCH'S PLUMBING	\$6,483.00
SMITH OIL FIELD SERVICE	\$6,915.00
NORTHWEST EVALUATION ASSOC.	\$7,440.00
CRAIG REDLAND	\$8,100.00
ARETE DESIGN GROUP LLC	\$8,232.50
UNIVERSITY OF WYOMING /FAO	\$9,400.00
D & A CONSTRUCTION INC	\$9,506.00
VIVI LLC	\$9,685.00
FACILITY ENGINEERING ASSOCIATES, PC	\$10,500.00
IML SECURITY SUPPLY	\$10,596.71
TOWN OF THERMOPOLIS	\$10,932.60
BOMBER CONTSTRUCTION LLC	\$12,864.00
CANYON CONCRETE SAND & GRAVEL, LTD	\$14,195.00
UNIVERSAL ATHLETIC, LLC D/B/A GAME	\$15,147.01
ROCKY MOUNTAIN POWER	\$15,414.62
DIAMOND TRUSS LLC	\$15,716.60
BAZOOKA LUMBER & LIVESTOCK LLC	\$31,052.91
BANK OF MONTREAL	\$33,041.13
HOMAX OIL SALES, INC	\$33,637.03
BLOEDORN LUMBER - WORLAND	\$52,556.21
TEGELER & ASSOCIATES	\$96,581.00
CHAD FOX	\$135,501.35

Total \$662,534.81

Pub. Sept. 21, 2023 No. 1456

NOTICE OF FINAL PAYMENT

Pursuant to W.S. § 16-6-116, notice is hereby given that Hot Springs County has accepted the work on American Road Maintenance, Inc. – Hot Springs County Airport – HSG - 2023 Pavement Maintenance Project, State No. AHS010A, as substantially completed according to the plans and specifications and rules set forth in the Contract and that American Road Maintenance, Inc. is entitled to final settlement therefore. Upon the 41st day, November 1st, 2023, after the first publication of this notice, that the Hot Springs County, under whose direction of supervision the work has been carried out will pay to American Road Maintenance, Inc. the full amount due under the Contract. All persons, firms, or corporations who have any claims for work done or materials furnished on said public work are hereby notified that final payment will be made to American Road Maintenance, Inc. in accordance with the terms of the Contract on July 12th, 2023. This section does not relieve American Road Maintenance, Inc. and the sureties on his bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.

Pub. Sept. 21 & 28, 2023 No. 1463