#### THE TOWN OF THERMOPOLIS REQUESTS BIDS FOR MECHANICAL STREET SWEEPER

The Town of Thermopolis is requesting sealed bids for a new 2023 model or newer Mechanical Street Sweeper. Horsepower rating shall be 74 HP @2400 RPM. FOB Thermopolis, Wyoming.

Complete specifications, including bid sheet, are available at: Town of Thermopolis, Mayor's Office, 420 Broadway, P.O. Box 603, Thermopolis, WY 82443; or call 307 864-9285.

Submit sealed bids to the above address on or before 2 p.m., Monday, September 4th, at which time they will be opened and publicly read aloud. Late bids will not be accepted. Please mark envelope "Mechanical Street Sweeper Bid." The Town reserves the right to reject any or all bids.

Pub. Aug. 24 & 31, 2023 No. 1438

STATE OF ) IN THE WYOMING ) DISTRICT COURT ) ss.

COUNTY OF ) FIFTH JUDICIAL HOT SPRINGS ) DISTRICT

IN THE MATTER
OF THE ESTATE OF

CHARLES L. BLACK,
also known as
CHARLES L. BLACK, SR.,

Deceased.

NOTICE OF APPLICATION FOR DECREE TO THE PUBLIC AND ALL PERSONS IN-TERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree of Ownership of Real Property pursuant to W.S. §2-1-201 & 2-1-205, for the real property described below has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where CHARLIENE BLACK GUN and CHARLES BLACK, JR., claim to be the sole heirs under the laws of intestate succession of the State of Wyoming, who died in Thermopolis, Hot Springs County, Wyoming, on February 4, 2023. In said application CHARLIENE BLACK GUN and CHARLES BLACK, JR., claim they are entitled to the real property further described as follows:

The North 62 feet of Lots 1, 2, and 3, in Block 12, McManigal's Third Addition to the Town of Thermopolis, Hot Springs County, Wyoming;

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(f) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing if the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will be forever barred.

Direct Inquiries To: Jerry D. Williams Williams Law Office 339 Arapahoe Thermopolis, WY 82443 307-864-2517

Pub. Aug. 17 & 24, 2023

No. 1430

#### NOTICE OF RENEWAL APPLICATION FOR COUNTY MALT BEVERAGE PERMIT

Notice is hereby given that on the 26th day of July 2023, Bailey Enterprises Inc., dba Pit Stop #10, filed an application in the office of the Clerk of the County of Hot Springs for renewal of a County Malt Beverage Permit for the following described place and premises to wit: ROOM AP-PROXIMATELY 24'X48' IN THE NORTH END OF a BUILDING in Lot 1, Section 11, T42N, R95W PM and protests, if there be, against the issuance of such license will be heard at the hour of 10:25 a.m. on the 5th day of September 2023. The Hearing will be in the Meeting Room of the Governmental Annex Building 117 North 4th Street, Thermopolis, WY 82443.

> Becky Kersten Hot Springs County Clerk

Pub. Aug. 24 & 31, 2023 No. 1435

# NOTICE OF RENEWAL APPLICATION FOR RETAIL LIQUOR LICENSE

Notice is hereby given that on the 26th day of July 2023, SonRise Operations, LLC dba SonRise Operations filed an application for renewal of a County Retail Liquor License for the following described place and premises to wit: a 24' x 14' room, on the south end of a building in Section 23, T46N, R99W PM and protests, if there be, against the issuance of such license will be heard at the hour of 10:45 a.m. on the 5th day of September 2023. The Hearing will be in the Public

Meeting Room in the Hot Springs County Governmental Annex Building, 117 N 4th Street, Thermopolis, WY 82443.

> Becky Kersten Hot Springs County Clerk

> > No. 1434

Pub. Aug. 24 & 31, 2023

#### NOTICE OF RENEWAL APPLICATION FOR RETAIL LIQUOR LICENSE

Notice is hereby given that on the 12th day of July, 2023 the Legion Town and Country Club, Inc. dba Thermopolis Golf Course, filed an application in the office of the Clerk of the County of Hot Springs for renewal of a County Retail Liquor License for the following described place and premises to wit: a 13'X 40' Room on the north end of a building in, NW ¼, SW ¼, Section 25, T43N, R95W PM and protests, if there be, against the issuance of such license will be heard at the hour of 10:35 a.m. on the 5th day of September 2023. The Hearing will be in the Meeting Room of the Governmental Annex Building 117 North 4th Street, Thermopolis, WY 82443.

> Becky Kersten Hot Springs County Clerk

Pub. Aug. 24 & 31, 2023 No. 1433

### NOTICE OF RENEWAL APPLICATION FOR RETAIL LIQUOR LICENSE

Notice is hereby given that on the 8th day of August, 2023 THE LLL Company, dba Wind River Lounge, filed an application in the office of the Clerk of the County of Hot Springs for renewal of a County Retail Liquor License for the following described place and premises to wit: a 24'X 14' Room on the north east of a building in, Lot 1, Section 11, T42N, R95W PM and protests, if there be, against the issuance of such license will be heard at the hour of 10:55 a.m. on the 5th day of September 2023. The Hearing will be in the Meeting Room of the Governmental Annex Building 117 North 4th Street, Thermopolis, WY 82443.

Becky Kersten Hot Springs County Clerk

Pub. Aug. 24 7 31, 2023 No. 1432

STATE OF ) IN THE WYOMING ) DISTRICT COURT ) ss.

COUNTY OF ) FIFTH JUDICIAL DISTRICT

Civil Action

Case No. CV23-35

IN THE MATTER OF THE )

NAME CHANGE OF )

Keri Ann Krueger )
Petitioner )

# PUBLIC NOTICE BY PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. CV 23-35, has been filed on behalf of Keri Ann Krueger in the Wyoming District Court for the 5th Judicial District, whose address is 415 Arapahoe st., #202, Thermopolis, Wyoming 82443, the object and prayer of which is to change the name of the above-named person from Keri Ann Krueger to Keri Ann Castillo.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an Or-der  $Granting\ Name\ Change\ may\ be\ granted$  without furtherer notice.

DATED this 16th day of August, 2023

BY CLERK OF COURT: Terri Cornella Clerk of District Court/Deputy

Pub. Aug. 24, 31, Sept. 7 & 14, 2023 No. 1436

STATE OF ) IN THE WYOMING ) DISTRICT COURT ) ss.

COUNTY OF ) FIFTH JUDICIAL HOT SPRINGS ) DISTRICT

Civil Action
Case No. CV23-36

IN THE MATTER OF THE )

NAME CHANGE OF )
Shayna Renee Cox )
Petitioner )

# PUBLIC NOTICE BY PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. CV 23-35, has been filed on behalf of Shayna Renee Cox in the Wyoming District Court for the 5th Judicial District, whose address is 415 Arapahoe st., #202, Thermopolis, Wyoming 82443, the object and prayer of which is to change the name of the above-named

person from Shayna Renee Cox to Shayna Renee Castillo.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without furtherer notice.

DATED this 16th day of August, 2023

BY CLERK OF COURT: Terri Cornella Clerk of District Court/Deputy

Pub. Aug. 24, 31, Sept. 7 & 14, 2023 No. 1437

STATE OF ) OFFICE OF THE WYOMING ) BOARD OF OF ) COUNTY COUNTY OF ) COMMISSIONERS HOT SPRINGS ) August 1, 2023

The Hot Springs Board of County Commissioners met in regular session on Tuesday, August 1, 2023, at 9:00 a.m. in the Public Meeting Room at the Government Annex Building. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners adopted the agenda with the following changes:

ADD Item 12 Executive Session per W.S. 16-4-405

Other Business Item 6 Approval of Funds Transfer \$41,000 from Fund 10 to Fund 40 for the vaccine account.

<u>Approval of Minutes</u> – The Commissioners approved the minutes as presented from the July 17, 2023 and July 18, 2023 meetings.

Approval of Bills – AP Warrant Register–The following bills totaling \$731,010.28 were submitted for approval (see below), Commissioner Scheel will recuse himself from Warrant # 64869, payable to himself. Payroll for June - \$200,429.93. The Commissioners approved the AP Warrant Register.

GIS Update – Ardurra representatives joined the meeting by phone and reported the GIS update. Ms. Ross reported she started to create Standard Operating Procedures for everything she works on for the County, especially focused on the road maintenance applications. Ms. Ross received NextGen 911 layers from Park County and identified 30 unique layers. Ms. Ross began to replicate the data design from Park County and identified 24 layers that need to be created or obtained. Department Head meetings will be scheduled to collect information about services needed.

FBO Monthly Update — There were 232 total recorded operations at the airport. Fuel sales included 2,061.48 gallons of Avgas and 4,476 gallons of Jet Fuel. Mr. Messenger stated the dirt work for the Jones hangar has started and the building should be there in August. The engineers have not provided the County with the lot description. The Commissioners asked Mr. Messenger to have the engineers survey the lot. The Seal Coat and Mark Project is delayed a bit and should start work on Sunday the 6th; the airport will be closed for a few days while the work is being completed.

Road and Bridge Monthly Report The Road and Bridge department had worked on re-graveling Buffalo Creek Road the month of July, and should be done soon. The crew had also cleaned cattle guards and fixed culverts throughout the project. The crew bladed roads where needed last month. Mr. Rankin received the County Road Construction and Maintenance Fund annual report, and sent it to the County Clerk and Treasurer for completion, Mr. Rankin will finish the report and submit the report before the due date. Commissioner Galovich inquired about how long it would take to get a CDL license to hire a new employee. Chairman Ryan stated it is a significant amount of time and it is expensive as well.

Maintenance Monthly Report — An agreement from Western States Fire Protection Company, in the amount of \$425 for annual fire sprinkler inspection, was presented to the Commissioners. The Museum had the fire inspector come out last month and found the fire suppression system had not been tested. The Commissioners approved the services Agreement with Western States Fire Protection in the amount of \$425.

Youth Alternative Services Monthly <u>Update</u> – There are 17 youth in the program, 2 citations pending, 13 males and 4 females, 3 youth were released from the program last month. There are 9 students in the classroom in the summer session, with 3 that may complete the program by the end of the summer. Ms. Rice stated there are 2 new students that are completing paper work. Ms. Rice stated when new students request to enter the program she lets the students know they can always go back to school and to really consider the options. Central Wyoming College assisted with interviews for a part-time instructor position, and will pay for the instructor, 19 hours a week.

Planner Monthly Report – The NRPC meeting on the 12th was canceled, and rescheduled for the 25th. There is discussion of getting more members on the committee and will meet again on August 9th. The Planning Commission met on the 19th and the minor subdivision was tabled; the issues have been resolved and the subdivision will be on the Planning Commissions agenda for

the 16th of August. There is an open spot on the Planning Commission; Mr. Bowman hopes will be filled soon. Mr. Bowman will bring the Shaffer Subdivision back to the Commissioners to re-plat plot #1, this will not affect the subdivision, it will move the access for plot #1. Fifty-six lots are closed on for Red Rim Ranch; the work on the roads is continuing with the sub-base down and Mr. Rankin has been involved with the road discussion. Septic permits have been issued and approved with construction pending, there could be up to 6-8 permits approved shortly.

**Emergency Management Monthly Report** – There is nothing to report on for water levels, the lake is in good shape and there are no concerns. The Commissioners wanted to follow up from a work session about the TextMyGov program. The first year would cost \$5,250 and \$3,500 a year thereafter. County Clerk thinks this program would be very help for announcements such as office closures or elections. A representative from the company will be assigned to the County to assist with implementation and training. It was agreed Connie Guntly would be the point of contact for the program. The Commissioners agreed to go forward with TextMyGov, for a first year cost of \$5,250 and yearly fee of \$3,500.

Weed and Pest Boundary Change — Boundary changes for the Weed and Pest districts were presented to the Commissioners due to low population and interest on the Board. The Commissioners amended the boundaries of area 1 and area 3 (Area 1 change would move the southeastern part of the boundary south to Highway 170; and Area 3 change would move the southeastern boundary from Bighorn River east to East River Road).

Approval of 2023 Mill Levies - The 2023 Mill Levies for approval and signatures for certificates to be sent to the State Board were presented to the Commissioners. Ms. Stewart went over the changes which included the Cemetery District went from 2.578 last year to 2.411 this year; BOCHES-CWC went down from 0.4 to 0.25; and Kirby Ditch Irrigation District went up from \$8 an acre to \$9. The Commissioners approved the 2023 Mill Levies. Commissioner Scheel stated County Clerk Kersten had brought to their attention not all special districts have submitted their proper documents for County review. County Clerk Kersten will send the districts a reminder of the documents needed. County Clerk will review the certificates and the special district documents. Chairman Ryan authorizes County Clerk to use the Commissioners stamps for the certificates.

Black Mountain Road Project Update Dustin Spomer from Ardurra and Shane Rankin County Road and Bridge Supervisor presented the Commissioners an update for the Black Mountain Road project. Mr. Spomer presented a proposal for the Kirby Pit #2 material exploration to allow additional options for the contractor if the material in the pit is viable. Mr. Spomer will also get approval from WYDOT for the amendment. The Commissioners authorized Ardurra the pit exploration in the amount of \$18,000 at the Kirby Pit #2. Mr. Spomer will bring the contract amendment back to the County once WYDOT approves. Chairman Ryan added to the motion the authorization to use his stamp once the amendment comes through. Mr. Spomer also wanted to discuss the overall budget for the project. Mr. Spomer went over the project time line as follows: final project design expected this fall/winter; winter work may begin in early 2024, however the bulk of the work will start July 2024; the end of work is anticipated for spring 2025. Chairman Ryan thinks while the contractor and workers are on site all the culverts on the road should be addressed, and chip sealing may be an option as well. Mr. Spomer agreed about the culverts and feels slip lining them will be the best option. Chairman Ryan stated in the engineering process the entire 8 miles of road was included. The Commissioners feel an additional \$500,000 may be allotted later, but cannot promise those funds at this time. The main concern of this request is how much of the road can be covered with no additional bells and whistles.

Shooting Complex Discussion – Representative John Winter presented the Wyoming Shooting Complex project supported by Governor Gordon to the Commissioners. Community members present for the discussion were Meri Ann Dorman Thermopolis Chamber of Commerce, Joel Highsmith Mayor of Shoshoni, Paul and Cynthia Garbin state and County shooting organization, Jackie Dorothy Travel and Tourism Board and Representative Pepper Ottman joined via Zoom. Governor Gordon set aside \$10 million dollars for the Shooting Complex and created a task force consisting of members of Wyoming Legislature, Wyoming Office of Tourism, Wyoming Game and Fish Department, Wyoming Department of State Parks and Cultural Resources, the Wyoming Business Council, private businesses and conservation groups. The task force is taking proposals from different counties, towns, communities or regions to create solid plans to present to the Legislature. Commissioner Galovich offered to start the meetings to find volunteers for the project. Representative Ottman spoke via Zoom reporting on the tour of the shooting complex in Colorado. The Commissioners approved for Hot Springs County Commissioner Galovich lead the committee and submit proposal for the Shooting Complex. The first meeting will be August 18th at 5:00 p.m.

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of-way or easement of sixty (60) feet to the development shall be provided.

POLICYA12-Subdivision Roads. Residential developments shall provide all weather public access roads capable of servicing emergency response vehicles to all lots or units. Adequate rights-of-way for all such roads shall be indicated on the subdivision plat.

POLICY A14 – Road Construction Standards. All access roads to Federal, State or County roads and all public roads shall be constructed in conformance with the standards found in Chapter Seven of this Land Use Plan.

POLICY A15-Internal Road Maintenance. Commercial, institutional, and industrial developments, mobile home park operators, and subdivision homeowners' associations shall provide internal road maintenance. Roads must be all weather and capable of servicing emergency vehicles.

POLICY A17 – Driveway Standards. All driveways connecting to public roads shall be constructed in conformance with the recommendations of the County Road and Bridge Department and the Wyoming Department of Transportation, as applicable.

In the Specific Findings document it states, "The design standards for access and internal subdivision roads in Chapter Seven provide the following: A. Access and internal subdivision road design shall be based upon the projected average daily traffic (ADT) for a tenyear design period. The average daily traffic shall be determined by accepted procedures and, in residential areas, can be established by estimating the number of homes to be served by the road. Roads must be all weather and capable of servicing emergency vehicles - fire and ambulance. B. After the ADT has been determined, the terrain and environmental conditions in the area of the road should be analyzed and classified. C. Cuts and fills, shoulder grades, road alignment, culvert and bridge placement and sizing, road surfaces, intersections, railroad crossings, signage, access road approaches, geometric design and all other design and construction features must be approved and certified by a licensed Wyoming Engineer.

The document continues, "All weather roads" means a road of sufficient construction and firmness for vehicles and equipment to traverse during normal inclement weather, including expected rain, snow, and freezing temperatures, and is suitable for emergency vehicles to utilize regardless of weather."

"Furthermore, the LUPDR defines a "subdivision" as "the division of a lot, tract, parcel or other unit of land for the immediate or future purpose of sale, building development or redevelopment, for residential, recreational,

industrial, commercial or public uses.

According to the document, "The Stevens' application constitutes a "subdivision" under the LUPDR because ten (10) acres of the property has been administratively divided from the whole tract for the immediate or future purpose of making commercial uses of twelve (12) tipis and support facilities. While the Board determines that this property qualifies as a "subdivision" under the LUPDR, even if it does not, policies that reference "subdivisions" may still be used as a guide in the decision-making process. The purpose of the LUPDR is to promote public health, safety, morals, and the general welfare of the county. As such, the Board may regulate and restrict the location and use of buildings and structures and the use, condition of use or occupancy of lands for residence, recreation, agriculture, industry, commerce, public and other purposes in the unincorporated area of the county."

"Under Wyo. Stat. § 24-1-105(a), all public roads "shall not be less than sixty (60) nor more than one hundred (100) feet in width, unless the board of county commissioners determines that a county road be established with a less width." A sixty (60) foot right-ofway for all public ways to a subdivision is also required under Wyo. Stat. § 18-5-306(a)(v)(B). These statutes guide our decision-making in that they suggest a sixty (60) foot width for rights-of-way which support higher volumes of traffic to ensure safe, reliable, and functional access for residential, recreational, industrial, commercial, or other public uses, including service by emergency vehicles.

Additionally, the document said, "In reaching its decision, the Board considered the concerns expressed by the Planning Department, including concerns regarding rights-of-way, road construction standards, road maintenance, sanitation systems, safety, and impacts to adjoining neighbors, as more fully set forth in the memorandum and staff report dated July 26, 2021, and memorandum dated December 20, 2021."

The document continued and said, "Based on the foregoing, the Board unanimously agrees that the Stevens' application fails Policy A10 because the access road to the property is much too narrow to meet the requirements of the policy. The policy requires a sixty (60) foot easement and this road, in accordance with the private road statute under which it was created (i.e., Wyo. Stat. § 24-9-101(h)), is restricted to a thirty (30) foot easement.'

"Policy A10 ensures that commercial developments with significant daily traffic, which may include overnight guests, employees, and service providers, can provide a safe means of access to and from the property. A sixty

(60) foot easement is necessary for this type of access because it can provide for two (2) lanes of traffic. The Board determines that a lesser width poses serious safety risks for those who use the access road to the Stevens' property and those whose property is subject to the access road. Here, the access road through the Stevens' neighbors is situated on a thirty (30) foot easement and the roadbed itself is even narrower, being less than twenty (20) feet in width. Most of the road cannot accommodate two (2) vehicles passing one another in opposite directions because of this narrow width. Even if one driver pulls aside to make room for another vehicle to pass in the opposite direction, there is limited space to do so. The private status of this road also means that it is not commonly patrolled by law enforcement, so there is no enforcement of traffic laws on the road. This means that the speed of vehicles on the road is not monitored which allows people to drive recklessly on a road that already poses many dangers. "As a result of these important safety con-

The Specific Findings document also discusses other items such as Commissioner Jack Baird's decisions and also further information from Chairman Tom Ryan and Commissioner Phil Scheel. This document is available to the public through the Hot Springs District Court Clerk's office.

cerns, the application fails Policy A10.

During this part of the meeting, Commis-

sioner Paul Galovich presented a document to the other board members and a letter from a concerned citizen Lara Shook. Commissioner Galovich's statement expressed his disagreement with the Finding of Fact response letter to the Remand by the District Court. Galovich laid out 12 points in his letter where he referees to certain numbered statements in the Specific Findings document. A portion those disagreements are as follows:

Commissioner Galovich said, "It is stated that the Board unanimously determined that the Stevens' proposal violated several Absolute Policies. They reference policy A10, policy A12, policy A14, policy A15, policy A17 all of these policy's pertain to Subdivision Roads of which does not pertain to the Stevens operation. They are not a Subdivision.'

Galovich continues, "It is stated that the Stevens application constitutes a "Subdivision" under the LUPDR because ten (10) acres of the property has been administratively divided." Galovich said, "I find it interesting that the establishment can require you to divide 10 acres off from your 60 only for the convenience of calling it a "Subdivision' when there was and is no division of the 60 acres sold or divided into separate ownerships or purposes."

"It is stated that "All public roads "shall not be less than sixty (60) feet in width. A sixty (60) foot right-of-way for all public ways to a Subdivision is also required." Galovich said, "Again, the Stevens operation is not a subdivision and the reference to Policy A10 is in relationship to subdivision. The reasoning behind this is not to have a road that is 60 feet wide but to have easement for water, sewer, utilities etc."

Galovich continued and said, "There are a number of references in this document that refer to a sixty (60) foot easement. All of which do not apply to the Stevens because they are not a subdivision and do not require the easement utility access. There is further reference to their road only being 20 ft. wide on a 30 ft. easement. I have personally measured their road and found the narrowest measurement to be 26 ft. and the adjacent county road to be 25 ft. It might be of interest to note that the access road to the Golf Corse/Old Airport/Restaurant measures 23 ft. to 24 ft. and would be considered guite a dangerous road. Therefore, should we close all roads that measure under 30 ft. or 24 ft.? That list might get quite lengthy. This document also references the Stevens' road as not being adequate for safety vehicle access. It is my understanding that our local fire chief has inspected and indicated that the Stevens' private road is fine for their equipment access. In reference to the Stevens road not being safe for two way traffic at 26 ft., how can the Golf Course road be safe at 23 ft. or

a county road at 25 ft.?' Galovich also said, "There are other references that refer to POLICY A7 and POLICY A27 in regards to sewage. All apply to subdivisions and DEQ permitting. None of which apply to the Stevens' operation. There are a number of estimations and assumptions included in this document that have no factual bearing."

Galovich concluded, "I find it interesting that it took the Board of Commissioners five months to review the Planning Commission recommendation of approval for the Stevens' application, only to deny it. It is my understanding, at least, to the Stevens' understanding, that not one of the Commissioners during that five month period or ever since have visited the Stevens' operation. I have, and I have read the five star reviews of people who have stayed there. Many of which would have never came to Thermopolis had it not been for The Tipi Retreat, LLC. I believe we are doing an injustice to our community by denying this business operation and its positive effects, in the lives of those who come and stay, as well as the economic benefit to our area.

# **Public notices**

Continued from Page 8

in the Annex Meeting room. The next state task force meeting is in Riverton on September 27th at 8:30 a.m.

Executive Session (W.S. Section 16-<u>405)</u> – The Commissioners entered into Executive Session to a discuss personnel at 11:42 a.m. Present for the Executive Session were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich, as well as County Clerk Becky Kersten, County Attorney Jill Logan, Emergency Management Coordinator Bill Gordon and Administrative Assistant to the Commissioners Connie Guntly. The Commissioners returned to regular session at 11:59 p.m. No action was taken during or as a result of the Executive Session.

Other Business – 1) Approval of Facility Use Application for Annex Building (NRPC) – The Commissioners approved the NRPC use of the meeting room the second Wednesday of the month from 5:30 p.m. to 8:00 p.m. 2) Approval of Facility Use Application for Annex Building (LUPC) - The Commissioners approved LUPC use of the meeting room the third Wednesday of the month from 6:00 p.m. to 8:00 p.m. 3) Approval of RFR #12 BHBNDC in the Amount of \$11,904.54 - The Commissioners approved RFR#12 for the BHBNDC (\$9,523.63 reimbursed by WYDOT; \$2,380.91 reimbursed by BHBNDC). 4) Approval of RFR #13 Black  $\underline{\text{Mountain Road in the Amount of $25,203.68}}$ -The Commissioners approved Chairman's signature on RFR # 13 for Black Mountain Road (\$3,780.55 paid by County; \$21,423.13 paid by WYDOT). 5) Approval of Annual Compensation Agreement and County MOU with University of Wyoming Extension-The Commissioners approved Chairman's signature on the Compensation Agreement and MOU with University of Wyoming and Hot Springs County which includes the salary wages for Dawn Peil. Payment to include 4 installments of \$6,979.75. 6) Approval of Funds Transfer - During the budget process the Commissioners approved the new vaccine fund, taking \$41,000 out of the County general fund 10 and adding it to the new fund 40. The Commissioners approved to sign the special voucher for the transfer of \$41,000 from County General Fund 10 to the new Vaccine Fund 40. <u>Correspondence</u> – 1) Copy of Public

Notice from Spring Gulch Coal Company; 2) HSC Museum Board Minutes -June 2023; 3) HSC Rural Water JPB Minutes -May and June 2023; 4) **Natural Resource** Planning Commission Minutes – June 2023; 5) Land Use Planning Commission

Minutes – May 2023; 6) The Wyoming Transit Express Newsletter - Summer 2023 (Basket); 7) Chamber of Commerce Newsletter – August 2023 (Basket) The Commissioners reviewed the forgoing correspondence. No further action was required.

<u>Adjourn</u> The meeting was adjourned at 12:08 p.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on September 5, 2023 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website https://hscounty.com/ or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan, Chairman

Becky Kersten, County Clerk

BILLS - July 2023 THERMOPOLIS - HOT SPRINGS 15.000.00 / HOT SPRINGS VETERINARY CLINIC 60.00 / SAFEGUARD BUSINESS SYSTEMS 896.01/HOT SPRINGS COUN-TY WEED & PEST 41.25 / HOT SPRINGS COUNTY LIBRARY 18,678.33 / VERNON W. MILLER, M.D., PC 1,300.00 / ENTER-PRISES TECHNOLOGY SERVICES 14.42 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 44,790.11/ANITA WEISBECK 30.79/ ARDURRAGROUP, INC. 19,599.45/ASSET MANAGEMENT & REPAIR, LLC 617.50 / CHARTER COMMUNICATIONS 139.98 / B & L SCALES, INC. 1,789.40 / BANK OF THERMOPOLIS 27.95 / BIG HORN WA-TER 152.00 / LONG BUILDING TECH-NOLOGIES, INC. 5,364.00 / BLUE 360 MEDIA, LLC 436.93 / AMERITAS LIFE INSURANCE CORP, 315.50 / BRUCE N. "BO" BOWMAN 35.38 / BUDD-FALEN LAW OFFICES, LLC 1,729.34/CARDINAL HEALTH 110, LLC 5,258.74 / CARVER, FLOREK & JAMES, CPA'S, LLC 10,000.00 / CHENEY LAW OFFICE LLC 155.00 / CHILDREN'S ADVOCACY PROJECT, INC. 1,500.00 / THERMOPOLIS HARDWARE 504.51 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 122.24 / VERIZON WIRELESS 281.25 / COMMUNICATION TECHNOLOGIES 1,800.00 / DANIEL S. WEBBER 462.43 / ONSOLVE, LLC 229.17 / ELECTION SYSTEMS & SOFTWARE 9,170.50 / FIVE COUNTY JOINT POW-ERS BOARD 29,380.00 / FLYING EAGLE GALLERY 14.00 / PINNACLE BANK OF THERMOPOLIS 43,257.59 / US. FOODS

4,593.72/FRANDSON SAFETY INC. 634.20

/ GLOBALSTAR USA 1,564.81 / GOTT-SCHE THERAPY REHAB WELLNESS 120.00 / GRAINGER 5,801.26 / GREEN-WOOD MAPPING, INC. 6,200.00 / HAR-RIS GOVERN FT. COLLINS USERS 150.00 / HIGH PLAINS POWER 380.43 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4.975.03 /HOT SPRINGS COUNTY FAIR BOARD 160,368.00/HOT SPRINGS COUN-TY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 73,046.97 / HOT SPRINGS HEALTH RED ROCK 89.00/HOT SPRINGS CO. SCHOOL DIST#1 13,098.90/HUB INTERNATION-ALMTSTATES LIMITED 7,000.00/THER-MOPOLIS INDEPENDENT RECORD 5.935.66/INDOFF INC. 107.74/INTELLI-CHOICE, INC. 2,996.77/FLOYD'S TRUCK CENTER WY 305.01/JENNIFER CHENEY 336.56 / KELLER LAW FIRM, PC 250.00 / KRISTEN J. SCHLATTMANN 70.00 / LEGEND ROCK MEDIA PRODUCTIONS, LLC 1,031.25 / WYOMING LOCAL GOV-ERNMENT LIAB. POOL 500.00 / MACK'S MARKET, INC. 104.85 / THE MASTER'S TOUCH, LLC 2,132.00 / NAPA MOTOR SUPPLY, INC. 119.49/NIELSEN OIL CO., INC. 239.85 / OWL CREEK VETERINARY SERVICE 34.85 / OFFICE SHOP INC. 1,625.25 / OWL CREEK AVIATION, LLC 7,524.24 / OWL CREEK AVIATION, LLC 1,634.37 / ROCKY MOUNTAIN POWER 4,043.47/PAINTBRUSH DENTAL 591.00 /PERFORMANCE AUTO & GLASS 32.01 / PHILLIP E SCHEEL 797.04 / PINNA-CLE BANK OF THERMOPOLIS 8,988.30 / PINNACLE BANK OF THERMOPO-LIS 3,802.00 / POSTMASTER 166.00 / PREVENTIVE HEALTH & SAFETY DI-VISION 110.00 / PRINT ZONE 357.46 / QT PETROLEUM ON DEMAND 945.00/ QUADIENT LEASING USA, INC. 220.74 / CENTURY LINK 670.34 / RIVERTON TIRE AND OIL 168.12 / ROCKY MOUN-TAIN INFO NETWORK, INC. 50.00 / RANGE 5,798.77/SADY MOUNTS 50.00/ SAFE HAVEN OF HOT SPRINGS COUN-TY 6,000.00 / SERLKAY 329.94 /THE STANDARD INS. CO. 1,596.18 / STAR PLUNGE 291.50 / STATE PUBLIC DE-FENDER'S OFFICE 500.00 / STEVE'S PLUMBING & HEATING, INC. 175.00 / TEPEE POOLS 192.00/TOWN OF THER-MOPOLIS 180.00 / TRAVELING COM-PUTERS, INC. 3,019.83 / WYOMING DEPT OF TRANSPORTATION 597.30 / TRI COUNTY TELEPHONE ASSOC. INC 628.95 / TRICIA MCPHIE 40.00 / NORCO, INC. 415.73 / VERIZON WIRE-LESS 47.79/VERIZON WIRELESS 50.48 / VICKLUND PHARMACY 244.00 / PIN-

NACLE BANK (VISA CARD ONE) 631.76

/ PINNACLE BANK (VISA-CARD TWO)

140.60 / PINNACLE BANK (VISA CARD

FOUR) 482.33/PINNACLE BANK (VISA

CARD SIX) 529.95 / PINNACLE BANK

(VISA CARD SEVEN) 378.00 / PINNA-CLE BANK (VISA CARD EIGHT) 199.59 / PINNACLE BANK (VISA CARD NINE) 895.71 / PINNACLE BANK (VISA CARD 2-SHERIFF) 79.06 / PINNACLE BANK (VISA CARD 3-SHERIFF) 95.74 / PIN-NACLE BANK (VISA CARD 4-SHER IFF) 234.17 / W.A.R.M. PROPERTY INS. POOL 95,250,42 / WYOMING CO COMMISSIONERS ASSOC. 11,014.00 / WEDGWOOD & COMPANY LLC 190.00 / WI SCTF 65.00 / WYOMING DEPT. OF WORKFORCE SERVICES 6,300.44 / GREAT-WEST TRUST COMPANY, LLC 4,300.00/WYDOT-FINANCIAL SERVIC-ES 6,852.09 / WYOMING GAS 2,787.00 / WYOMING HEALTH FAIRS 3,220.00 / WYONET INC. 4,679.90 / WYO RETIRE-MENT SYSTEM 34,271.41/036-NCPERS GROUP LIFE INS. 304.00 / WYOMING RETIREMENT SYSTEM 375.00 / WYO-MING WASTE SERVICES - RIVERTON

Pub. Aug. 24, 2023

No. 1439

WYOMING DEPARTMENT OF TRANSPORTATION

75.47/YOUTH ALTERNATIVES 200.00/

LEGAL NOTICE

INVITATION TO BID

The Wyoming Department of Transportation will receive bids uploaded to the Public Purchase website, until 11:00 A.M., Mountain Time on September 14, 2023, at which time they will be publicly opened and read for FURNISHING JANITORIAL MAIN-TENANCEATTHE THERMOPOLIS OF-FICE. A MANDATORY Pre-Bid Inspection will be held at 10:30 A.M., Mountain Time on Wednesday, September 6, 2023 at the Thermopolis Office Building located at 173 US Highway 20 South, Thermopolis, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to http://www.publicpurchase. com, logging in and clicking on Bid No. 23-232RC. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended.

> NICHOLAS GRONSKI PROCUREMENT SERVICES MANAGER

Pub. Aug. 24 & 31, 2023

No. 1440