

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER OF)
THE ESTATE)
OF)
TODD A. ROYAL,)
Deceased.)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on the 17th day of April 2023, the Estate of the above-named decedent was admitted to Probate by the above-named Court, and that Jennifer Borah was appointed Personal Representative thereof.

NOTICE IS FURTHER GIVEN that all persons indebted to the decedent or to his Estate are requested to make immediate payment to the undersigned at Thermopolis, Wyoming.

Creditors having claims against the decedent or the Estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 24th day of May 2023.

*/s/*Marshall E. Keller
Marshall E. Keller, WSB#7-6406
Keller Law Firm, P.C.
P.O. Box 111
Thermopolis, WY 82443-0111
(307) 864-2318
marshall@kellerlawpc.com

Pub. June, 1, 8 & 15, 2023 No. 1358

NOTICE FOR CALL FOR CONTRACTED SERVICES: PHYSICAL THERAPY

Hot Springs County School District No. 1 requests bids for contracted services as a Physical Therapist for the district for the 2023-2024 school year. The party meeting the requirements will work with students of various ages and grade levels according to Individual Educational Plans as determined by the IEP/CST teams and will also be required to complete the necessary IEP/Special Education paperwork and attend relevant IEP/Evaluation meetings.

The contract will be for up to fourteen hours per week for 36 weeks (176 school days). The schedule may be variable but will average no more than fourteen hours per week. Depending upon student needs, there may be additional hours requested during the course of the school year, which will be determined cooperatively by the Director of Special Services and the contracted party.

Bids submitted for this position should include the following:

1. Letter of interest marked BID on the envelope;
2. Proof of certification for public school work in Wyoming; and
3. Proposed hourly rate for the duration of the contract.

All bids should be submitted by 1:30 p.m., Thursday, June 15, 2023, to the Superintendent's Office, 415 Springview, Thermopolis, WY 82443.

Pub. June 8, 2023 No. 1365

NOTICE FOR CALL FOR CONTRACTED SERVICES: OCCUPATIONAL THERAPY

Hot Springs County School District No. 1 requests bids for contracted services as an Occupational Therapist for the district for the 2022-2023 school year. The party meeting the requirements will work with students of various ages and grade levels according to Individual Educational Plans as determined by the IEP/CST teams and will also be required to complete the necessary IEP/Special Education paperwork and attend relevant IEP/Evaluation meetings.

The contract will be for up to twelve hours per week for 36 weeks (176 school days). The schedule may be variable but will average no more than twelve hours per week. Depending upon student needs, there may be additional hours requested during the course of the school year, which will be determined cooperatively by the Director of

Special Services and the contracted party.

Bids submitted for this position should include the following:

1. Letter of interest marked BID on the envelope;
2. Proof of certification for public school work in Wyoming; and
3. Proposed hourly rate for the duration of the contract.

All bids should be submitted by 1:30 p.m., Thursday, June 15, 2023, to the Superintendent's Office, 415 Springview, Thermopolis, WY 82443.

Pub. June 8, 2023 No. 1364

NOTICE OF PUBLIC HEARING

Reese Ramsey, dba as Outdoor Adventures LLC, has requested approval of a Land Use Change from the Agricultural Land Use Category to the Commercial Land Use Category, for an approximately 13-acre portion of a 30-acre parcel, to establish a fishing lodge and four guest cabins. The subject property is located in the west half of Section 17, Township 43 North, Range 94 West. Fronting on the east side of Fish Hook Road, south of Wakely Road, it contains a residence addressed as 491 Fish Hook Road.

A public hearing on this matter will be held before the Hot Springs County Land Use Planning Commission at 6:15 p.m. on Wednesday, June 21, 2023 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. June 8 & 15, 2023 No. 1363

The Town of Thermopolis is accepting letters of interest from citizens who wish to apply for a position on the Travel & Tourism Board. Term to be filled is from June of 2023 to May 31st of 2026. Requirements for the position will be for the applicant to be a representative of the travel and tourism industry. Those interested should submit a letter of interest to:

Mayor's Office
Town of Thermopolis
420 Broadway
Thermopolis, WY 82443

Or, simply fill out application and bring to Town Hall. For further information contact Jim Jeunehomme at Town Hall, 307 864-9285. It is anticipated that the Thermopolis Town Council will appoint the applicant at the second June Council meeting. Applications will be accepted until June 19th 2023, 12:00pm.

Pub. June 8, 2023 No. 1361

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

Civil Action No. 7978

IN THE MATTER OF)
THE KIRBY)
DITCH IRRIGATION)
DISTRICT)

ORDER FOR HEARING

The Commissioners of the Kirby Ditch Irrigation District having filed with the Clerk of District Court of Hot Springs County, Wyoming, their Report and Proposed Budget for the Year 2023 for said District, and therein itemizing money to be raised by assessment against lands compromising said District, and in the total amount of \$33,201.90 and by assessment of \$75.00 for the first acre of each landowner and \$9.00 per acre against the remaining 3,239.10 acres of land and for the purpose of paying indebtedness, to operate and maintain the facilities of the District, to meet and pay expenses heretofore and to be incurred, pay miscellaneous expenses, and to meet possible delinquencies, and the Commissioners have also applied for and anticipate receiving \$2,192,406.00 financed by the State of Wyoming and Federal grant money to do a water saving project.

IT IS, THEREFORE, ORDERED that the 20th day of June, 2023, at the hour of 8:15 a.m., in the Courtroom of the above-entitled Court at Thermopolis, Wyoming, or as soon thereafter as the matter may be heard, is

hereby fixed as the time and place for an examination of said Report and Proposed Budget, and for the hearing of any objections thereto, and for fixing and determining the actual amount to be raised by assessment against lands within said District for the Year 2023, and

IT IS FURTHERMORE ORDERED that a copy of this Order be published at least twice in the Thermopolis Independent Record prior to said hearing.

DATED this 26th day of May, 2023.

Bobbi Overfield
District Judge

Pub. June 8 & 15, 2023 No. 1366

NOTICE OF PUBLIC HEARING PROPOSED BUDGET FISCAL YEAR 23-24 HOT SPRINGS COUNTY RURAL WATER JOINT POWERS BOARD

Notice is hereby given a public hearing will be held at the Hot Springs County Gov't Annex Building, 117 4th St. Thermopolis WY 82443, at 5:40 p.m. on the 23-24 Fiscal Year proposed budget ending June 30, 2024, for the Hot Springs County Rural Water Joint Powers Board, at which time any interested persons may appear and be heard in respect to the proposed budget. The budget summary is as follows:

Budgeted Expenditures	\$13,550
General Funds Revenue	\$20,965

Pub. June 8, 2023 No. 1369

INVITATION FOR BIDS

Hot Springs County, Thermopolis, Wyoming will receive sealed proposals from Prime Contractors for the furnishing of labor, tools, materials, and equipment necessary for the construction of the following building:

**Hot Springs County
Hot Springs Detention Center
Plumbing
415 Arapahoe Street
Thermopolis, Wyoming**

Bids will be received for a single General Contract; including, but not limited to, Architectural, Mechanical and Electrical work.

Sealed bids will be received by Hot Springs County Clerk, Becky Kersten, 415 Arapahoe Street, Thermopolis, Wyoming 82443, Phone: 307.864.3515, Fax: 307.864.3333, until **2:00 PM**, local time, **July 13, 2023** at which time the proposals will be publicly opened and read aloud.

Bids shall be submitted on the form provided with the Contract Documents. Digital Contract Documents may be secured at Engineering Design Associates at 1607 CY Ave, Ste. 303 Casper, Wyoming. Phone: (307) 266-5033, AELston@edaengineering.com .

Bids shall be accompanied by bid security in accordance with Instructions to Bidders in the amount of ten percent (10%) of the total bid. The successful bidder shall be required to furnish to Engineering Design Associates, within ten (10) days of the bid's acceptance, Performance, Labor and Material Bonds, each in an amount not less than 100% of the contract sum, and as authorized by Wyoming Statutes Section 16-6-112 (as amended).

Contractors shall comply with all fair labor practices and must meet the requirements of the Wyoming State Statutes.

Preference is hereby given to materials, supplies, equipment, and machinery and provisions produced, manufactured, supplied, or grown in Wyoming, quality being equal to articles offered by the competitors outside of the State, all as more fully outlined in W.S. §16-6-106 and 107.

A five percent (5%) preference will be given to resident Wyoming Contractors in accordance with the applicable State Statutes. Resident contractors shall be certified as such by the Wyoming Department of Employment at the time of the bid opening.

No bidder may withdraw his bid for at least thirty (30) days after the scheduled time for receipt of bids, except as noted in the Instructions to Bidders.

The Owner reserves the right to accept or reject any or all bids, to waive irregularities, to evaluate the bids submitted and to accept the proposal which best serves the interest of the Owner.

A mandatory pre-bid walk through for all Prime Contractors, will be held at 2:00 p.m. (local time), June 22, 2023 at the Hot Springs County Annex Building, 117 North 4th Street., Thermopolis, Wyoming. Attendance is required for all Prime Contractors & encouraged for all Subcontractors who are interested in bidding on this project.

Pub. June 8, 15 & 22, 2023 No. 1367

NOTICE OF PUBLIC HEARING AMENDED BUDGET FISCAL YEAR 22-23 HOT SPRINGS COUNTY RURAL WATER JOINT POWERS BOARD

Notice is hereby given a public hearing will be held at the Hot Springs County Gov't Annex Building, 117 4th St. Thermopolis WY 82443, at 5:10 p.m. on the 22-23 amended budget ending June 30, 2023 for the Hot Springs County Rural Water Joint Powers Board, at which time any interested persons may appear and be heard in respect to the amended budget. The budget summary is as follows:

Budgeted Expenditures	
1. Administration costs	\$8,480
Total:	

General Funds Revenue	
1. County Aid	\$5,000
2. City Aid	\$4,000
3. Other (special districts)	\$4,000
Total: \$13,000	

Pub. June 8, 2023 No. 1368

PUBLIC HEARING NOTICE

The Town of Thermopolis will hold a public hearing for the adoption of the proposed budget for fiscal year 2023-2024 at 7:00 p.m. on Tuesday, June 20, 2023, at the Council Chambers in Town Hall. Copies of the proposed budget may be obtained at the Town Hall, 420 Broadway Street, Thermopolis, Wyoming.

PROPOSED FY 2023-2024 BUDGET FOR THE TOWN OF THERMOPOLIS Revenues:

General Fund	\$4,656,997*
Enterprise Fund	\$3,429,400**
Ent. Fund – Depr. Reserve (Cash & Ent Fund Rev)	\$ 722,400
Insurance Trust Fund	\$ 551,300
Nicholson & Other Trust Fund	\$ 6,000***
Revolving Loan Fund	\$ 500

*Includes \$1,382,410 cash carryover. ** Includes \$336,000 transfer. *** Includes \$4,750 cash carryover.

Expenditures:

General Fund	\$4,656,997*
Enterprise Fund – 100% Depreciation	\$3,154,820
Enterprise Fund – Capital Outlay	\$ 722,400
Insurance Trust Fund	\$ 551,300
Nicholson Trust Fund	\$ 6,000
Revolving Loan Fund	\$ 500

*Includes a cash reserve of \$100,000.

Pub. June 8, 2023 No. 1370

Notice

The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following Hot Springs County Boards and Committee:

Library Board.
Three (3) year term One Member

Museum Board.
Three (3) year term Two Members

Natural Resources Planning Committee.
Three (3) year term Four Members

All of the above positions begin July 1st, 2023.

Residents of Hot Springs County interested in applying to serve on a Board or position should submit their County Board Application (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office no later than 5:00 p.m. Thursday, June 15, 2023.

All Applications will be considered and appointments made at the Hot Springs County Commissioners Meeting June 20th, 2023.

Becky Kersten
Hot Springs County Clerk

Pub. June 1 & 8, 2023 No. 1355

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