



photos by Jurri Schenck

Celebrating

Ralph Witters Elementary fourth grade teachers Toby Emery, Vivian Georgius and Heidi Hunt present the most improved in reading award to Halyn Bowker. All the RWE fourth graders sang a song to their friends and families to celebrate their graduation from elementary school and move on to middle school.

RWE students receive awards

Ralph Witters Elementary students were honored at a year end awards ceremony last week.

Awards handed out in- Nash Bowker clude:

Kindergarten

Outstanding Achievement Music: Cleare - Leilani Johnson, Taylor - Crimson Enis, Cahill - Joey O'Connor

Science: Cleare - Marie Turner, Taylor - Easton Ciz, Cahill - Zayden Hurley

PE: Taylor - Maliki Colson, Cleare - Cooper Enis, Cahill - Elias MacKay

<u>Kindergarten Awards</u> Citizenship Award: Taylor - Paytin Walker, Cleare - Leilani Johnson, Cahill -Zayden Hurley

Most Improved Math:

Tori Dietz Most Improved Reading:

Peyton Steadman Most Improved Writing:

Connor Guntly Math Achievement Award: Elmer Hergert

Reading Achievement Award: Laina Benefiel Writing Achievement Award: Marie Turner

1st Grade Outstanding <u>Achievement</u>

Music: Garrison - Ryder Mayer, Griffin - Oli Estenson, Ryan - Kanon Bom-

Science: Garrison - Kota Ruchupanai, Griffin - Asher Holman, Ryan - Paisleigh Lee

PE: Garrison - Jackson Morris, Griffin - Adi Orton, Ryan - Bailey Peek

<u>1st Grade Awards</u> Citizenship Award: Garrison - Josie Allen, Griffin -Liam Bohleen, Ryan - Col-

in Ennis Most Improved Math:

Charlie Turbyfill Most Improved Reading:

Most Improved Writing:

Everly Daniels Math Achievement: Scar-

lett Deromedi Reading Achievement:

Adi Borgen Writing Achievement: Kota Ruchupanai

2nd Grade Outstanding <u>Achievement</u>

Music: Boren - CJ Erk, Hetzel - Gordon Whiting-Ocon, Stam - Amelia Handberg

Science: Boren - Atley Benefiel, Hetzel - Meadow Moline, Stam - Reese Johnson

PE: Boren - Aylee Taylor, Hetzel-Brailan Whitt, Stam - JT (Abel) Norman

2nd Grade Awards

Citizenship Award: Boren - Millie Ketner, Hetzel - Meadow Moline, Stam - Cal Epperson

Most Improved Math: Gordon Whiting-Ocon Most Improved Reading:

Mieka Borders

Most Improved Writing: Boden Deromedi

Math Achievement: Piper Revnolds

Reading Achievement: Aiden Glasson

Writing Achievement: Casen Eckley

3rd Grade Outstanding <u>Achievement</u>

Music: Brown - Jennifer Deromedi, Casciato - Gage McCumber, Corpening -Atreyu Goodheart

Science: Brown - Corbin Dean, Casciato - Adoria Kenewa, Corpening - Brice

Garrison

PE: Brown - Fletcher Lewis, Casciato - Dargo Dietz, Corpening - Aksel Polson

3rd Grade Awards Citizenship Award:

Brown - Patrick Baldes, Casciato - Jaylee Larson, Corpening - Lillyana Reed Most Improved Math: Ike

Marvel Most Improved Reading:

Myles Cox Most Improved Writing:

Baylee Bears

Math Achievement: Jennifer Deromedi

Reading Achievement: Archer Jenks

Writing Achievement: Mackenzie Jones

4th Grade Outstanding <u>Achievement</u>

Music: Emery - James Andreen, Hunt - Tucker Sayler, Georgius - Ivory Galovich

Science: Emery - Ian Brooks, Hunt-Grant Coates, Georgius - Mick Marvel

PE: Emery - Amelia Johnson, Hunt - Allegra Chopping, Georgius - Nicholas Arends

Citizenship Award: Emery - Aeislyn Jennings, Georgius - Elam Epperson, Hunt - Kimber Fredrick

4th Grade Awards

Most Improved Math: Bridger Cox Most Improved Reading:

Halyn Bowker Most Improved Writing: Kyrie Myers

Math Achievement Award: Ayden Eberle

Reading Achievement Award: Henry Cheney

Writing Achievement Award: Teagan Allen

Public notices

NOTICE OF PUBLIC HEARING

Derrick Burrows has requested a land use change from the Agricultural land use category to the Commercial land use category, for an 8.2 acre parcel, to allow a 12unit teepee campground.

The subject property is a portion of the southwest quarter of the northeast quarter, Section 25, Township 43 North, Range 95 West. Fronting on the west side of Highway 20 North, it is addressed as 191 Hwy 20 N.

A public hearing on this matter will be held before the Hot Springs County Board of County Commissioners at 10:25 a.m. on Tuesday, June 6, 2023 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@ hscounty.com.

Pub. June 1, 2023 No. 1356

Warrants List

The following list of warrants approved May 18, 2023, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

BIG HORN WATER	\$671.00
JOSTENS	\$676.75
SPECIAL OLYMPICS	
WYOMING INC	\$709.61
PETERBILT OF WYOMING	\$715.87
COPENHAVER/KATH/KITCH	HEN \$814.00
ACT	\$816.00
BRUCO, INC.	\$882.68
ELDER EQUIPMENT LEASI	NG
OF WY, INC.	\$979.31
CLASS INTERCOM	\$995.00
MY K-12 RESOURCE	\$1,000.00
LASERS EDGE DESIGN &	
ENGRAVING	\$1,045.00
WYOMING FFA	
ASSOCIATION	\$1,050.00
WEX	\$1,165.14
THEDMODOLIC INDEPEND	EXTT

THERMOPOLIS INDEPENDENT RECORD INC \$1,214.00 HIGH ALTITUDE SPORTS \$1,220.00 LLC BSN SPORTS LLC \$1,235.70

KATHRYN JONES \$1,321.67 HTO CHEMICAL COMPANY, \$1,336.17 LLC SLEEPING GIANT SKI AREA \$1,562.00 RYTE REHABILITATION \$1,623.00

SUCCESS N FUNDRAISING \$1,785.00 WYOMING DEPT OF WORKFORCE SERVICES \$1,826.80 CODY OVERHEAD DOOR \$1,948.30 PERRY'S TRUCK & DIESEL \$2,039.72 \$2,166.00 HILL MUSIC CO.

LONG BUILDING TECHNOLOGIES INC

\$2,231.01 UNIVERSAL CHEERLEADERS ASSOCIATION \$2,252.00 OPI-MONTANA DRIVE \$2,760.00 KORRINE RYAN \$2,850.00 ARETE DESIGN GROUP LLC \$3,067.50 T. W. ENTERPRISES, INC. \$3,204.05

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TRANSACT COMMUNICATIONS,	
LLC	\$3,400.00
TOWN OF THERMOPOLIS	\$3,580.20
CASSIDY VANKIRK	\$3,600.00
THE OFFICE SHOP	\$4,160.37
SYNTECH SYSTEMS, INC	\$4,263.00
TYLER GONZALEZ	\$5,000.00
TRILOGY THERAPY, LLC	\$5,037.50
EMS LINQ INC	\$5,394.50
CORTNEY O'CONNOR	\$5,605.00
CRCI, LLC	\$7,250.00

WYOMING SCHOOL BOARDS ASSOCIATION \$7,960.14 \$8,501.36 OFFICE SHOP LEASING CLIMATEC REFRIGERATION \$10,515.56 INC WYOMING GAS \$14,438.60 JADECO, INC. \$22,243.41 AMAZON \$24,308.67

SYSCO \$24,600.17 ROCKY MOUNTAIN POWER \$32,444.44 NORTHWEST WYOMING BOCES \$46,973.75 BANK OF MONTREAL <u>\$47,153.91</u> \$333,593.86

Pub. June 1, 2023 No. 1537

Public Notice

Lucerne Water and Sewer District PO Box 611 Thermopolis, Wyoming

The Lucerne Water and Sewer District will be holding its regular scheduled monthly meetings at the Government Annex Building. 117 North 4th Street, on the second Tuesday of every month at 5:30 p.m.

We will be holding our Yearly Budget Hearing for the Fiscal year 2023-2024 at the Government Annex Building on June 13th, 2023 at 5:30 p.m.

Pub. June 1, 2023 No. 1539

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER OF

THE ESTATE OF TODD A. ROYAL,

Deceased.

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on the 17th day of April 2023, the Estate of the above-named decedent was admitted to Probate by the above-named Court, and that Jennifer Borah was appointed Personal Representative thereof.

NOTICE IS FURTHER GIVEN that all persons indebted to the decedent or to his Estate are requested to make immediate payment to the undersigned at Thermopolis, Wyoming.

Creditors having claims against the decedent or the Estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 24th day of May 2023.

<u>/s/ Marshall E. Keller</u> Marshall E. Keller, WSB#7-6406 Keller Law Firm, P.C. P.O. Box 111 Thermopolis, WY 82443-0111 (307) 864-2318 marshall@kellerlawpc.com

Pub. Jun, 1, 8 & 15, 2023 No. 1358

STATE OF IN THE DISTRICT COURT WYOMING) ss.

FIFTH JUDICIAL COUNTY OF HOT SPRINGS) DISTRICT FILE NO. 2141

IN THE MATTER OF THE OWL CREEK IRRIGATION DISTRICT

DISTRICT ORDER

OWL CREEK IRRIGATION

The Commissioners of the Owl Creek Irrigation District having filed with the Clerk of the District Court of Hot Springs County, Wyoming, their REPORT AND PRO-POSED BUDGET FOR THE YEAR 2024 for said District, and therein itemizing money to be raised by assessment against lands comprising said District in the amount of \$2,566,357.00, which is by assessment of \$19.63 per acre against 4,415.07 acres of land in the Lower Area or Lucerne and Dempsey Areas of said District and \$4.12 per acre against 6,059.33 acres of land, more or less, comprising what is commonly known as the Middle Area for said District; and \$4.12 per acre against 3,226.84 acres of land, more or less, comprising what is commonly known as the Upper Area of said District, together with income from other sources for a total

proposed budget of \$2,566,357.00 as revenue, available for operations and all for the purpose of operation and maintenance of existing facilities, and to meet and pay expenses heretofore incurred and expenses that will hereafter be incurred, and to meet possible delinquencies; and it is, therefore,

ORDERED that on the 2nd day of June 2023, at the hour of 9:00 a.m., before the District Court in the Courtroom of the aboveentitled Court at Thermopolis, Wyoming, or as soon thereafter as the matter may be heard, is hereby fixed as the time and place for an examination of said REPORT AND PROPOSED BUDGET, and for the hearing of any objections thereto, and for fixing and determining the actual amount to be raised by assessment against lands within said District for the budget year July 2023 through June 2024, and it is furthermore

ORDERED that a copy of this Order be published at least twice in the Thermopolis Independent Record prior to said Hearing. Interested parties may appear by TEAMS link obtained from the District Court Clerk. or phone by calling (307) 316-5574 and, when prompted entering 932 465 778#.

DONE AND ORDERED this 19th day of May 2023.

> /s/ Bobbi Overfield Bobbi Overfield District Court Judge

Pub. May 25 & June 1, 2023 No. 1353

Notice

The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following Hot Springs County Boards and Committee:

Library Board, Three (3) year term

One Member

Museum Board, Three (3) year term

Two Members

Natural Resources Planning Committee, Three (3) year term

Four Members

All of the above positions begin July 1st, 2023.

Residents of Hot Springs County interested in applying to serve on a Board or position should submit their County Board Application (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office no later than 5:00 p.m. Thursday, June 15, 2023. All Applications will be considered and ap-

pointments made at the Hot Springs County Commissioners Meeting June 20th, 2023. Becky Kersten

> Hot Springs County Clerk No. 1355

Pub. June 1 & 8, 2023