PAGE 11 May 11, 2023

NOTICE OF FINAL PAYMENT

Pursuant to Section 16-6-116 of the Wyoming Statutes, latest revision, Notice is hereby given that Town of Thermopolis, Wyoming has been advised that the work on the THERMOPOLIS-2021 TREATED WATER REHABILITATION PROJECT has been completed according to the plans and specifications and rules set forth in the Contract between the Town of Thermopolis, Wyoming , the Owner, and High Country Construction, Inc., the Contractor, and said Contractor is entitled to final settlement therefore. All persons, firms or corporations who have any claims for work done or equipment/materials furnished on said work are hereby notified that final payment will be made to said Contractor in accordance with the terms of the Contract after the 41st day (6-21-23) following the first publication of this Notice. This Notice does not relieve the Contractor and the sureties on their bond from any claims for work or labor done or materials or supplies furnished in the execution of the Contract.

/s/ Town of Thermopolis

Pub. May 11, 18 & 25, 2023

No. 1347

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT HOT SPRINGS COUNTY, WYOMING

IN THE MATTER OF THE ESTATE OF ALBERTA JAYE) Probate No. 23-15 **HURLEY A/KA/** ALBERTA J. HURLEY) A/K/A ALBERTA HURLEY Deceased.

NOTICE OF APPLICATION FOR **DECREE** OF SUMMARY DISTRIBUTION OF **PROPERTY**

NOTICE IS GIVEN that a sworn application has been made for a decree in the Fifth Judicial District in and for Hot Springs County, Wyoming establishing Jessica Slagle, James Hurley, Tina Keasling and Mathew Hurley, the right and title to decedent's interests in and to the following real property located in HOT SPRINGS County, Wyoming.

Lots 5 and 6, in Block 9, of the Town of Kirby, Hot Springs COunty, Wyoming

Personal Property:

- a) Manufactured Home 1974 Crown Haven (VIN# 14100424)
- b) 1985 Nissan 4DSDN (VIN# JN1PB11S4FU142614)
- c) Pinnacle Bank Checking Account (Act#z2600)
- d) Big Horn Federal Checking Account
- (Act# 6081)

Any objection to the Application must be filed before the expiration of the later of twenty (20) days after the mailing required by Wvo. Stat § 2-1-205 (d) or thirty (30) days after the date of the first publication of this Notice.

James A. Michel Jr. Bar No. 6-3419 APEX Legal, PC 1112 Robertson Ave. P.O. Box 552 Worland, WY 82401 Voice: (307) 347-9801 Fax: (307) 333-0285

Attorney for Estate of Alberta Jay Hurley

Pub. May 4 & 11, 2023 No. 1342

STATE OF) OFFICE OF THE WYOMING BOARD OF COUNTY OF COUNTY OF COMMISSIONERS April 18, 2023 HOT SPRINGS

The Hot Springs County Board of Commissioners met in regular session on Tuesday, April 18, 2023, at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel and Paul Galovich. Also present were County Attorney Jill Logan, County Clerk Becky Kersten and Administrative Assistant Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners approved the agenda.

Approval of Minutes - The Commissioners approved the minutes from the March 21, and April 4, 2023 meetings.

BLM Projects Update – Current projects update presented by BLM, included the Gooseberry badlands and the Blue Way Trail project. Mr. Marsh stated the reason for the presentation to the Commissioners is BLM has access to funds and can collaborate with the County for projects. Mr. Marsh wanted to check in about roads status and if there are roads needing maintenance, to let BLM know. Mr. Phillips stated funding requests can be tied to any infrastructure request that benefits the community, and staffing to assist with projects. Chairman Ryan asked about funding in regards to the County's Black Mountain Road Project as the road is also a BLM access; the County's funding does not cover the last 3 miles of construction for the road. Mr. Phillips said the office can look into it. Commissioner Scheel asked about former Airport repurposing funding, and linking the recreation to BLM. Mr. Phillips suggested the Commissioners reach out

to Collen Hardy for the outdoor recreation funding when the time gets closer.

TANF Grant Application Review and Approval – The Department of Family Services released the application extending the current Temporary Assistance for Needy Families (TANF) agreement. The same amount of funds will be allocated this year as last year, at \$20,000. High Country Behavioral Health is the sub-recipient of the funds' and Public Health assisted with the application. High County Behavioral Health submits quarterly reports to Public Health. The Commissioners approved the TANF CPI grant application.

Building Locks Review and Approval -TCI provided a quote for the County's share of the locks in the amount of \$6,184.22. Public Health put in for a grant for their share of the cost in the amount of \$14,109.44. It is anticipated the project will be complete by June 1 if there are no problems. The Commissioners approved the quote from TCI in the amount of \$6,184.22. Chairman Ryan clarified with Mr. Culliton, the locks for the Annex building will tie into the same system as the Courthouse building when those are updated as well. County Clerk Kersten asked about the budget line item, Chairman Ryan suggested to take it out of the Capital Improvement budget.

Executive Session - Personnel and Possible Litigation - Commissioner Scheel moved to enter into Executive Session to discuss three personnel items and a possible litigation item at 3:35 p.m. Present for the Executive Session were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich, as well as Public Health Nurse Manager Tricia McPhie, Road and Bridge Manager Shane Rankin, County Clerk Becky Kersten, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Connie Guntly. The Commissioners returned to regular session at 4:57 p.m. No action was taken during or as a result of the Executive Session.

Scholarship Review and Award - The Commissioners approved all three scholarship applications.

Open Public Comment Discussion -Chairman Ryan stated County Attorney Logan briefed the commissioners on the subject and he agrees with the concerns County Attorney Logan presented, and still does not agree with an open public comment item. Commissioner Galovich does not disagree with the brief but agreed it best to limit discussions to items on the Agenda; Commissioner Galovich feels there should be (a set) time scheduled for the comments for Agenda items. Commissioner Scheel stated the only time Open Public Comment was denied was when it was requested by representatives who filed litigation against the County. All Commissioners agree if a person wants to speak on an Agenda item they can ask to speak about it at the time the item is presented.

Other Business - 1) Appointment of Land Use Planning Board Member - The Commissioners approved Merrill Ready to serve on the Land Use Planning Board. 2) Approval of Wyoming Health Fair 2023 Employee Wellness Contract - The Commissioners approved the Employee Wellness Agreement. 3) Approval of CATEX for BH-BNDC - The Commissioners approved the WYDOT BHB Children's Outdoor Discovery Center CATEX Planning Report. 4) Approval of Lease Agreement for Hangar Space – The Commissioners approved the Lease Agreement with John and Charlene Jones.

<u>Correspondence</u> – 1) HSC Fair Board Agenda and Minutes – February, March, and April 2023; 2) Local Emergency Plan**ning Committee** – By-Laws and Mission Statement; 3) BHBNDC Agenda and Minutes – February, March, and April 2023; 4) Bureau of Reclamation Issues Snowmelt Forecast for Bighorn River Basin – April 12, 2023

The Commissioners reviewed the forgoing correspondence. No further action was

<u>Adjourn</u> – The meeting was adjourned

A regular meeting of the Hot Springs County Board of Commissioners will be held on May 16, 2023 at 3:00 p.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website https://hscounty.com/ or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan, Chairman

at 5:14 p.m.

Becky Kersten, County Clerk

Pub. May 11, 2023

No. 1345

Public Notice

HIGH PLAINS POWER **DIRECTOR NOMINATIONS**

The Board of Directors of High Plains Power, Inc. has selected a nominating committee. The committee will place in nomination prospective members desiring to run for election at the annual meeting to be held on July 15, 2023, at the Fremont Center Building in Riverton, Wyoming.

The members of the nominating committee and their represented districts are as fol-

lows: District 1 – Rebecca Gullion

Jeffrey City, WY District 2 – Frederick Tammany Lander, WY District 3 – Patrick Poppe

Dubois, WY District 4 – John Sharp Crowheart, WY

District 5 – Bruce Westlake Kinnear, WY District 6 – Justin Crimm

Riverton, WY District 7 – Josh Longwell

Thermopolis, WY District 8 – Dale Link

Worland, WY District 9 – Karen Heath Medicine Bow, WY

The Director Districts holding elections are as follows:

District 2 - Jeffrey City, Gas Hills, Hudson areas

District 5 – Dubois area District 6- Crowheart area

Any member residing in these districts interested in serving on the High Plains Power Board should contact a member of the nominating committee. The committee will meet on May 31, 2022.

Pub. May 11, 2023

No. 1344

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session May 2, 2023, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Bill Malloy, John Dorman Sr., and Rachel Hughes. Also present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Police Chief Pat Cornwell, Town Engineer Anthony Barnett and Town Attorney Marshall Keller. Councilman Dusty Lewis was absent.

AGENDA: Following the pledge of allegiance, Malloy made a motion, seconded by Hughes and carried to approve the agenda as written

MINUTES: Malloy made a motion, seconded by Dorman and carried to approve the Council meeting minutes from April 4 and 18, 2023.

BILLS: Malloy made a motion, seconded by Dorman and carried to approve the General, Enterprise and Special Fund bills for April 2023.

CITIZEN PARTICIPATION: GARY GREEN - BREWFEST: Dorman made a motion, seconded by Malloy and carried to approve a malt beverage permit for Main Street Thermopolis for the Brewfest on June 3 from 4-8pm on Broadway between 4th & 5th Street.

CENTRAL BANK & TRUST: MALT BEV-ERAGE PERMIT: Dorman made a motion, seconded by Malloy and carried to approve a malt beverage permit for Central Bank & Trust for a Beer & Brat event on May 18 from 5:30 - 7:30pm in the State Park.

DEPARTMENT REPORTS: The Police report, the Streets and Alleys, Water, Wastewater, Sanitation and Landfill reports and Engineering reports were available for review. Barnett noted the water & sewer project is substantially complete, a concrete repair list is being developed and the airport water pump has been replaced.

CODES ADMINISTRATION: Jeunehomme noted spring cleanup is scheduled for May 15-21st. He also presented a right-of-way agreement for a 4 ft chain link fence on the corner of 11th and Amoretti. Malloy made a motion, seconded by Hughes and carried to approve the right-of-way agreement.

MAYOR & COUNCIL: Dorman made a motion, seconded by Hughes and carried to appoint Bill Malloy as the voting delegate at the WAM convention.

MAYOR & COUNCIL: EXECUTIVE SES-SION: At 7:17 Malloy made a motion, seconded by Dorman and carried to enter executive session as allowed under state statute 16-4-405(a)(ii). Regular session resumed at 7:33 pm. Mayor Estenson noted that Public Works Director Ernie Slagle is retiring effective May 15, 2023. Malloy made a motion, seconded by Dorman and carried to have Basil Sorensen be the interim public works director to facilitate multiple on-going projects. The Public Works Director position will be advertised in the future. Dorman made a motion, seconded by Hughes and carried to adjourn at 7:35 pm.

BILLS: AFLAC, Insurance, \$113.12; American Welding & Gas, Rental, \$60.32; BCN, Phone, \$89.21; Big Horn Water, Rental, \$126.87; Big Sky Steel, Steel, \$1,394.00; BioLynceus, Probiotic, \$6,623.00; Canyon Concrete, Sand, \$9,380.00; Carquest, Supplies, \$1,343.00; Caselle, Software Support, \$748.00; Chemco, Parts, \$618.52; Communication Technologies, Service, \$2,560.00; Dana Keptner, Check Valve, \$5,494.12; Dooley Enterprises, Ammo, \$6,419.97; Energy Labs, Service, \$173.00; Engineering Associates, Service, \$21,055.15; Ferguson Waterworks, Meters, \$1,830.24; Floyds Truck Center, Parts, \$1,803.54; Galls, Uniforms, \$187.57; Grainger, Safety Supplies, \$169.18; Great West Trust, Retirement, \$940.00; Hagen Fabrication, Fence, \$6,814.40; Hawkins, Rental, \$10.00; High Plains Power, Service, \$419.44; HSC Fire District, Snow removal, \$1,980.00; HS Vet Clinic, Contract, \$955.00; HSCSD#1, Fuel, \$4,620.14; HSC Treasurer, Tax Collection, \$10.08; Idexx, Contract, \$500.00; Independent Record, Service, \$1,715.80; Indoff,

Supplies, \$484.00; Insurance Trust, Pre-

miums, \$38,075.00; Invictus, 911 Software, \$1,728.00; ISI Services, Patches, \$341.81; Jadeco, Service, \$8,760.08; Jim Jeunehomme, Mileage, \$172.92; JRA, Service, \$17.50; Ron Jurovich, Service, \$900.00; Keller Law Firm, Service, \$4,400.00; Laird Sanitation, Service, \$100.00; Long, Repairs, \$682.50; McMac, Service, \$1,390.00; Murdoch, Diesel, \$3,091.50; Napa, Supplies, \$259.60; NCPERS, Life Ins., \$224.00; N-Ear, Supplies, \$1,064.92; Normont Equip., Emulsion, \$4,708.00; Northern Lights, Christmas Decorations, \$4,482.00; One Call, Fees, \$4.50; O'Reilly Auto, Parts, \$107.68; Pinnacle Visa, Supplies, \$199.95; Postmaster, Postage & Permit, \$864.40; Proforce, Guns, \$1,636.00; ProVision, Parts, \$819.33; Range, Service, \$551.85; Riverton Tire, Tires, \$356.68; Rocky Mt. Power, Service, \$13,457.49; Severson Supply, Parts, \$1,163.25; Staples, Supplies, \$336.93; The Office Shop, Contract, \$106.18; Thermopolis Hardware, Supplies, \$101.98; TOT Police, Petty Cash, \$15.89; TOT General, Acct'g & Collection, \$13,000.00; TOT, Depreciation & Intergov Water, \$69,864.95; TCI, Computer, \$976.99; Unum, Life Ins., \$101.22; Verizon, Phone, \$466.49; Visa, Supplies, \$1,316.97; VSP, Insurance, \$316.32; WAM, Registration, \$260.00; WLEA, Dispatcher Training, \$1,550.00; Workforce Services, Workers Comp. & Unemployment, \$6,265.86; WYDOT, Supplies, \$35.00; WY Gas, Service, \$6,163.62; WY Public Health, Fees, \$144.00; WY Retirement, Retirement, \$21,368.27; WY Rural Water, Class, \$445.00; WY.Com, Service, \$645.00; Payroll, \$86,451.48; Payroll Taxes, \$28,054.30.

ATTEST:

Tracey Van Heule, Clerk/Treasurer

Adam R. Estenson. Mayor

Pub. May 11, 2023

No. 1348

NOTICE OF PUBLIC HEARING

Derrick Burrows has requested a land use change from the Agricultural land use category to the Commercial land use category, for an 8.2 acre parcel, to allow a 12unit teepee campground.

The subject property is a portion of the southwest quarter of the northeast quarter. Section 25, Township 43 North, Range 95 West. Fronting on the west side of Highway 20 North, it is addressed as 191 Hwy 20 N.

A public hearing on this matter will be held before the Hot Springs County Land Use Planning Commission at 6:00 p.m. on Wednesday, May 17, 2023 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@ hscounty.com.

Pub. May 4 & 11, 2023

No. 1340

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE Probate No. 23-14 OFJOHN D. DODGE, Deceased.

NOTICE OF APPLICATION

NOTICE IS HEREBY GIVEN that Ellen Galyan has made *Application for a* Decree of Summary Distribution of Property to the above Court as provided in Wyo. Stat. Ann. § 2-1-205 for a Decree of Distribution in the above-captioned matter establishing rights to title to the following described real property located in Hot Springs County, Wyoming:

Lots 3 and 4, Block 20, Kinney Second Addition to the Town of Thermopolis, Hot Springs County, Wyoming.

Said Application for a Decree of Summary Distribution of Property is filed in the office of the Clerk of the District Court of the Fifth Judicial District at the Hot Springs County, Wyoming, Courthouse, and any dispute as to the facts as presented in that Application for a Decree of Summary Distribution of Property should be filed within thirty (30) days from the date of the first publication hereof, at which time the real property of decedent described above and located in Hot Springs County, Wyoming, will be set over to the Estate of John D. Dodge.

DATED this 18th day of April 2023.

/s/Marshall E. Keller_ Marshall E. Keller WSB #7-6406 Keller Law Firm, P.C. P. O. Box 111 Thermopolis, WY 82443-0111 marshall@kellerlawpc.com (307) 864-2318

Pub. May 4 & 11, 2023

No. 1341

Continued on Page 12

Public notices

Continued from Page 11

WYOMING DEPARTMENT OF TRANSPORTATION LEGAL NOTICE

INVITATION TO BID

The Wyoming Department of Transportation will receive bids electronically until 11:00 A.M., Mountain Time on June 1, 2023, through Public Purchase, at which time they will be publicly opened and read

for FURNISHING JANITORIAL MAIN-TENANCE AT THE WALTMAN REST AREA. AMANDATORY Pre-Bid Inspection will be held at 1:00 p.m., Mountain Time on Tuesday, May 16, 2023 at the Waltman Rest Area located at Milepost 53.7 on US 26 East of Shoshoni, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to http://www.publicpurchase.com, logging in and clicking on Bid

No. 23-154RC. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended.

HERE'S MY

BY: NICHOLAS GRONSKI PROCUREMENT SERVICES MANAGER

Pub. May 4, 11 & 18, 2023

No. 1339

ATTENTION: COMMISSIONERS MEETING TIME CHANGE

THE BOARD OF COUNTY COMMIS-SIONERS WILL MEET ON TUESDAY, MAY 16TH BEGINNING AT 2:00 P.M. IN THE GOVERNMENT ANNEX MEETING ROOM.

Pub. May 11, 2023

No. 1346

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