

PUBLIC NOTICE

1. RMP is a public utility, as defined by Wyoming Statute §37-1-101(a)(vi)(C), providing retail electric service under certificates of public convenience and necessity issued by the Commission. RMP is subject to the Commission's jurisdiction pursuant to Wyoming Statute §37-2-112.

2. On April 17, 2023, RMP filed an Application requesting authority to revise rates pursuant to two different rate schedules. The Company proposes to increase its Tariff Schedule 95 Energy Cost Adjustment Mechanism (ECAM) rates by approximately \$50.3 million to recover deferred NPC. The Company also proposes to decrease its Tariff Schedule 93 REC and SO2 Revenue Adjustment Mechanism (RRA) rates by approximately \$1.5 million to account for sales of RECs and SO2 emission allowances. The Company requests interim approval of the proposed rates effective for usage on and after July 1, 2022, subject to further review.

3. The following table summarizes the proposed price changes by tariff rate schedule. Within each rate schedule, the percentage change to individual customers may be higher or lower than the average due to rate design, customer load factors, and usage characteristics. The combined effect of the 2023 RRA and ECAM in this Application represents an overall proposed rate increase of approximately \$48.8 million or approximately 7.4 percent.

Residential	
Schedules 2, 19	4.9%
General Service	
Schedule 25	5.4%
Scheduled 28, 29	6.7%
Large General Service	
Schedule 33	7.8%
Schedule 46	8.1%
Schedule 48T	8.9%
Irrigation	
Schedule 40	6.3%
Schedule 210	6.2%
Lighting Schedules	
Schedule 15	4.6%
Schedule 51	2.9%
Schedule 54	9.5%
Schedule 58	11.3%
Overall	
	7.4%

4. This is not a complete description of RMP's Application. You may review the Application at RMP's Wyoming offices and at the Commission's offices in Cheyenne, Wyoming, during regular business hours or on line at <https://dms.wyo.gov/external/publicusers.aspx> (Enter Record No. 17279) or RMP's website at www.pacificorp.com.

5. Anyone desiring to file a public comment, statement, protest, intervention petition, or request for a public hearing in this matter must file with the Commission in writing on or before May 19, 2023. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

6. If you wish to intervene in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay at 711. Please mention Docket No. 20000-642-EM-23 in your communications.

Dated: April 18, 2023

Pub. April 27 & May 4, 2023 No. 1328

PUBLIC NOTICE

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility subject to the Commission's jurisdiction. Wyoming Statute §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On April 12, 2023, RMP submitted its Application requesting the Commission's approval of its proposal to extend the 2020 Protocol through December 31, 2025, effective January 1, 2024.

3. PacifiCorp serves customers in all six of its jurisdictions as a single system, and can access resources across the West and multiple trading hubs to minimize off-system wheeling costs to provide value to our customers. RMP states PacifiCorp uses single agreement to govern the allocation of the costs and benefits of shared generation and transmission resources among the states to realize the benefits of planning and operating as one system. An inter-jurisdictional cost allocation methodology is used to allocate these system costs and benefits. This methodology is negotiated among a diverse array of stakeholders representing interests in PacifiCorp's service territory. The currently approved methodology is the 2020 Protocol.

4. The 2020 Protocol was designed as a temporary cost allocation methodology that would expire on December 31, 2023. After the execution of the 2020 Protocol, the Framework Issues Workgroup began investigating and working through issues to develop the successor to the 2020 Protocol. New federal legislation and environmental rule changes are expected to impact the costs and benefits of PacifiCorp's generation fleet. Potential alternative resource allocation methodologies have been identified and the Parties would like to continue to explore these options. As a result, the Parties are requesting a two-year extension to the 2020 Protocol.

5. This is not a complete description of RMP's Application. You may review the Application at RMP's Wyoming offices and at the Commission's office in Cheyenne, Wyoming, during business hours or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17280).

6. Anyone desiring to file a statement, intervention petition, protest or request for a public hearing in this matter must do so, in writing, on or before May 17, 2023. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 20000-641-EA-23 in all correspondence with the Commission.

7. If you wish to participate in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay at 711.

Dated: April 17, 2023

Pub. April 27 & May 4, 2023 No. 1325

WYOMING DEPARTMENT OF TRANSPORTATION

LEGAL NOTICE

INVITATION TO BID

The Wyoming Department of Transportation will receive bids electronically until **11:00 A.M., Mountain Time on June 1, 2023**, through Public Purchase, at which time they will be publicly opened and read for **FURNISHING JANITORIAL MAINTENANCE AT THE WALTMAN REST AREA. A MANDATORY Pre-Bid Inspection** will be held at 1:00 p.m., Mountain Time on Tuesday, May 16, 2023 at the Waltman Rest Area located at Milepost 53.7 on US 26 East of Shoshoni, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to <http://www.publicpurchase.com>, logging in and clicking on Bid No. 23-154RC. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended.

BY: NICHOLAS GRONSKI
PROCUREMENT SERVICES
MANAGER

Pub. May 4, 11 & 18, 2023 No. 1339

INVITATION FOR BIDS

Washakie County School District #1, Worland, Wyoming will receive sealed proposals from General Contractors for the furnishing of labor, tools, materials, and equipment necessary for the construction of the following project:

WORLAND HIGH SCHOOL RESTROOM REMODEL Washakie County School District #1 Worland, Wyoming

Bids will be received for a single General Contract for the remodel of the restrooms in the High School including, but not limited to: selective demolition, concrete, casework, miscellaneous metals, rough carpentry, architectural woodwork, insulation, gypsum board, acoustical panel ceiling, VCT, resilient sheet flooring, paint, HM doors & frames, wood doors, door hardware, mechanical, electrical, plumbing and lighting.

Sealed bids will be received at **10:00 AM (local time), Wednesday, May 10th, 2023** by the Board of Trustees for Washakie County School District #1, in the Administration Office, 1900 Howell Ave., Worland, Wyoming 82401, at which time the bids will be publicly opened and read aloud.

Bids shall be submitted on the form provided with the Contract Documents. Digital Contract Documents may be secured at Nelson Architects, LLC at 214 N. Broadway, Riverton, Wyoming. Phone: (307) 856-6155, nelsonarchitects@wyoming.com.

Digital contract documents available 3/17/2023.

Bids shall be accompanied by bid security in accordance with Instructions to Bidders in the amount of ten percent (10%) of the total bid. The successful bidder shall be required to furnish to Engineering Design Associates, within ten (10) days of the bid's acceptance, Performance, Labor and Mate-

rial Bonds, each in an amount not less than 100% of the contract sum, and as authorized by Wyoming Statutes Section 16-6-112 (as amended)

Contractors shall comply with all fair labor practices and must meet the requirements of the Wyoming State Statutes.

Preference is hereby given to materials, supplies, equipment, and machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by the competitors outside of the State, all as more fully outlined in W.S. SS16-6-106 and 107.

A five percent (5%) preference will be given to resident Wyoming Contractors in accordance with the applicable State Statutes. Resident contractors shall be certified as such by the Wyoming Department of Employment at the time of the bid opening.

No bidder may withdraw his bid for at least thirty (30) days after the scheduled time for receipt of bids, except as noted in the Instructions to Bidders.

The Owner reserves the right to accept or reject any or all bids, to waive irregularities, to evaluate the bids submitted and to accept the proposal which best serves the interest of the Owner.

A mandatory pre-bid walk through for all Prime Contractors of the entire project, will be held at **1:00 PM (local time), April 25th, 2023** at the Worland High School, 801 South 17th Street, Worland, WY 82401. Attendance is required for all Prime Contractors & strongly encouraged for all Subcontractors who are interested in bidding on this project.

Pub. April 27 & May 4, 2023 No. 1327

PUBLIC NOTICE

1. Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding Rocky Mountain Power's (RMP or the Company) application for a non-situs Certificate of Public Convenience and Necessity (CPCN) to construct its Boardman-to-Hemingway transmission line (Application). The public hearing is set to commence on Wednesday, May 17, 2023, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.

2. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility, subject to the Commission's jurisdiction. (Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112).

3. On February 6, 2023, the Company filed an Application, together with supporting testimony and exhibits, requesting the Commission grant a non-situs CPCN to construct the Boardman-to-Hemingway transmission line (segment H of the Energy Gateway Project) (B2H).

4. On February 14, 2023, the Wyoming Industrial Energy Consumers (WIEC) submitted a Petition to Intervene and Request for Hearing, which the Commission then granted via Order issued on February 17, 2023.

5. On April 17, 2023, RMP and WIEC (the Parties) filed a Stipulation and Settlement Agreement (Agreement), resolving all outstanding issues raised in this proceeding. The Parties requested the Commission issue an Order approving the terms of the Agreement following a hearing during which testimony will be offered in support of its terms.

6. The Company's proposed Boardman-to-Hemingway is an approximately 300-mile-long, 500-kV transmission line that will extend from a proposed switching station near Boardman, Oregon to the existing Hemingway Substation located in Owyhee County, Idaho. Approximately 274 miles of the transmission line is located in five Oregon counties: Malheur, Baker, Union, Umatilla, and Morrow Counties. A 24-mile segment of the Project will be in Owyhee County in Idaho. The project also consists of a newly constructed switching station near Boardman, Oregon, ten communication stations within the right-of-way of the transmission line, and construction of the Midline Series Capacitor substation.

7. The Company has partnered with Idaho Power Company (IPC) and the Bonneville Power Administration (BPA) to develop the Project. IPC is the overall project manager, responsible for permitting, design, procurement, and construction. IPC will fund and own 45.45 percent and the Company will fund and own 54.55 percent.

8. The Company states the proposed project is necessary for the following reasons: 1) it increases the ability to move resources across and between both of the Company's balancing authority areas and will allow the Company to export 818 megawatts (MW) of additional generation capacity from Wyoming, Utah, and Idaho generators to Oregon, Washington, and California customers; 2) it enables the Company to avoid higher cost transmission and generation investments to serve the system, including Wyoming, that would be required absent B2H; and 3) it reduces the cost of third-party transmission service included in the net power costs allocated to Wyoming retail customers. The Company states that construction of B2H is

expected to produce total-system cost savings of \$1.7 billion. The Company states that IPC must begin construction in July 2023 to have the project come into service by 2026.

9. The Company expects its share of the estimated total cost of the project to be between \$800 and \$900 million, which is estimated to increase Wyoming customer rates by an estimated 1.95 percent once the Company proposes to include the costs of the project in a future general rate case. The Company intends to finance the project through its normal internal and external sources of capital.

10. All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules. All interested persons may appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

Attend Zoom Meeting and actively participate at:
<https://us02web.zoom.us/j/82271019157>

Or by dialing: 1 719 359 4580 Meeting ID: 822 7101 9157

11. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-631-EN-23 in all correspondence with the Commission.

Dated: April 19, 2023

Pub. April 27 & May 4, 2023 No. 1329

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER)
OF THE ESTATE)
OF) Probate No. 23-14
JOHN D. DODGE,)
Deceased.)

NOTICE OF APPLICATION

NOTICE IS HEREBY GIVEN that Ellen Galyan has made *Application for a Decree of Summary Distribution of Property* to the above Court as provided in Wyo. Stat. Ann. § 2-1-205 for a *Decree of Distribution* in the above-captioned matter establishing rights to title to the following described real property located in Hot Springs County, Wyoming:

Lots 3 and 4, Block 20, Kinney Second Addition to the Town of Thermopolis, Hot Springs County, Wyoming.

Said Application for a *Decree of Summary Distribution of Property* is filed in the office of the Clerk of the District Court of the Fifth Judicial District at the Hot Springs County, Wyoming, Courthouse, and any dispute as to the facts as presented in that *Application for a Decree of Summary Distribution of Property* should be filed within thirty (30) days from the date of the first publication hereof, at which time the real property of decedent described above and located in Hot Springs County, Wyoming, will be set over to the Estate of John D. Dodge.

DATED this 18th day of April 2023.

/s/Marshall E. Keller
Marshall E. Keller WSB #7-6406
Keller Law Firm, P.C.
P. O. Box 111
Thermopolis, WY 82443-0111
marshall@kellerlawpc.com
(307) 864-2318

Pub. May 4 & 11, 2023 No. 1341

CHAPTER 6, SECTION 2 CONSTRUCTION/MODIFICATION PERMIT - Department of Environmental Quality, Division of Air Quality PUBLIC NOTICE: In accordance with Chapter 6, Section 2(m) of the Wyoming Air Quality Standards and Regulations, notice is hereby given that the State of Wyoming, Department of Environmental Quality, Division of Air Quality, proposes to approve a request by Wyoming Department of Transportation to construct the Duke Pit, a 61 acre pit, which will include sand and gravel crushing, screening, exposed acreage, stockpiling, haul activity and a hot mix asphalt plant. The Duke Pit is located in the W½ SE¼ of Section 11, T43N, R97W, approximately four (4) miles south-southwest of the Hot Springs County Airport, 1080 Manning Road, Thermopolis, in Hot Springs County, Wyoming. The applicant estimates an annual production rate of

FFA

from page 1

Thermopolis FFA Chapter Head Advisor, Alyssa Green is the Assistant Advisor and Ryan Roybal is the ENR Coach.

The Thermopolis Chapter was named a Silver 2 Star Chapter, with 3 Star Gold being the highest ranking.

Additional awards include: Proficiency Awards - Gold level applications will be submitted to Nationals, and considered for top three placings.

Service Learning - Maddison Andreen, Gold, Kaitlin Barral, Silver

Beef Production Placement - Morgan Slover, Silver

Agricultural Mechanics Design/Fabrication - Silver

Agriculture Mechanics Repair and Maintenance - Simon Ream, Silver

Agriculture Research-Integrated Systems - Lexi Overfield, Gold
AgriScience Fair - All gold students will submit their application and paper to National FFA. Top 10 will be selected in each category with those students attending the National FFA Convention in the Fall to compete.

Animal Systems, Division 3, Tymber Eckley - Gold

Animal Systems, Division 5, Sydney Shaffer - Silver

Environmental Natural Resources, Division 5, Porter McCumber - Silver

Food Products and Processing, Division 3, Hanna Hill - Gold

Food Products and Processing, Division 3, Maddison Andreen - Bronze

Food Products and Processing, Division 5, Brandon Rice - Gold

Power, Structure and Technical Systems, Division 5, Simon Ream - Gold

Career Development Event (CDEs)

Meats Evaluation team 10th out of 30 teams with 116 students competing. Simon Ream, 38th; Kallie Van Heule, 46th; Levi Stark, 48th; Porter McCumber, 36th

Livestock Judging team 3rd out of 48 Teams with 168 students competing, 2nd in beef, 3rd in reasons, 3rd in sheep. Taylor Agar 15th, Rylee Agar 17th, Timber Eckley 48th, Hayden Overfield 62nd. Beef - Tymber Eckley 5th, sheep - Rylee Agar 3rd, reasons - Taylor Agar 9th.

Agronomy team 15th. Tera Kraushaar 35th and Nevaeh Brill 40th

Environment and Natural Resources (ENR) team 18th. Jay Ritchey 32nd, Porter McCumber 45th, Bridger Peil 50th and Kale Odell 61st

Marketing Plan - Kallie Van Heule, Morgan Slover and Lexi Overfield wrote a marketing plan for the LU Ranch. Results have not been released yet.

Sales team 20th overall. Kaycee Stothart was high individual overall earning 1st, Lainie Boren 73rd, Camille Rodriguez 76th, Brodie Taber 83rd

Poultry team was 13th overall. Tera Kraushaar 37th, Jayda Griffin 50th, Kaitlin Barral 63rd, Tucker Lake 77th

Vet Science was 7th high team overall, 3rd in team activity, 9th on the test. Lexi Overfield 20th, Sydney Shaffer 24th, Morgan Slover 65th, Patrick Chapel 69th

Farm Business Management team was 8th overall. Lexi Overfield 25th, Hayden Overfield 27th, Sydney Shaffer 32nd, Morgan Slover 43rd

Horse Evaluation team was reserve champion overall, 2nd high team in performance, 4th high team in reasons, 6th high team in halter. Overall - Kamryn Farrell 15th, Maile McCumber 25th, Kaycee Stothart 29th, Patrick Chapel 38th. Halter - McCumber 14th, Farrell 17th, Stothart 32nd, Chapel 112th. Performance - Chapel 8th, Farrell 25th, McCumber 44th, Stothart 44th. Reasons - Farrell 18th, McCumber 35th, Stothart 42nd, Chapel 61st

Leadership Development Events (LDEs)

Ag Issues 6th overall. Maddison Andreen, Hanna Hill, Brooklyn Williams, Lance Axtell, Tucker Lake, Brooke Hubele and Kaia Galovich

Parli Pro 6th overall, 4th on the test. Hayden Overfield, Tymber Eckley, Maddison Andreen, Hanna Hill, Lance Axtell and Brooklyn Williams

Conduct A Meeting 6th overall 5th on the test. Kamryn Farrell, Maile McCumber, Taylor Ivie, Alex Sorensen, Madi Shaffer, Kaycee Stothart and Jay Ritchey Public Speaking - extemporaneous Rylee Agar 7th, prepared Taylor Agar 7th, creed Maile McCumber 8th

State FFA Degree recipients: Owen McCumber, McCoy Longwell, Chase Moeller, Gavin Shumway, Kallie Van Heule, Lexi Overfield and Morgan Slover

Stars: Morgan Slover - Regional Star Ag Placement, Lexi Overfield - Regional Star Agriscience, State Star

The High School FFA will hold their banquet on May 8 at the Fair Building at 6 p.m. for recognition of all their students' awards and accomplishments. It is open to the public.

Big Springs FFA Chapter

Several Thermopolis Middle School Big Springs FFA Chapter members attended the Wyoming State FFA Convention in Cheyenne recently.

Big Springs had 15 members that competed in the Agriscience Fair and 12 of them were named state champions. Ann Allen State Champion Animal Systems Division 1, Camden Weyer and Ryan Axtell State Champions Animal Systems Division 2, Tyler Morris and Clint Kimes State Champions ENR Division 2, Alec Martinez State Champion Food Products and Processing Division 1, Mac McCumber and Baer McPhie Second Place Food Products and Processing Division 2, Ava Dafeo State Champion Plant System Division 1, Kylie Frederick and Logan Farrell State Champions Plant Systems Division 2, Christian Eplin State Champion Social Systems Division 1, Izzie Hetzel Second Place Social Systems Division 1, Morgan Jones and Chloe Owsley State Champions Social Systems Division 2.

Members also participate in Career Development Events (CDEs) at state convention competing against other middle school members. Mac McCumber, Alec Martinez, Max Martinez and Reagan Huckfeldt were on the second place poultry team. The horse team earned fourth place with team members Autumn Cornwell, Layla Epperson, Paige Jones and Ella Slover. The meats team also did well in their competition earning fifth place with members Mac McCumber, Baer McPhie, Ryan Axtell and Kolby Deere. The livestock team consisting of Chloe Owsley, Mac McCumber, Kylie Frederick, and Logan Farrell earned tenth place.

Big Springs Chapter members also competed in the Quiz Bowl and Ag Issues events against high school teams.

The Ag Issues team placed tenth and consisted of members Ryan Axtell, Tyler Morris, Ann Allen, Logan Farrell, Izzie Hetzel, Kylie Frederick and Bella Hubele. They performed a skit that deals with an issue currently happening in agriculture. Their topic was how hay prices, fuel prices, and livestock prices are affecting farmers.

Several members completed the 100 question test for Quiz Bowl and the top four scores from the Big Springs Chapter were added together for the team score. The team placed 13th and the following members participated: Alec Martinez, Max Martinez, Camden

Weyer, Autumn Cornwell, Morgan Jones, Ava Dafeo, Baer McPhie, Ann Allen and Izzie Hetzel.

TMS Big Springs FFA Advisor Becky Martinez said, "Our students did great. We traveled with 21 middle school students that are seventh and eighth graders. I would say about half of them it was their first time getting to go to the state convention. So it was very eye-opening for them to kind of see what FFA looks like at the state level and to be competing with so many different teams and just having that many kids in the same area that were interested. And they did fantastic. I'm super proud. Our agri-science kids competed in February and have been waiting for months for their results, so they were very eager to hear what their results were. And I think for the most part very pleased to hear what their results were. They did fantastic. I was so excited for them. I think we had 12 that are state champions that will submit their research paper to nationals for an opportunity to get to compete at the national level as well."

Our IR reporter sat down with a few of the members to discuss some of their projects.

Seventh grader Kylie Frederick went to the state convention for her ag science project. She did livestock judging and ag issues. Frederick's project along with partner Logan Farrell was for plant science, where she tried to determine which soil was best for plant growth, specifically kale. They predicted that organic Miracle-Gro would work best and their research determined they were right. They placed first in ag science. Frederick explain the process that led to their success and said they first did trial research to determine what they were doing and then did the actual project to have more accurate results.

Seventh grader Izzie Hetzel's project was to see if non-organic foods versus organic foods have different tastes. Hetzel had people in the school try different juices from different ages. They tasted both organic and non-organic apple juices of the same type of brands and she asked them if they tasted similar or better, or any differences. Hetzel's results were that people said there isn't much of a taste difference, basically indefinable. Hetzel placed second in ag science.

Eighth grader Ava Dafeo tested to see whether cilantro grew different in different ph of soils. Her hypothesis was the cilantro would

grow better in a neutral ph soil as preferred to an acidic or alkaline soil due to the minerals that were in the soils. Her results were that it grew better in the acidic soil as preferred to the neutral or alkaline soil, and it barely grew at all in the alkaline. Dafeo placed first in plant systems.

Eighth grader Alec Martinez's project was about how steak would be in regard to tenderness based on different cooking methods. Martinez used three methods, an oven, an electric grill and sous vide. Sous vide is where the meat is cooked in a sealed bag in a water tank to a specific temperature. Martinez predicted that cooking in the oven would have the most tenderness. However, his results found that the electric grill had the most tenderness out of all the methods of cooking. Martinez placed first in food products and processing systems. Additionally, Martinez and his team did poultry judging and placed second at state.

Seventh grader Mac McCumber's project was about where people would buy produce from local producers versus store producers. On his farm, they placed farm fresh produce from their garden that was only a week old and took a survey online about what people would rather buy from. McCumber predicted that people would rather buy farm fresh produce because it's healthier and it wasn't as old. His results were that people would rather buy local produce. McCumber placed second in the food science division.

A big highlight of convention for the Big Springs Chapter was receiving top honors as a Gold Star chapter. Last summer the officer team set a goal to be a gold chapter and developed the chapter's Program of Activities (POA) with exciting and new events for the year. "Several members devoted hours to fill out the lengthy application, and we were proud to be the only middle school chapter to receive the Gold Star Chapter this year," said advisor Becky Martinez.

Martinez was also awarded the Honorary FFA Degree for her service to the state organization.

Looking to the future, the students' research papers are due in June and Nationals are in October. Additionally, this summer, the chapter will hold a fundraiser called "Redneck Run" which is a 5K similar to a tough mudder competition. It will be held in conjunction with a cornhole tournament and it is a family-friendly activity for everyone. The specific time and location are to be determined.

Public notices

Continued from Page 8

50,000 tons. No blasting or concrete batch plants are planned for this site.

For the duration of the public comment period, the permit application, the agency's analysis, and the public notice are available for public inspection online at <https://openair.wyo.gov>, utilizing facility ID F031141 and permit number P0036367 under permits. This material may also be viewed online, at the above URL, utilizing a public computer at the Hot Springs County Library, Thermopolis, Wyoming. Additionally, for the duration of the public comment period a copy of this public notice is available for public inspection at the Hot Springs County Clerk's Office, Thermopolis, Wyoming. In accordance with the Americans with Disabilities Act, special assistance or alternate formats will be made available upon request for individuals with disabilities.

Written comments may be directed to Nancy Vehr, Administrator, Division of Air Quality, Department of Environmental Quality, 200 West 17th St., Cheyenne, Wyoming 82002 or by fax (307) 635-1784. Please reference A0014830 in your comment. Comments may also be submitted electronically through the Division's website (<http://aq.wyomingdeq.com>). Comments submitted by email will not be included in the administrative record. All comments received by 5:00 p.m., Monday, June 5, 2023 will be considered in the final determination on this application. A public hearing will be conducted only if in the opinion of the administrator sufficient interest is generated or if an aggrieved party so requests. Para español, visite deq.wyoming.gov.

Pub. May 4, 2023 No. 1338

NOTICE OF PUBLIC HEARING

Derrick Burrows has requested a land use change from the Agricultural land use category to the Commercial land use category, for an 8.2 acre parcel, to allow a 12-unit teepee campground.

The subject property is a portion of the

southwest quarter of the northeast quarter, Section 25, Township 43 North, Range 95 West. Fronting on the west side of Highway 20 North, it is addressed as 191 Hwy 20 N.

A public hearing on this matter will be held before the Hot Springs County Land Use Planning Commission at 6:00 p.m. on Wednesday, May 17, 2023 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. May 4 & 11, 2023 No. 1340

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT HOT SPRINGS COUNTY, WYOMING

IN THE MATTER)
OF THE ESTATE)
OF ALBERTA JAYE) Probate No. 23-15
HURLEY A/K/A/)
ALBERTA J. HURLEY)
A/K/A ALBERTA)
HURLEY)
Deceased.)

NOTICE OF APPLICATION FOR DECREE OF SUMMARY DISTRIBUTION OF PROPERTY

NOTICE IS GIVEN that a sworn application has been made for a decree in the Fifth Judicial District in and for Hot Springs County, Wyoming establishing Jessica Slagle, James Hurley, Tina Keasling and Mathew Hurley, the right and title to decedent's interests in and to the following real property located in HOT SPRINGS County, Wyoming.

Lots 5 and 6, in Block 9, of the Town of Kirby, Hot Springs County, Wyoming

Personal Property:
a) Manufactured Home - 1974 Crown Haven (VIN# 14100424)

- b) 1985 Nissan 4DSDN (VIN# JN1PB11S4FU142614)
- c) Pinnacle Bank Checking Account (Act#z2600)
- d) Big Horn Federal Checking Account (Act# 6081)

Any objection to the Application must be filed before the expiration of the later of twenty (20) days after the mailing required by Wyo. Stat § 2-1-205 (d) or thirty (30) days after the date of the first publication of this Notice.

James A. Michel Jr.
Bar No. 6-3419
APEX Legal, PC
1112 Robertson Ave.
P.O. Box 552
Worland, WY 82401
Voice: (307) 347-9801
Fax: (307) 333-0285
Attorney for Estate of Alberta Jay Hurley

Pub. May 4 & 11, 2023 No. 1342

Warrants List

The following list of warrants approved April 18, 2023, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

EMS LINQ INC	\$629.83
AUTOMOTIVE & INDUSTRIAL	\$641.80
SASHA LONG D/B/A THE AUTISM HELPER,	\$649.00
JOSTENS	\$677.91
PETERBILT OF WYOMING	\$763.04
THERMOPOLIS BASKETBALL CLUB	\$842.06
BSN SPORTS LLC	\$895.80
JACKIE DOROTHY	\$899.18
AGPARTS WORLDWIDE, INC.	\$900.70
BUREAU OF EDUCATION & RESEARCH INC	\$1,036.00
WE GOT YOUR SIX PORTIONS	\$1,104.44
NATIONAL FFA	\$1,106.00
BRUCO, INC.	\$1,165.74
SAMANTHA HOPKINSON	\$1,203.00

OFFICE SHOP LEASING	\$1,354.20
COPENHAVER/KATH/ KITCHEN & INSTITUTE FOR MULTI-SENSORY	\$1,380.00
WEX BANK	\$1,734.61
BUTCH'S PLUMBING	\$1,754.25
WYOMING FFA ASSOCIATION	\$2,070.00
AIRGAS USA, LLC	\$2,192.21
KRISPIE KREME	\$2,296.00
GUSTO LLC	\$2,532.00
THERMOPOLIS INDEPENDENT RECORD INC	\$2,581.25
KORRINE RYAN	\$2,900.00
PITNEY BOWES	\$2,975.00
MY K-12 RESOURCE	\$3,000.00
THE OFFICE SHOP	\$3,047.51
LONG BUILDING TECHNOLOGIES INC	\$3,055.00
COMMUNICATION TECHNOLOGIES, INC	\$3,061.50
TRILOGY THERAPY, LLC	\$3,316.25
RYTE REHABILITATION	\$3,408.66
SUCCESS N FUNDRAISING	\$3,801.60
CORTNEY O'CONNOR	\$4,000.00
BAR S BAR ELECTRIC INC	\$4,122.64
HOT SPRINGS COUNTY CLERK	\$4,345.15
ELDER EQUIPMENT LEASING OF WY, INC.	\$5,339.30
SCHOLASTIC BOOK FAIRS - 8	\$5,451.63
CTA TECHNOLOGY LLC	\$5,829.00
SAMSARA INC	\$6,840.00
TOWN OF THERMOPOLIS	\$7,124.40
AMAZON	\$15,532.46
OVERHEAD DOOR COMPANY OF RIVERTON	\$16,850.00
SYSCO	\$19,707.11
NORTHWEST WYOMING BOCES	\$21,471.25
H2I GROUP, INC	\$21,891.00
SOLUTION TREE	\$24,640.00
WYOMING GAS	\$25,724.77
BUILDING TECHNOLOGIES SYSTEMS INC	\$26,685.00
DELL MARKETING LP	\$30,670.00
HOMAX OIL SALES, INC	\$32,495.63
BANK OF MONTREAL	35,620.97

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