

## NOTICE AND ORDER SETTING PUBLIC HEARING

1. Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding Rocky Mountain Power's (RMP or the Company) Application for authority to increase rates to recover deferred Net Power Costs (NPC) under Tariff Schedule 95; and to decrease rates pursuant to Tariff Schedule 93, Renewable Energy Credits (RECs) and Sulfur Dioxide (SO2) emission allowances. **The public hearing is set to commence on Monday, November 30, 2022, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.**

2. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility subject to the Commission's jurisdiction. (Wyo. Stat. §§ 37-1-101(a)(vi)(C), 37-2-112).

3. On April 15, 2022, the Company submitted an Application requesting authority to revise rates pursuant to two different rate schedules: [i] its Energy Cost Adjustment Mechanism (ECAM) Tariff Schedule 95, requesting authority to collect approximately 25.9 million in deferred NPC; and, [ii] its REC and SO2 revenue adjustment mechanism (RRA) Tariff Schedule 93, requesting authority to refund approximately \$2.7 million to customers to reflect the sale of RECs and SO2 emission allowances. The total Energy Cost Adjustment Mechanism (ECAM) deferral from calendar year 2021 is a charge consisting of the following: [i] deferred ECAM costs of \$25.8 million after the applicable percent sharing band; [ii] accrued interest of approximately \$0.6 million; and [iii] a credit of approximately \$0.6 million to true-up revenues from the 2020 ECAM (Docket No. 20000-582-EM-20); and, the 2021 ECAM (Docket No. 20000-599-EM-21). The Company proposes to collect the deferral balance of \$25.9 million over a 12-month period beginning July 1, 2022. The Company requested interim approval of the proposed net increase, effective July 1, 2022, subject to further review.

4. The following table summarizes the proposed price changes by tariff rate schedule. Within each rate schedule, the percentage change to individual customers may be higher or lower than the average due to rate design, customer load factors, and usage characteristics. The combined effect of the 2022 RRA and ECAM in this Application represents an overall proposed rate decrease of approximately \$26.3 million or approximately 4.0 percent.

<b>Residential</b>	
Schedules 2, 19	2.7%
<b>General Service</b>	
Schedule 25	2.9%
Scheduled 28, 29	3.6%
<b>Large General Service</b>	
Schedule 33	4.7%
Schedule 46	4.4%
Schedule 48T	4.6%
<b>Irrigation</b>	
Schedule 40	3.1%
Schedule 210	3.3%
<b>Lighting Schedules</b>	
Schedule 15	2.1
Schedule 51	1.3
Schedule 54	4.7
Schedule 58	5.3
<b>Overall</b>	4.0%

The Wyoming Office of Consumer Advocate and Wyoming Industrial Energy Consumers intervened and requested a hearing.

5. All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules. All interested persons may appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

**Attend Zoom Meeting and actively participate at:**  
<https://us02web.zoom.us/j/86576260817>

**Attend by telephone and actively participate by dialing:**  
 1 669 900 9128 US or 1 253 215 8782 US

Meeting ID: 865 7626 0817

Any updates will be announced at: <https://psc.wyo.gov/home/hot-topics>.

6. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite

300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-617-EM-22 in your correspondence.

Pub. Nov. 3 & 10, 2022 No. 1243

## WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and **King Enterprises, The Contractor**, on Highway Project Number **B195010 & B195025 in Big Horn, Hot Springs, Washakie and Park Counties**, consisting of **Fence**, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **December 14, 2022**.

The date of the first publication of this Notice is November 3, 2022.

## STATE TRANSPORTATION COMMISSION OF WYOMING

Pam Fredrick  
 Senior Budget Analyst  
 Budget Program

Pub. Nov. 3, 10 & 17, 2022 No. 1242

## NOTICE OF PUBLIC HEARING

Tom and Debbie Christensen have requested a land use change from the Industrial land use category to the Agricultural land use category, to retire the property's status as a gravel pit. The subject property is an 11.86-acre parcel located in the west half of Section 5, T43N, R94W.

A public hearing on this matter will be held before the Hot Springs County Board of County Commissioners at 3:15 p.m. on Tuesday, November 15, 2022 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at [hscplanner@hscounty.com](mailto:hscplanner@hscounty.com).

Pub. Nov. 10, 2022 No. 1243

## NOTICE OF PUBLIC HEARING

The Crimson View Estates Homeowners Association has requested that Hot Springs County approve an amendment to the Crimson View Estates Subdivision Plat, aka Miller-Schmidt Subdivision, to change the road status from public roads to private roads. This change would not affect any existing properties with access easements on Lane 14.

A public hearing on this matter will be held before the Hot Springs County Board of County Commissioners at 3:05 p.m. on Tuesday, November 15, 2022 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at [hscplanner@hscounty.com](mailto:hscplanner@hscounty.com).

Pub. Nov. 10, 2022 No. 1244

## WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, act-

ing through said Commission, and **Traffic Safety Services, Inc., The Contractor**, on Highway Project Number **B205015 in Big Horn, Fremont, Hot Springs, Natrona, Park and Washakie Counties**, consisting of **installing pavement markings and miscellaneous work**, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **December 21, 2022**.

The date of the first publication of this Notice is **November 10, 2022**.

## STATE TRANSPORTATION COMMISSION OF WYOMING

Pam Fredrick  
 Senior Budget Analyst, Budget Program

Pub. Nov. 10, 17 & 24, 2022 No. 1246

## Legal Notice Notice of Change of Meeting Date

Notice is hereby given that the regular meeting of the Board of Trustees of Hot Springs County School District No. 1 scheduled for November 17, 2022, has been changed to Tuesday, November 15, 2022 at 6:30 p.m. in the Board Room located at 415 Springview, Thermopolis, WY.

/s/ Sherman Skelton  
 Chairman, Board of Trustees

Pub. Nov. 10, 2022 No. 1244

## IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT HOT SPRINGS COUNTY, WYOMING

IN THE MATTER OF ) Probate No.  
 THE ESTATE ) PR-2022-21  
 )  
 OF )  
 )  
 JOHN LEE CANTRELL, )  
 )  
 Deceased. )

## NOTICE OF PETITION FOR ANCILLARY ADMISSION OF FOREIGN PROBATE PROCEEDING

**NOTICE IS HEREBY GIVEN** that **William Keith Cantrell**, executor of the Estate of John Lee Cantrell, did on the 21st day of October, 2022, file in the above entitled Court a *Petition for Admission of Foreign Probate Proceeding* in this state. Decedent died on November 20, 2020, and was a resident of Dallas, Texas. Decedent's estate was admitted to probate in the State of Texas. Petitioner intends to have the probate proceedings from the State of Texas admitted in the State of Wyoming as a probate of the estate of decedent. Decedent owned mineral interests located in Hot Springs County, Wyoming. Property located in Wyoming is described in the Petition.

If no objections are made, the Court shall on the 5th day of December, 2022, at 1:00 o'clock P.M., or as soon thereafter as the matter may be heard, enter its Order admitting the foreign probate proceedings in the estate of record, which shall be treated and considered from this date as original proceedings in this Court, and shall be conclusive evidence of the facts therein shown.

**DATED** this 31st day of October, 2022.

DAVIS & CANNON, LLP

/s/ Hayden F. Heaphy, Jr.  
 Hayden F. Heaphy, Jr. (#5-1979)  
 Davis & Cannon, LLP  
 40 South Main Street  
 P.O. Box 728  
 Sheridan, Wyoming 82801  
 Email: [hayden@davisandcannon.com](mailto:hayden@davisandcannon.com)  
 Telephone: (307) 672-7491  
 Facsimile: (307) 672-8955

Pub. Nov. 10, 17 & 24, 2022 No. 1246

## COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session November 1, 2022, at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, John Dorman Sr., Bill Malloy and Dusty Lewis. Also present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Town Engineer Anthony Barnett, Public Works Director Ernie Slagle, Police Chief Pat Cornwell and Town Attor-

neys Mike Messenger and Marshall Keller. **AGENDA:** Following the pledge of allegiance, Larson made a motion, seconded by Malloy and carried to approve the agenda as written.

**MINUTES:** Dorman made a motion, seconded by Malloy and carried to approve the Council meeting minutes from October 4 and 18, 2022.

**BILLS:** Malloy made a motion, seconded by Lewis and carried to approve the General, Enterprise and Special Fund bills for October 2022.

**CITIZEN PARTICIPATION: SHORTY'S: CATERING PERMIT:** Dorman made a motion, seconded by Larson and carried to approve a catering permit for Shorty's for a ball, hosted by the Odd Fellows at the fair grounds on November 12 from 6-12pm, pending Fair Board approval.

**TOWN ENGINEER: ANTHONY BARNETT:** Barnett noted the new water and sewer lines are in place in Peppermint Street. Asphalt placement will be dependent on the weather. Lewis made a motion, seconded by Malloy and carried to allow the mayor to sign the High Country Construction pay estimate #3 when it is received.

**DEPARTMENT REPORTS:** Police Chief Cornwell presented the October police report. Slagle presented the Streets and Alleys, Water, Wastewater, Sanitation and Landfill reports.

**TOWN ATTORNEY: MIKE MESSENGER:** Nothing currently.

**ADMINISTRATION:** Crosby noted the pavement portion of the water/sewer project is over budget and noted paperwork would be forthcoming to pay a portion of the street improvement from the general fund. He also noted he is waiting on property and health insurance renewal information.

**MAYOR AND COUNCIL:** The meeting adjourned at 7:07 pm and the next Council meeting is November 15, 2022, at 7pm.

**BILLS:** AFLAC, Insurance, \$113.12; American Welding & Gas, Rental, \$146.86; BCN, Service, \$68.02; Big Horn Water, Rental, \$50.62; Blue Hen, Chairs, \$2,461.00; Carquest, Supplies, \$1,310.00; Caselle, Software Support, \$748.00; City of Cody, WAM Sponsorship, \$1,000.00; Fred Crosby, Supplies, \$53.84; Dana Kepner, Parts, \$1,759.00; Discover Thermopolis, Postage, \$157.23; Energy Labs, Service, \$893.56; Engineering Associates, Service, \$33,830.22; Fastenal, Supplies, \$72.13; Ferguson Waterworks, Meters, \$5,314.55; Great West Trust, Retirement, \$2,490.00; Hach, Chemicals, \$636.82; Hasco, Part, \$15.89; Hawkins, Chemicals, \$2,347.50; High Country Construction, Pay Estimate #3, \$392,654.43; High Plains Power, Service, \$29.84; Hopper Disposal, Tires, \$1,154.40; HSC Clerk, Phone & Jail fees, \$130.78; HS Vet Clinic, Contract, \$955.00; HSCSD#1, Fuel, \$10,388.96; HSC Partnership, Dues, \$10.00; HSC Public Health, Shots, \$20.00; HSC Treasurer, Tax Collection, \$111.19; HUB, Insurance, \$69.00; Independent Record, Service, \$777.40; Insurance Trust, Premiums, \$34,295.00; Jadeco, Service, \$682.29; Ron Jurovich, Service, \$1,800.00; Keller Law Firm, Service, \$1,000.00; Laird Sanitation, Service, \$85.00; Long Building Technologies, Service, \$813.50; Macon, Parts, \$2,645.00; Messenger Law Firm, Service, \$4,900.00; Micro-Com, Service, \$6,550.00; Mike Mortimore, Service, \$150.00; Motor Power Equipment, Parts, \$334.90; Murdoch, Fuel, \$6,845.18; Napa-Riverton, Parts, \$827.80; Napa-Worland, Supplies, \$193.99; NCPERS, Life Ins., \$240.00; One Call, Fees, \$23.10; O'Reilly Auto, Parts, \$108.32; Patterson Const., Service, \$2,800.00; Postmaster, Postage, \$643.46; Pro-Vision, Body Cams, \$58,800.00; QA Balance, Service, \$206.00; Range, Service, \$580.77; Road Runner, Parts, \$129.50; Rocky Mt. Power, Service, \$16,232.03; Secretary of State, Notary Fees, \$10.00; SW Equip, Parts, \$1,304.74; Suez, Chemicals, \$12,259.38; Thermopolis Hardware, Parts, \$230.33; Tommerup, Steel, \$6,420.50; TOT General, Acct'g & Collection, \$13,000.00; TOT Office, Postage & Supplies, \$48.98; TOT, Depreciation & Intergov Water, \$72,315.55; Unum, Life Ins., \$101.20; Verizon, Phone, \$466.75; Visa, Supplies, \$1,507.84; VSP, Insurance, \$329.69; Winter Equip, Parts, \$3,340.35; Workforce Services, Unemployment, \$553.96; WLEA, Training, \$360.00; Workforce Services, Workers Comp., \$2,307.09; WY Gas, Service, \$320.11; Public Health Lab, Pstg, \$72.00; WY Retirement, Retirement, \$19,791.63; WY.Com, Service, \$25.00; Payroll, \$81,502.62; Payroll Taxes, \$25,710.04.

ATTEST:

Tracey Van Heule, Clerk/Treasurer  
 Mike Chimenti, Mayor

Pub. Nov. 10, 2022 No. 1247

**PUBLIC ENGAGEMENT IS EASY**

WITH YOUR LOCAL NEWSPAPER

WYOMING PRESS ASSOCIATION

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DENTURES.....\$405 - \$895 per denture  
 RELINES.....\$300 per denture  
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 IMPLANTS.....\$700-\$1,400 per unit  
 NEW PATIENT EXAM.....\$55

Susan J. Baker, D.D.S.

933 Main St., Lander

(307) 332-3434

Dentures & Dental Care of Lander, LLC

We are closed on Friday, November 11<sup>th</sup> in observance of

# VETERANS DAY

CERTIFIED LOCAL  
 Across the Big Horn Basin

## Big Horn Federal

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