September 1, 2022 www.thermopir.com PAGE 9

#### NOTICE OF RENEWAL APPLICATION FOR RETAIL LIQUOR LICENSE

Notice is hereby given that on the 11th day of August 2022 THE LLL Company, dba Wind River Lounge, filed an application in the office of the Clerk of the County of Hot Springs for renewal of a County Retail Liquor License for the following described place and premises to wit: a 24'X 14' Room on the north east of a building in, Lot 1, Section 11, T42N, R95W PM and protests, if there be, against the issuance of such license will be heard at the hour of 3:05 p.m. on the 20th day of September 2022. The Hearing will be in the Meeting Room of the Governmental Annex Building 117 North 4th Street, Thermopolis, WY 82443.

Becky Kersten Hot Springs County Clerk

Pub. Sept. 1 & 8, 2022

No. 1190

#### BEFORE THE OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF WYOMING

The Wyoming Oil and Gas Conservation Commission (WOGCC) will meet at 9:00 A.M. on Tuesday, September 13, 2022, and WOGCC Examiners will meet beginning Monday, September 12, 2022, and subsequent days between the hours of 8:00 a.m. and 5:00 p.m., to consider the following matters at the office of the State Oil and Gas Supervisor, 2211 King Boulevard, Casper, Wyoming.

## DOCKET NO. / APPLICANT / MATTER / S-T-R / FORMATION / COUNTY

736-2022 / WOGCC / Show Cause; New Era Petroleum; Delinquent Tax Status with State of Wyoming, Dept of Revenue / NA / NA / Hot Springs

Any interested party is entitled to appear and be heard by the Commission at the time and date listed above. Protests to applications shall be in writing and filed with the State Oil and Gas Supervisor at least three (3) business days prior to the date of hearing pursuant to Wyoming Oil & Gas Conservation Commission Rules & Regulations, Chapter 5, Section 11 and Chapter 5, Section 26.

Pursuant to Chapter 5, Section 12 of the Wyoming Oil & Gas Conservation Commission Rules & Regulations, the written protest must state the grounds of the protest and include information and evidence to demonstrate that: (a) the protestant is a party entitled to notice or relief under Wyo. Stat. Ann. §§ 30-5-101 through 30-5-410; (b) the protestant seeks a remedy that is within the jurisdiction and authority of the Commission. No action shall be taken on an objection or protest that is not timely filed.

DATED this 23rd day of August 2022.

Wyoming Oil & Gas Conservation Commission

/s/Tom Kropatsch, Oil & Gas Supervisor / Commission Secretary

Pub. Sept. 1, 2022

No. 1189

## FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated August 31, 2007, executed and delivered by Dale Cornella, Jr to Pinnacle Bank-Wyoming and a real estate mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by Dale Cornella, Jr and Sara D. Cornella as Husband and Wife (the "Mortgagors"), to Pinnacle Bank-Wyoming, and which Mortgage was recorded on August 31, 2007, as Doc 0474337 bk 126 Pg 805-808 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the mortgage was assigned for value as follows:

Assignee: Mortgage Electronic Registration Systems, Inc.

Assignment dated: 08/31/2007

Assignment recorded: 08/31/2007 Assignment recording information: Doc 0474338 Bk 126 Pg 809-809

Assignee: NDF1, LLC Assignment dated: 10/19/2020 Assignment recorded: 11/13/2015 Assignment recording information: Doc: 0542411 Bk 192 Pg 700-700

All in the records of the County clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part there-of, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the

amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$17,869.89 which sum consists of the unpaid principal balance of \$12,714.70 plus Interest accrued to the date of the first publication of this notice in the amount of \$4,599.69, plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE NDF1, LLC, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on October 04, 2022, at Courthouse steps located at 415 Arapahoe ST#202, Thermopolis, WY 82443, Hot Springs County for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

Lots 19 and 20, Block 47, Original Townsite of the Town of Thermopolis, Hot Springs County, Wyoming.

With an address of: 1026 Amoretti St., Thermopolis, WY 82443

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Date: August 8th, 2022

Brian G. Sayer C. Morgan Lasley Marcello G. Rojas THE SAYER LAW GROUP, P.C. 925 E. 4th St. Waterloo, Iowa 50703 319-234-2530 319-232-6341

Pub. Aug. 25, Sept. 1, 8 & 15, 2022 No. 1184

There is a 2009 Chevrolet Silverado 1500, white, VIN# 3GCEK33M19G100553 will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on September 6, 2022 at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against Lucinda Yellowrobe on the above listed vehicle by Specialty Towing in the amount of \$1,000.00.

Pub. Aug. 25 & Sept. 1, 2022 No. 1183

There is a 2006 Honda Civic, black, VIN# 2HGFG12806H571752 will be sold at Sheriff's pubic auction on the front steps of the Hot Springs County Courthouse on September 6, 2022 at 11:00 am. This sale is to satisfy abandoned vehicle costs against Robert & Hunter Mills on the above listed vehicle by Specialty Towing in the amount of \$1,000.00.

Pub. Aug 25 & Sept. 1, 2022 No. 1182

## Notice of Sale

There is a 2019 Jeep Cherokee, black, with VIN# 1C4PJMBX5KDZ98800 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on September 6, 2022 at 9 a.m. This sale is to satisfy abandoned vehicle costs against PV Holding Corp and the Bank of New York Mellon Trust Co by Joshua and Michelle Brown in the amount of \$1,000.00.

Pub. Aug. 25 & Sept. 1, 2022 No. 1181

## NOTICE OF RENEWAL APPLICATION FOR RETAIL LIQUOR LICENSE

Notice is hereby given that on the 26th day of August, 2022 the Legion Town and Country Club, Inc. dba Thermopolis Golf Course, filed an application in the office of the Clerk of the County of Hot Springs for renewal of a County Retail Liquor License for the following described place and premises to wit: a 13'X 40' Room on the north end of a building in, NW ¼, SW ¼, Section 25, T43N, R95W PM and protests, if there be, against the issuance of such license will be heard at the hour of 3:15 p.m. on the 20th day of September 2022. The Hearing will be in the Meeting Room of the Governmental Annex Building 117 North 4th Street, Thermopolis, WY 82443

Becky Kersten Hot Springs County Clerk

Pub. Sept. 1 & 8, 2022

No. 1192

## NOTICE OF APPLICATION FOR A NEW RETAIL LIQUOR LICENSE

Notice is hereby given that on the 24th day of August 2022, SonRise Operations, LLC dba SonRise Operations filed an application filed an application in the office of the Clerk of the County of Hot Springs for renewal of a County Retail Liquor License

for the following described place and premises to wit: a 24' x 14' room, on the south end of a building in Section 23, T46N, R99W PM and protests, if there be, against the issuance of such license will be heard at the hour of 3:25 p.m. on the 20th day of September 2022. The Hearing will be in the Public Meeting Room in the Hot Springs County Governmental Annex Building, 117 N 4th Street, Thermopolis, WY 82443.

Becky Kersten Hot Springs County Clerk

Pub. Sept. 1 & 8, 2022

No. 1193

## NOTICE OF GENERAL ELECTION HOT SPRINGS COUNTY, WYOMING

Notice is hereby given, that a General Election will be held in Hot Springs County, Wyoming on November 8, 2022 between the hours of 7:00 a.m. and 7:00 p.m.

October 24, 2022 is the last day to register to vote with the County Clerk. Registration will be permitted at the polls on Election Day. Proof of Identity is required to register to vote and to vote.

Absentee ballots will be available Septem-

ber 23, 2022 from the Hot Springs County Clerk's Office. A qualified elector may apply for an absentee ballot for the Primary Election any time by applying either in person, in writing, or by the telephone. If the ballot is not to be picked up by the elector, the address to which the absentee ballot is to be mailed or the name of the individual the elector designates in writing to deliver the ballot to the elector is needed. Ballots must be returned to the County Clerk's office by November 8, 2022 (7 p.m.), General Election Day, to be counted. Absentee Ballots are not available on Election Day

#### PARTISAN OFFICES TO BE ELECTED

FEDERAL: (2-Yr Term)

U.S. House of Representatives STATE OFFICIALS: (4-Yr Terms)

Governor
Secretary of State
Auditor
Treasurer

Superintendent of PublicInstruction STATE LEGISLATIVE OFFICIALS: (2-Yr Term)

WY House of Representatives District 28

COUNTY: (4-Yr Terms)

(2) County Commissioner

Assessor
Attorney
Clerk
Clerk of District Court

Coroner Sheriff

Treasurer
NON-PARTISAN OFFICES

TO BE ELECTED
TOWN OF THERMOPOLIS: (4-Yr Terms)

Mayor
(2) Councilnorson

(2) Councilperson TOWN OF EAST THERMOPOLIS: (4-Yr

TOWN OF EAST THERMOPOLIS: (4-Terms)

Mayor
(2) Councilperson
TOWN OF KIRBY: (4-Yr Terms)
Mayor

(2) Councilperson
NON-PARTISAN OFFICES TO BE

## Filing Dates: August 10 – August 29, 2022

HOT SPRINGS COUNTY SCHOOL DISTRICT #1:

(3) Trustees (4-Yr Terms)

HOT SPRINGS COUNTY CEMETERY DISTRICT:
(3) Directors (4-Yr Terms)

HOTSPRINGS COUNTY CONSERVATION DISTRICT:

At-Large Supervisor (4-Yr Term) (2) Rural Supervisors (4-Yr Terms) HOT SPRINGS COUNTY RURAL FIRE PROTECTION DISTRICT:

(2) Directors (4-yr Terms) HOT SPRINGS COUNTY HOSPITAL DISTRICT:

(3) Directors (4-Yr Terms)

\*\*Candidates names will be rotated on the official ballots and will not always appear in the order indicated in the sample ballots\*\*

PROPOSED CONSTITUTIONAL

#### AMENDMENTS TO APPEAR ON THE GENERAL ELECTION BALLOT Constitutional Amendment A

The Wyoming Constitution allows the state to invest state funds in equities such as the stock of corporations, but does not allow the funds of counties, cities and other political subdivisions to be invested in equities. The adoption of this amendment would allow the funds of counties, cities and other political subdivisions to be invested in equities to the extent and in the manner the legislature may allow by law. Any law authorizing the investment of specified political subdivision funds in equities would require a two-thirds vote of both houses of the legislature.

Constitutional Amendment B
Currently, the Wyoming Constitution re-

quires Wyoming Supreme Court justices and district court judges to retire upon reaching the age of seventy (70). This amendment increases the mandatory retirement age of Supreme Court justices and district court judges from age seventy (70) to age seventy-five (75).

CAMPAIGN REPORTING

## REQUIREMENTS

All candidates, except for special districts, must file a Contributions & Expenditures

Report by November 1 and Amendment (if applicable) November 18. Candidates for statewide office and state legislature shall file their statements with the Secretary of State. Candidates for a county, municipal office and school district trustees shall file their statements with the County Clerk. Candidates and committees shall be given notice prior to an election that failure to file full and complete campaign forms within the time required, shall subject them to civil penalties 22 25 108.

#### HANDICAPPED AND ELDERLY

If you require assistance to vote by reason of blindness, disability, or inability to read or write, a person of your choice may give you assistance. Also, if you have any questions regarding the accessibility of your polling place, please contact the Clerk's office at 864-3515.

utes 22-2-109, as amended.

Published in accordance with Wyoming Stat-

Dated this 19th day of August, 2022.

/s/Becky Kersten, Hot Springs County Clerk

Pub. Sept. 1, 2022 No. 1191

#### NOTICE OF ELECTION

The South Thermopolis Water & Sewer District shall hold its Biennial Election on Tuesday, November 8, 2022 at the Wyoming Department of Transportation conference room, 173 Hwy 20 South. The polls will be open between 1:00 pm and 6:00 pm. Residents of the District may vote absentee.

Three members of the Board will be elected for (3-year 4-month) terms. The filing period for those interested in running for office will end on August 26, 2022.

You must be a resident for the District

in order to run for a seat on the board. For more information contact Hannah Van Heule at 921-8407.

Board of Directors

South Thermopolis Water & Sewer District

921-8407

/s/ Hannah Van Heule, Secretary

Pub. Sept. 1, 2022 No. 1194

### SALARY PUBLICATION

PURSUANT TO WYOMING STATE STATUTE 18-3-516 (b)(i) all salaries listed herein are actual wages, not including any benefits, paid to all full time Hot Springs County employees and elected officials for the fiscal year 2020-2021. The salaries listed herein include any overtime earned by and paid to the employee. Thomas J. Ryan, Commissioner-\$23807.40/ Phillip Scheel, Commissioner - \$23807.40/ Jack Baird, Commissioner - \$23807.40/ Penny Herdt, Commissioners Secretary - \$24167.48/Rosemary DeSeyn, County Clerk - \$5703.86/ Becky Kersten, County Clerk - \$57901.88/ Karen Slocum, Chief Deputy County Clerk -\$41857.32/ Patricia Hughes, Deputy County Clerk - \$35005.44/ Lynn Yaquinto, Deputy County Clerk - \$32189.30/ Stefanie Ireland, Deputy County Clerk - \$6787.61/Julie Mortimore, County Treasurer - \$69,046.32/ Josh Conrad, Deputy County Treasurer -\$41857.32/ Stacia Noorda, Motor Vehicle Clerk - \$35005.44/ Daniel Webber, County Assessor - \$69046.32/ Kenneth Jeunehomme, Deputy County Assessor - \$41857.32/ Deborah Milek, Property Tax Appraisal Supervisor - \$37831.32/ Cody Stewart, Property Tax Appraiser - \$29510.37/ Sean McKuen, Property Tax Appraiser - \$35005.44/ Terri Cornella, Clerk of District Court -\$69046.32/ Kristina McNeff, Deputy Clerk of District Court - \$42,340.52/ Jerimie Kraushaar, County Sheriff - \$70685.40/ Casey Freund, Deputy - \$51991.31/Shayna Cox, Deputy - \$49207.47/ Kenneth Smith, Deputy \$43896.19/ John Gardner, Deputy \$12244.72/Molly Coyne, Office Administrative Assistant-\$36000.00/ Angela Ritchey, Office Administrative Assistant - \$13833.76/ Kimberly Black, Secretary - \$32236.35/ Amanda Cornwell, Sergeant - \$52411.25/ Zachery Crees - \$43837.75/ Dustin Worley, Corporal Detention - \$47992.25/ Jeffrey Toscas, Deputy - \$42942.89/ Viktor Barna, Deputy - \$5468.00/ Devin Jaussaud Deputy - \$7087.45/ Victoria Conner, Deputy - \$3853.60/ Matthew Wheeler, Deputy · \$45637.80/ Christopher Weber, Deputy -\$37003.10/ David Smith, Deputy - \$6598.08/ Devon Parrish, Deputy \$23525.20/ Austin Weaver, Deputy - \$25159.00/ Shane Rankin, Road and Bridge Foreman -\$46500.00/ Benjamin Curran, Lead Man Equipment - \$42007.92/ Tyler Heimann, Equipment Operator - \$40968.12/ Donnan Coyne, Equipment Operator - \$40968.12/

ager - \$44313.48/ Linda Bader, Secretary - \$37761.96/ Leslie Culliton, Maintenance Supervisor - \$44702.41/ Sam Hauf, Custodian - \$35005.44/ John Dorman, Custodian - \$34005.44/ Debra Gerharter, Public Health Secretary - \$6048.25/ Stephanie Conrad, Public Health Secretary - \$34107.92/ Sady Mounts, Public Health Response Coordinator - \$13272.00/ Vicki Nichols, Extension Office Secretary - \$18,781.80/ Tanya Johnson,

Tucker Cappella, Equipment Operator

\$23898.07/ Cody Hensley, Equipment Op-

erator \$10242.03/ Jill Logan, County At-

torney - \$91633.56/ Curtis Cheney, Deputy

County Attorney - \$32389.30/ Kelly Owen,

Deputy County Attorney - \$6058.33/ Ranae

Baldes, Crime Victim Advocate-Office Man-

Continued on Page 10

## **Public notices**

Continued from Page 9

Extension Office Secretary - \$19669.55/Mark Mortimore, County Coroner - \$20,966.76/ James Andreen Deputy County Coroner \$4800.00/ Bo Bowman County Planner -\$45200.04/ Barabra Rice, Youth Alternatives Director - \$31200.00/ William Gordon, Emergency Manager - \$19800.00/Mary Gordon, Emergency Management Coordinator \$21292.50

Pub. Sept. 1, 2022

No. 1195

## COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session August 16, 2022, at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, John Dorman Sr. and Bill Malloy. Also, present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Public Works Director Ernie Slagle, Police Sergeant Mike Mascorro, Town Engineer Anthony Barnette and Town Attorneys Mike Messenger and Marshall Keller. Council member Dusty Lewis was absent.

AGENDA: Following the pledge of alle-

giance, Larson made a motion, seconded by Malloy and carried to approve the agenda

FINANCIAL STATEMENT: Malloy made a motion, seconded by Dorman and carried to approve the financial statement for July 2022.

CITIZEN PARTICIPATION: BARB RICE: RUSTY TRUCK EVENT: Larson made a motion, seconded by Malloy and carried to approve closing one-half block of 5th street south from the alley to Warren on Saturday September 3, 2022, for the event. Pinnacle Bank will be closed for Labor Day weekend.

CITIZEN PARTICIPATION: JACKIE **DOROTHY: LODGING TAX UPDATES:** Dorothy reviewed lodging tax revenue numbers and brought in the latest edition of the tourism magazine. She also invited the Mayor and Council to an August 30th reception for the Wyoming Office of Tourism.

TOWN ENGINEER: ANTHONY BAR-NETT: Barnett noted the silo painting project was substantially complete. It was noted in discussion with Barb Heinze that the Richards Street project may start in the next two weeks.

TOWN ATTORNEY: MIKE MESSEN-GER: CABLE TV FRANCHISE ORDI-NANCE: THIRD READING: Dorman made a motion, seconded by Larson and carried to approve the third reading of the ordinance, with an effective date of November 1, 2022. Dorman made a motion, seconded by Larson and carried, authorizing the mayor to sign the franchise agreement.

**ORDINANCE 865** 

AN ORDINANCE GRANTING A NON-**EXCLUSIVE FRANCHISE TO SPECTRUM** PACIFIC WEST, LLC FOR INSTALLA-TION AND OPERATION OF A CABLE SERVICE FOR DISTRIBUTION AND SALE TO CUSTOMERS WITHIN THE TOWN OF THERMOPOLIS; RATIFYING AND AP-PROVING THE NONEXCLUSIVE FRAN-CHISE AGREEMENT WITH SPECTRUM PACIFIC WEST.

Passed on first reading July 19, 2022 Passed on second reading August 2, 2022 Passed, approved and adopted on third and final reading August 16, 2022

ADMINISTRATION: SGT MASCORRO; PD FUNDING REQUEST: Mascorro presented information on replacing vehicle dash cameras and body cameras. Pro-vision will

provide 7 body cameras, with replacement at 30 months, 7 dash cameras, and cloud storage with the capability of sending links of footage, as needed. The cost of the cameras and software is \$58,800. Malloy made a motion, seconded by Larson and carried to approve the purchase and corresponding budget changes.

ADMINISTRATION: BROADWAY BRIDGE CONTRACT: Crosby noted the contract had been reviewed by Messenger and Barnette. Larson made a motion, seconded by Dorman and carried to authorize the mayor's signature on the contract. It is anticipated that the repair of the bridge will begin in late 2024 or early 2025. The entire project is funded by federal funds through the Wyoming Department of Transportation.

MAYOR & COUNCIL: OTHER: The meeting adjourned at 7:33 pm and the next Council meeting is September 6, 2022, at 7pm.

ATTEST:

Tracey Van Heule, Clerk/Treasurer

Mike Chimenti,

Pub. Sept. 1, 2022

Mayor

No. 1196

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## Request for Proposal

Website Design/Development. Logo and Branding **Evanston, WY Lodging Tax Board** Responses Due 9/16/2022

Email roneill@evanstonwy.org for the full RFP.

# 8 out of 10

Wyoming adults agree that minutes and financial information from school boards and government meetings should be published in local newspapers.

Source: The Wyoming Market Study, 2022; by Coda Ventures

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