

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER)
OF THE ESTATE)
)
OF)
)
THOMAS DANIEL PORTER,)Probate
)No. 22-17
Deceased.)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 18th day of July 2022, the Estate of the above-named decedent was admitted to probate by the above-named Court, and that Roland Luehne was appointed Personal Representative thereof. Any action to set aside the *Last Will and Testament of Thomas Daniel Porter* shall be filed in the Court within three (3) months from the date of the first publication of this Notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to decedent’s estate are requested to make immediate payment to the Estate of Thomas Daniel Porter and send to Michael S. Messenger, Attorney for the Estate, c/o Messenger Law Firm, P.C., P. O. Box 111, Thermopolis, WY 82443.

Creditors having claims against the decedent, or the Estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 20th day of July 2022.

/s/Michael S. Messenger
Michael S. Messenger
WSB #5-1438
Messenger Law Firm, P.C.
P. O. Box 111
Thermopolis, WY 82443
(307) 864-5541

Pub. July 28, Aug. 4 & 11, 2022 No. 1166

Russell G. Metcalf, ISB No. 7024
122 W. Idaho Avenue
P.O. Box 385
Homedale, Idaho 83628
208-337-4945 (Phone)
208-337-4854 (Fax)
Email: russellgmetcalf@gmail.com
Attorney for Petitioners

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF OWYHEE

In the Matter of the Case No.
Termination of the CV37-22-00230
Parental Rights of: **SUMMONS**

JAMES ALVIN LAFLEUR,

And the Matter of the Adoption of:

TERRANCE JEFFREY LAFLEUR

NOTICE: YOU HAVE BEEN SUED BY THE ABOVE NAMED PETITIONER. THE COURT MAY ENTER JUDGMENT AGAINST YOU WITHOUT FURTHER NOTICE UNLESS YOU RESPOND WITHIN 21 DAYS. READ THE INFORMATION BELOW.

TO: JAMES ALVIN LAFLEUR,

YOU ARE HEREBY NOTIFIED that in order to defend this lawsuit, an appropriate written response must be filed with the above designated Court, located at 20381 Idaho 78, Murphy, Idaho 83650, within 21 days after service of this Summons on you. If you fail to so respond, the Court may enter judgment against you as demanded by the Petitioner in the Complaint.

A copy of the Petition is served with this Summons. If you wish to seek the advice of or representation by an attorney in this matter, you should do so promptly so that your written response, if any, may be filed in time and other legal rights protected.

An appropriate written response requires compliance with Rule 10(a)(1) and other Idaho Rules of Civil Procedure and shall also include:

1. The title and number of this case.
2. If your response is an Answer to the Complaint, it must contain admissions or denials of the separate allegations of the Complaint and other defenses you may claim.
3. Your signature, mailing address and telephone number, or the signature, mailing address and telephone number of your attorney.
4. Proof of mailing or delivery of a copy of your response to Plaintiff’s attorney, as designated above.

To determine whether you must pay a filing fee with your response, contact the Clerk of the above named court at 208-495-2806.

Dated this 23 day of June, 2022.

By: Lena Johnson
Clerk of the District Court

Pub. July 28, Aug. 4, 11 & 18, 2022
No. 1167

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

IN THE MATTER OF)
THE ESTATE OF)
)
MITCHELL LYNN HOMI,)
)
Deceased.)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 7th day of July, 2022, the Last Will and Testament of Decedent was admitted to probate by the above-named court, and that TRAVIS MICHAEL HOMI was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the Decedent or to Decedent’s estate are requested to make immediate payment to the Estate of Mitchell Lynn Homi, c/o Williams Law Office, 339 Arapahoe Street, Thermopolis, Wyoming 82443.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the Office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 22nd day of July, 2022.

Travis Michael Homi
Personal Representative

Pub. July 28, Aug. 4 & 11, 2022 No. 1169

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING
FIFTH JUDICIAL DISTRICT

IN THE MATTER OF) Case No.
THE ESTATE) P21-14
of)
WANDA MCCOY)
Also known as)
WANDA H. MCCOY)
and)
WANDA HAMILTON MCCOY)

NOTICE OF APPLICATION FOR SUMMARY DISTRIBUTION OF REAL PROPERTY

TO ALL PERSONS INTERESTED IN THE ABOVE-CAPTIONED MATTER:

You are hereby notified that *An Application for Summary Distribution of Real Property* has been filed in the above-captioned matter in the above-designated Court. The *Application* alleges that the above-named decedent died on or about June 9, 2021, in Riverton, Fremont County, State of Wyoming, and was a resident of Hot Springs County, Wyoming at the time of her death, with an interest in real property located at 1040 Richards St., Thermopolis, Hot Springs County, Wyoming, and more particularly described as follows:

Lot 15 and 16, Block 48, Original Townsite of the Town of Thermopolis, Hot Spring County, Wyoming.

TOGETHER with all improvements thereon and appurtenances thereunto belonging, but subject to any and all easements, rights of way,

The Court shall, on or after August 4, 2022, consider the *Application*. Notice is given that if it appears to the Court that the facts stated in the *Application* are not in dispute, the Court shall enter a decree establishing the right and title to the property.

Dated this 4th day of August 2022.

WILLIAM T. WINTER, #6-2914
Attorney for the Estate
of WANDA MCCOY

Pub. Aug. 4 & 11, 2022 No. 1172

F. JEANETTE PALMER, deceased
F. JEANETTE PALMER LIVING TRUST,
DATED NOVEMBER 21, 1997
TRACY DEON ALLEN, Trustee

NOTICE OF INTENT OF TRUSTEE TO

DISTRIBUTE TRUST ASSETS

NOTICE OF LIMITATION ON ACTION BY CREDITORS

TO ALL PERSONS INTERESTED IN SAID DECEDENT AND/OR HER TRUST ESTATE:

You are hereby notified that on March 24, 2022, F. JEANETTE PALMER, also known as JEANETTE PALMER, died in Thermopolis, Hot Springs County, Wyoming. You are hereby notified that at the time of her death, TRACY DEON ALLEN is the Trustee of the F. JEANETTE PALMER LIVING TRUST, dated November 21, 1997.

It is the intent of the Trustee to distribute the Trust property as set forth in the Trust.

Any creditor or other claimant shall make his or her claim, in writing, to the Trustee at the Winter Law Firm, PO Box 633, Riverton WY 82501, within one hundred twenty (120) days of the date of the first publication of this notice.

Pursuant to Wyoming Statutes §4-10-507, any creditor failing to file a claim, or person failing to commence a judicial proceeding to contest the validity of the Trust or the proposed distribution by the Trustee within the time provided shall be forever prohibited from making any claim against the assets of the Trust or commencing any proceeding against F. JEANETTE PALMER LIVING TRUST, dated November 21, 1997.

Dated this 4th day of August 2022.

WILLIAM T. WINTER,
Attorney for the
Estate of F. JEANETTE PALMER

Pub. Aug. 4 & 11, 2022 No. 1171

STATE OF WYOMING)
COUNTY OF HOT SPRINGS) SS.
)
IN THE MATTER OF)
THE FORECLOSURE)
OF MORTGAGED REAL)
PROPERTY)
)
JANE L. OLDRIDGE,)
TRUSTEE, of the)
JANE L. OLDRIDGE)
FAMILY TRUST dated)
May 21, 2004,)
)
Record Owner.)

NOTICE OF FORECLOSURE SALE

WHEREAS, default has occurred under the terms of a promissory note (the “Note”) dated 03/02/2020 executed and delivered by Jane L. Oldridge to Pinnacle Bank Wyoming, a Wyoming Corporation and a real estate mortgage (the “Mortgage”) of the same date securing the Note, which Mortgage was executed and delivered by Jane L. Oldridge, Trustee of the Jane L. Oldridge Family Trust dated May 21, 2004, (the “Mortgagor”), to Pinnacle Bank Wyoming, a Wyoming Corporation, and which Mortgage was recorded on 03/09/2020, as Recording No. 0538922 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the **total sum** of \$48,699.52 which sum consists of the unpaid **principal balance** of \$ 48,566.47 plus interest accrued to the date of the first publication of this notice in the amount of \$133.05 plus attorneys’ fees, County Title Agency fees, other costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the real property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE Pinnacle Bank Wyoming, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 10:00 AM o’clock in the morning on **08/30/2022** at the front steps of the Hot Springs County Government building, located at 417 Arapahoe Street, Thermopolis, Wyoming, Hot Springs County for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit: THE NORTH 80 FEET OF

LOT 13 AND THE NORTH 80 FEET OF THE WEST 20 FEET OF LOT 14, BLOCK 26, OF THE ORIGINAL TOWNSITE OF THE TOWN OF THERMOPOLIS, HOT SPRINGS COUNTY, WYOMING; with an address of: 303 North 7th Street, Thermopolis, Wyoming 82443, together with all improvements thereon situate and all fixtures and appurtenances thereto.

DATED this 29th day of July, 2022.

Minnie L. Miller,
Market President
Pinnacle Bank Wyoming –
Thermopolis Branch

Pub. Aug. 4, 11, 18 & 25, 2022 No. 1170

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) June 7, 2022

The Hot Springs County Board of Commissioners met in regular session on Tuesday, June 7, 2022, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan and Jack Baird. Also present were County Clerk Becky Kersten and Administrative Assistant Penny Herdt. Chairman Ryan led those present in the Pledge of Allegiance. Roberts Rules of order were suspended so that business might be conducted in the absence of Commissioner Scheel.

Approval of Agenda – The agenda was approved with the deletion of Regular Business Item 8. Youth Alternatives Monthly Report and the addition under Regular Business of Item 4.b. Fescht Approach Agreement, and Item 10. Sheriff Department Insurance Discussion, Other Business Item 6. HSG Master Plan RFR #17, and Executive Session – Potential Litigation.

GIS Update – T-O representatives Brian Clarkson and Maddie Ross joined the meeting by phone. Several boxes of documents including land use files and permanent documents have been taken to Cody to improve efficiency and reduce the costs involved in scanning. Mr. Clarkson provided a scope of work for the 22-23 fiscal year for the Commissioners’ review before the next meeting.

Black Mountain Road Reconstruction Project Contract – The Commissioners approved the Agreement for Professional Services between T-O Engineers and Hot Springs County and Work Order #1 (Scope of Work & Fee Schedule) for the BMR Reconstruction project. Total fees are not to exceed \$1,029,842.02.

Lake Creek Culvert Emergency Repair – The Commissioners ratified the contract and notice to proceed with Wilson Construction for repairs to the Lake Creek Culvert on Black Mountain Road. T-O Engineers were authorized to move forward with possible grant applications for funding for this project.

FBO Monthly Report – There were 136 total recorded operations in May. Fuel sales included 930 gallons of AvGas and 2632 gallons of Jet fuel. The LED light retrofit in the parking lot will be roughly \$700.00. CARISSA funds will be used for this project. **Contract Renewal** – The Commissioners approved the HSC Airport Lease & Management Agreement with Nate Messenger in the amount of \$90,290.88 annually for the time period of July 1, 2022 – June 30, 2024 as presented. **Compliance Inspection Report** – The DEQ performed a compliance inspection on fuel tanks and paperwork last month. No violations were found. The FBO is working with T-O Engineers to update the Spill Prevention/Control/Containment Plan.

Road & Bridge Monthly Report – Work continues on Buffalo Creek Road as continued moisture has meant more sliding at the bottom. Water flows are being monitored in the county, with no major problems reported at this time. Patching of paved roads is complete for now. Road & Bridge continues to coordinate with the contractor on the emergency Lake Creek Culvert repairs. **Wyoming Rural Road Safety Program Crash Report** – The Road & Bridge Supervisor reviewed the annual WRRSP Crash Report. He plans to apply for WRRSP funds for road work this year. The Grant will be for a total of \$100,000 with a 9.51% match. **Fescht Approach Agreement** – The Commissioners approved an Approach Agreement submitted by Steve Fescht for an approach at 1254 Missouri Flat Road. All fees have been paid and the application has been reviewed and approved by the Road & Bridge Supervisor.

Executive Session – Potential Litigation – The Commissioners entered into Executive Session for potential litigation at 9:50 a.m. They returned to regular session at 10:02 a.m. No action was taken during or as a result of the Executive Session.

Maintenance Monthly Report – Courthouse Roof Project – Change Orders #1 & #2 – The Commissioners approved Change Order #1 in the amount of \$5,837.00 for temporary roof coverage until decking can be replaced on the LEC Roof #4, and ratified Change Order #2 in the amount of \$34,960.00 for unanticipated required repairs to the steel decking on the LEC roof #4. **Courthouse** – The circulating pump for the cooling tower has been received and installed. There is another failed heat pump in the Attorney’s office. Trane is coming to identify the problem. **LEC/Detention Center**

Continued from Page B6

– Jadeco is working on a plan to replace the generator. The engineer’s estimate to update the plumbing in the detention cells is \$175,000-\$235,000. This project will need to be budgeted for in the next couple of years. The Intake bathroom needs redone ASAP, so it will be placed into the 22-23 Maintenance Budget. There is a failed compressor on AHU 1 – the part is on order. **Extension Office** – Air Conditioning Unit arrived, but there was a manufacturing defect. New parts are ordered and should be here in the next couple of weeks. **Library** – The AHU has a failing bearing. Estimated lead time for parts is 8 weeks. The replacement motor cost is about \$1000.00 and does not include labor. Museum – New sump pump arrived, but the wrong pump was shipped. Replacement unit will be shipped as soon as it is available. **Fair Building Roof Project** – The engineer is working on scheduling a pre-construction meeting with the contractor. **Counseling Office** – There is a pine tree on the east side of the building that needs to be removed.

Public Health/Prevention Monthly Update – **County Health Officer/Public Health Public Response Support Contract** – The Commissioners approved the contract between the Wyoming Department of Health, Public Health Division and Hot Springs County for the County Health Officer in the amount of \$9,600.00 for the time period of July 1, 2022 – June 30, 2023. **Crisis Cooperative Agreement** – **Contingent Supplemental Funding** – The Commissioners approved the contract between the Wyoming Department of Health, Public Health Division and Hot Springs County for contingent supplemental funding for the Crisis Cooperative Agreement for the time period of July 1, 2022 – June 30, 2027. There is no funding attached – the purpose of the contract is to assure expedited funding of up to \$100,000.00 in case of emergency. **Prevention Grant** – The Commissioners approved the 2022-2024 Community Prevention Grant Work Plan. **Maternal Child Health/Public Health Nursing Contract** – The Commissioners approved the contract between the Wyoming Department of Health, Public Health Division and Hot Springs County for a 32-hour position for the Maternal Child Health Nurse in the amount of \$28,500.00 for the time period of July 1, 2022 – June 30, 2024.

Planner Monthly Report – The NRPC will meet on June 8th. The Natural Resource Management Plan revision public comment period is over. There were no comments received. The Commissioners requested that, under the Wildlife section of the plan, all references to white-tailed deer be removed from all inappropriate wildlife descriptions. The Land Use Planning Commission met on May 5th and 18th, and will meet again on the Red Rim Ranch Subdivision proposal on June 15th. The Land Use Plan revision public comment period ends on June 15th. To date no comments have been received. Septic season continues to languish. There are 12 applications out, but only two completed so far this year. **Approve Natural Resource Plan** – The Commissioners approved the 2022 Natural Resource Plan, subject to the above comments regarding white-tailed deer in the Wildlife section.

Emergency Management Monthly Report – The Emergency Management Coordinator invited the Commissioners to the monthly Local Emergency Planning Committee meeting to be held June 8th at 1:30 p.m. at the Fire Hall. The current focus is planning for the first few minutes after notification of a Boysen Dam failure. The monthly testing of the local emergency sirens on the first Saturday of each month will begin July 2nd.

Sheriff Department Issues – The Sheriff appeared before the Commissioners to discuss the two recent vehicle accidents involving department vehicles. Repairs in the at fault accident will come out of the Sheriff’s budget. The other vehicle repairs will come out of Emergency Expenditures.

Other Business – **Appoint Board Members** – There were no applicants for either the Land Use Planning Board or the Travel & Tourism Board. Those positions will remain open until filled. **Election Judges Compensation** – For the upcoming election cycle the Commissioners set a pay rate of \$12.00/hour for Election Judge training, and Election Day rates at \$180.00/day for the Head Judges, and \$160.00/day for all other Judges. Mileage will be paid per statute at the rate of \$0.585/mile for a judge traveling five miles or more for training and ten miles or more on Election Day. **Copper View No. 1 Well Permit Application** – The Commissioners reviewed a well permit application by Matt and Linda Hughes for a domestic use water well located at T42N, R95W, Section 13, SW/4SW/4. The County’s geological consultant has reviewed the application and does not feel it will impact the Big Spring. Staff will notify the State Engineer’s Office that there are no objections to the granting of the permit. **Wyoming Pathways Memorandum of Understanding** – The Commissioners approved the Memorandum of Understanding with Wyoming Pathways setting forth the terms and conditions by which Wyoming Pathways will build and maintain a trail between Round Top and T-Hill in Thermopolis, Wyoming. **Chamber of Commerce Board Ballot** – The Commissioners decided not to complete the ballot. **HSG Master Plan RFR #17** – The Commissioners approved HSG Master Plan Request for Reimbursement #17 in the amount of \$5,107.69 for Grant #3-56-0043-012-2020.

Correspondence – LUPC Minutes – May, 2022; NRPC Minutes – May, 2022; Darin Westby – Hot Springs State Park Master Plan; Chamber of Commerce Newsletter – May & June, 2022

Approve Bills – The following bills were submitted for approval. Payroll for May, 2022 – \$189,966.45.

BILLS – May, 2022

PINNACLE BANK (VISA CARD EIGHT) 11,018.55 / KONE PASADENA 3,093.72 / HOT SPRINGS VETERINARY CLINIC 45.00 / HASCO INDUSTRIAL SUPPLY 107.45 / SAFEGUARD BUSINESS SYSTEMS 216.31 / HOT SPRINGS COUNTY WEED & PEST 7,603.15 / RAMS HEAD FINANCIAL SERVICE CORP. 100.00 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 4,435.00 / AFLAC (ACCOUNT#HW652) 609.87 / ENTERPRISES TECHNOLOGY SERVICES 13.83 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 192,564.74 / ANITA WEISBECK 21.65 / CHARTER COMMUNICATIONS 139.98 / BASINMECHANICAL, INC. 9,900.00 / BAZOOKA LUMBER & LIVESTOCK, LLC 106.78 / BIG HORN WATER 230.88 / LONG BUILDING TECHNOLOGIES, INC. 2,190.90 / AMERITAS LIFE INSURANCE CORP, 332.30 / BRUCE N. “BO” BOWMAN 57.92 / BUDD-FALEN LAW OFFICES, LLC 7,019.03 / CARDINAL HEALTH 110, LLC 3,084.11 / CHARM-TEX, INC. 304.50 / HOT SPRINGS COUNTY CIRCUIT COURT 731.28 / CITY SERVICE VALCON 26,918.89 / RED ROCK FAMILY PRACTICE, PC 152.00 / U.S. POSTAL SERVICE 3,700.00 / THERMOPOLIS HARDWARE 1,200.41 / COLONIAL SUPPLEMENTAL INS. 18.70 / COMMERCIAL LAUNDRY SYSTEMS 3,079.70 / VERIZON WIRELESS 49.88 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 122.41 / VERIZON WIRELESS 81.28 / CONTROL SOLUTIONS, INC. 64.00 / CINDY MAGELKY 144.75 / KOERWITZ, MICHEL, 79.00 / DAWNETTE M. PEIL 1,051.40 / DIRT PLANTED PHOTOGRAPHY 400.00 / DISCOVER THERMOPOLIS 238.00 / DONNA HOFFMAN 262.65 / ENGINEERING DESIGN ASSOCIATES 6,012.50 / ENVIROMENTAL SYSTEMS RESEARCH 1,500.00 / FASTENAL COMPANY 102.82 / FERGUSON ENTERPRISES LLC #109 865.03 / PINNACLE BANK OF THERMOPOLIS 40,689.50 / US. FOODS 3,887.95 / FORTERRA PIPE & PRECAST 76,226.74 / GOTTSCHKE THERAPY REHAB WELLNESS 160.00 / HARRIS GOVERN FT. COLLINS USERS 150.00 / HIGH PLAINS POWER 458.51 / HONNEN EQUIPMENT CO. 596.45 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,776.28 / HOT SPRINGS COUNTY SHERIFF’S OFFICE 180.00 / HOT SPRINGS COUNTY TREASURER 1,787.53 / HOT SPRINGS COUNTY HEALTH INS ACCT 54,158.11 / HOT SPRINGS CO. SCHOOL DIST #1 7,302.54 / THERMOPOLIS INDEPENDENT RECORD 5,366.60 / INTERMOUNTAIN UPFITTING 1,459.35 / JADECO, INC. 2,755.26 / JENNIFER CHENEY 308.40 / HOT SPRINGS COUNTY CIRCUIT COURT 766.89 / KAREN SLOCUM 396.30 / KELLER LAW FIRM, PC 250.00 / KENTA.RICHINS 150.00 / KOIS BROTHERS EQUIPMENT COMPANY 128.03 / KRISTINA D. MCNEFF 130.16 / LEGEND ROCK MEDIA PRODUCTIONS, LLC 375.00 / LESLIE T. CULLITON 23.90 / WYOMING LOCAL GOVERNMENT LIAB. POOL 1,429.00 / MACK’S MARKET, INC. 192.26 / MICHAEL G MASCORRO 150.00 / ML BOWMAN, INC. 12.62 / NAPAMOTOR SUPPLY, INC. 345.31 / NELSON ARCHITECTS, LLC 2,600.00 / NIELSEN OIL CO., INC. 562.64 / ONE STOP REPAIR & SERVICE CENTER 461.20 / O’REILLY AUTO PARTS 178.17 / O’REILLY AUTO PARTS 640.32 / O’REILLY AUTO PARTS 303.72 / OFFICE SHOP INC. 51.21 / OWL CREEK AVIATION, LLC 7,032.00 / OWL CREEK AVIATION, LLC 890.46 / OWL CREEK GRAPHICS 403.10 / ROCKY MOUNTAIN POWER 3,535.56 / PAINTBRUSH DENTAL 403.00 / PARK COUNTY 503.00 / C & B OPERATIONS, LLC 741.62 / PERFORMANCE AUTO & GLASS 365.04 / PERFORMANCE AUTO & GLASS 79.72 / PINNACLE BANK OF THERMOPOLIS 2,829.40 / PINNACLE BANK OF THERMOPOLIS 3,822.10 / PLAINSMAN PRINTING & SUPPLY 1,897.17 / POSTMASTER 678.00 / PREVENTIVE HEALTH & SAFETY DIVISION 42.00 / PROFORCE LAW ENFORCEMENT 1,594.87 / CENTURY LINK 667.17 / RANAE BALDES 98.28 / REDD ROOFING OF WYOMING 196,517.00 / RIVERTON TIRE AND OIL 3,169.20 / RANGE 3,202.64 / SADY MOUNTS 415.36 / THE STANDARD INS. CO. 1,557.23 / STAR PLUNGE 240.00 / STERICYCLE, INC. 34.05 / STEPHANIE HOFFMAN 88.34 / STEVE’S PLUMBING & HEATING 262.50 / WYOMING GUARDIANS ADLITEM PROGRAM 65.08 / TUMBLEWEED PROPANE 487.68 / TAK ELECTRIC 75.00 / TEPEE POOLS 144.00 / THERMOPOLIS PETRO & TIRE 3,517.92 / THOMAS J. RYAN 557.06 / T-O ENGINEERS, INC. 8,367.50 / T-O ENGINEERS 3,830.91 / T-O ENGINEERS 5,107.69 / TOWN OF THERMOPOLIS 1,403.55 / TRAVELING COMPUTERS, INC. 3,412.43 / WYOMING DEPT OF TRANSPORTATION 300.50 / TRACTOR & EQUIPMENT CO. 424.29 / TRI COUNTY TELEPHONE ASSOC, INC 625.06 / TRICIA MCPHIE 46.51 /

NORCO, INC. 619.84 / VERIZON WIRELESS 47.89 / VERIZON 33.56 / VERIZON WIRELESS 50.57 / VERIZON WIRELESS - LERT B 210.00 / VICKLUND PHARMACY 304.77 / PINNACLE BANK (VISA CARD ONE) 156.35 / PINNACLE BANK (VISA-CARD TWO) 3,399.43 / PINNACLE BANK (VISA CARD FOUR) 2,542.34 / PINNACLE BANK (VISA CARD FIVE) 831.97 / PINNACLE BANK (VISA CARD SIX) 882.87 / PINNACLE BANK (VISA CARD SEVEN) 2,750.24 / PINNACLE BANK (VISA CARD EIGHT) 3,676.31 / PINNACLE BANK (VISA CARD 10) 29.99 / PINNACLE BANK (VISA CARD 1-SHERIFF) 1,220.52 / PINNACLE BANK (VISA CARD 2-SHERIFF) 1,220.86 / PINNACLE BANK (VISA CARD 3-SHERIFF) 277.65 / PINNACLE BANK (VISA CARD 4-SHERIFF) 612.13 / WAVES WEB DESIGN 800.00 / WEDGWOOD & COMPANY LLC 190.00 / WYOMING DEPT. OF WORKFORCE SERVICES 4,307.78 / GREATWEST TRUST COMPANY, LLC 3,730.00 / WYOMING GAS 1,858.00 / WYONET INC. 298.95 / WYO RETIREMENT SYSTEM 31,949.04 / WY COUNTY & PROSECUTING ATTYS 200.00 / 036-NCPERS GROUP LIFE INS. 304.00 / WYOMING RETIREMENT SYSTEM 300.00 / WYOMING WASTE SERVICES - RIVERTON 70.96

Adjourn – The meeting was declared adjourned at 11:50 a.m.

Attest	
Thomas J. Ryan, Chairman	Becky Kersten, County Clerk
Pub. Aug. 11, 2022	No. 1176
NOTICE OF PUBLIC HEARING	

Mark & Liz Dean have requested approval of a preliminary subdivision plat dividing a 36-acre parcel into two residential lots of 9 acres and 26 acres, and a Land Use Change from Agricultural to Residential. The subject property is located in the west half of the southwest quarter of Section 8, Township 44 North, Range 94 West. It contains a residence addressed as 1356 S. Bryan Rd.

A public hearing on this matter will be held before the Hot Springs County Board of County Commissioners at 3:15 p.m. on Thursday, August 18, 2022 in the Commissioners’ Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. Aug. 11, 2022	No. 1175
NOTICE OF PUBLIC HEARING	

Denise Hetrick has requested approval of a preliminary subdivision plat dividing a 10-acre parcel into five single-family residential lots. The applicant proposes to serve the lots with public water; each lot would have an onsite septic system. The subject property is located in the east half of the NW quarter of Section 11, Township 42 North, Range 95 West. Fronting on the south side of Lane 7, approximately 325 ft. east of Lane 3, the property is addressed as 211 Lane 7.

A public hearing on this matter will be held before the Hot Springs County Board of County Commissioners at 3:30 p.m. on Thursday, August 18, 2022 in the Commissioners’ Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. Aug. 11, 2022	No. 1174
STATE OF) OFFICE OF THE WYOMING) BOARD OF OF) COUNTY COUNTY OF) COMMISSIONERS HOT SPRINGS) June 21, 2022	

The Hot Springs Board of County Commissioners met in regular session on Tuesday, June 21, 2022, at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel, and Jack Baird. Also present were County Attorney Jill Logan, County Clerk Becky Kersten, and Administrative Assistant to the Commissioners Penny Herdt. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda

The agenda was approved as presented. **Approval of the Minutes** – The minutes of the May 17d meeting were approved as presented.

Executive Session – Personnel & Litigation – There was no action taken during or as a result of the Executive Session.

CDC / PHPR Contract – The Commissioners approved the contract between the Wyoming Department of Health, Public Health Division and Hot Springs County in the amount of \$57,000.00 for the term July 1, 2022 – June 30, 2023. This contract provides for the development of public health

emergency preparedness and response capability in the County through implementation of the Centers for Disease Control and Prevention Public Health Preparedness Capabilities.

Landfill Agreement Extension – The Commissioners approved the extension of the Landfill Agreement between Hot Springs County and the Town of East Thermopolis, Town of Kirby, and the Town of Thermopolis for the period of July 1, 2022 – June 30, 2023.

Joint Law Enforcement Agreement Extension – The Commissioners approved the extension of the Joint Law Enforcement Agreement between the Town of Thermopolis, Hot Springs County, the HSC Sheriff and the TPD Chief of Police for the period of July 1, 2022 – July 1, 2024 as presented.

Board of County Commissioners Scholarship Renewal – The Commissioners awarded the BOCC Renewal Scholarship to Hayden Little for the 2022-2023 school year.

USFS Shoshone Forest Cooperative Road Agreement – The Commissioners approved Agreement #21-RO-11021400-035 with the U.S. Forest Service for maintenance of the Grass Creek Road in the amount of \$8,000.00 for 2022.

Other Business – **Library Board Appointment** – John O’Byrne and Pam Lozier were appointed to the Library Board. **Museum Board Appointment** – Dean King and Cynthia Garbin were appointed to the Museum Board. **FY2022 GIS Services Agreement/Scope of Work** – The Commissioners approved the FY2023 GIS Services Agreement/Scope of Work in the amount of \$80,000.00 as presented by T-O Engineers. **AER1012107 RFR #1-2020 NavAid Maintenance** – The Commissioners approved the Chairman’s signature on AER1012107 RFR #1-2020 NavAid Maintenance in the amount of \$5,769.00. **AER1012099 RFR #1-2021 NavAid Maintenance** – The Commissioners approved the Chairman’s signature on AER1012107 RFR #1-2021 NavAid Maintenance in the amount of \$5,769.00. **AER1012101 RFR #1-2022 NavAid Maintenance** – The Commissioners approved the Chairman’s signature on AER1012101 RFR #1-2022 NavAid Maintenance in the amount of \$5,769.00. **ES&S Maintenance / License / Support Agreement** – The Commissioners approved the Hardware Maintenance and Software License, Maintenance and Support Services Agreement with Election Systems, LLC providing annual Hardware Maintenance, Software Licensing-Maintenance and Support, and Firmware Licensing-Maintenance and Support for the period of August 1, 2021-July 31, 2026 in the amount of \$44,725.00. **WARM Participation Letter** – The Commissioners approved a letter to Joe Constantino with Wyoming Association of Risk Management rescinding the County’s withdrawal from WARM for the 2023-2024 Fiscal Year. **Wyoming Congressional Tour Memorandum of Understanding** – The Commissioners approved a Memorandum of Understanding among the Boards of County Commissioners of the State of Wyoming Regarding the Congressional Tour Initiative. This MOU addresses planning and financial contributions for the Wyoming Congressional Tour to be held annually starting in 2022. **Black Mountain Road Emergency Culvert Repair Project** – The Commissioners reviewed the Weekly Construction Progress/Inspection Report for 6/12/22, and approved the Net-DMR Subscriber Agreement with the DEQ authorizing Troy Nelson to submit the required reports to the DEQ for the emergency culvert repair project.

Correspondence – **Fair Board Minutes** – May, 2022; **H Diamond W Youth Camp** – Donor Appreciation Day Invitation; **Wyoming Water Association** – Newsletter / Renewal / Boysen Tour; **Museum Board Minutes** – March, 2022; **Bighorn Basin Nature & Discovery Center Board Minutes** – May, 2022 ; **Library Board Minutes** – March/April, 2022

Adjourn – The meeting was adjourned at 4:40 p.m.

Attest	
Thomas J. Ryan, Chairman	Becky Kersten, County Clerk
Pub. Aug. 11, 2022	No. 1177

STATE OF) OFFICE OF THE WYOMING) BOARD OF OF) COUNTY COUNTY OF) COMMISSIONERS HOT SPRINGS) June 30, 2022	
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The Hot Springs County Board of Commissioners met in a special session on Tuesday, June 30, 2021, at noon in the Commissioners’ Room at the Government Annex. Present were Commissioners Tom Ryan, Jack Baird, and Phillip Scheel. Also present was County Clerk Becky Kersten. Chairman Tom Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The agenda was adopted as presented.

Public Hearing – Budget Amendments – 21-22 Budget – After a public hearing on the proposed amendment, the Commissioners approved Resolution & Order #2022-06 – FY2021-2022 Budget Amendment No. 2 as follows:

RESOLUTION & ORDER 2022-06 OF THE HOT SPRINGS COUNTY

Continued on Page B10

Continued from Page B7

BOARD OF COUNTY COMMISSIONERS
FY 2021-2022 BUDGET AMENDMENT No. 2

WHEREAS, Hot Springs County adopted the Fiscal year 2021-2022 Budget in accordance with the Wyoming Uniform Fiscal Procedures Act; and

WHEREAS, the Board of Hot Springs County Commissioners wishes to amend the FY 2021-2022 adopted budget in accordance with the same Act; adopted the Fiscal Year 2021-2022 Budget in accordance with the Wyoming Uniform Fiscal Procedures Act; and
NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF HOT SPRINGS COUNTY, WYOMING RESOLVES that the following budget amendments are made:

Grants		FY 2021-22 Budget	Amendment No. 2	Amended FY 2021-22 Budget
Fund 10 - General Fund				
Expenditures				
10-4-127-643-000	SOS Election Security Grant	\$0.00	\$7,152.00	\$7,152.00
10-4-104-251-000	Sheriff Equipment	\$2,000.00	\$2,180.00	\$4,180.00
10-4-127-642-000	C19 Vaccination Outreach	\$0.00	\$61,974.00	\$61,974.00
10-4-109-413-000	Coroner Autopsies	\$19,000.00	\$3,448.81	\$22,448.81
10-4-106-375-000	Trial Expense	\$3,000.00	\$5,194.03	\$8,194.03
10-4-113-121-000	Court House Anx-CH-LEC Repairs & Maint	\$33,000.00	\$1,434.17	\$34,434.17
10-4-122-321-000	Emergency Expenditures	\$198,329.00	-\$10,077.01	\$188,251.99
	TOTAL	\$255,329.00	\$71,306.00	\$326,635.00
Revenues				
10-3-419-100-000	SOS Election Security Grant	\$0.00	\$7,152.00	\$7,152.00
10-3-481-100-000	Unanticipated Revenue (Refund)	\$4,537.00	\$2,180.00	\$6,717.00
10-3-205-200	C19 Vaccination Outreach	\$0.00	\$61,974.00	\$61,974.00
	TOTAL	\$4,537.00	\$71,306.00	\$75,843.00

PASSED, APPROVED AND ADOPTED THIS 30TH Day of June, 2022
THE BOARD OF COUNTY COMMISSIONERS
OF HOT SPRINGS COUNTY, WYOMING

Thomas J. Ryan, Commission Chairman
Jack Baird, Commissioner
Phillip Scheel, Vice-Chairman

ATTEST:
Becky Kersten, County Clerk

Tom Ryan seconded the motion. Motion carried.
Approve Fiscal Year-End Bills – The following bills were submitted for approval: Payroll for June was \$185,682.95.

BILLS – JUNE, 2022
NORTHERN WYOMING NEWS 48.00 / WYOMING LAW ENFORCEMENT ACADEMY 2,176.00 / UNIVERSITY OF WYOMING 6,333.00 / WYOMING DEPARTMENT OF HEALTH 12,431.79 / HOT SPRINGS COUNTY CPR CHAPTER 45.00 / AFLAC (AC-COUNT #HW652) 609.87 / ENTERPRISES TECHNOLOGY SERVICES 13.56 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 138,865.91 / ANITA WEISBECK 16.38 / ARMACOST TRANE SERVICE COMPANY 6,403.88 / ARRYONNA SOSA 98.28 / CHARTER COMMUNICATIONS 139.98 / B & L SCALES, INC. 1,549.30 / BARTON STAM 568.34 / BASIN MECHANICAL, INC. 938.90 / BIG HORN COUNTY CORONER 1,000.00 / BIG HORN WATER 51.50 / LONG BUILDING TECHNOLOGIES, INC. 12,739.56 / AMERITAS LIFE INSURANCE CORP. 320.70 / BUDD-FALEN LAW OFFICES, LLC 8,571.00 / CANYON CONCRETE SAND & GRAVEL 1,296.00 / CARDINAL HEALTH 110, LLC 3,119.13 / HOT SPRINGS COUNTY CIRCUIT COURT 731.28 / RED ROCK FAMILY PRACTICE, PC 420.00 / U.S. POSTAL SERVICE 1,500.00 / THERMOPOLIS HARDWARE 401.10 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 49.88 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 395.88 / VERIZON WIRELESS 81.28 / CONTROL SOLUTIONS, INC. 64.00 / COUNTY OF PARK 4,581.17 / TERESA K. CORNELLA 72.76 / CR LOCK AND SAFE 180.00 / DANIEL S. WEBBER 120.00 / DAWNETTE M. PEIL 1,178.69 / DEERE CREDIT, INC. 100,000.00 / DELVIN HYATT 100.00 / DOOLEY ENTERPRISES, INC. 6,006.30 / DRIVER & VEHICLE SERVICES-RECORDS 10.50 / DRU CONSULTING, LLC 2,697.34 / ENGINEERING DESIGN ASSOCIATES 1,850.00 / ELECTION SYSTEMS & SOFTWARE 25,179.78 / PINNACLE BANK OF THERMOPOLIS 40,407.73 / U.S. FOODS 4,609.76 / FREMONT MOTOR COMPANY 25,103.00 / MORTIMORE FUNERAL HOME 300.00 / GOTTSCHKE THERAPY REHAB WELLNESS 160.00 / GREENWOOD MAPPING, INC. 667.00 / HIGH PLAINS POWER 444.64 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,776.28 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUNTY TREASURER 1,843.39 / HOT SPRINGS COUNTY HEALTH INS ACCT 53,863.18 / HOT SPRINGS CO. SCHOOL DIST #1 11,481.85 / HUB INTERNATIONAL MT STATES LIMITED 900.00 / THERMOPOLIS INDEPENDENT RECORD 3,501.40 / INLAND TRUCK PARTS & SERVICE 991.78 / FLOYD'S TRUCK CENTER WY 27.63 / JADECO, INC. 354.40 / JENNIFER CHENEY 121.33 / JOEY AGAR 389.61 / JULIE MORTIMORE 150.03 / KELLER LAW FIRM, PC 40.00 / KELLY OWEN 4,015.27 / KOIS BROTHERS EQUIPMENT COMPANY 49.97 / KRISTINA D. MCNEFF 322.43 / KRISTEN J. SCHLATTMANN 1,690.00 / WYOMING LOCAL GOVERNMENT LIAB. POOL 500.00 / LIBERTY LAW OFFICES, P.C. 60.00 / MACK'S MARKET, INC. 88.76 / THE MASTER'S TOUCH, LLC 1,800.00 / MCKESSON MEDICAL-SURGICAL 1,140.78 / HIGH COUNTRY BEHAVIORAL HEALTH 5,775.00 / MICHAEL E NEVILLE 750.00 / ML BOWMAN, INC. 371.47 / MOUNTAIN STATES LITHOGRAPHING, LLC 59.81 / MOTOROLA SOLUTIONS, INC. 8,825.00 / NICHOLS CONSTRUCTION 2,185.00 / NIELSEN OIL CO., INC. 649.20 / OWL CREEK VETERINARY SERVICE 178.17 / OLSON'S AUTO BODY & TOWING 5,000.00 / ONLINE WEB SERVICES US, INC. 1,250.00 / O'REILLY AUTO PARTS 54.95 / O'REILLY AUTO PARTS 344.75 / OWL CREEK AVIATION, LLC 7,177.17 / OWL CREEK AVIATION, LLC 547.62 / ROCKY MOUNTAIN POWER 3,934.21 / PERFORMANCE AUTO & GLASS 815.87 / PENNY T. HERDT 106.14 / PINNACLE BANK OF THERMOPOLIS 2,846.14 / PINNACLE BANK OF THERMOPOLIS 3,842.10 / POSTMASTER 174.00 / PREVENTIVE HEALTH & SAFETY DIVISION 42.00 / QT PETROLEUM ON DEMAND 945.00 / RANAE BALDES 592.92 / REBECCA RAUS 750.00 / WYOMING DEPT OF TRANSPORTATION 5.00 / TRUE NORTH STEEL 29,836.40 / SADY MOUNTS 951.01 / SCOTT GARDNER 95.53 / SERLKAY 73.70 / SHERRI DICKEY 30.43 / HOT SPRINGS CO SENIOR CITIZENS INC 21,508.16 / STAPLES ADVANTAGE 457.48 / THE STANDARD INS. CO. 1,560.17 / STAR PLUNGE 156.00 / STERICYCLE, INC. 34.05 / TANYA JOHNSON 126.84 / TEPEE POOLS 144.00 / THOMAS L. BENNETT, M.D. 2,291.67 / T-O ENGINEERS, INC. 22,855.68 / TOM BUTLER 400.00 / T-O ENGINEERS 13,082.67 / TOWN OF THERMOPOLIS 20,306.57 / TRAVELING COMPUTERS, INC. 25,539.95 / TRACTOR GUYS, INC. 1,580.75 / TRAN-SUNION RISK & ALTERNATE 1,233.33 / TRACTOR & EQUIPMENT CO. 48.36 / TRI COUNTY TELEPHONE ASSOC, INC 304.67 / TRICIA MCPHIE 77.24 / NORCO, INC. 596.94 / UNIV OF WYOMING-DEPT OF PSYCHOLOGY 1,234.48 / VERIZON WIRELESS 47.89 / VERIZON 38.57 / VERIZON WIRELESS 50.57 / PINNACLE BANK (VISA CARD ONE) 757.69 / PINNACLE BANK (VISA-CARD TWO) 747.00 / PINNACLE BANK (VISA CARD FOUR) 2,004.82 / PINNACLE BANK (VISA CARD SIX) 3,010.78 / PINNACLE BANK (VISA CARD SEVEN) 335.68 / PINNACLE BANK (VISA CARD EIGHT) 1,336.08 / PINNACLE BANK (VISA CARD NINE) 1,719.18 / PINNACLE BANK (VISA

CARD 1-SHERIFF) 259.91 / PINNACLE BANK (VISA CARD 2-SHERIFF) 2,202.92 / PINNACLE BANK (VISA CARD 3-SHERIFF) 3,552.66 / PINNACLE BANK (VISA CARD 4-SHERIFF) 3,335.91 / WAVING AT YOU.COM 165.00 / WYOMING COUNTY ASSESSOR'S ASSOC. 200.00 / WHITE HORSE FEED & SEED LLC 59.97 / WMS CPR/FIRST AID CLASSES 60.00 / WYOMING DEPT. OF WORKFORCE SERVICES 4,241.30 / GREAT-WEST TRUST COMPANY, LLC 3,730.00 / WYOMING GAS 1,858.00 / WYOMING HEALTH FAIRS 2,530.00 / WYONET INC. 298.95 / WYO RETIREMENT SYSTEM 32,470.62 / 036-NCBERS GROUP LIFE INS. 304.00 / WYOMING RETIREMENT SYSTEM 375.00 / YOUTH ALTERNATIVES 400.00

Adjourn – The meeting was adjourned at 1:30 p.m.

	Attest
Thomas J. Ryan, Chairman	Becky Kersten, County Clerk
Pub. Aug. 11, 2022	No. 1178

NOTICE OF FINAL PAYMENT

Pursuant to Section 16-6-116, Wyoming Statutes, 1982 republished edition as amended, notice is hereby given to all interested parties that Hot Springs County Commissioners intend to make a final payment to Redd Roofing - Wyoming, P.O. Box 946, Powell, Wyoming, for the Hot Springs County Courthouse & Law Enforcement Center Re-Roof in Thermopolis, Wyoming. This project is being accepted subject to any items remaining to be done by the contractor, pursuant to the Notice of Substantial Completion and attachments thereto. Any person who asserts a claim or lien upon this project who, for any reason, protests final settlement and payment to the contractor shall make such protest in writing, addressed to Hot Springs County Commissioners, 415 Arapahoe Street, Thermopolis, Wyoming 82443 and must deliver said protest on or before the date provided for final payment. The contractor, Redd Roofing - Wyoming, is entitled to final settlement upon the 41st day, after the first publication of this notice. Hot Springs County will pay to Redd Roofing - Wyoming, the full amount due under the contract for all completed work, less only such amount as is necessary to cover pending claims, repairs and/or unfinished work. This notice does not relieve Redd Roofing - Wyoming and the sureties on its bond from any claims for work or labor done or materials or supplies furnished in execution of the contract.

	Hot Springs County Commissioners
Pub. Aug. 4 & 11, 2022	No. 1173

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session August 2, 2022, at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, John Dorman Sr., Bill Malloy and Dusty Lewis. Also present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Town Engineer Anthony Barnett, Public Works Director Ernie Slagle, Police Chief Pat Cornwell and Town Attorney Mike Messenger.
AGENDA: Following the pledge of allegiance, Larson made a motion, seconded by Malloy and carried to approve the agenda with the addition of a liquor permit for Shorty's.
MINUTES: Malloy made a motion, seconded by Lewis and carried to approve the Council meeting minutes from July 5 and 19, 2022.
BILLS: Dorman made a motion, seconded by Malloy and carried to approve the General, Enterprise and Special Fund bills for July 2022.
CITIZEN PARTICIPATION: OEB: ALCOHOL PERMITS: Malloy made a motion, seconded by Larson and carried to approve a catering permit for OEB Saloon, and a manufacturers malt beverage permit for OEB for the demo derby on August 13th, fair board permission was received.
CITIZEN PARTICIPATION: SHORTY'S: ALCOHOL PERMIT: Larson made a motion, seconded by Dorman and carried to approve a catering permit for Shorty's for a river dance at the state park on August

18 from 5-10pm.
TOWN ENGINEER: ANTHONY BARNETT: PROJECT UPDATES: Barnett noted the silo painting project had started and the water line replacement project was progressing.

DEPARTMENT REPORTS: Police Chief Cornwell presented the July police report. Slagle presented the Streets and Alleys, Water, Wastewater, Sanitation and Land-fill reports.
TOWN ATTORNEY: MICHAEL MESSENGER: 2nd READING OF THE CABLE TV FRANCHISE: Messenger read the ordinance which grants Spectrum Pacific West a 15-year cable tv franchise in the town of Thermopolis. Malloy made a motion, seconded by Dorman and carried to approve the second reading of the ordinance.

ADMINISTRATION: Crosby noted that there is a SLIB grant deadline for ARPA funding for water and sewer projects on August 12, 2022. Potential projects include a generator, water line to the proposed transfer station and a water line to tie in Cedar Ridge at the top of the loop. Crosby will notify the mayor and council by email of the potential project. Larson made a motion and Malloy seconded to allow the mayor to sign the SLIB grant application. Discussion ensued on the percentage match from the town. Motion carried. The WYDOT bridge agreement will be presented at the next meeting.

MAYOR AND COUNCIL: The meeting adjourned at 7:23 pm and the next Council meeting is August 16, 2022, at 7pm.

BILLS: AFLAC, Insurance, \$113.12; American Welding & Gas, Rental, \$57.93; BCN, Service, \$64.15; Big Horn Water, Rental, \$42.37; Blue to Gold, Class, \$790.00; Brenntag, Soda Ash, \$12,862.24; Brite, Supplies, \$148.00; Carquest, Supplies, \$1,846.54; Caselle, Maintenance, \$585.00; Chamber of Commerce, Fireworks, \$5,000.00; Computer Projects of Il, Dues, \$198.00; Crane Depot, Hoist, \$4,225.00; Cummins, Repair, \$2,338.75; Discover Thermopolis, Postage, \$62.91; DPC, Rental, \$50.00; Energy Labs, Service, \$2,484.00; Engineering Associates, Service, \$15,538.01; Ferguson Waterworks, Software & Meters, \$4,541.27; Great West Trust, Retirement, \$2,540.00; HSC Treasurer, Tax Collection, \$13.93; Hach, Supplies, \$142.79; Hawkins, Part, \$1,851.71; High Plains Power, Service, \$62.21; Honnen Equip., Parts, \$418.44; Hopper Disposal, Tires, \$790.40; HSC Fire District, Semi-Annual Funding & Snow Removal, \$15,660.00; HS Vet Clinic, Contract, \$955.00; HS Weed & Pest, Weed Killer, \$986.58; HSCSD#1, Fuel, \$5,607.08; HSC Public Health, Shots, \$67.00; Idexx, Supplies, \$256.15; Independent Record, Service, \$1,012.00; Insurance Trust, Premiums, \$36,295.00; Ronald Jurovich, Judge, \$900.00; Keller Law Firm, Service, \$1,000.00; Laird Sanitation, Service, \$85.00; Lexis-Nexis, Supplies, \$183.31; Messenger Law Firm, Service, \$4,900.00; Mike Mortimore, Service, \$300.00; Millennial Vision, Service, \$780.74; Scott Miller Const., Service, \$25,708.00; Motorola, ½ Yearly Maint., \$5,670.94; Murdoch, Fuel \$4,408.70; Napa, Parts, \$474.74; NCPERS, Life Ins., \$240.00; Norco, Chemicals, \$11,801.49; One Call, Fees, \$11.25; O'Reilly Auto, Parts, \$29.83; Postmaster, Postage, \$605.87; QBS Safe-guard, Supplies, \$1,728.86; Range, Service, \$584.77; Relentless, Class, \$649.00; River-ton Tire & Oil, Tires, \$4,523.36; Rocky Mt. Power, Service, \$18,395.48; Secretary of State, Notary, \$60.00; Tactical Gear, Supplies, \$220.00; Thermopolis Hardware, Parts, \$72.96; Thermopolis PD, Supplies, \$11.01; Bonnie Tierney, Refund Overpayment, \$326.93; TOT General, Acct'g & Collection, \$13,000.00; TOT Office, Supplies, \$32.44; TOT, Depreciation, LF Fees & Intergov Water, \$77,252.55; Tractor & Equip., Part, \$243.84; Treasury, Form 720, \$128.34; Unum, Life Ins., \$112.92; USA Blue Book, Supplies, \$844.40; Verizon, Phone, \$469.16; Visa, Supplies, \$4,264.46; VSP, Insurance, \$396.10; WAM, Dues, \$3,946.00; WAM-CAT, Dues, \$75.00; Wamco Lab, Service, \$180.00; Workforce Services, Workers Comp., \$2,599.40; WY Gas, Service, \$278.07; WY Public Health Lab, Postage, \$72.00; WY Retirement, Retirement, \$22,165.60; WY Rural Water, Registration, \$876.00; Wyo Waste, Service, \$750.00; WY.Com, Service, \$25.00; Payroll, \$90,802.28; Payroll Taxes, \$28,599.49.

ATTEST:

Tracey Van Heule, Clerk/Treasurer	Mike Chimenti, Mayor
Pub. Aug. 11, 2022	No. 1179

SAME-DAY DENTURE SERVICE

DENTURES.....\$405 - \$895 per denture

RELINES.....\$300 per denture

CROWNS.....\$995 per crown


IMPLANTS.....\$700-\$1,400 per unit

NEW PATIENT EXAM.....\$55

Susan J. Baker, D.D.S.

933 Main St., Lander

(307) 332-3434



Dentures & Dental Care of Lander, LLC

We're All Ears

Questions?
Comments?
Story Ideas?

Let us know how we're doing.

Your opinion is something we always want to hear. Call or contact us online at www.thermopir.com



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