

Public notices

State of Wyoming)
) ss
County of Hot Springs....)

County Treasurer’s Office July19th,2022

Notice is hereby given that I, Julie Mor-
timore, the duly appointed, qualified and
acting county treasurer within and for the
county and state aforesaid, will on the 19th
day of July A.D. 2022, at the North facing
grounds of the Courthouse, Thermopolis, WY
in the county and state aforesaid, offer for
sale the following described real estate for
taxes due and unpaid. The real estate will
be sold subject to any special assessments
for local or public improvements. Said sale
shall take place between the hours of 9 a.m.
and 5 p.m. of said day and will be continued
from day to day, Saturdays and Sundays ex-
cepted, until all of said land has been sold.
Personal Property listed below the real
property will be advertised again and sold
at a later date.

**Sign up will be from 8:00 a.m. to 8:55
a.m. the day of the sale, on the Court
House front steps at 415 Arapahoe St.**
The real property to be offered at said
sale, together with the taxes, penalty, inter-
est and costs due on the same is described
as follows, to wit:

Owner’s Name and Description of Prop-
erty and Total Amount for Which Property
will be sold + \$10.00 Certificate Fee+

District 100~Rural

**000194- COTE,JAMES NATHAN &
BYRUM,KIMBERLY NICOLE ETAL-**
SITE ADDRESS:1123 MISSOURI FLAT
RD, 8N-4E-10 SWSE FR 8N-4E-15 NWNE
TOTAL ACRES 41.439 40 ACRES WITH-
IN OWL CREEK IRRIGATION DISTRICT
(MIDDLE) - LEGAL IS AS FOLLOWS:
NWNE SEC 15 T8N R4E. ETAL=COTE
VIRGINIA MAREE WATERS.....\$2,767.21
**000403-MCWILLIAMS,SHAWN I &
MARGARETI-SITE ADDRESS: HWY 120
W, 44-97-02 S/2S/2 44-97-11 N/2 LESS 18.04
H/W TOTAL 461.96 ACRES 200.49 ACRES
WITHIN COTTONWOOD/GRASS CREEK
WATERSHED IMPROVEMENT DISTRI-
CT.....\$1,305.86
**000816-MCWILLIAMS,SHAWN1&MC-
WILLIAMS, MARGARET IVY MOODY-**
SITE ADDRESS: 2500 HAMILTON DOME
RD, 44-98-23 E/2NENENE, N/2NESENE
44-98-24 W/2NWNWNWNW, NWSWN-
WNWNW TOTAL ACRES 8.125 FORMER
HAMILTON DOME SCHOOL 8.12 ACRES
WITHIN COTTONWOOD/GRASS CREEK
WATERSHED IMPROVEMENT DISTRI-
CT.....\$1,377.54
**002132-OBRIEN,LARRY & AMBRA
& MACIE,BILLY-SITE ADDRESS:1216 S
DICKIE AVE, 44-94-07 NWNE FR (0.964
ACRES) ALSO LAND SITUATE IN THE
W1/2NE1/4 AND SE1/4NE1/4 BY METES &
BOUNDS DESCRIBED IN MF PG (ACRES
26.39) TOTAL ACRES 27.351.....\$280.49****

District 101~South Thermopolis Wa- ter District

**004030-WEAVER,STEVEN & KIM-
BERLY S-SITE ADDRESS:203 LANE 8,
42-95-11 TR IN LOT 2 DESC BY METES &
BOUNDS TOTAL ACRES 2.20.....\$318.51
000901-YETTER,CARSON ET-AL-
SITE ADDRESS:270 LANE 7, 42-95-11
TRACT IN SENW, SWNW, NWSW & NESW
(METES & BOUNDS) TOTAL ACRES 19.
125.....\$180.63
**000238-YETTER,TIMOTHY L-SITE
ADDRESS:260 LANE 7, 42-95-10 TRACT
IN SENE, NESE 42-95-11 SWNW, NWSW
METES & BOUNDS DESCRIPTION TOTAL
ACRES 40.39.....\$375.74****

District 102~Lucerne Water District

**000146-STEWART,CODY DYAN-SITE
ADDRESS:776 BLACK MOUNTAIN RD,
43-94-5 FR LOTS 2 & 3 TOTAL ACRES
22.44 20.0 ACRES WITHIN OWL CREEK
IRRIGATION DISTRICT (LOWER) - LE-
GAL IS AS FOLLOWS: FR LOTS 2 & 3 SEC
5 T43 R94.....\$3,166.37**

District 109~Owl Creek Water District

**000118-ROSS,ROBERT G-SITE AD-
DRESS:900 HWY 120 W, 43-96-11 E/2SW
FR TOTAL ACRES 34.80.....\$383.92
**003683-SAGE VALLEY INC
C/O OLSON,CORY D-SITE
ADDRESS:FREDRICK RD, SAGE VAL-
LEY SUBD LOT 2.....\$136.19****

District 150~Town of East Thermopolis

**002779-5TH STREET SHOPS LLC
C/O GETZFREID,DUSKY-SITE AD-
DRESS:144 E WARREN ST, EAST THER-
MOPOLIS BLK 3 LOTS 56-57 LOT 58 W/2
MANUFACTURED HOME - 1973 BELLA
VISTA 24’ X 40’ DECAL # NA0135 SUR-
RENDERED.....\$544.66
**002817-MARTIN,CHRISTINE L-SITE
ADDRESS:122 E WARREN ST, MANUFAC-
TURED HOME - 1981 MEDALLION 16’X67’
DECAL #061 EAST THERMOPOLIS BLK
3 LOTS 42-43.....\$237.71
**002814-TURNBAUGH,CALVIN &
KURSTIN-SITE ADDRES: 114 S D AVE,
MANUFACTURED HOME - 1971 NEW
MOON 12’X 62’ DECAL #063 EAST THER-
MOPOLIS BLK 4 LOTS 1-2 S/2.....\$430.68******

District 151~Town of Kirby

**002843-OBRIEN,LARRY & CHRIS-
TINE-SITE ADDRESS: 203 W 5TH ST,
KIRBY OT BLK 3 LOTS 9-12.....\$586.43**

District 152~Town of Thermopolis

**001478-BAKER,THEO B-SITE AD-
DRESS:634 N 6TH ST, RYANS ADDN BLK**

60 LOTS 1-4 N 105’ LOTS 5-6.....\$426.58
**002353-CHAND,BRANDY C/O CHAND
HOLDINGS LLC-SITE ADDRESS:412 N
6TH ST,THERMOPOLIS OT BLK 31 LOTS
21-24 COMMERCIAL PERSONAL PROP-
ERTY - ROUNDTOP MOUNTAIN MOTEL
& ROUNDTOP FLIES AND MORE.....
\$1,377.30
**002266-CUMMINGSTRUSTC/OWVEA
LLC-SITE ADDRESS:635 AMORETTI ST,
THERMOPOLIS OT BLK 52 LOTS 9 - 10
.....\$355.49
**001334-GLASSON,ROBERT C-SITE
ADDRESS: 116 CIRCLE DR WALDORF
ACRES BLK1 LOT9.....\$1,250.84
**001604-HART, GEORGE & BROWN,
JASMINE-SITE ADDRESS:1029 CLARK
ST. THERMOPOLIS OT BLK 47 LOT 7-8.
.....\$658.46
**001605-HART,GEORGE & BROWN,
JASMINE-SITE ADDRESS:CLARK
ST,THERMOPOLIS OT BLK 47 LOT 9-10
LAND ONLY 8400 SQ FT.....\$216.33
**001701-JENNINGS,BRYCE B & BOB-
BI M-SITE ADDRESS: 1029 BROADWAY
ST, THERMOPOLIS OT BLK 36 LOT 7-8...
.....\$796.84
**002243-MAYFIELD,JACK H-SITE AD-
DRESS:529 WASHAKIE ST, BRYDONS
ADDN BLK 4 LOT 6 W 5’ LOT 7 LOT 8 E
20’.....\$565.58
**004051-MCKINNON,TOM L & MARCY
L-SITE ADDRESS: 1340 CANYON HILLS
RD, CANYON HILLS SUBD LOT 1.\$207.24
**004052-MCKINNON,TOM L & MARCY
L-SITE ADDRESS: 1340 CANYON HILLS
RD, PERSONAL PROPERTY - GRAHAM
GABLES APTS - BUILDING F CANYON
HILLS SUBD LOT 2 BUILDING F 4 PLEX
APT.....\$1,383.61
**004053-MCKINNON,TOM L & MARCY
L-SITE ADDRESS: 1340 CANYON HILLS
RD, PERSONAL PROPERTY - GRAHAM
GABLES APTS - BUILDING E CANYON
HILLS SUBD LOT 3 BUILDING E 4 PLEX
APT.....\$1,333.23
**004054-MCKINNON,TOM L & MARCY
L-SITE ADDRESS: 1340 CANYON HILLS
RD, PERSONAL PROPERTY - GRAHAM
GABLES APTS - BUILDING D CANYON
HILLS SUBD LOT 4 BUILDING D 4 PLEX
APT.....\$1,342.54
**004055-MCKINNON,TOM L & MARCY
L-SITE ADDRESS: 1340 CANYON HILLS
RD, PERSONAL PROPERTY - GRAHAM
GABLES APTS - BUILDING B CANYON
HILLS SUBD LOT 5 BUILDING B 4 PLEX
APT.....\$1,040.60
**004056-MCKINNON,TOM L & MARCY
L-SITE ADDRESS: 1340 CANYON HILLS
RD, PERSONAL PROPERTY - GRAHAM
GABLES APTS - BUILDING A CANYON
HILLS SUBD LOT 6 BUILDING A 4 PLEX
APT.....\$1,555.09
**004057-MCKINNON,TOM L & MARCY
L-SITE ADDRESS: 1340 CANYON HILLS
RD, PERSONAL PROPERTY - GRAHAM
GABLES APTS - BUILDING C CANYON
HILLS SUBD LOT 7 BUILDING C 4 PLEX
APT.....\$1,299.65
**002530-REED,MARTIN B & PAMELA
D-SITE ADDRESS: 212 S 10TH ST. THER-
MOPOLIS OT BLK 41 LOTS 1-2S 1/2 LESS
2’3” X 24” IN LOT 2.....\$311.21
**002322-SHAFER,JOHN & SHASTA-
SITE ADDRESS:214 S 6TH ST THERMOP-
OLIS OT BLK 11 LOTS 22-24 N 88’ ..\$401.21
**002036-SHAFER,SHASTA-SITE AD-
DRESS:711 WASHAKIE ST, BRYDONS
3RD ADDN BLK 11 LOTS 3 -5 W 6’ OF
LOT 2.....\$683.42
**001755-SHINKLE,GLENN & LOIS-
SITE ADDRESS:502 RYAN ST, RYANS
ADDN BLK 59 LOT 1 LOT 2 E 26’8” ..\$682.09
**002062-WEBER,ALAN A-SITE AD-
DRESS:117 FREMONT ST, MCMANIGALS
3RD BLK 10 LOT 4 W/2 LOTS 5-7 ...\$548.21
**001075-WERNER,MILES W-SITE AD-
DRESS:642 BIG HORN ST, THERMOPOLIS
OT BLK 26 LOT 14 E10’ OF N 79.95’ & E
20’ OF S 60’ LOT 15 W 20’.....\$647.80**

**Personal Property (without real prop-
erty) to be sold at a later date:**

**003812-BRUCKNER,BILLIE LOU &
WILLIAM J C/O BULMAN,DALE & MA-
BEL- 100 W 6TH ST MANUFACTURED
HOME - 1972 BILTMORE 12X52 DECAL
#547 (YEARS 2020-2021).....\$93.22
**0 0 4 6 7 9 - B U L M A N , D A L E &
BULMAN,MABEL- 108 W 6TH ST MAN-
UFACTURED HOME - 1976 SKYLINE
14’ X 66’ DECAL # 207 (YEARS 2020-
2021).....\$43.85
**006850-CJR ENTERPRISES LLC-
1506 FREMONT STREET PERSONAL
PROPERTY - CJR ENTERPRISES LLC
- DBA SAMBA ROOFING & TWO AN-
GRY GUYS CONCRETE (YEARS 2018-
2021).....\$64.23
**004701-HOYER,LOTTIE M-122 HWY
20S GRANDVIEW #59 MANUFACTURED
HOME - 1993 SABRE 14’ X 52’ DECAL #
314.....\$62.97
**006855-LASERS EDGE LLC C/O
SMITH,KENNETH- 811 S 6TH ST PER-
SONAL PROPERTY - LASERS EDGE.....
\$450.92
**007121-LAZY FOX ARTISAN GOODS-
536 ARAPAHOE ST PERSONAL PROP-
ERTY - LAZY FOX ARTISAN GOODS..\$653.53
**006923-MANKIN,ANTHONY & LISA
DBA CROSS COUNTRY CONCES-
SIONS- 529 PARK ST PERSONAL PROP-
ERTY - DBA CROSS COUNTRY CONCES-
SIONS\$41.40
**007117-MANMADE C/O ETHAN LOVE
- 107 SUNSET AVE PERSONAL PROP-
ERTY – MANMADE.....\$188.86
**004848-MCQUEEN,BEVERLY, MC-
QUEEN RANDY & MCQUEEN BA-
BETTE-107 CLARK ST MANUFACTURED
HOME - 1972 MADISON 14’ X 72’ DECAL******************

413.....\$241.24
**006981-MCWILLIAMS,SHAWN DBA
MCWILLIAMS DRILLING AND WA-
TER WELL DRILLING- 2500 HAMIL-
TON DOME RD PERSONAL PROP-
ERTY - DBA MCWILLIAMS WATER WELL
DRILLING.....\$135.61
**004490-MERKLEIN,DWIGHT DBA
ROCKY MOUNTAIN STEAM CLEAN-
ING- 621 WARREN ST PERSONAL PROP-
ERTY - ROCKY MOUNTAIN STEAM
CLEANING\$72.21
**007071-MICHAEL MILLER DBA UN-
LIMITED AUTOBODY- 324 BOBCAT DR
PERSONAL PROPERTY - UNLIMITED
AUTOBODY (YEARS 2020 & 2021)...\$74.10
**004800-OBRIEN,DENNIS & KATHY-
1216 S DICKIE AVE MANUFACTURED
HOME - 1978 GALLATIN 18’ X 67’ DE-
CAL # 159.....\$77.77
**007081-OBRIEN,DENNIS KATHY &
AMBRA- 1218 S DICKIE AVE, MANU-
FACTURED HOME - 1993 DARBY 16’ X
76’ DECAL # 288.....\$243.34
**004020-SHARP,CHARLES & JANA-
LYN-122 HWY 20 S GRANDVIEW #4
MANUFACTURED HOME -1997 HIGH-
LAND 16’X 68’ DECAL #009.....\$235.22
**003228-SHERARD,JOHN WILLIAM
JR- 1225 CANYON HILLS RD CYNHL#17
MANUFACTURED HOME -1974 OLYMPI-
AN 14’X 62’ DECAL #254.....\$70.24
**006707-TURNER,MARTY DBA TNT
AUTO SERVICE- 167 HWY 20 S PER-
SONAL PROPERTY - TNT AUTO SER-
VICE\$154.84
**004726-VIASAT INC- PERSONAL
PROPERTY - WILDBLUE COMMUNICA-
TIONS INC.....\$27.57
**004649-VIASAT INC-224 N 9TH ST
PERSONAL PROPERTY - WILDBLUE
COMMUNICATIONS INC.....\$22.52
**006820-WAYPORT INC C/O RYAN
TAX COMPLIANCE SERVICES LLC-
425 S 6TH, PERSONAL PROPERTY -
MAVERIK 187 (YEARS 2019-2021) ..\$26.00
**003876-WEAVER,STEVEN G-203
LANE 8 MANUFACTURED HOME-1999
LIBERTY 30’X 76’ DECAL #305....\$599.10
**006595- WHITE,JOSEPH- 994 SKEL-
TON RD, PERSONAL PROPERTY-JO-
SEPH WHITE–AG(YEARS 2020 & 2021)
.....\$55.69
**003952-WURTZ,STACY & PATRICK-
1029 BROADWAY ST JENNINGS CT #1
MANUFACTURED HOME-1974 BLAIR-
HOUSE 14’X 76’ DECAL #185.....\$51.60
**007116-WYO HYDRO POWDER
COATINGS C/O LUKE CASCIATO- 921
HWY 20 N PERSONAL PROPERTY - WYO-
HYDRO & POWDER COATINGS.....\$68.62
**000379-YETTER,CARSON- 270 LANE
7 MANUFACTURED HOME -1983 ME-
DALLION 16’X 68’ DECAL #117.....\$84.04
**004852-YETTER,TIM- 260 LANE 7
MANUFACTURED HOME - 1974 SYLVA
12’ X 65’ DECAL # 458.....\$46.39**********************************

Pub. June 23, 30 & July 7, 2022 No. 1127

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

Civil Action No. 7978

IN THE MATTER)
OF THE KIRBY)
DITCH IRRIGATION)
DISTRICT)

ORDER FOR HEARING

The Commissioners of the Kirby Ditch Ir-
rigation District having filed with the Clerk
of District Court of Hot Springs County, Wyom-
ing, their Report and Proposed Budget for
the Year 2022 for said District, and therein
itemizing money to be raised by assessment
against lands compromising said District,
and in the total amount of \$29,962.80 and
by assessment of \$75.00 for the first acre of
each landowner and \$8.00 per acre against
the remaining 3,239.10 acres of land and
for the purpose of paying indebtedness, to
operate and maintain the facilities of the
District, to meet and pay expenses hereto-
fore and to be incurred, pay miscellaneous
expenses, and to meet possible delinquen-
cies, and

IT IS, THEREFORE, ORDERED that the
6th day of July, 2022, at the hour of 8:30
a.m., in the Courtroom of the above-entitled
Court at Thermopolis, Wyoming, or as soon
thereafter as the matter may be heard, is
hereby fixed as the time and place for an
examination of said Report and Proposed
Budget, and for the hearing of any objections
thereto, and for fixing and determining the
actual amount to be raised by assessment
against lands within said District for the
Year 2022, and

IT IS FURTHERMORE ORDERED that
a copy of this Order be published at least
twice in the Thermopolis Independent Re-
cord prior to said hearing.

DATED THIS 17th day of June, 2022.

Bobbi Overfield
District Judge

Pub. June 23 & 30, 2022 No. 1130

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY

COUNTY OF) COMMISSIONERS
HOT SPRINGS) May 17, 2022

The Hot Springs Board of County Com-
missioners met in regular session on Tues-
day, May 17, 2022, at 3:00 p.m. in the Public
Meeting Room at the Government Annex.
Present were Commissioners Tom Ryan,
Phillip Scheel, and Jack Baird. Also pres-
ent were County Attorney Jill Logan, Coun-
ty Clerk Becky Kersten, and Administra-
tive Assistant to the Commissioners Penny
Herd. Chairman Ryan led those present in
the Pledge of Allegiance.

Approval of Agenda – The agenda was
approved with the addition of Other Busi-
ness Item 10. Long Control Services Agree-
ment.

Approval of the Minutes – The min-
utes of the May 3rd meeting were approved
as presented.

2022 Abstract Review – The Commis-
sioners recessed as the Board of County
Commissioners and convened as the County
Board of Equalization. Assessor Dan Web-
ber presented the 2022 Hot Springs Coun-
ty Abstract for the Board’s approval. There
were no appeals this year. The Commission-
ers approved the 2022 Hot Springs County
Abstract showing a total assessed value of
\$59,988,460.00 for submission to the State
Board of Equalization. The Commissioners
then recessed as the BOE and entered back
into session as the Board of County Com-
missioners.

**Wyoming Pathways Memorandum
of Understanding** – Hot City Outdoor
Alliance representative Wade Lippincott
presented the revised MOU regarding the
building and maintenance of soft-surface,
multi-user trails in the Round Top and T-
Hill areas of Thermopolis. The Commis-
sioners requested several more revisions
before the MOU was signed. This item will
be taken up again at the June 7th meeting.
**Wyoming Business Council Grant –
THP** – Grant Coordinator Jackie Dorothy
reported on the status of the WBC grant
application for infrastructure at the old air-
port site. An updated project estimate will
be obtained from T-O Engineers to ensure
the correct figures are used in the applica-
tion. The County match portion will come
from assistance with pavement demolition
and removal. The application will be due
September 1st, with the award period set
for January, 2023.

**Cottonwood Culvert Replacement –
Authorization to Proceed** – After a re-
view of the culvert replacement project, the
Commissioners authorized Road & Bridge
Supervisor Shane Rankin and Engineering
Associates representative Anthony Barnett
to proceed with the project.

Mercil Approach Agreement – The
Commissioners approved Dean Mercil’s ap-
plication for two approaches for property lo-
cated at 193 Lane 7.

Set Elected Officials Salaries – In
accordance with W.S. 18-3-107(a)(iii), the
Commissioners set salaries for elected of-
ficials (Assessor, Attorney, Clerk, Clerk of
District Court, Sheriff, Treasurer, and the
County Commissioners for the 2 Commis-
sioners up for election in 2022) as follows:
Year 1 – 2023 – No Increase, Years 2-4 –
2024-2026 – 2.5% Increase annually.

Consent to Water Rights Petitions
– The Commissioners approved the Chair-
man’s signature on the Consent to Water
Rights Petitions form submitted on behalf
of the Northern Arapahoe Tribe and the Bu-
reau of Indian Affairs.

Insurance Review – Health Insurance
consultants Brad Johnson and Melissa Bil-
by reviewed the Aggregate Report for the
County’s Health Insurance plan. The Com-
missioners entered Executive Session to
discuss personnel matters at 4:17 p.m. The
Commissioners returned to regular session
at 4:35 p.m. No action was taken during the
Executive Session. Clerk Kersten was desig-
nated as the point of contact for the health in-
surance program. Summit RE was retained
as the County’s reinsurance carrier with a
\$55,000.00 deductible on the reinsurance
policy and a premium of \$158,530.00. Brad
Johnson and Melissa Bilby were retained
as insurance consultants for the next year.
The fee of \$6,500.00 remains the same as
last year. The Commissioners asked that
Mr. Johnson provide more information on
the TeleHealth option for dissemination to
County employees.

**Secretary of State Election Security
Grant** – The Commissioners approved a
grant in the amount of \$7,152.00 from the
Wyoming Secretary of State’s office for video
surveillance equipment for the locked ballot
storage cabinets, the absentee ballot drop
box and two election-related computers in
the County Clerk’s office. The equipment
will be installed by the IT department with
no further cost to the county.

**Resolution 2022-05 – Establish Poll-
ing Place and Absentee Counting Cen-
ter** – The Commissioners approved Resolu-
tion 2022-05 as follows:

**RESOLUTION NO. 2022-05
RESOLUTION ESTABLISHING AN
ABSENTEE BALLOT COUNTING
CENTER
FOR HOT SPRINGS COUNTY,
WYOMING**

Whereas, Hot Springs County Resolu-
tion 2020-03 designated the Hot Springs
County Court House as an absentee poll-
ing place; and

Whereas, the desirous intent was to es-
tablish an absentee ballot counting center
pursuant to Wyoming Statutes 22-9-125(a)

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(i), for the casting, collecting, and counting of absentee ballots.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE COUNTY OF HOT SPRINGS, WYOMING, that an absentee ballot counting center be established in the Hot Springs County Court House, 415 Arapahoe Street, Thermopolis, Wyoming.

Dated this 17th day of May, 2022
Hot Springs County Wyoming

Thomas J. Ryan, Chairman Board of County Commissioners	Attest: Becky Kersten, HSC Clerk
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Gas Ventures Lease Transfer Discussion – Mike Messenger and Ethan Brooks appeared before the Commissioners to ask them to appoint outside counsel specializing in oil and gas issues to work with the County Attorney to enable them to acquire leases currently held by Gas Ventures which are in arrears for tax payments. Messenger and Brooks would pay the outside attorney’s fees and upon successful transfer of the BLM leases, the back taxes owed. The Commissioners asked the County Attorney to work with Mr. Messenger to move this plan forward.

Sheriff’s Department Vehicle Acquisition Discussion – The Commissioners authorized the Sheriff’s department to proceed with the purchase of a 2022 RAM 1500 pickup for a net price including trade-in of \$35,314.00. The vehicle will be funded in the 22-23 budget.

Other Business – 2022 Wildland Fire Management Annual Operating Plan – The Commissioners approved the 2022 Wildland Fire Management Annual Operating Plan.

HSG Transfer of Entitlement Funds – The Commissioners approved the Agreement for Transfer of Entitlements form transferring \$150,000.00 in unused FAA entitlement funds to Ralph Wentz Field (PNA) in Pine-dale, Wyoming. It was noted that these funds will be returned to Hot Springs County in a future year as they are needed.

DEQ Line of Credit – Pinnacle Bank – The Commissioners approved a Change in Terms for the \$1,000.00 Line of Credit for DEQ Letter of Credit #0002, Permit #582(s) with Pinnacle Bank relating to the County gravel pits.

K-9 Expense Voucher Approval – The Commissioners approved a voucher for the K-9 unit upfit. This credit card bill arrived after the cutoff for the May 3rd meeting and needs to be paid immediately.

Hot Springs County Facility Use Application – The Commissioners approved the Hot Springs County Facility Use Application form as presented.

T-O Professional Services Agreement – Emergency Lake Creek Drainage Crossing Repair – The Commissioners approved the Agreement for Professional Services with T-O Engineers for Project No. 220297 – Reconstruction of the Lake Creek Drainage Crossing on Black Mountain Road.

Airport Propane Tank Lease Agreement – The Commissioners approved the annual propane tank lease agreement with Tumbleweed Propane for the propane tank at the airport. Commissioner Scheel recused himself from discussed and voting due to a conflict of interest in the matter.

Senior Center Building Discussion – The Senior Center has purchased a new building and plans to move their operations within the next couple of years. The current county-owned building is located on property leased from the State Park. The State would like a statement of intent from the County regarding use of the building after the Senior Center moves out. The Commissioners asked the Clerk to inform the State Park director that the County intends to continue to use the building for other purposes to be identified later.

WCCA Retreat Report – Chairman Tom Ryan reported on his attendance at the WCCA Board Retreat in Jackson earlier this month. WCCA dues were increased. This will mean an increase of \$2500 to Hot Springs County. The Executive Director was also given a salary raise in recognition of his performance.

Long Control Service Agreement – The Commissioners approved Agreement #HSC-Level 1 with Long Building Technologies for maintenance of the HVAC systems in the amount of \$10,728.00 for the period of May 1, 2022 – April 30, 2023.

Correspondence – Fair Board Minutes – April, 2022; **Land Use Planning Board Minutes** – April, 2022; **Natural Resource Planning Board Minutes** – April, 2022; **Public Meeting Notice** – Election Integrity & Security in Wyoming; **Kinder Morgan** – Pipeline Security Information

Adjourn – The meeting was adjourned at 5:55 p.m.

	Attest
Thomas J. Ryan, Chairman	Becky Kersten, County Clerk
Pub. June 30, 2022	No. 1134

**High Plains Power, Inc.
Notice of Annual Meeting**

The 23rd Annual Meeting of the members of High Plains Power, Inc. will be held at the **Fremont Center, Riverton, Wyoming** starting at **9:00 AM** on Saturday, **July 16, 2022** to take action upon the following matters.

1. The report of Officers, Directors and Committees.

2. The election of three (3) Directors.
3. All other business which may come before the meeting or adjournment thereof.

In connection with the election of three (3) Directors scheduled for this meeting, the following members have been nominated for Directors by the Committee of Nominations appointed by the Board of Directors of High Plains Power or by petition pursuant to the By-Laws.

(One to be elected from each district)

District 1 - Andrea Dockery - nominated by committee
District 3 - Jeff Milton - nominated by committee
District 3 - Peter Gottfried - nominated by committee
District 4 - Jesse Hankins - nominated by committee

Additional nominations for Directors may be made pursuant to the By-Laws.

Dated June 26, 2022
Beckie Darnell, Secretary

Pub. June 30, 2022	No. 1136
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NOTICE OF PUBLIC HEARING
Brian Hayek, representing Red Rim Ranch LLC, has requested the following:

• Approval of a preliminary subdivision plat to divide 385 acres into 88 single-family residential lots;

• A land use change from the Agricultural land use category to the Residential land use category.

The subject property consists of portions of the south half and SW ¼ of the NW ¼ of Section 14, the SE ¼ of the NE ¼ of Section 15, and the north half of the NW ¼ of Section 23, all in Township 42 North, Range 95 West. Fronting on the east side of Lane 12, the north side of Rimrock Drive, and the west side of Hwy. 20 S, the property is located approximately 1.4 miles south of the Town of Thermopolis.

A public hearing on this matter will be held before the Hot Springs County Board of County Commissioners at 11:00 a.m. on Tuesday, July 5, 2022 in the Commissioners’ Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. June 30, 2022	No. 1137
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Warrants List

The following list of warrants approved June 16, 2022, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

JADECO, INC.	\$507.03
OWL CREEK GRAPHICS	\$552.78
BIG HORN WATER	\$577.75
CASPER COLLEGE	\$580.00
COPENHAVER/KATH/KITCHEN & KOLPITCKE, LLC	\$621.00
JONES, KIMBERLY	\$680.00
KIA MOTORS FINANCE	\$746.05
LASERS EDGE DESIGN & ENGRAVING	\$770.00
BASIN MECHANICAL, INC	\$790.00
SHOPPE, THE	\$815.00
WYOMING FFA ASSOCIATION	\$854.00
JOSTENS	\$1,014.00
HERFF JONES	\$1,218.00
AUDIO ENHANCEMENT	\$1,267.55
MIDWEST WELDING & MACHINE, INC	\$1,418.94
THERMOPOLIS HARDWARE	\$1,556.22
COWBOY SUPPLY HOUSE	\$1,618.86
BRUCO, INC.	\$1,627.01
RYTE REHABILITATION	\$1,819.00
ORTON-GILLINGHAM NATION LLC	\$2,000.00
ROYBAL, AUBREY	\$2,094.00
RAPID FIRE PROTECTION INC	\$2,150.00
HOPKINSON, SAMANTHA	\$2,954.00
TOWN OF THERMOPOLIS	\$3,665.10
TRAVEL WRIGHT, INC	\$5,025.02
ENGINEERING ASSOCIATES	\$6,825.04
POWERSCHOOL GROUP LLC	\$11,496.00
BOBCAT OF THE BIGHORN BASIN, INC.	\$27,092.00
HIGH COUNTRY TECHNOLOGY CONSULTANTS LLC	\$33,714.00
KINGS CARPET ONE	\$33,746.46
HOMAX OIL SALES, INC	\$50,310.44
BIG HORN REDI MIX, INC	\$89,867.49
Total:	\$289,972.74

Pub. June 30, 2022	No. 1138
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Hot Springs County Weed & Pest Control District
711 Springview St., PO Box 543
Thermopolis, WY 82443
307 864-2278

Notice of Hearing

Notice is hereby given that a public hearing on the Final Budget for the Hot Springs

County Weed & Pest Control District for the fiscal year ending June 30, 2023, which is now being considered by the Board, will be held at the Office of the District, 711 Springview St, Thermopolis, WY on the 6th day of July, 2022 at 5:00 p.m. – 6:00 p.m. A summary of the same follows:

Regular Mill Levy:

•Cash & Revenue Available	\$ 548,000
•Requested Mill Levy	\$ 146,000 (One Mill)

•Total Budget	\$ 694,000
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Special Mill Levy:

•Cash & Revenue Available	\$ 379,500
•Requested Mill Levy	\$ 146,000 (One Mill)

•Total Budget	\$ 526,500
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Pub. June 30, 2022	No. 1133
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PUBLIC NOTICE

1. Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission’s (Commission) Procedural Rules and Special Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for approval of a modification to its Tariff Schedule 30 Interruptible Service Pilot (Schedule 30) that removes the individual customer cap of 10 megawatts (MW).

2. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility, as defined in Wyo. Stat. §37-1-101(a)(vi)(C), subject to the Commission’s jurisdiction pursuant to Wyo. Stat. §37-2-112.

3. On June 20, 2022, RMP filed an Application requesting the Commission issue an order approving its proposed Schedule 30 tariff modifications. The Company states it designed Schedule 30 as an optional interruptible service pilot where large non-residential customers could opt for service and receive bill credits in exchange for agreeing to interrupt their load when events are called. The Commission approved RMP’s use of Schedule 30, effective July 1, 2021, in Docket No. 20000-578-ER-20.

4. RMP states Schedule 30 has been in effect for almost a full year with no requests from customers to enroll in the pilot program. The Company states it has been contacted by a potential new customer with an initial proposed load of 24 MW that is interested in enrolling in the program on a temporary basis until a special contract under the Company’s recently approved tariff Schedule 400 (Docket No. 20000-602-ET-21) can be negotiated and filed with the Commission for approval. RMP is requesting a rate effective date of August 1, 2022.

5. RMP states is not proposing to change the overall program cap of 25 MW, which will be maintained in order to protect other customer classes from potential cost shifting if the program does not work as intended. RMP also states that removing the individual customer cap will not burden or limit other potentially interested customers because the Company has not received any inquiries from other existing or potential new customers to take service under Schedule 30. The Company states that allowing a customer to utilize this pilot program will yield valuable information that may allow for future program expansion and cost savings for all customers.

6. This is not a complete description of the Application. Interested persons may inspect the Application at RMP’s business offices throughout Wyoming and at the Commission’s office in Cheyenne, Wyoming, during regular business hours. The Application may also be viewed online at: <https://dms.wyo.gov/external/publicusers.aspx> (Record No. 17079).

7. Anyone wishing to file a statement, intervention petition, protest or request for a public hearing in this matter must do so in writing filed with the Commission on or before July 22, 2022. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please be sure to mention Docket No. 20000-620-ET-22 in all correspondence with the Commission.

8. If you wish to intervene in this matter or request a public hearing which you will attend and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

DATED: June 22, 2022

Pub. June 30 & July 7, 2022	No. 1132
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**NOTICE FOR CALL FOR
CONTRACTED SERVICES:
OCCUPATIONAL THERAPY**

Hot Springs County School District No. 1 requests bids for contracted services as an Occupational Therapist for the district for the 2022-2023 school year. The party meeting the requirements will work with students of various ages and grade levels according to Individual Educational Plans as determined by the IEP/CST teams and will also be required to complete the necessary IEP/Special Education paperwork and attend relevant IEP/Evaluation meetings.

The contract will be for up to twelve hours per week for 36 weeks (176 school days). The schedule may be variable but will average no more than twelve hours per week. Depending upon student needs, there may be additional hours requested during the course of the school year, which will be determined cooperatively by the Director of Special Services and the contracted party.

Bids submitted for this position should include the following:

1. Letter of interest marked BID on the envelope;
2. Proof of certification for public school work in Wyoming; and
3. Proposed hourly rate for the duration of the contract.

All bids should be submitted by 1:30 p.m., Thursday, July 7, 2022, to the Superintendent’s Office, 415 Springview, Thermopolis, WY 82443.

Pub. June 30, 2022	No. 1131
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STATE OF WYOMING OF COUNTY OF HOT SPRINGS) OFFICE OF THE BOARD OF COUNTY COMMISSIONERS) May 3, 2022
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The Hot Springs County Board of Commissioners met in regular session on Tuesday, May 3, 2022, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Jack Baird and Phillip Scheel. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, and Administrative Assistant Penny Herdt. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The agenda was approved with the deletion of Regular Business Item 6. Public Health/Prevention Monthly Report and Item 12. Child Support Cooperative Agreement.

Approval of Minutes – Minutes of the April 5 and 19, 2022 were approved as presented.

GIS Report – T-O representatives joined the meeting by phone to give the monthly GIS report. Work continues to map County road easement and right-of-way descriptions to link to historical documents. Updates to and expansion of the Road & Bridge on-line applications are underway. Work with the Planner continues to incorporate land use change records/documents and Septic permits into the GIS hub.

Black Mountain Road Project – Scope, Fee and Contract Review – The State has expressed some concerns regarding the fee structure and the contract, so a workshop will be scheduled with WYDOT and T-O Engineers later this month to address these concerns. **Black Mountain Road Emergency Culvert Repair** – T-O representative Dustin Spomer reviewed the options for the Lake Creek Drainage Crossing Emergency Repair project on Black Mountain Road. The Commissioners authorized T-O Engineers to procure 148’ of 84” coated concrete pipe and flared ends as recommended, and engage Wilson Brothers Construction on a time and material basis to make the emergency repairs. Road & Bridge will supply the necessary gravel and deliver it to the site. T-O Engineers will provide engineering for the repairs on a time and expenses basis. Funds for the repair will come from the SCRF account.

Road & Bridge Monthly Report – The Jones Road culvert has been replaced. The department is doing pavement patching on County roads as weather permits. Blading and sign work continues. The department has started their 4/10 work schedule for the summer.

FBO Monthly Report – There were 162 total recorded operations in April. Fuel sales included 1149 gallons of AvGas and 967 gallons of Jet fuel. The highway sign is going to require new batteries again. Mr. Messenger is still waiting on a bid for the LED retrofit of the parking lot lights. The Fly-In will be held in September – either the 10th or the 17th, depending on WYDOT’s preference.

Maintenance Monthly Report – The Maintenance Supervisor presented a timeline from Wyoming Roofing for the Fair Building Roof Replacement project. Work will begin June 20th and is expected to be complete by July 12th. The lights on the Courthouse exterior are not repairable and will be replaced with LED assemblies. When the LEC dispatch console was updated, the ability to electronically notify dispatch when someone entered the lobby doors was lost. The Commissioners approved Mr. Culliton’s request to lock the lobby after hours. Mr. Culliton will investigate the cost to replace the backup generator for the LEC as repair costs are becoming substantial and it is difficult to find replacement parts when needed. The Commissioners signed a letter to WYDOT

Continued on Page 9

Continued from Page 8
requesting rock from the Bird’s Eye Pit for the Courthouse Landscaping project.

Emergency Management Monthly Report – Due to current snowpack conditions, it is anticipated there will be increased water releases from Boysen Dam this year. The Emergency Management Coordinator is working on three Homeland Security grants to obtain WYO-Link ready radios for various County departments.

Youth Alternatives Monthly Report – There are currently 18 participants in the Youth Alternatives program, with nine of them scheduled for release today. Ten participants are enrolled at Common Ground. The Alive at 25 class held on April 22nd certified 18 students. Community service this month will include highway cleanup and gun range cleanup. The Youth Alternatives program will assist in providing children with food during the summer through the Backpack program.

Public Hearing – County District/Precinct Changes – The Commissioners approved Resolution 2022-04 as follows:

**RESOLUTION NO. 2022-04
RESOLUTION ADOPTING
OFFICIAL VOTING DISTRICTS AND
PRECINCTS FOR
HOT SPRINGS COUNTY, WYOMING**

Whereas, the Sixty-sixth Legislature of the State of Wyoming has passed House Bill No. 100 with amendments, and such is now House Enrollment Act No. 0060 House of Representatives, wherein the boundaries for Senate District No. 20 and House District No. 28 have been established; and

Whereas, pursuant to Wyoming Statutes 22-7-101 through 22-7-105 the Board of County Commissioners with the advice and recommendation of the County Clerk, no later than its first meeting in May in every general election year shall divide the County into not more than thirty (30) election districts; and

Whereas, each district shall be designated by number, and

Whereas, election district shall be changed only at this designated meeting; and

Whereas, the County Clerk has taken into consideration the action of the Sixty-sixth Legislature of the State of Wyoming, the municipalities established by the Town of Thermopolis, Town of East Thermopolis, and Town of Kirby, and the one-man one vote concept, and recommended to the County Commissioners of the County of Hot Springs that the districts be established as hereunto set forth in Exhibit “A”, *Hot Springs County Election District/Precinct Boundaries; and*

Whereas, the Board of County Commissioners in and for Hot Springs County, Wyoming, hereby agree that the such districts, precincts, and any renumbering of districts and precincts is in the best interests and convenience of the greatest number of electors involved, and such coincides with the boundaries of the municipality districts involved.

NOW, THEREFORE, BE IT RESOLVED, that the voting districts and precincts as set forth herein be adopted this date.

Dated this 3rd day of May, 2022
Board of County Commissioners
Hot Springs County Wyoming

Thomas J. Ryan, Chairman
Phillip Scheel, Vice Chairman
Jack Baird, Commissioner

Attest: Becky Kersten, Hot Springs County Clerk

Public Hearing – SonRise Land Use Change Request – The Planner reviewed SonRise Operations, LLC’s request for a Land Use change from Agricultural to Commercial for the property located at 3673 Grass Creek Road. The purpose of the change is to allow a meat processing facility on the property. The LUPC has reviewed the request and forwarded it to the Commissioners with a recommendation for approval. The Commissioners approved the Land Use change request from Agricultural to Commercial for SonRise Operations LLC, for the property located at 3673 Grass Creek Road with the following conditions of approval: 1. This commercial designation shall be limited solely to the proposed meat processing facility. Should any other commercial activity be proposed on this parcel, a new Land Use Change request specific to that activity shall be applied for; 2. The applicant shall provide for regular solid waste removal, in a covered vehicle or trailer, to an approved landfill. Containers shall be screened, covered, or protected to prevent blowing trash; 3. The applicant shall obtain a permit from the Wyoming Department of Environmental Quality (WyDEQ) for the commercial septic system serving the proposed activity.

Public Hearing – SonRise Liquor License Application – After the duly advertised public hearing, the Commissioners approved the liquor license for SonRise Operations, LLC, for property located at 3809 Grass Creek Road.

Planner Monthly Report – The Natural Resources Planning Committee (NRPC) will meet on the 11th. There will be a public hearing on the 25th for the revised Natural Resource Plan. The Land Use Planning Commission will meet on May 5th to work on the Red Rim Ranch subdivision/land use change request. The public hearing for this matter was held in April and the issue was continued to May 5th. A document request was fulfilled for a legal firm working on the Nakamura subdivision. ROW Amendments – Right of Way descriptions have been amended to conform with the existing alignment of Hamilton Dome and East Cottonwood roads. The Commissioners approved the amended ROW descriptions/conversion to FLPMA grants with the BLM for Hamilton Dome and East Cottonwood roads. Septic Systems – Three permits for new septic systems were approved in April.

Appoint South Thermopolis Water & Sewer Board Members – The Commissioners appointed Quinton Hetzel, Cathy Titmus, and Matt Ryan as interim board members for the South Thermopolis Water & Sewer District until a formal election can be held in November.

Big Horn Basin Nature and Discovery Center TAP Grant – The Commissioners approved the selection of T-O Engineers as the consultant engineer for the Children’s Outdoor Discovery Area Project – FY2022 Transportation Alternatives Program (TAP) Grant.

Wyoming Pathways Memorandum of Understanding – Roundtop/T-Hill Trail - Wyoming Pathways representative Meri Ann Rush presented an MOU between Wyoming Pathways and Hot Springs County for the Commissioners’ consideration. The purpose of the MOU is to set forth the terms and conditions by which Wyoming Pathways will build and maintain a trail between Round Top and T-Hill. The term of the MOU is five years. The Commissioners asked that verbiage be inserted stating that any easement granting access across the old airport site will be non-permanent in nature, and clarifying the fluid trail location. WR representative Dusty Lewis agreed to make those changes to the MOU. The Commissioners approved the chairman’s signature on the MOU between Wyoming Pathways and Hot Springs County regarding the Round Top/T-Hill trail, contingent upon the County Attorney’s approval of the insertion of the non-permanent easement and fluid trail location verbiage.

Other Business – Reschedule Meeting – Due to a conflict with the Wyoming Legislative Tour on August 16th, the Commissioners agreed to reschedule their second meeting in August to Thursday, August 18th, beginning at 3:00 p.m. in the Annex Meeting Room.

Correspondence – Library Board Minutes – March, 2022

Executive Session – The Commissioners entered into Executive Session for potential litigation reasons at 1:15 p.m., and returned to regular session at 2:15 p.m. No action was taken during or as a result of the Executive Session.

Approve Bills – The following bills were submitted for approval. Payroll for April, 2022 – \$195,754.28

BILLS – April, 2022
HASCO INDUSTRIAL SUPPLY 148.84 / HOT SPRINGS COUNTY WEED & PEST 24.20 / UNIVERSITY OF WYOMING 6,333.00 / WYOMING DEPARTMENT OF HEALTH 24,225.27 / OVERHEAD DOOR CO OF RIVERTON- 996.00 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / WYOMING DEPARTMENT OF AGRICULTURE 100.00 / SMITH OILFIELD SERVICE INC 700.00 / OFFICE OF THE STATE PUBLIC DEFENDER 13,065.88 / AFLAC (ACCOUNT #HW652) 609.87 / ENTERPRISES TECHNOLOGY SERVICES 11.22 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 22,325.33 / ANITA WEISBECK 14.63 / ARCASEARCH CORPORATION 37,072.50 / ARMACOST TRANE SERVICE COMPANY 1,446.80 / ATLAS OFFICE PRODUCTS, INC. 367.27 / CHARTER COMMUNICATIONS 139.98 / BARTONSTAM 357.34 / BIG HORN WATER 120.50 / LONG BUILDING TECHNOLOGIES, INC. 411.52 / AMERITAS LIFE INSURANCE CORP, 332.30 / BUDD-FALEN LAW OFFICES, LLC 2,987.06 / CARDINAL HEALTH 110, LLC 354.00 / CHARM-TEX, INC. 575.18 / HOT SPRINGS COUNTY CIRCUIT COURT 731.28 / CITY SERVICE VALCON 20,995.11 / CITY SERVICE VALCON 32.00 / RED ROCK FAMILY PRACTICE, PC 315.00 / THERMOPOLIS HARDWARE 358.59 / CODY D. STEWART 118.00 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 49.88 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 122.41 / VERIZON WIRELESS 81.28 / COMMUNICATION TECHNOLOGIES 105.69 / CR LOCK AND SAFE 415.00 / DAWNETTE M. PEIL 367.82 / DRU CONSULTING, LLC 4,481.66 / FERGUSON ENTERPRISES LLC #109 107.65 / PINNACLE BANK OF THERMOPOLIS 42,316.93 / US. FOODS 2,795.50 / GOTTSCHKE THERAPY REHAB WELL-

NESS 160.00 / HIGH PLAINS POWER 469.57 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,776.28 / HOT SPRINGS COUNTY MUSEUM 22,500.00 / HOT SPRINGS COUNTY SHERIFF’S OFFICE 180.00 / HOT SPRINGS COUNTY TREASURER 1,529.93 / HOT SPRINGS COUNTY HEALTH INS ACCT 54,739.97 / HOT SPRINGS CO. SCHOOL DIST #1 6,375.64 / THERMOPOLIS INDEPENDENT RECORD 2,844.20 / INDOFF INC. 271.90 / INLAND TRUCK PARTS & SERVICE 155.27 / JADECO, INC. 572.57 / JENNIFER CHENEY 88.58 / JERIMIE KRAUSHAAR 208.87 / HOT SPRINGS COUNTY CIRCUIT COURT 766.89 / KINSCO 2,180.00 / KRISTEN J. SCHLATTMANN 260.00 / LOCAL GOVERNMENT LIAB. POOL 15,950.00 / MACK’S MARKET, INC. 44.89 / THE MASTER’S TOUCH, LLC 688.11 / MCKESSON MEDICAL-SURGICAL 88.18 / NIELSEN OIL CO., INC. 499.35 / O’REILLY AUTO PARTS 899.79 / O’REILLY AUTO PARTS 26.69 / OFFICE SHOP INC. 1,810.95 / OWL CREEK AVIATION, LLC 7,032.00 / OWL CREEK AVIATION, LLC 528.84 / ROCKY MOUNTAIN POWER 3,546.79 / PAINTBRUSH DENTAL 97.00 / PARK COUNTY EXTENSION 140.00 / PERFORMANCE AUTO & GLASS 781.96 / PERFORMANCE AUTO & GLASS 440.71 / PINNACLE BANK OF THERMOPOLIS 3,787.65 / PINNACLE BANK OF THERMOPOLIS 3,807.10 / POSTMASTER 116.00 / PREVENTIVE HEALTH & SAFETY DIVISION 186.00 / QC 10 ARCHITECTS, LLC 1,375.90 / CENTURY LINK 667.17 / RANAE BALDES 174.54 / RED DIRT MASTER GARDENER 500.00 / RIVERTON TIRE AND OIL 3,610.20 / RANGE 3,500.30 / SADY MOUNTS 673.52 / SAFE HAVEN OF HOT SPRINGS COUNTY 1,430.00 / WYOMING SECRETARY OF STATE 120.00 / SERLKAY 65.81 / SOCIETY FOR RANGE MANAGEMENT 100.00 / STAPLES ADVANTAGE 173.71 / THE STANDARD INS. CO. 1,586.71 / STAR PLUNGE 240.00 / STERICYCLE, INC. 34.05 / STEPHANIE HOFFMAN 47.97 / STEVE’S PLUMBING & HEATING 1,754.16 / WYOMING GUARDIANS AD LITEM PROGRAM 5,149.98 / TUMBLEWEED PROPANE 1,426.88 / TANYA JOHNSON 81.91 / TEPEE POOLS 144.00 / T-O ENGINEERS 10,012.28 / TOWN OF THERMOPOLIS 1,402.75 / TRAVELING COMPUTERS, INC. 15,559.50 / TRI COUNTY TELEPHONE ASSOC, INC 625.06 / NORCO, INC. 1,104.48 / VERIZON WIRELESS 47.89 / VERIZON 33.56 / VERIZON WIRELESS 44.19 / PINNACLE BANK (VISA CARD ONE) 253.44 / PINNACLE BANK (VISA-CARD TWO) 3,589.47 / PINNACLE BANK (VISA CARD THREE) 3,339.76 / PINNACLE BANK (VISA CARD FOUR) 286.74 / PINNACLE BANK (VISA CARD FIVE) 493.56 / PINNACLE BANK (VISA CARD SIX) 384.00 / PINNACLE BANK (VISA CARD SEVEN) 246.85 / PINNACLE BANK (VISA CARD NINE) 4,712.70 / PINNACLE BANK (VISA CARD 1-SHERIFF) 103.55 / PINNACLE BANK (VISA CARD 2-SHERIFF) 883.09 / PINNACLE BANK (VISA CARD 3-SHERIFF) 4,401.13 / WASHAKIE COUNTY PUBLIC HEALTH 83.79 / WESTON COUNTY HEALTH SERVICES 450.00 / WYOMING DEPT. OF WORKFORCE SERVICES 4,489.61 / GREAT-WEST TRUST COMPANY, LLC 3,660.00 / WYOMING GAS 1,858.00 / WYONET INC. 298.95 / WYO RETIREMENT SYSTEM 32,912.24 / WYO RETIREMENT SYSTEM 205.28 / 036-NCPERS GROUP LIFE INS. 320.00 / WYOMING RETIREMENT SYSTEM 300.00 / WY-TEST 90.00 / WYOMING WASTE SERVICES - RIVERTON 63.24 / YOUTH ALTERNATIVES 800.00

Adjournment – The meeting was declared adjourned at 3:00 p.m.

Attest	
Thomas J. Ryan, Chairman	Becky Kersten, County Clerk
Pub. June 30, 2022	No. 1135

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session June 21, 2022, at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, John Dorman Sr., Bill Malloy and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Public Works Director Ernie Slagle, Police Chief Pat Cornwell, Town Engineer Anthony Barnette and Town Attorneys Mike Messenger and Marshall Keller.

AGENDA: Following the pledge of allegiance, Larson made a motion, seconded by Dorman and carried to approve the agenda with the change of moving the police officer oath of office after the third reading of the budget.

RESOLUTION 567: BUDGET ADJUSTMENT: Malloy made a motion, seconded by Lewis and carried to approve and adopt

Resolution 567, which adjusts the budget to reflect actual costs.

FINANCIAL STATEMENT: Malloy made a motion, seconded by Dorman and carried to approve the financial statement for May 2022.

PUBLIC HEARING: 2022-2023 BUDGET: Chimenti opened the public hearing at 7:02 pm. Crosby noted an increase for fuel and grant revenue between the second and third draft. No public comments were received. The public hearing closed at 7:05 pm.

THIRD READING OF THE 2022-23 BUDGET: Malloy made a motion, seconded by Larson and carried to approve the third reading of the budget.

TOWN ATTORNEY: MICHAEL MESSENGER: POLICE OFFICER: OATH OF OFFICE: Messenger administered the oath of office to Thomas Gamblin II, a new police officer.

CITIZEN PARTICIPATION: MERIANN RUSH: PAGEANT PARADE: Larson made a motion, seconded by Malloy and carried to approve the Pageant Day Parade and street closures on August 6, 2022.

CITIZEN PARTICIPATION: MERLIN & BARB HEINZE: CONSTRUCTION CONCERNS: Barb Heinze asked for more information on the upcoming water project and the Richards Street closure. Discussion ensued on the project start date, the project will begin in another area, the completion of the Family Dollar parking lot on the west and a street cut, using the alley for access, additional signage, timetables for the water line and paving. Chimenti noted the Town would contact the Heinze’s after gathering more information on the parking lot and contractor’s schedule.

TOWN ENGINEER: ANTHONY BARNETT: Barnett noted the contractor for the water project will begin moving equipment to Town on July 11 and the silo painting project is expected to begin on July 18. The engineers will also work on a topography map for the landfill cell.

AGENDA: Larson made a motion, seconded by Lewis and carried to revise the agenda to include the third reading of the Para-mutual gambling ordinance.

TOWN ATTORNEY: MICHAEL MESSENGER: PARI-MUTUAL EVENTS ORDINANCE: THIRD READING: Messenger read the ordinance which amends the ordinance to allow for para-mutual gambling and other skill-based games. Dorman made a motion, seconded by Lewis and carried to approve the third reading of the ordinance, with an effective date of July 1, 2022.

ORDINANCE 864

AN ORDINANCE AMENDING TOWN CODE SECTION 11-611 CONCERNING GAMBLING BY ADDING AN EXCEPTION TO THE ORDINANCE BY PERMITTING PARI-MUTUEL WAGERING AND SKILL-BASED AMUSEMENT GAMES PURSUANT TO WYOMING STATUTE §11-25-101, ET.SEQ.

Passed on first reading May 17, 2022
Passed on second reading June 7, 2022
Passed, approved and adopted on third and final reading June 21, 2022.

ADMINISTRATION: FRED CROSBY: JOINT LAW ENFORCEMENT CENTER (LEC) CONTRACT EXTENSION: The agreement is the same as last year, except for the dates. Malloy made a motion, seconded by Dorman and carried to allow the mayor to sign the two-year agreement.

ADMINISTRATION: LANDFILL CONTRACT EXTENSION: The agreement is the same as last year, except for the dates. Lewis made a motion, seconded by Malloy and carried to allow the mayor to sign the one-year agreement.

ADMINISTRATION: TRAVEL & TOURISM BOARD APPOINTMENT: Crosby noted only one application was received. Lewis made a motion, seconded by Malloy and carried to appoint William Robinson to a three-year term on the travel and tourism board.

MAYOR & COUNCIL: EMPLOYEE RECOGNITION: Public Works Director Ernie Slagle was presented a plaque for 45 years of service to the Town of Thermopolis.

MAYOR & COUNCIL: OTHER: Malloy reviewed the following topics from the WAM Convention: landfills, housing, recreation, WYDOT electric charging stations, USDA funding and workplace harassment. Discussion ensued on how other communities are solving the problems. Malloy noted some of the larger cities are putting in infrastructure and annexing. Subdivisions and bonding were also mentioned. Additional discussion ensued on the Roundtop Trail road access. The meeting adjourned at 8:17 pm and the next Council meeting is June 29, 2022, at 5pm. to pay year-end bills.

ATTEST:

Tracey Van Heule, Clerk/Treasurer	Mike Chimenti, Mayor
Pub. June 30, 2022	No. 1139



Job Opportunity

Redi-Mix Driver

Sheridan * Buffalo * Gillette

- Deliver concrete following safety and operational guidelines
- Complete pre and post-trip inspections following DOT standards

\$24+/hour—\$1500 Sign On Bonus—Safety Incentive

To apply and for a full job description, visit our website at www.croell.com/careers/positions OR call Judd at 307-359-1550

Equal Opportunity, Affirmative Action Employer

Farm Service Agency


in Powell or Worland

Farm Service Agency is Hiring! Farm Loan Officer position located in Powell or Worland, WY. This position is open to the public to applicants that possess a background in banking and/or education is business or agricultural related fields. On the job training provided. To find out more about this position or to apply, please go to usajobs.gov, Job Announcement Number: FSA-22-11513155-DE-WY-GA. Deadline to apply is July 7, 2022. If you have any questions about this position, please contact Julie Williams, Wyoming FSA State Office at 307-261-5142. USDA is an equal opportunity provider, employer and lender.

SAME-DAY DENTURE SERVICE

DENTURES.....	\$405 - \$895	per denture
RELINES.....	\$300	per denture
CROWNS	\$995	per crown
IMPLANTS	\$700-\$1,400	per unit
NEW PATIENT EXAM.....	\$55	

Susan J. Baker, D.D.S.
933 Main St., Lander
(307) 332-3434



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