

Public notices

STATE OF WYOMING)	IN THE DISTRICT COURT)		
) ss.		vs.	Civil No. C21-47
)
COUNTY OF HOT SPRINGS)	FIFTH JUDICIAL DISTRICT)	LEVI B. NEEFF,)
)
			Respondent.)

	CivilAction Case No. C2022-24	NOTICE OF SERVICE BY PUBLICATION
IN THE MATTER OF THE CHANGE OF NAME OF		TO: LEVI B. NEEFF
JOAN MARIE MASER Petitioner.		Last known address: 413 Old Jennings Road or 4139 Lot A Old Jennings Road, Middleburg, FL 32068

NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. C2022-24 has been filed on behalf of Joan Marie Maser in the Wyoming District Court for the Fifth Judicial District, whose address is 415 Arapahoe, Thermopolis, WY 82443, the object and prayer of wich is to change the name of the above-named person for Joan Marie Maser to Joan Marie Kordonowy.

Any objection must be filed with the District Court within 30 days following the last date of publication fo this notice, or an *Order Granting Name Change* may be granted without furtherer notice.

Dated this 28th day of April, 2022

TERRI CORNELLA
BY CLERK OF COURT:
CLERK OF DISTRICT COURT/DEPUTY

Pub. May 5, 12, 19 & 26, 2022 No. 1097

Public Notice

There will be a public hearing on Tuesday, June 7th, 2022, at 7:00 p.m. in Town Hall, 420 Broadway Street, during a regular Council meeting, to review the Subdivision/lot consolidation request of Chuck Cooper, to combine lots 6, 8 and a tract to the East, located in the Cedar Hills Subdivision. For further information please contact Codes Admin. 864-9285.

Pub. May 12 & 19, 2022 No. 1105

Notice of Availability of the Administrative Record for a Time-Critical Removal Action – Gebo Wire Burn, Hot Springs County, Wyoming

In accordance with the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) 40 CFR 300.415(c)(n)(2), on May 19th, 2022, the Bureau of Land Management (BLM) Worland Field Office will begin accepting public comments on work to perform a CERCLA Time-Critical Removal Action (TCRA) at a contaminated illegal wire burn site known as the Gebo burn Site. The site is located in Township 44 North, Range 95 West, Sections 7, 8, 9, 10 in Hot Springs County, Wyoming, approximately 23 miles southwest of Worland or 11 miles northwest of Thermopolis.

Soil contamination at the Gebo site is due to an illegal wire burn; large spools of copper wire were burned to remove the insulation surrounding the wire resulting in heavy metals being released into the soil. The site has had a previous soil cleanup effort conducted but an area of roughly 3,500 square feet of shallow soil contamination remains and needs to be removed. Prior to the start of the TCRA, Gebo road will have two sections repaired, thereby allowing heavy equipment access for soil removal.

The Administrative Record (AR) is posted for a 30-day public comment period on the BLM Land Use Planning and NEPA Register (ePlanning) at the following link <https://eplanning.blm.gov/eplanning-ui/admin/project/2019364/510>. Comments will be accepted through the Department of Interior (DOI) ePlanning website and must be received by June 21st, 2022.

Thermopolis Independent Record, Publication Date May 12th, 2022.

Pub. May 12, 2022 No. 1098

The Town of Thermopolis is accepting letters of interest from citizens who wish to apply for the travel and tourism position on the Travel & Tourism Board. Term to be filled is from June of 2022 to May 31st of 2025. Requirements for the position will be for the applicant to be a representative of the travel and tourism industry. Those interested should submit a letter of interest to:

Mayor's Office
Town of Thermopolis
420 Broadway
Thermopolis, WY 82443

Or, simply fill out application and bring to Town Hall. For further information contact Fred Crosby at Town Hall, 307 864-9285. It is anticipated that the Thermopolis Town Council will appoint the applicant at the second May Council meeting.

Pub. May 12, 2022 No. 1104

**IN THE DISTRICT COURT, FIFTH JUDICIAL DISTRICT
HOT SPRINGS COUNTY, WYOMING**

KAILEY R. DVORAK,)
Petitioner,)

NOTICE OF SERVICE BY PUBLICATION

TO: LEVI B. NEEFF

Last known address: 413 Old Jennings Road or 4139 Lot A Old Jennings Road, Middleburg, FL 32068

YOU ARE HEREBY NOTIFIED that on the 29th day of November, 2021, Kailey R. Dvorak, filed suit in the District Court in and for the Fifth Judicial District, County of Hot Springs, State of Wyoming, the object and prayer of which is to establish custody and visitation of TLN (born 2015) and TRN (born 2017).

YOU ARE REQUIRED to file an answer to the Plaintiff's Complaint within 30 days from the last date of publication and failing that, the court may grant judgment by default and allow the Plaintiff the relief requested in her Petition.

DATED this 4th day of May, 2022.

Terri Cornella
Clerk of District Court

Pub. May 12, 19, 26 & June 2, 2022
No. 1099

NOTICE OF FORECLOSURE SALE

Default having occurred and all prerequisites to foreclosure having been met, notice is hereby given that the mortgage given by Royce Byron Umbdenstock, a married man as his sole and separate property, mortgagor, in favor of First Interstate Bank, mortgagee, dated October 31, 2014, recorded November 3, 2014, in Micro Book 164, at Page 569, in the Official Records of the Office of the Clerk of Hot Springs County, Wyoming, given to secure payment of a note in the original amount of One Hundred Ninety Two Thousand Eight Hundred Fifty Seven Dollars and 00/100 (\$192,857.00). Said note and mortgage were assigned to the Wyoming Community Development Authority by Assignment dated October 31, 2014, and January 19, 2018, in Micro Book 179, at page 566, in the Official Records of the Office of the Clerk of Hot Springs County, Wyoming. The past amount due as of Thirteen Thousand Six Hundred Thirty Six Dollars and 97/100 (\$13,636.97), plus accruing interest, fees and costs, and the amount due as of May 4, 2022, is One Hundred Seventy One Thousand Seven Hundred Forty Dollars and 45/100 (\$171,740.45), plus accruing interest, fees and costs. Said mortgage contains a power of sale which by reason of default the owner of the Note and Mortgage declares to have become operative and no suit or proceeding has been instituted at law to recover the debt secured by the mortgage or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued. Written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten days prior to the commencement of this publication. *The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting the bid.*

Therefore, said mortgage will be foreclosed by sale of the following described real property located in Hot Springs County, Wyoming, described as:

LOT 15, BLOCK 1, MEADOWLARK SUBDIVISION TOWN OF THERMOPOLIS, HOT SPRINGS COUNTY, WYOMING

which has the address of 102 Meadowlark Lane, Thermopolis, Wyoming 82443, to be sold by public auction by the Sheriff to the highest bidder, for cash, at 11:00 a.m. on June 7, 2022, at the front steps of the Hot Springs County Courthouse, 417 Arapahoe Street, Thermopolis, Wyoming 82443. The sale will take place only if a representative of the Wyoming Community Development Authority, or its agent, is present.

Wyoming Community Development Authority
By: Thomas A. Valdez
Chapman Valdez & Lansing
125 West Second Street
P.O. Box 2710
Casper, WY 82602
(307) 237 1983

Pub. May 12, 19, 26 & June 2, 2022
No. 1100

Public Notice

HIGH PLAINS POWER DIRECTOR NOMINATIONS

The Board of Directors of High Plains Power, Inc. has selected a nominating committee. The committee will place in nomination, prospective members desiring to run for election at the annual meeting to be held on July 15 and 16, 2022 at the Fremont Center

Building in Riverton, Wyoming.

The members of the nominating committee and their represented districts are as follows:

District 1 – Rebecca Gullion
Jeffrey City, WY
District 2 – Frederick Tammany
Lander, WY
District 3 – Patrick Poppe
Dubois, WY
District 4 – John Sharp
Crowheart, WY
District 5 – Bruce Westlake
Kinnear, WY
District 6 – Justin Crimm
Riverton, WY
District 7 – Josh Longwell
Thermopolis, WY
District 8 – Dale Link
Worland, WY
District 9 – Karen Heath
Medicine Bow, WY

The Director Districts holding elections are as follows:

District 1 – Jeffrey City, Gas Hills, Hudson areas
District 3 – Dubois area
District 4– Crowheart area

Any member residing in these districts interested in serving on the High Plains Power Board should contact a member of the nominating committee. The committee will meet May 27, 2022.

Pub. May 12, 2022 No. 1103

NOTICE OF PUBLIC HEARING

The Hot Springs County Land Use Planning Commission announces a 30-day public review period for several proposed changes to Chapters 2 and 4 of the 2020 Hot Springs County Land Use Plan & Development Regulations. The public comment period will run from May 12, 2022 to June 15, 2022. Copies of the draft changes are available for public review in the following locations and formats:

- Copies – Hot Springs County Courthouse: County Planning Office;
- Online – Hot Springs County Website, www.hscounty.com;
- Copies to review – Hot Springs County Library.

The Land Use Planning Commission also advises the public that a public hearing on the proposed changes will be held at 6:00 p.m. on June 15, 2022 in the Commissioners' Meeting Room of the County Annex Building. Written comments are also welcome. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Written comments on the plan may be submitted to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com. Written comments will be received until 5:00 p.m. on June 15th, or left at the public hearing that evening.

Pub. May 12 & 19, 2022 No. 1101

**PRIMARY ELECTION PROCLAMATION
HOT SPRINGS COUNTY, WYOMING**

Notice is hereby given, that a Primary Election will be held in Hot Springs County, Wyoming on August 16, 2022 between the hours of 7:00 a.m. and 7:00 p.m.

August 1, 2022 is the last day to register to vote with the County Clerk. Registration will be permitted at the polls on Election Day. **Proof of Identity is required to register to vote and to vote.**

A qualified elector may apply for an absentee ballot for the Primary Election any time by applying either in person, in writing, or by the telephone. If the ballot is not to be picked up by the elector, the address to which the absentee ballot is to be mailed or the name of the individual the elector designates in writing to deliver the ballot to the elector is needed. Ballots must be returned to the County Clerk's office by August 16, 2022 (7 p.m.), Primary Election Day, to be counted. Absentee Ballots **are not** available on Election Day.

PARTISAN OFFICES TO BE NOMINATED BY EACH PARTY
Filing Dates **May 12, 2022 through May 27, 2022**

Federal offices file with the Secretary of State, Filing Fee-\$750;
FEDERAL: U.S. House of Representatives (2-Yr Term)

Statewide offices file with the Secretary of State, Filing Fee-\$300; State Legislative Offices file with the Secretary of State- Filing Fee-\$100;
STATE: Governor, Secretary of State, Auditor, Treasurer & Superintendent of Public Instruction (4-Yr Term) WY House of Representatives District 28 (2-Yr Term)

County Offices file with the Hot Springs County Clerk, Filing Fee-\$100.

COUNTY: (2) County Commissioner (4-Yr Term) Assessor, Attorney, Clerk, Clerk of District Court, Coroner, Sheriff, & Treasurer (4-Yr Term)

Precinct Committeemen & Women file with the Hot Springs County Clerk, Filing Fee- None

PRECINCT COMMITTEEMEN AND WOMEN: 2-Yr Term. Precinct Committeepeople shall be electors registered in the party and resident in the precinct. W.S. 22-4-101(b).

Republican Party: Town of Thermopolis Precinct 1 - (3) Men and (3) Women; Precinct 2 - (2) Men and (2) Women; Town of East Thermopolis Precinct 1 - (1) Man, (1) Woman; Town of Kirby Precinct 1 - (1) Man and (1) Woman; Rural - Precinct 1 - (3) Men and (3) Women

Democrat Party: Town of Thermopolis Precinct 1 - (1) Man and (1) Woman; Precinct 2 - (1) Man and (1) Woman; Town of East Thermopolis Precinct 1 - (1) Man, (1) Woman; Town of Kirby Precinct 1 - (1) Man and (1) Woman; Rural - Precinct 1 - (1) Man and (1) Woman

NON-PARTISAN OFFICES TO BE NOMINATED
Filing Dates **May 12, 2022 through May 27, 2022**

All candidates for municipal office shall be nominated at the municipal primary election.

Candidates file with the Town Clerk, Filing Fee - \$25
TOWN OF THERMOPOLIS: (1) Mayor (4-Yr Term); (2) Councilperson (4-Yr Term)
TOWN OF EAST THERMOPOLIS: (1) Mayor (4-Yr Term); (2) Councilperson (4-Yr Term)
TOWN OF KIRBY: (1) Mayor (4-Yr Term); (2) Councilperson (4-Yr Term);

****Candidate names will be rotated on the official ballots and will not always appear in the order indicated in the sample ballots****

CAMPAIGN REPORTING REQUIREMENTS

All candidates must file a **Contributions & Expenditures Report** by August 9 and Amendment (if applicable) by August 26 (22-25-106(a)(i) and 22-25-106(b)(i)). Candidates for statewide office and state legislature shall file their statements with the Secretary of State. Candidates for a county or municipal office shall file their statements with the County Clerk. Candidates and committees shall be given notice prior to an election that failure to file full and complete campaign forms within the time required, shall subject them to civil penalties 22 25 108.

**NOTICE OF GENERAL ELECTION
HOT SPRINGS COUNTY, WYOMING**

Notice is hereby given, that a General Election will be held in Hot Springs County, Wyoming on November 8, 2022 between the hours of 7:00 a.m. and 7:00 p.m.

October 24, 2022 is the last day to register to vote with the County Clerk. Registration will be permitted at the polls on Election Day. **Proof of Identity is required to register to vote and to vote.**

A qualified elector may apply for an absentee ballot for the Primary Election any time by applying either in person, in writing, or by the telephone. If the ballot is not to be picked up by the elector, the address to which the absentee ballot is to be mailed or the name of the individual the elector designates in writing to deliver the ballot to the elector is needed. Ballots must be returned to the County Clerk's office by November 8, 2022 (7 p.m.), General Election Day, to be counted. Absentee Ballots **are not** available on Election Day

NON-PARTISAN OFFICES TO BE ELECTED
Filing Dates: **August 10 – August 29, 2022**

File with the County Clerk, Filing Fee- None
HOTSPRINGS COUNTY SCHOOLDISTRICT #1: (3) Trustees (4-Yr Term)
HOT SPRINGS COUNTY CEMETERY DISTRICT: (3) Directors (4-Yr Term)
HOT SPRINGS COUNTY CONSERVATION DISTRICT: (1) At-Large Supervisor (4-Yr Term); (2) Rural Supervisors (4-Yr Term);
HOT SPRINGS COUNTY RURAL FIRE PROTECTION DISTRICT: (2) Directors (4-yr Term)
HOT SPRINGS COUNTY HOSPITAL DISTRICT: (3) Directors (4-Yr Term);

****Candidate names will be rotated on the official ballots and will not always appear in the order indicated in the sample ballots****

PROPOSED CONSTITUTIONAL AMENDMENTS TO APPEAR ON THE GENERAL ELECTION BALLOT
Constitutional Amendment A

The Wyoming Constitution allows the state to invest state funds in equities such as the stock of corporations, but does not allow the funds of counties, cities and other political subdivisions to be invested in equities. The adoption of this amendment would allow the funds of counties, cities and other political subdivisions to be invested in equities to the extent and in the manner the legislature may allow by law. Any law authorizing the investment of specified political subdivision funds in equities would require a two-thirds vote of both houses of the legislature.

Constitutional Amendment B

Currently, the Wyoming Constitution requires Wyoming Supreme Court justices and

Continued from Page 7

district court judges to retire upon reaching the age of seventy (70). This amendment increases the mandatory retirement age of Supreme Court justices and district court judges from age seventy (70) to age seventy-five (75).

CAMPAIGN REPORTING REQUIREMENTS

All candidates, except for special districts, must file a **Contributions & Expenditures Report** by November 1 and Amendment (if applicable) November 18. Candidates for statewide office and state legislature shall file their statements with the Secretary of State. Candidates for a county, municipal office and school district trustees shall file their statements with the County Clerk. Candidates and committees shall be given notice prior to an election that failure to file full and complete campaign forms within the time required, shall subject them to civil penalties 22 25 108.

HANDICAPPED AND ELDERLY

If you require assistance to vote by reason of blindness, disability, or inability to read or write, a person of your choice may give you assistance. Also, if you have any questions regarding the accessibility of your polling place, please contact the Clerk's office at 864-3515.

Published in accordance with Wyoming Statutes 22-2-109, as amended.

Dated this 6th day of May, 2022.

/s/
Becky Kersten,
Hot Springs County Clerk

Pub. May 12, 2022 No, 1106

Notice

The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following Hot Springs County Boards and Committee: Hot Springs Travel & Tourism Board, Three (3) year term, One Member Travel & Tourism applicants shall be from the lodging and or tourism industry.

Land Use Planning Board, Three (3) year term.

All of the above positions begin July 1st, 2015

Residents of Hot Springs County interested in applying to serve on a Board or position should submit their County Board Application (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office no later than 5:00 p.m. Friday, May 27, 2022. Applications will be considered and appointments made at the Hot Springs County Commissioners Meeting June 7, 2022 at 4:00 p.m.

Becky Kersten
Hot Springs County Clerk

Pub. May 12 & 19, 2022 No. 1110

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) April 19, 2022

The Hot Springs Board of County Commissioners met in regular session on Tuesday, April 19, 2022, at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel, and Jack Baird. Also present were County Attorney Jill Logan, County Clerk Becky Kersten, and Administrative Assistant to the Commissioners Penny Herdt. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The agenda was approved with the following addition: Other Business 3. Courthouse Roof Project Contingency Funds.

DuFour Land Use Change – The Commissioners approved Land Use Change Request #2021-04 submitted by Elyse DuFour and Ryan Collins for Lot 1 of the Kirby Creek Subdivision from Agricultural to Commercial use, subject to the following conditions of approval:

1. The short-term rentals allowed under this Land Use Change are the two existing residential units and the two existing recreational vehicle spaces. No tent camping spaces are permitted.
2. A Weed Management Plan shall be submitted for the review and approval of staff.
3. The applicant shall provide for regular solid waste removal, in a covered vehicle or trailer, to an approved landfill. Containers shall be screened, covered, or protected to prevent blowing trash.
4. Any exterior lighting associated with the rental units and RV spaces shall be shielded and downcast.
5. The applicant shall contact the Thermopolis Chamber of Commerce, and make arrangement to pay lodging taxes for the short-term rental of these units. "Short-term rental" is defined as any rental to an individual or party for a period of thirty days or less.
6. Campfires shall only be allowed in USFS or similar designated fire pits, shall be used in accordance with local fire restrictions, and shall be extinguished by

11:00 p.m.

7. The two recreational vehicle sites shall not be connected to the existing septic system, and the sewer connections for those two RV site shall be capped and glued.

TANF / CPI Grant Application – The Commissioners approved the Temporary Assistance for Needy Families/Community Partnership Initiative Grant application from High Country Behavioral Health. The requested amount of funding is \$20,000.00.

Crisis Cooperative Agreement – Supplemental Funding – The Commissioners approved Amendment Two – Crisis Cooperative Agreement to the PHRC Grant adding \$63,000.00 to the original contract funding.

Child Abuse Month Proclamation
COUNTY COMMISSIONER'S PROCLAMATION

Child Abuse Awareness and
Prevention Month

Whereas, Children are our future. No child should suffer abuse and neglect; and

Whereas, victims of child abuse and neglect are known to be at higher risk for experiencing post-traumatic stress disorder, depression, low academic achievement, drug use, juvenile delinquency, teenage pregnancy, and adult criminality, every child is precious and deserves to grow up in a healthy, safe, nurturing environment free from harmful effects of abuse and neglect; and

Whereas, an estimated 1077 children in Wyoming are victims of abuse and neglect each year; and

Whereas, effective child abuse intervention and community prevention programs succeed because of partnerships created among community members, social services and law enforcement agencies, schools, churches, businesses, and civic organizations; and

Whereas, each April, Child Advocacy Centers of Wyoming, The Children's Trust Fund Board, Prevent Child Abuse Wyoming, Wyoming Citizen Review Panel, The Wyoming Department of Family Services, The Wyoming Office of Attorney General- Division of Victim Services, the Wyoming GAL program, the County of Hot Springs, Wyoming and other partners join together in an effort to prevent abuse and neglect through outreach, education, and intervention.

NOW, THEREFORE, I, Thomas J. Ryan, by virtue of the authority vested in me as Chairman of the County of Hot Springs, Wyoming, do hereby proclaim the month of April, 2022 as

***** CHILD ABUSE AWARENESS AND PREVENTION MONTH *****

IN WITNESS WHEREOF, I have hereto set my hand and caused the Official Seal of the County of Hot Springs to be affixed this 19th day of April, two thousand twenty-two.

Attest:

/s/Thomas J Ryan,
Chairman
Hot Springs County
Board of Commissioners

/s/ Becky Kersten,
County Clerk

Award Commissioners Scholarships – The Commissioners awarded three \$1000.00 scholarships and selected three alternate recipients. The scholarship recipients will be announced at the Senior Scholarship Night on May 10th. Chairman Ryan will present the awards.

Fairgrounds Digital Sign Discussion – The Commissioners approved replacement of the old lighted sign at the fairgrounds with a double-sided digital sign to be used for advertising community events.

Other Business – Appoint Land Use Planning Board Members – Harvey Seidel and Adam Estenson were reapointed to the Land Use Planning Board. One spot remains open on the board. Interested parties are encouraged to apply. **Fair Building Roof Replacement Contract** – The Commissioners approved the contract with Wyoming Roofing, LLC for the Fair Building Roof replacement project in the amount of \$122,605.92. **Courthouse Roof Project Contingency Funds Discussion** – The Commissioners approved the use of up to \$1000.00 in project contingency funds for the placement of a weather barrier by the contractor, contingent upon the barrier being applied to the entire roof.

Correspondence – Chamber of Commerce Newsletter – April, 2022; **Wyoming Public Transit Association Newsletter** – April, 2022; **Fair Board Minutes** – March, 2022; **Natural Resource Planning Board Minutes** – March, 2022; **South Thermopolis Water & Sewer District** – Board Appointment Notification

Adjourn – The meeting was declared adjourned at 4:02 p.m.

Attest

Thomas J. Ryan,
Chairman

Becky Kersten,
County Clerk

Pub. May 12, 2022 No. 1109

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) April 5, 2022

The Hot Springs County Board of Commissioners met in regular session on Tuesday, April 5, 2022, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Jack Baird and Phillip Scheel. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, and Administrative Assistant Penny Herdt. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The agenda was approved with the addition of Other Business Item 6. Appointment of Predator Control Board member.

Approval of Minutes – The minutes of March 15, 2022 were approved as presented.

GIS Report – T-O representatives joined the meeting by phone to give the monthly GIS report. Work continues to map County road easement and right-of-way descriptions to link to historical documents. Work with the Planner continues to incorporate land use change records/documents into the GIS hub and to develop an on-line land use classification application. Held a work session with Road & Bridge to review desktop applications, test mobile application for maintenance layer and training in these applications. The ArcGIS Online credits have been purchased.

FBO Monthly Report – There were 204 total recorded operations in March. Fuel sales included 579 gallons of AvGas and 1522 gallons of Jet fuel. The Civil Air Patrol squadron came down from Powell to do some training flights for their cadets. An engineer from Morrison-Maierle came out on behalf of WYDOT Aeronautics to get a linear measurement for the upcoming crack seal project. WYDOT is trying to get all the crack seal projects in the Basin back on the same schedule after the pandemic disrupted the schedule for some airports in the last couple of years. The solar batteries for the roadside airport sign are not working again. Alternative power sources are being investigated. The FBO presented a document listing the dimensions of aircraft requesting transient hangar space for discussion.

Maintenance Monthly Report – The Commissioners accepted a bid from Wyoming Roofing in the amount of \$122,605.92 for the Fair Building Roof Project, contingent on the engineer's review and approval. The Courthouse roof project pre-construction meeting was held March 21st. Construction began on March 30th. A full asbestos layer was discovered on the Courthouse roof, requiring more remediation than anticipated. Regular emails will be sent to courthouse office leads updating them on construction activities as the project progresses. Maintenance personnel are drilling holes through concrete to facilitate cable runs for the camera project in the LEC. There was a sewer line break in the LEC above dispatch. Repairs will be made as quickly as possible.

Road & Bridge Monthly Report – The Road & Bridge Supervisor met with the WYDOT engineer on the Grass Creek Road section the County will be assuming responsibility for as part of the Black Mountain Road project. Of the 61 culverts on that section, 27 of them need to be replaced. WYDOT committed to bringing this section of the road up to standard prior to the turnover. Part of that work will include culvert replacement and cattle guard replacement/leveling up. Mr. Rankin is working with Bill Gordon on a grant to replace the analog radios in the R&B department with WyoLink-ready radios. Cody Hensley has been hired for the department vacancy. The large culvert on Cottonwood Road is severely deteriorated and will be replaced as soon as materials can be obtained. Funds for this repair will come from the SCRF funds. The currently leased grader will be purchased for their buy-out price of \$230,000. The County will enter into a three-year lease for a new grader. The old CAT grader will be traded in. The new annual lease payment will be \$26,374, with an end of lease buyout of \$270,000. The new pickup purchased on bid last July will not be delivered this budget year, due to supply chain problems. The manufacturers have cancelled all government orders, so the process will have to start over if a new pickup is to be purchased in the next budget year.

Planner Monthly Report – The Natural Resources Planning Committee (NRPC) met twice last month and finished the rewrite of the Natural Resource Plan. The Land Use Planning Commission met on March 16th to generate proposals for amendments to the Land Use Plan, which have been forwarded to the Commissioners for review. The LUPC will be holding public hearings on two land use change requests this month. Their recommendations should be forwarded to the Commissioners for final hearing in May.

THP Brownfields Work – The DEQ has appropriated additional funds for more remediation work this summer. **Septic Systems** – The 2021 Septic System report has been submitted to the State. There are several outstanding permit applications with no current activity. The DEQ permit for the existing septic systems on the DuFour property has been approved by the DEQ, so the matter will come before the commissioners again on April 19th.

Emergency Management Monthly Report – The Emergency Management Coordinator reported he has nearly finished the County Emergency Operations Plan. When it is finished, it will be reviewed by the emergency responders and the County Attorney, and then presented to the Commissioners for review and signatures. Upcoming events include a Severe Weather webinar, a Statewide Emergency Manager meeting in Casper next week, and the Local Emergency Planning Committee meeting at the Fire Hall on May 4th at 1:30 p.m. The LEPC meetings are open to the public. The current focus is on the Boysen Dam Break Evacuation Plan.

Public Health / Prevention Monthly Report – The Public Health Nurse Manager noted this is National Public Health Week. Hot Springs Public Health has received three recognition awards in the last year for

their immunization rates. The fourth COVID shot (second booster) is now available. Outreach clinics will be held for those 50 and older going forward. Hot Springs Public Health is currently ranked third in the state for COVID vaccination rates. 50.8% of county residents are fully vaccinated at this time. Prevention – Jennifer Cheney is working to expand coalition participation within the community. The annual plan is due in May. A major focus of the coalition at this time is trying to get a tobacco cessation person on board locally to help with tobacco use prevention. The next coalition meeting is April 13th.

Youth Alternatives Monthly Report

– The Youth Alternatives Director reported there are currently 17 participants in the program – 10 males and 7 females, with 5 new citations. There are also 5 youth enrolled in HiSet, with two more scheduled to enroll. The monthly prevention class was "Guy's Night Out". The next Alive at 25 class will be held April 22nd. The Commissioners approved an Articulation Agreement between Central Wyoming College, the Help Center at Common Ground and Hot Springs County, contingent on the County Attorney's review and approval. The purpose of the agreement is to clarify roles, expectations, and responsibilities between CWC and CGHC/YA for the delivery of HISET preparation/testing services.

Weed & Pest Request for 2nd Mill Levy – The Commissioners approved the Weed & Pest Control District's request for the additional one mil on the County's assessed valuation for mosquito abatement.

Courthouse Landscape Grant – Matching Funds Request – The Commissioners approved the Red Dirt Master Gardeners' request for \$500 in grant match funds for the Courthouse Landscape project. Funds to come from the Maintenance budget.

Consider Liquor License Proposal

– The Commissioners awarded a liquor license to SonRise Operations LLC. NOTE: After this meeting, it was determined that the proper application procedure had not been followed, so the award was suspended until the full process is complied with.

Other Business – State Parks Emergency Vehicle Operations Course Hold Harmless Agreement – The Commissioners approved the use of the old airport site by State Parks personnel for their Emergency Vehicle Operations Course on April 13, 2022. **Wyoming Health Fair 2022 HSC Employee Wellness Contract** – The Commissioners approved the 2022 Wellness Contract with Wyoming Health Fairs for HSC employees and spouses to participate in the Wellness Blood Draw on May 13, 2022. Participants will receive a break on monthly health insurance premiums. **ARPA Workshop Schedule** – The Commissioners scheduled a work session on April 19th with the Clerk to review the narrative to accompany the ARPA Grant funds report. **Ad Valorem Transition Loan Discussion** – The Commissioners asked the Clerk to notify the state that there is the possibility that some County entities may be interested in applying for the Ad Valorem loan funds. Clerk Kersten will send a letter to the Special Districts regarding their need for loan funds.

Resolution 2022-03 – LWSD Enlargement – Hillberry – The Commissioners approved Resolution 2022-03 as follows:

RESOLUTION 2022-03
ORDER DECLARING APPROVAL OF
PETITION FOR ENLARGEMENT OF
LUCERNE WATER & SEWER
DISTRICT

WHEREAS,

The Lucerne Water & Sewer District exists and is established pursuant to Order of the District Court, Fifth Judicial District, Hot Springs County, Wyoming entered on October 5, 1976 in the matter of the Lucerne Water & Sewer District, and

The Board of County Commissioners of Hot Springs County, Wyoming is vested with exclusive jurisdiction as to any and all proceedings concerning the district boundaries and territory to be included in district boundaries, pursuant to and in accord with W.S. 41-10-103 (a) and (b) as set out in Session Laws of Wyoming, 1983, chapter 176 as enacted by the Legislative of the State of Wyoming, and

On December 8, 2021 the Petition of Big Horn River Ranch Company, LLC for Enlargement of Lucerne Water & Sewer District was filed with the County Commissioners of Hot Springs County, Wyoming,

and

Said petition complied with the requirements of W.S. 22-29-105 and;

The requirements of W.S. 22-29-109(a) being satisfied, a public hearing on said petition was held on February 15, 2021; and

More than thirty (30) days have passed since the public hearing was adjourned; and There being no protests by landowners; and

The Petitioner is owner of all or 100% of the proposed enlargement area; and

In accord with W.S. 22-29-301 (a)(i), an election need not be held; and

The subject area to said petition would be benefitted by the enlargement of the Lucerne Water & Sewer District and inclusion therein and receive or benefit from the purposes of said district.

The factual allegation of said petition are accepted as true.

WHEREFORE, it is Ordered that;

1. The Petition for Enlargement of the Lucerne Water & Sewer District is approved.
2. The name of the district shall continue

Town

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sible, the town would need to change the language of its ordinance to make it legal. Jarrard gave a thorough presentation where she described how the operation works and gave real-world examples of the financial gains this provides.

Worthy to note, Jarrard said that 98% of the money inputted by customers will be returned in rewards. The remaining 2% is split between the county, town, state, and other entities. A location with 30 machines in play grosses about \$1.2 million dollars per month. The council voted and passed approval to change the ordinance language. It will take three successful readings of the new ordinance to be fully passed.

Town engineer Anthony Barnett presented a draft copy of the notice to proceed

with the water silo painting project. The council voted and passed approval for the project to start. Also, Barnett said the pre-bid event happened for the water project, with four contractors showing up. Barnett will present his recommendation and their numbers soon.

Chief of Police Pat Cornwell reported about their new eForce system that officers and deputies are using for their reporting. Cornwell said that they next want to upgrade their system so the officers can run driver's licenses themselves. They plan on seeking out grant money to do this. Cornwell added that he wants Town Hall and Municipal Court incorporated into the system so that all various entities are harmonious.

Assistant to Mayor Fred

Crosby noted to the council that Director of Public Works Ernie Slagle celebrated his 45 years of service working in the Town that day.

Under administration, Crosby said the town's Spring Clean-Up event will be May 16-21.

Council member Dusty Lewis updated the council on the Roundtop/T-Hill trails connector that had been approved by the County Commissioners. Also, in the work on developing the Roundtop, trail builders have removed almost all the big rocks along the way.

The trail is a 6% grade path that loops around the hills with only a few switchbacks. The connecting trail between T-Hill and Roundtop should be done by the fall. Overall, the connecting trails total about six miles in distance.

Subdivision

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a little bit where we're being put in a position to make a legal decision on that easement. None of us are lawyers. None of us are land experts."

Planning commission member Merrill Ready said that he wanted to know more information about the easement and that he couldn't move forward with the application. Typically, the planning commission goes through a checklist that scores the application and helps determine if they should recommend or not to the county commissioners. The problem of the easement uncertainty did not allow the planning commission to start the checklist.

After further discussion, Ready mo-

tioned to table the application until Lane 14 access was settled or another proposal was made. Commission member Harvey Seidel seconded. Estenson said that the other proposal could be a different plan of access or if their plat mapping could be adjusted to allow an alternative route or any other idea of a Plan B.

The planning commission will meet again on May 18 to do a work session with no action to be taken.

The purpose of this session is to have the commission go over the application so that they can give Hayek further direction. Hayek is not expected to attend that work session.



photo by Lara Love

Pops concert

Hot Springs County High School presented a pops concert last week in the school auditorium. This is band and choir director Drew Brown's last year with the school district.

Commissioners

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\$13,000 plus freight, with an 18 to 20 week delivery time. Also, any increase of 3% or more for materials or freight will be added to the invoice as a surcharge. Commissioner Jack Baird said that the money for the cost of a replacement part might go to getting an entirely new unit. Culliton will investigate that option and report back.

Barb Rice gave the Youth Alternative report and said she has 18 total juveniles in the program with nine being released and five females and four males.

Bill Gordon gave the Emergency Management report and said that Kirwin snow tell is "looking good" and that "more water will be coming into the lake than they need to fill it." Gordon praised the recent precipitation and added, "springtime saved the day." Gordon provided a graph to the commissioners that showed the current snow water equivalent at Kirwin and that the current data is similar to the median historical measurement.

There were three public hearings during the commissioner's meeting. The first was regarding the county district and precinct changes for Resolution #2022-4. Representatives from both the Democrat and Republican parties were present. County clerk Becky Kersten presented the resolution of how there would be some shifts in some of the voting districts and precincts. During public comments, Jean Skelton voiced opposition as the changes in redistricting would not represent the rural population proportionally within the county Central Committee as one precinct has a small amount of representation of 18 voters and the other would have a larger amount of 140 voters. Democrat Levi Shinkle voiced support for the resolution stating it would increase their representation. Republican Cynthia Garbin also voiced support for the resolution. The commissioners voted and approved the resolution. The matter is to be re-addressed again in 10 years unless the commissioners choose to do it sooner.

The second public hearing was regarding the SonRise Land Use change from agricultural to commercial so that a USDA-certified meat processing facility would operate. There were three conditions for the change. First, the commercial use would solely be for meat processing purposes. Second, the solid waste would be removed regularly and the materials would be covered. Third, the septic system permit would be approved by the DEQ. There were no public comments. The commissioners voted and approved the land-use change application.

The third public hearing was regarding the SonRise liquor application. There were no public comments given. The commissioners voted and approved the issuance of the liquor application.

Both commissioners Tom Ryan and Phil Scheel praised and thanked Douglas Lindamood for properly going through the application and approval process.

Bo Bowman for the Planning report introduced the ROW amendments for the Hamilton Dome Road and the East Cottonwood Road. Bowman noted that it took three years to complete the process of the amendments. The commissioners voted and approved to accept the amendments.

Bowman also reported that the NRPC's draft document is the HSC Natural Resources Management Plan, which will replace their 2014 Natural Resources Plan. It sets policies for the use of state and federal lands. The 30-day public review period started on 4-28, and runs to 5-27, with a public hearing to receive oral comments on the evening of 5-25.

Additionally, Bowman said the LUPC's document consists of several revisions to Chapters 2 and 4 of the 2020 HSC Land Use Plan, which addresses land use on private land in the County. Most of these proposed changes address the short-term rental of homes and accessory residences in the County's Residential Land Use Category. The 30-day public review period will start on 5-12, and runs to 6-11, with a public hearing to receive oral comments on the evening of 6-15.

During some discussion with the commissioners, they motioned and approved a request for rock material from the Wind River Canyon to use for landscaping purposes.

The commissioners voted and approved to sign a letter for the BHBND. The county approved them using T-O Engineers as a consultant for their projects.

The commissioners appointed Quinton Hetzel, Cathy Titmus, and Matt Ryan to the South Thermopolis Water and Sewer District (STW&S). Chairman Tom Ryan abstained from the vote. The commissioners appointed these individuals for a term beginning May 3, 2022, and ending on November 30, 2022, at which time STW&S will hold elections.

The commissioners rescheduled their August 16 meeting and moved it to Thursday, August 18, at 3 p.m. There was a schedule conflict with the Federal Legislative Tour on August 16 and, therefore, moved.

Regarding an MOU for Wyoming Pathways for the Roundtop / T-Hill trail, Dusty Lewis talked to the commissioners. After discussion, the end result was that they reversed course from previous opposition and approved signing the MOU contingent upon the insertion of verbiage clarifying the lack of a permanent easement and emphasizing the fluid location of the trail. All of that is subject to approval by the county attorney.

Public notices

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to be Lucerne Water & Sewer District.

The description of the boundaries of Lucerne Water & Sewer District shall be as set forth on Exhibit A, inclusive of the lands set forth on Exhibit B (the enlarged area).

NOTE: Attachments available for viewing in Clerk's Office

3. Lucerne Water & Sewer District is hereby enlarged and shall hereafter include the lands with the boundaries as set forth on Exhibit A & B, attached hereto and included by reference thereto.

Adopted by Board of County Commissioners of Hot Springs County, Wyoming on the 5th day of April, 2022

Attest:
/s/ Becky Kersten,
County Clerk

/s/Thomas J Ryan,
Chairman
HSC BOCC

Appoint Predator Board Member – The Commissioners appointed Mark Walker to the Predatory Animal Control Board to fill Ron Aylor's unexpired term.

Correspondence – Prevention Minutes – March, 2022; **Library Board Minutes** – January, 2022; **Museum Board Minutes** – January / February, 2022; **State Public Defender's Office** – Cheney Appointment.

Executive Session – The Commissioners entered into Executive Session for litigation reasons at 11:32. The Commissioners returned to regular session at 11:50. No action was taken during or as a result of the Executive Session.

Approve Bills

The following bills were submitted for approval. Payroll for March, 2022 – \$185,985.83

BILLS – March, 2022

SIGN SOLUTIONS USA, LLC 150.66 / HANSON'S FIRE EQUIPMENT 841.41 / HSC PREDATORY ANIMAL CONTROL 15,000.00 / HSC INDUSTRIAL SUPPLY 35.91 / WYOMING LAW ENFORCEMENT ACADEMY 803.00 / WYOMING PLANNING ASSOCIATION 55.00 / JACK'S UNIFORMS & EQUIPMENT 152.59 / RAMS HEAD FINANCIAL SERVICE CORP. 300.00 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 700.00 / AFLAC (ACCOUNT #HW652) 609.87 / ENTERPRISE TECHNOLOGY SERVICES 23.46 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 128,243.63 / ANITA WEISBECK 7.61 / CHARTER COMMUNICA-

TIONS 139.98 / BARTON STAM 46.80 / BIG HORN WATER 249.45 / LONG BUILDING TECHNOLOGIES, INC. 319.19 / BARBARA J. RICE 366.89 / AMERITAS LIFE INSURANCE CORP. 296.30 / BRUCE N. "BO" BOWMAN 34.51 / BUDD-FALEN LAW OFFICES, LLC 5,374.18 / CARDINAL HEALTH 110, LLC 1,747.70 / CITY SERVICE VALCON 19,406.61 / THERMOPOLIS HARDWARE 375.94 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 99.80 / VERIZON WIRELESS 1.24 / VERIZON WIRELESS 244.90 / VERIZON WIRELESS 81.30 / CONTROL SOLUTIONS, INC. 64.00 / CURTIS CHENEY 200.00 / DAWN NETTOME. PEIL 547.98 / DRU CONSULTING, LLC 4,410.73 / ELECTION SYSTEMS & SOFTWARE 1,193.47 / FASTENAL COMPANY 200.11 / PINNACLE BANK OF THERMOPOLIS 39,895.21 / US. FOODS 3,986.66 / MORTIMORE FUNERAL HOME 300.00 / GOTTSCHKE THERAPY REHAB WELLNESS 200.00 / HEATH OVERFIELD 65.28 / HIGH PLAINS POWER 482.70 / HONNEN EQUIPMENT CO. 1,004.90 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,776.28 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUNTY TREASURER 2,010.85 / HOT SPRINGS COUNTY HEALTH INS ACCT 52,603.45 / HOT SPRINGS CO. SCHOOL DIST #15,768.57 / THERMOPOLIS INDEPENDENT RECORD 2,964.75 / INDOFF INC. 910.98 / INLAND TRUCK PARTS & SERVICE 1,764.72 / JADECO, INC. 322.91 / JENNIFER CHENEY 55.00 / HOT SPRINGS COUNTY CIRCUIT COURT 766.89 / KELLER LAW FIRM, PC 760.00 / KRISTEN J. SCHLATTMANN 690.00 / LEGEND ROCK MEDIA PRODUCTIONS, LLC 600.00 / LOCAL GOVERNMENT LIAB. POOL 500.00 / HOLDING'S LITTLE AMERICA 377.82 / LUCERNE PUMPING PLANT CANAL CO 366.00 / MACK'S MARKET, INC. 101.19 / MAKOR K9 OF WEST VIRGINIA 19,000.00 / MAYO NICOTINE DEPENDENCE CENTER 1,250.00 / MCKESSON MEDICAL-SURGICAL 388.26 / MCMASTER-CARR 143.70 / HIGH COUNTRY BEHAVIORAL HEALTH 4,875.00 / NICHOLS CONSTRUCTION 112.28 / OWL CREEK AVIATION, LLC 7,032.00 / OWL CREEK AVIATION, LLC 525.12 / ROCKY MOUNTAIN POWER 3,514.39 / PERFORMANCE AUTO & GLASS 343.21 / PENNY T. HERDT 386.00 / PHILLIP E SCHEEL 361.52 / PINNACLE BANK OF THERMOPOLIS 2,746.70 / PINNACLE BANK OF THERMOPOLIS 3,766.00 / POSTMASTER 922.00 / PREVENTIVE HEALTH & SAFETY DIVISION 14.00 / PYE BARKER FIRE & SAFETY, LLC

195.64 / QUADIENT LEASING USA, INC. 220.74 / CENTURY LINK 1,335.06 / REDD ROOFING OF WYOMING 179,370.00 / RANGE 6,334.90 / SADY MOUNTS 50.00 / SAFE HAVEN OF HOT SPRINGS COUNTY 300.00 / SCOTT GARDNER 111.44 / SERLKAY 237.61 / SHERRI DICKEY 22.51 / HOT SPRINGS CO SENIOR CITIZENS INC 18,741.40 / STAPLES ADVANTAGE 13.59 / THE STANDARD INS. CO. 1,498.05 / STAR PLUNGE 240.00 / STERICYCLE, INC. 34.05 / STEPHANIE HOFFMAN 54.99 / STEVE'S PLUMBING & HEATING 1,906.32 / TANYA JOHNSON 123.33 / TEPEE POOLS 144.00 / THOMAS L. BENNETT, M.D. 2,238.20 / T-O ENGINEERS 10,184.08 / TOWN OF THERMOPOLIS 30,434.48 / TRAVELING COMPUTERS, INC. 8,296.03 / TRI COUNTY TELEPHONE ASSOC, INC 953.58 / THOMAS Y PICKETT 2,000.00 / NORCO, INC. 526.19 / VERIZON WIRELESS 95.82 / VERIZON 33.58 / VERIZON WIRELESS 59.63 / VICKI M. NICHOLS 79.89 / PINNACLE BANK (VISA CARD TWO) 2,982.23 / PINNACLE BANK (VISA CARD FOUR) 337.95 / PINNACLE BANK (VISA CARD FIVE) 44.96 / PINNACLE BANK (VISA CARD SIX) 499.76 / PINNACLE BANK (VISA CARD SEVEN) 1,716.82 / PINNACLE BANK (VISA CARD EIGHT) 5,408.10 / PINNACLE BANK (VISA CARD 1-SHERIFF) 3,943.82 / PINNACLE BANK (VISA CARD 2-SHERIFF) 58.96 / PINNACLE BANK (VISA CARD 3-SHERIFF) 595.84 / WEDGWOOD & COMPANY LLC 180.00 / WESTAR PRINTING, LLC 848.04 / WESTERN STATES FIRE PROTECTION CO. 300.00 / WYOMING DEPT. OF WORKFORCE SERVICES 4,270.67 / WYOMING DIVISION OF 30.00 / GREAT-WEST TRUST COMPANY, LLC 3,660.00 / STATE OF WYOMING 59,494.31 / WYOMING GAS 1,858.00 / WYONET INC. 298.95 / WYO RETIREMENT SYSTEM 30,780.67 / 036-NCPERS GROUP LIFE INS. 272.00 / WYOMING RETIREMENT SYSTEM 300.00 / WY-TEST 170.00 / WYOMING WASTE SERVICES - RIVERTON 63.24

Adjournment – The meeting was adjourned at 12:30 p.m.

Attest

Thomas J. Ryan,
Chairman

Becky Kersten,
County Clerk

Pub. May 12, 2022

No. 1108

Warrants List

The following list of warrants approved April 21, 2022, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

LEXIA LEARNING SYSTEMS	
LLC	\$500.00
LONG BUILDING TECHNOLOGIES	
INC	\$540.49
HSC WEED & PEST	\$545.60
BROWN'S WESTERN	
APPLIANCE	\$592.52
FREMONT BEVERAGES, INC.	\$607.00
AIRGAS USA, LLC	\$711.55
POPP BINDING	\$754.26
NORCO INC.	\$1,068.75
CRAIG REDLAND	\$1,290.00
PARK SEED WHOLESALE	\$1,421.00
EDLIO LLC	\$1,454.30
T. W. ENTERPRISES, INC.	\$1,536.05
CANON FINANCIAL SERVICES,	
INC	\$1,781.79
INDEPENDENT RECORD	\$1,847.90
BEST WESTERN PLUS -	
CASPER	\$1,950.00
ORTON-GILLINGHAM NATION	
LLC	\$2,000.00
COWBOY SUPPLY HOUSE	\$2,285.34
JAMIE ASAY	\$2,374.68
GARY BRINK, INC.	\$2,678.80
ELDER EQUIPMENT LEASING	
OF WY, INC.	\$3,191.08
RYTE REHABILITATION	\$3,411.05
ARETE DESIGN GROUP LLC	\$3,981.00
BSN SPORTS	\$4,337.20
QUILL	\$5,598.40
SCHOLASTIC BOOK FAIRS - 8	\$5,618.03
THE OFFICE SHOP	\$8,187.39
JADECO, INC.	\$12,079.45
WYOMING GAS COMPANY	\$14,531.46
TRAVEL WRIGHT, INC	\$26,173.56
BARGREEN/KNAPP SUPPLY &	
EQUIPMENT	\$30,028.62
LEXIA LEARNING SYSTEMS	
LLC	\$40,675.00
BUILDING TECHNOLOGIES SYSTEMS,	
INC	\$44,200.01
NORTHWEST WYOMING	
BOCES	\$45,456.25
Total	\$273,408.53

Pub. May 12, 2022

No. 1107