

# School

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fied,” Johnson said. “I believe that’s why doing this remodel and working on some of the mechanics there, as well as the actual way those shower fixtures operate.”

Board clerk Joe Martinez reported hearing of similar concerns with the high school showers, describing them as “this one doesn’t have pressure, that one has too much pressure, this one doesn’t have hot water, that one has too much hot water,” before asking

if this project could possibly “get all those shower plumbing issues addressed at once.”

Johnson explained the high school showers would need to be addressed by a separate project, if only due to timing issues that the district has already looked into with its architect, but he expressed confidence that those additional shower issues could be addressed as soon as within the next school year.

## Disaster loans available for HSC

Small nonfarm businesses in 18 Wyoming counties and neighboring counties in Colorado, Idaho, Montana and Utah are now eligible to apply for low-interest federal disaster loans from the U.S. Small Business Administration, announced Director Tanya N. Garfield of SBA’s Disaster Field Operations Center-West. These loans offset economic losses because of reduced revenues caused by drought in the following primary counties that began Jan. 1, 2022.

Primary Wyoming counties: Albany, Big Horn, Carbon, Fremont, Hot Springs, Lincoln, Natrona, Park, Sublette, Sweetwater, Uinta and Washakie;

Neighboring Wyoming counties: Converse, Johnson, Laramie, Platte, Sheridan and Teton;

Neighboring Colorado counties: Jackson, Larimer, Moffat and Routt;

Neighboring Idaho counties: Bear Lake, Bonneville and Caribou;

Neighboring Montana counties: Big Horn, Carbon, Gallatin and Park;

Neighboring Utah counties: Daggett, Rich and Summit.

“SBA eligibility covers both the economic impacts on businesses dependent on

farmers and ranchers that have suffered agricultural production losses caused by the disaster and businesses directly impacted by the disaster,” Garfield said.

Small nonfarm businesses, small agricultural cooperatives, small businesses engaged in aquaculture and most private nonprofit organizations of any size may qualify for Economic Injury Disaster Loans of up to \$2 million to help meet financial obligations and operating expenses which could have been met had the disaster not occurred.

“Eligibility for these loans is based on the financial impact of the disaster only and not on any actual property damage. These loans have an interest rate of 2.83 percent for businesses and 1.875 percent for private nonprofit organizations, a maximum term of 30 years and are available to small businesses and most private nonprofits without the financial ability to offset the adverse impact without hardship,” Garfield said.

By law, SBA makes Economic Injury Disaster Loans available when the U.S. Secretary of Agriculture designates an agricultural disaster. The Secre-

tary declared this disaster on April 22, 2022.

Businesses primarily engaged in farming or ranching are not eligible for SBA disaster assistance. Agricultural enterprises should contact the Farm Services Agency about the U.S. Department of Agriculture assistance made available by the Secretary’s declaration. However, nurseries are eligible for SBA disaster assistance in drought disasters.

Applicants may apply online, receive additional disaster assistance information and download applications at <https://disasterloanassistance.sba.gov/>.

Applicants may also call SBA’s Customer Service Center at (800) 659-2955 or email [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) for more information on SBA disaster assistance.

For people who are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

Completed applications should be mailed to U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

The deadline to apply for economic injury is Dec. 22, 2022.



photo by Abby Belus

### Pioneer Home concert

Pianist Audrey Vardanega and cellist Evan Drachman performed a concert for the residents at the Wyoming Pioneer Home last Sunday afternoon.

## Chamber discusses derby vendors

by Jurri Schenck

At the April 21 Thermopolis-Hot Springs Chamber of Commerce meeting held at Big Horn Federal, president Howie Samelson gave the annual report and described their chamber’s mission. Samelson said the chamber, “is organized for the purpose of acting as the community resource source, promoting economic growth and tourism as a community resource.”

They also reviewed the statistics of their growth and showed a 30% increase in memberships since 2013.

The chamber members then voted for the 2021 best Citizen, Business, and Non-Profit Organization. The results of the voting will be announced at the Chamber Banquet in the fall.

In old business, the chamber addressed the nomina-

tion committee, which is a slate of six people. There will be a public notice sent out to highlight it. Ballots will be mailed on May 19 to all members in good standing.

Regarding the National Civics Bee, the chamber is extending the deadline until May 10. The chamber is trying to gain more interest. At the time of the chamber’s meeting, they received only three submissions.

In new business, the chamber discussed a change of location for their May 10 meeting. They discussed visiting the SonRise Grass Creek guest ranch, which is a 45-minute one-way drive heading out towards Cody. The chamber might carpool together to make the trip.

Chamber CEO Meri Ann Rush discussed the demolition derby’s vendor fee, which is for \$1,400. The fair

board’s vendor fee is for beer sales and if the chamber pays the fee, it would allow them to send out bids to bars and pick a vendor themselves. This might allow them to gain some revenue. One of the chamber members made a motion to pay for the vendor fee and leave it to Rush to work with potential vendors. The motion was passed and approved.

For the director’s report, Meri Ann Rush said that the Wyoming State Chamber of Commerce Conference is May 4-6. Also, the National Main Street Conference will be May 12-19.

The chamber’s office hours are changing beginning May 2. They will be open Monday through Friday from 9 a.m. until 5 p.m. Saturday through Sunday will be open from 10 a.m. until 3 p.m.

# Public notices

STATE OF WYOMING ) IN THE DISTRICT COURT ) ss.

COUNTY OF HOT SPRINGS ) FIFTH JUDICIAL DISTRICT

JEREMY McCARTY, ) Plaintiff, ) Civil No: 2021-20 ) vs. ) SHAVONN McCARTY, ) Defendant. )

### NOTICE OF PUBLICATION

TO: Jeremy McCarty, Plaintiff Last known address: Creekside Apt. #101, 2350 Reagan Ave, Rock Springs, Wyoming 82902

YOU ARE HEREBY NOTIFIED that on the 25th day of February, 2022, Shavonn McCarty filed *Defendant’s Motion for Order to Show Cause and Petition to Suspend Visitations* in the office of the Clerk of the District Court for Hot Springs County, Wyoming, Civil Action No. CV-2021-20, the Respondent requesting an Order to Show Cause and suspending visitation as it relates to the minor children J.M. (Born 2008), B.M. (Born 2010) and L.M. (Born 2016).

Notice is further given that you are required to file an answer to the *Defendant’s Motion for Order to Show Cause and Petition to Suspend Visitations* on or before the 6th day of June, 2022, by filing said answer with the Court. If you fail to file an answer or otherwise plead within the time required, judgment by default may be rendered against you.

DATED the 7th day of April, 2022.

Terri Cornella, Clerk of District Court By: Deputy Clerk

Pub. April 14, 21, 28 & May 5, 2022 No. 1080

### Notice of Sale

There is a 2005 (Year) Ford (Make) Taurus (Model) Gold (Color), VIN# 1FAH-P56225A217299 will be sold on Sheriff’s public auction on the front steps of the HOT Springs County Courthouse on May 10, 2022 at 11 a.m.. This sale is to satisfy abandoned

vehicle costs against Julio Rangel on the above listed vehicle by Specialty Towing in the amount of \$800.00.

Pub. April 28 & May 5, 2022 No. 1089

### NOTICE OF PUBLIC HEARING

The Hot Springs County Natural Resource Planning Committee is announcing a 30-day Public Review Period for the draft of the 2022 Hot Springs County Natural Resource Management Plan, from Thursday April 28, 2022 to May 27, 2022. Members of the public are invited to comment, in writing or orally. Copies of the draft Plan are available for review in the following locations and formats:

- Hot Springs County Courthouse: County Clerk’s Office and County Planning Office (hard copy), 415 Arapahoe St.;
- Hot Springs County Library (hard copy), 344 Arapahoe St.
- Online – Hot Springs County Website, [www.hscounty.com](http://www.hscounty.com);

Written comments on the plan may be submitted to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by email at [hscplanner@hscounty.com](mailto:hscplanner@hscounty.com). Written comments will be received until 5:00 p.m. on May 27th.

The Natural Resource Planning Committee will hold a Public Hearing at 5:30 p.m. on Wednesday May 25th, 2022 in the Commissioners’ Meeting Room of the County Annex Building, to take oral comments on the Plan. Anyone requiring additional information should call the County Planning Office at 864-2961.

Pub. April 28 & May 5, 2022 No. 1092

### COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session April 19, 2022, at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, John Dorman Sr., Bill Malloy and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Town Engineer Anthony Barnette and Town Attorneys Mike Messenger and Marshall Keller.

**AGENDA:** Following the pledge of allegiance, Malloy made a motion, seconded by Larson and carried to approve the agenda as written.

**FINANCIAL STATEMENT:** Malloy made a motion, seconded by Dorman and carried to approve the financial statement for March 2022.

**CITIZEN PARTICIPATION: BERKSHIRE HATHAWAY HOME SERVICES – HAKE REALTY: MALT BEVERAGE PER-**

**MIT:** Lewis made a motion, seconded by Larson and carried to approve a malt beverage permit for Berkshire Hathaway Home Services – Hake Realty for a grand opening on April 21, 2022, from 4-6 pm at the business on 717 Broadway.

**CITIZEN PARTICIPATION: DOUGLAS NELSON: FARMERS MARKET:** Stephanie Owens, representing the group, asked for 5th street from Broadway south to the alley to be closed on Saturdays from June 11 to October 1 from 7:30 am to 12:30 pm, for the farmer’s market. Malloy made a motion seconded by Larson and carried to approve the request.

**TOWN ENGINEER: ANTHONY BARNETT:** Barnett noted a map had been provided to One-Call (locates) showing the Town water lines that are located outside of town limits. He also noted the water project has been advertised and other area projects have seen a 30% increase over expected bids.

**TOWN ATTORNEY: MICHAEL MESSINGER:** Messenger noted a representative from Wyoming Downs and Jennifer Fisher will be on the May 3 agenda to discuss their proposal.

**ADMINISTRATION: FRED CROSBY: WAM VOTING DELEGATE:** Lewis made a motion seconded by Larson and carried to approve Bill Malloy as the Town’s voting delegate at the summer WAM convention.

**ADMINISTRATION: FRED CROSBY: WAGE ADJUSTMENT:** Following discussion, Larson made a motion, seconded by Malloy and carried to approve a \$.50/hour increase for all employees beginning May 1. The increase will be funded from increases in sales tax.

**MAYOR’S PROCLAMATION: CHILD ABUSE AWARENESS & PREVENTION MONTH:** Larson made a motion, seconded by Lewis and carried to approve the mayor’s proclamation.

**MAYOR & COUNCIL:** Crosby noted the WYDOT meeting on the turn lane would be held on April 26th at 3 pm. Lewis mentioned additional expenses incurred by the golf board. The golf board will be asked to make a formal request at a council meeting. Malloy noted he would be attending the Region 3 WAM meeting. It was also noted that spring cleanup will be May 16 to 21st. The meeting adjourned at 7:43 pm and the next Council meeting is May 3, 2022, at 7pm.

ATTEST: Tracey Van Heule, Clerk/Treasurer Mike Chimenti, Mayor Pub. May 5, 2022 No. 1095

STATE OF WYOMING ) IN THE DISTRICT COURT ) ss.

COUNTY OF ) FIFTH JUDICIAL

HOT SPRINGS ) DISTRICT Civil Action Case No. C2022-24

IN THE MATTER ) OF THE CHANGE ) OF NAME OF ) JOAN MARIE MASER ) Petitioner. )

### NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. C2022-24 has been filed on behalf of Joan Marie Maser in the Wyoming District Court for the Fifth Judicial District, whose address is 415 Arapahoe, Thermopolis, WY 82443, the object and prayer of which is to change the name of the above-named person for Joan Marie Maser to Joan Marie Kordonowy.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

Dated this 28th day of April, 2022

TERRI CORNELLA BY CLERK OF COURT: CLERK OF DISTRICT COURT/DEPUTY

Pub. May 5, 12, 19 & 26, 2022 No. 1097

### Hot Springs County Memorial Hospital Special Board of Trustees Meeting 7:15 AM May 5, 2022 Conference Room/Zoom

- I. Approval of Agenda
- II. Executive Session In accordance with Wyoming Statute 16-4-405(a) Executive Session is held for:
  - (ii) Considering the appointment, employment, right to practice, dismissal complaints or charges against a public officer, professional person or employee
  - (iii) On matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party
  - (ix) Considering information classified as confidential by law
- III. Select Architect for HSH Clinic Expansion
- IV. Select Audit Firm
- V. Adjournment

Next Board of Trustees Meeting May 31, 2022 at 6:30pm, Conference Room

Pub. May 5, 2022 No. 1096