January 13, 2022 PAGE 9

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING FIFTH JUDICIAL DISTRICT

IN THE MATTER) OF THE ESTATE OF Probate No. P21-29 HILLIARD EDMOND) CHESTEEN, JR. Deceased.

NOTICE OF PROBATE OF WILL

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 20th day of December, 2021, the Estate of the above-named decedent was admitted to probate by the above-named Court, and that Hilliard "Chip" E. Chesteen III was appointed Personal Representative thereof. Any action to set aside the Last Will and Testament shall be filed in the Court within three (3) months from the date of the first publication of this Notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to decedent's estate are requested to make immediate payment to the Estate of Hilliard E. Chesteen Jr. and send to Michael S. Messenger, Attorney for the Estate, c/o Messenger Law Firm, P.C., P.O. Box 111, Thermopolis, WY 82443.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 17th day of December, 2021.

Michael S. Messenger WSB #5-1438 Messenger Law Firm, P.C.

Pub. Dec. 30, 2021, Jan. 6 & 13, 2022 No. 1012

STATE OF IN THE DISTRICT COURT WYOMING) ss. HOT SPRINGS) FIFTH JUDICIAL COUNTY DISTRICT IN THE MATTER OF THE CONSERVATORSHIP) Probate # JOHN DAILY HAMMOND,) P21-30

NOTICE OF PETITION FOR

Absentee

To John Daily Hammond. Take notice that David C Hammond and Georgeanne Hammond have filed a Petition for Conservatorship for Absentee because you have been missing since on or about, November 6th of 2021. The Petition has been filed in the above-captioned Court. David C. Hammond and Georgeanne Hammond are asking the Court to appoint them as Co-Conservators of your Estate and that if you fail to appear at the hearing to be held on the 3rd day of February, 2022, at the hour of 8:30 A.M., by calling the Court at 1-307-316-5574, ID: 875567955#, an order granting the Conservatorship will be entered. You or any person interested in this matter shall file an answer or response within 30 days of the first publication notice, or appear at the hearing. Terri Cornella

District Court Clerk

Pub. Jan. 6, 13, 20, 27, 2022 No. 1018

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF **AND**

FINAL SETTLEMENT FOR **HIGHWAY WORK**

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and Mountain Construction, The Contractor, on Highway Project Number N343042 in Hot Springs County, consisting of left turn lane, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on February 16, 2022.

The date of the first publication of this Notice is **January 6, 2022**.

STATE TRANSPORTATION COMMIS-

SION OF WYOMING Pam Fredrick Senior Budget Analyst

No. 1019

Budget Program

Pub. Jan. 6, 13 & 20, 2022

Notice of application: Retail Liquor License -- Transfer

Notice is hereby given that on the 28th day of December 2021, Hot City LLC. filed an application to transfer a Retail Liquor License in the office of the Clerk of the Town of Thermopolis for the following building 203 S. 6th Street and protests, if there be any, against the transfer of such license will be heard at the hour of 7:00 pm on the 18th day of January 2022, in the Town Hall Council Chambers located at 420 Broadway, Thermopolis, WY.

> Tracey Van Heule, Clerk/Treasurer

Pub. Jan 6 & 13, 2022 No. 1020

STATE OF IN THE DISTRICT COURT WYOMING

COUNTY OF FIFTH JUDICIAL HOT SPRINGS) DISTRICT

Adoption No. A21-8

IN THE MATTER OF THE ADOPTION OF R.D.S., Minor child TIA MARIE CLINGER and BRODY WAYNE GILLESPIE Petitioners JESSIE PATRICK SIICOCAN. Respondent.

SERVICE BY PUBLICATION

TO: JESSIE PATRICK SICOCAN, address unknown

PLEASE take notice that Petitioners, TIA MARIE CLINGER and BRODY WAYNE GILLESPIE, have filed in this Court a Petition to Adopt the above-named minor child. You are required to file an answer with the Clerk of District Court, Hot Springs County Courthouse, 415 Arapahoe Street, Thermopolis, Wyoming 82443 to said Petition within 20 days of the last date of publication of this notice. Failure to file a notice may result in judgment by default rendered against you.

YOU ARE FURTHER NOTIFIED that a hearing has been scheduled for February 28, 2022, at 9:00 A.M. in the District Courtroom of Hot Springs County Courthouse, 415 Arapahoe Street, in Thermopolis, Wyoming.

YOU ARE HEREBY ORDERED to appear and show cause why the Petition to Adopt should not be granted and a Decree of Adoption entered for the above minor child. You may also appear by phone by calling 1-307-316-5574, Conference ID 835 298 055#.

DATED this 6th day of January, 2022.

Terri Cornella District Court Clerk

Pub. Jan. 13, 20, 27 & Feb. 3, 2022

No. 1021

STATE OF OFFICE OF THE WYOMING BOARD OF OF COUNTY COUNTY OF COMMISSIONERS HOT SPRINGS December 21, 2021

The Hot Springs County Board of Commissioners met in regular session on Tuesday, December 21, 2021 at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Jack Baird and Phillip Scheel. Also present were County Attorney Jill Logan, County Clerk Becky Kersten, and Administrative Assistant to the Commissioners Penny Herdt. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Minutes – The minutes of December 7, 2021 were approved as pre-

Approval of Agenda - The agenda was approved as presented.

Public Hearing - Haight Land Use Change (File 2021-09) – Planner Bo Bowman reviewed the request from Wyatt and Beau Haight for a land use change from Agricultural to Commercial for their property located at 423 Highway 20 North to allow the following:

1. An enclosed events arena

2. A 40-space improved RV campground 3. A 40-space improved horse trailer

campground

The Land Use Planning Board has reviewed the request and sent it forward with a Do Pass recommendation, subject to ten conditions of approval. Chairman Ryan

opened the public hearing on the Land use change request at 3:05 p.m. Citizens Tom Smith and Stefan Domhoff spoke in favor of the development. After three calls for more public comment, hearing none, the public hearing was closed at 3:10 p.m. The Commissioners completed the Absolute and Relative Policies checklists. All Absolute Policies were deemed complied with. Scores on the Relative Policies checklist were Commissioner Ryan +5, Commissioner Baird + 5, and Commissioner Scheel +4. The Commissioners approved the Haight's land use change request from Agricultural to Commercial use as outlined, with ten conditions of approval as follows:

1. A Weed Management Plan (for the campground and septic system portions of the property only) shall be submitted for the review and approval of staff.

2. The applicant shall provide for regular solid waste removal, in a covered vehicle or trailer, to an approved landfill. Containers shall be screened, covered, or protected to prevent blowing trash.

the campgrounds, an exterior lighting plan

shall first be submitted for the review and

approval of staff. This lighting plan shall

provide for illumination and safety while

minimizing the direction and intensity of

3. All exterior lighting shall be shielded and downcast. Prior to the construction of

- light fixtures when viewed from off-site. 4. The applicant shall contact the Wyoming Department of Revenue, to arrange for payment of lodging taxes for the shortterm rental of the RV spaces. "Short-term rental" is defined as rental to an individual or group for a period of thirty days or less.
- 5. If the proposed campsites are to include fire pits, campground rules shall allow campfires only in USFS or similar designated fire pits. These shall be used in accordance with local fire restrictions, and shall be required to be extinguished by 11:00 p.m.
- 6. The commercial septic systems for the proposed campgrounds shall be sized and designed by a civil engineer, and Small Waste Water System Permits for their construction shall be obtained from WYDEQ.
- 7. Prior to starting construction, the applicant shall contact WYDOT to obtain the necessary Commercial classification for the highway access.
- 8. The highway access entryway shall have a minimum pavement width of 40 ft. at the property boundary.
- 9. The applicant shall construct paved ingress and egress tapers at the highway access, subject to WYDOT approval, and subject to WYDOT construction standards.

10. All vehicle parking areas at the arena shall meet the County's parking lot sizing and screening criteria as specified in Chapter eight of the HSC Land Use Plan.

Public Hearing-Stevens Tipi Retreat Land Use Change (File 2021-03) – Planner Bo Bowman reviewed the Land Use Change Request by Michael and Michelle Stevens for Agricultural to Commercial use for their property located at 492 and 500 Coyote Run. The owner of record is Bill Glover. The proposed use for the property is development of a 12 teepee campground. The Land Use Planning Board has reviewed the application and forwarded it to the Commissioners with 3-1 "Do Pass" recommendation, subject to several conditions of approval. This application was originally scheduled for public hearing on August 3, 2021, but was tabled for further investigation into legal access/ easement questions. Chairman Tom Ryan opened the public hearing at 3:35 p.m. Comments were received from several adjoining landowners and other members of the public. The public hearing was closed at 4:45 p.m. The Commissioners completed the Absolute Policies checklist. Per the County's Land Use Plan, all of the Absolute Policies must be complied with in order for the Land Use Change to be approved. Chairman Ryan stated that he felt the change failed three of the Absolute Policies - Access Right of Way, Road Construction Standards, and Internal Road Maintenance. Commissioner Scheel reported three failures – Access Right of Way, Internal Road Maintenance, and Sewer. Commissioner Baird reported several failures - Sewer, Access Right of Way, Intent of previous County Commission in granting the ROW Easement. Safety Egress, and Easement Width. Due to the Absolute Policy failures, the request for a land use change for the Tipi Retreat – File #2021-03 from Agricultural to Commercial was denied.

Executive Session - Personnel - The Commissioners entered into Executive Session for personnel reasons at 5:00 p.m. The Commissioners entered back into Regular session at 5:35 p.m. No action was taken during or as a result of the Executive Session. Introduction of New Ag Employees -

Due to the length of the Stevens Land Use Change Public Hearing, this item was tabled to the January 4, 2022 meeting.

Sheriff's Department Retirement <u>Discussion</u> – Sheriff Jerimie Kraushaar received authorization to hire a replacement for Kim Black prior to her retirement in April to facilitate training for a smooth transition. Funds to cover the replacement employee from February 1 through April 30 are available in the department's budget.

Final Selection - Black Mountain Road Consultant - T-O Engineers was selected as the project engineer for the Black Mountain Road project.

COVID-19 Vaccination Grant - The Commissioners approved an MOU/Grant Agreement between the Wyoming Department of Health Public Health Division and Hot Springs County outlining the terms and conditions of a grant to provide funds for COVID-19 vaccination outreach activities covering the time period of July 1, 2021 through June 30, 2024 for expenditure reimbursements not to exceed \$61,974.00

Other Business: OneWyo Opioid Set-<u>tlement Documents</u> – The Commissioners approved the Chairman's signature on the OneWyo Opioid Settlement Memorandum of Agreement and associated attachments. The Chairman signed and submitted the documents electronically as well as signing hard copies of the documents. <u>HSG Master</u> Plan Year-End Reports - The Commissioners approved the Chairman's signature on form SF425 and SF-271 to be submitted to

the FAA for annual federal funds receipt reporting. HSG Master Plan RFR #16 - The Commissioners approved RFR #16 for HSG Master Plan Project #3-56-0043-012-2020 – AER-1011311 in the amount of \$2,815.00. Resolution 2021-09 Opposing the Federal Government's 30 X 30 Land Proposal – The Commissioners approved Resolution 2021-09 as follows:

RESOLUTION & ORDER 2021-09 OF THE HOT SPRINGS COUNTY BOARD OF COUNTY **COMMISSIONERS** OPPOSING THE FEDERAL GOV-

ERNMENT'S "30 x 30" PROGRAM WHEREAS, Hot Springs County is a legal and political subdivision of the State of Wyoming for which the Board of County Commissioners ("Board") is authorized to

act; and WHEREAS, Hot Springs County containing about 1,294,080 acres of land situated in North Central Wyoming; and

WHEREAS, the federal government owns 43.8% of the land within the County, and the BLM and USFS are responsible for managing over 566,640 acres of these federal lands; and

WHEREAS, the federal government under Tribal Ownership owns 18.8% of the land within the County, or 242,879 acres; and WHEREAS, approximately 404,060

acres or 31.2% of Hot Springs County is privately owned land; and **WHEREAS.** 80.501 acres or 6.2% are

State owned lands, State Parks, Wildlife Refuges, and State Trust Lands; and

WHEREAS, designating lands as wilderness does not assure its preservation. Left in an undisturbed or natural state, these lands are highly susceptible to wildland wildfires, insect infestation and disease, all of which degrades the natural and human environment; and

WHEREAS, because of the predominance of federal land in Hot Springs County, the well-being, health, safety, welfare, economic condition, and culture of the County, its businesses, and its citizens depend on the way these lands and their resources are used and access to these lands; and

WHEREAS, many of Hot Springs County's businesses and its citizens are involved in or otherwise depend on industries that utilize federal lands and their resources, including the forest products industry, livestock grazing, oil and gas exploration and production, mining and mineral development, recreational industries, hunting and other outdoor recreation; and

WHEREAS, these industries are important components of the Wyoming economy, and are major contributors to the economic and social wellbeing of Hot Springs County and its citizens; and

WHEREAS, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008 entitled "Tackling the Climate at Home and Aboard" (86 Fed. Reg. 7,619); and

WHEREAS, in Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior officials, to develop a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program; and

WHEREAS, under the "30 x 30" program, some 680 million acres of our Nation's lands would be set aside and permanently preserved in its natural state, preventing the productive use of these lands and their resources; and

WHEREAS, there is no constitutional or statutory authority for the President, the Department of the Interior, the Department of Agriculture, or any other federal agency to set aside and permanently preserve 30 percent of all land and water in the United States, and no such authority is reference in Executive Order 14008; and

WHEREAS, the "30 x 30" program, if implemented, is likely to cause significant harm to the economy of Hot Springs County, and injure County's businesses and its citizens by depriving them of access to public lands and national forest system lands and preventing the productive use of these lands' resources; and

WHEREAS, the withdrawal of some 680 million acres of federal lands from multiple use and placement of such lands in permanent conservation status will cause dramatic and irreversible harm to the economies of many western states, including Wyoming, and in particular rural counties such as Hot Springs County whose citizens depend on access to federal lands for their livelihoods; and

WHEREAS, the "30 x 30" program, if implemented, with conflict with the plans, policies and programs of Hot Springs County as expressed in Hot Springs County's Natural Resource Management Plan, adopted July 1, 2014, which obligates the federal government to coordinate its policy development with Hot Springs County as also required by the Federal Land Management and Policy Act ("FLPMA") and the National Forest Management Act ("NFMA"); and

WHEREAS, Executive Order 14008 at 216(a) directs the Secretary of the Interior, in consultation with other relevant federal agencies to "submit a report to the Task Force within 90 days of the date of this order recommending steps that the United States should take, working with State, local, Tribal, and territorial governments, agricultural and forest landowners, fishermen, and other key stakeholders, to achieve the goal of conserving at least 30 percent of our lands and waters by 2030.'

Public notices

Continued from Page 9

NOW, THEREFORE, BE IT RE-SOLVED by the Board of County Commissioners of Hot Springs County, Wyoming

The Board opposes the "30 x 30" program, including its objective of permanently preserving 30 percent of the Nation's lands in its natural state by 2030, or any similar program that will set aside and prevent the productive use of millions of acres of our lands.

The Board further opposes the designation of public lands and national forests in Hot Springs County as wilderness, wilderness study areas, wildlife preserves, open space, or other conservation land, thereby restricting public access to such lands and preventing the development and productive use of the resources on or within such lands.

The Board supports the continued management of the public lands and the national forests under principles of multiple use and sustained yield, recognizing the Nation's need for domestic sources of minerals, energy, timber, food, and fiber, and in careful coordination with Hot Springs County to ensure consistency with County land use plans and land management policies, as required by law.

The Board supports maintaining and enhancing public access to public lands and national forests and opposes road closures, road decommissioning, moratoria on road construction, and other limitations on public access for the purpose of fulfilling the "30 x 30" program's objectives.

The Board recognizes and supports the State of Wyoming's water rights system, including the doctrine of prior appropriation and other state laws and programs governing water rights and water use, and opposes any federal designation of waters and watercourses within the County that would impair or restrict water diversions and uses authorized under Wyoming law.

The Board maintains that the designation of public lands and national forest lands as wilderness, wilderness study areas, wildlife preserves, open space, or other conservation land to fulfill the "30 x 30" program's objectives may lawfully occur, if at all, only through the planning process mandated by the Federal Land Management and Policy Act (for public lands) or the National Forest management Act (for national forest lands), including public notice and an opportunity to comment, analyze and disclosure of the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Hot Springs County, its businesses, and its citizens, and careful coordination with Hot Springs County to ensure consistency with County land use plans and land management policies.

The Board also maintains that any nonfederal lands or other rights that are ac-

quired to fulfill the "30 x 30" program's objectives should be acquired only from willing landowners and for the payment full and fair market value for all rights and interests acquired, and not through regulatory compulsion, and only after analyzing and considering the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Hot Springs County, its businesses, and its citizens.

The Board shall send a copy of this Resolution to the Department of Interior, Department of Agriculture and all other relevant Federal and State agencies.

DATED this 21st day of December, 2021.

BOARD OF COUNTY COMMISSION-ERS OF HOT SPRINGS COUNTY, WY-**OMING**

Thomas J. Ryan, Commission Chairman Jack Baird, Vice Chairman Phillip Scheel, Commissioner

ATTEST: Becky Kersten, County Clerk

missioners reviewed the applications received in response to advertised openings on County Boards, Phillip Scheel moved the following appointments: Fair Board – Will Farrell; Natural Resource Planning Board

Board Appointments – After the Com-

- Heather Jones; Travel & Tourism Board

 Sherman Skelton; BHB Nature & Discovery Center Board – Brad Becerra. Appoint County Health Officer - One application was received for the County Health Officer position. The Commissioners reappointed Dr. Vern Miller as the Hot Springs County Health Officer. 2022 Big Horn Basin National Legislative Tour - The Commissioners discussed the upcoming Big Horn Basin National Legislative Tour. Each County has been asked to submit potential sites for consideration at the 4-County Legislative Meeting to be held in Park County in January.

<u>Correspondence</u> – Fair Board Minutes - November, 2021; DEQ - Valkyrie operating LLC Non-Emergency Flaring Request Notification. The Commissioners reviewed the foregoing correspondence. No further action was required.

<u>Adjournment</u>

There being no further business to come before the Board at this time, Chairman Ryan declared the meeting adjourned at 6:30 p.m.

Attest

1313 Hwy 20 South, Wind River Canyon

(307) 851-0698

allendarlington@yahoo.com

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Thomas J. Ryan, Chairman

Becky Kersten, County Clerk

Pub. Jan. 13, 2021

No. 1022

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