

IN THE MATTER OF THE DEBORAH K. BRISTER REVOCABLE TRUST, DATED JUNE 20, 2016

NOTICE OF INTENT TO DISTRIBUTE TRUST ASSETS AND NOTICE TO CREDITORS

TO ALL PERSONS INTERESTED IN SAID TRUST:

YOU ARE HEREBY NOTIFIED that on August 20, 2021, Deborah K. Brister, died in Hot Springs County, Wyoming. At the date of her death, Deborah K. Brister, was the sole Settlor of the Deborah K. Brister Revocable Trust, dated June 20, 2016 (hereinafter “Trust”). Notice is further given that Timothy James Brister and Michelle Lee Kane, are currently serving as the Co-Successor Trustees of the Trust and intend to distribute the trust property as permitted under the terms of the Trust. All persons indebted to the Settlor, the Settlor’s estate, or the Trust are requested to make immediate payment to the undersigned at Yonkee & Toner, LLP, 319 West Dow Street, P.O. Box 6288, Sheridan, Wyoming 82801. Creditors having claims against the Settlor, the Settlor’s estate, or the Trust, are required to file a claim against the assets of the Trust at the office of Yonkee & Toner, LLP, at the above-stated address, or shall commence a judicial proceeding to contest the validity of the Trust within the earlier of: (a) two (2) years after the Settlor’s death; (b) one hundred twenty (120) days after the first date of publication of this notice; or (c) one hundred twenty (120) days after a known creditor has been mailed notice by certified mail, return receipt requested, which informs such creditor of the Trust’s existence, of the Trustee’s name and address, that the creditor shall make all claims in writing to the Trustee within one hundred twenty (120) days of the date of mailing of the notice, and that the time allowed for commencing a proceeding to contest the validity of the Trust or of the proposed distribution by the Trustee is one hundred twenty (120) days from the date of mailing of the notice. A creditor failing to file a claim or a creditor or any interested party failing to commence a judicial proceeding to contest the validity of the Trust within the times provided in this notice are forever prohibited from making any claim against the assets of the Trust or commencing any judicial proceeding against the Settlor or the assets of the Trust.

DATED this 10th day of December, 2021.

Co-Successor Trustees of the Deborah K. Brister Revocable Trust, dated June 20, 2016	
By: /s/ _____	Timothy James Brister
By: /s/ _____	Michelle Lee Kane
Kevin K. Kessner Yonkee & Toner, LLP, Attys.	
Pub. Dec. 23 & 30, 2021	No. 1008

Warrants List	
The following list of warrants approved December 16, 2021, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).	
BURNS HIGH SCHOOL	\$500.00
PETERBUILT OF WYOMING	\$528.48
ROCKY MOUNTAIN FIRE SYSTEMS, INC	\$618.00
JADECO, INC.	\$699.17
KIA MOTORS FINANCE	\$746.05
COWBOY SUPPLY HOUSE	\$773.32
BROWN'S WESTERN APPLIANCE	\$1,377.48
WYOMING SCHOOL BOARDS ASSOCIATION	\$1,500.00
HOMAX OIL SALES, INC	\$2,098.00
JAMIE ASAY	\$2,374.68
TOWN OF THERMOPOLIS	\$3,465.70
ORTON-GILLINGHAM NATION LLC	\$3,800.00
NEWSELA INC.	\$4,818.00
GAMETIME	\$5,375.00
ZONAR SYSTEMS	\$7,125.36
THE OFFICE SHOP	\$7,207.00
LONG BUILDING TECHNOLOGIES INC	\$8,783.55
DEBRA RAUGUTT	\$12,500.00
WYOMING GAS COMPANY	\$14,221.81
ROCKY MOUNTAIN POWER	\$16,657.20
SYSCO MONTANA	\$19,891.75
MARZANO RESEARCH LLC	\$22,500.00
BANK OF MONTREAL	\$90,546.08
\$228,106.63	
Pub. Dec. 30, 2021	No. 1010

The Hot Springs County Board of Commissioners met in regular session on Tuesday, December 7, 2021 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom

Ryan, Jack Baird and Phillip Scheel. Also present were County Attorney Jill Logan, and County Clerk Becky Kersten. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda
Phillip Scheel moved to approve the agenda with the addition of Executive Session for possible litigation. Jack Baird seconded the motion. Motion carried.

Approval of Minutes
Jack Baird moved to approve the minutes of November 16, 2021 as presented. Phil Scheel seconded the motion. Motion carried.

Public Hearing – Resolution 2021-08 - FY 2021-22 Budget Amendment No. 1
Resolution 2021-08 for Budget Amendment No. 1 due to receipt of funding from the TAP commission and unanticipated jail revenue. Chairman Ryan opened the public hearing at 9:05 a.m. and opened the floor to public comment. After three calls for public comment and hearing none, Chairman Ryan declared the hearing closed at 9:06 a.m. Jack Baird moved to pass Resolution 2021-08 for Budget Amendment No. 1 to add \$100,000 revenue and expense for the TAP grant, and to add \$4,537 unanticipated revenue and \$4,537 to Jail Repair and Maintenance line item. Phillip Scheel seconded the motion. Motion carried.

Grant Request - Law Enforcement Assistance Program

Sheriff Jerimie Kraushaar asked Commissioners to approve the Sheriff’s Office to apply for a Northern and Middle States Rural Law Enforcement Assistance Program Grant, a 100% grant with no County match, up to \$150,000. Sheriff Kraushaar’s intent is to use the grant funds for a K-9 dog. The grant would fully fund the dog, training of a deputy to become a handler, and up fit of a vehicle. Sheriff Kraushaar estimates the K-9 program would cost in the range of \$20,000 to \$25,000. Sheriff Kraushaar informed the Commissioners the dog can be transferred to another handler, if the deputy assigned were to leave the department. There will not be an option for the handler to buy out the dog from the department. The grant cannot be used for normal operating expenses. Phillip Scheel moved to grant permission for the Sheriff to apply for up to \$150,000 grant primarily for a K-9 program. Jack Baird seconded. Motion passed.

Tax Rebate #5-21 - Citation Oil & Gas Corp

Deputy Assessor Cody Stewart presented Tax Rebate #5-21 for the Commissioners’ approval. Jack Baird moved to approve the Chairman’s signature on Rebate #5-21 - parcel #3374 for tax year 2019 (District 100) - Citation Oil & Gas Corp in the amount of \$150.77. Phillip Scheel seconded the motion. Motion carried.

GIS Program Monthly Report

GIS Clerk Cody Stewart presented the Commissioners an update of the ongoing GIS project. Ms. Stewart explained the County Planner has a use for a layer for land use purposes. In addition, Road and Bridge has use for more easement and right-of-way layers and thought a collector app would be useful to track gravel inventory and use. These queries would not necessarily be public queries, but used by the interested departments.

Public Health /Prevention Monthly Report

PHN Manager Tricia McPhie reported intent to begin advertising for the full-time Public Health Response Coordinator position allowed through the COVID grant. The full-time position will be additional help for the County’s current part-time Public Health Response Coordinator. Foot clinics will resume this week. COVID clinics are every Thursdays with some Fridays to accommodate school kids. COVID boosters started October 28 and Public Health has given over 700 vaccinations. Hot Springs County is still third in the State for COVID vaccination coverage at 47%. National Sources of Strength trainers are not available until next spring, but Prevention will continue local training.

FBO Monthly Report

FBO Nate Messenger reported there were 118 total recorded operations in November, with 2 aircraft overnight, 2 requests for hangar space, and 3 air ambulances. Fuel sales totaled 2,463.73 gallons of AvGas and 697.3 gallons of Jet Fuel. Mr. Messenger indicated Bemidji Aviation would haul UPS freight through Christmas. Mr. Messenger also reported he replaced the photocell for the apron floodlights.

Road and Bridge Monthly Report

Road & Bridge Supervisor Shane Rankin reported good weather has allowed crews to continue to blade roads, cattle guards have been cleaned, and highway rural fire number sign replacement has been completed. Mr. Rankin discussed with the Commissioners his desire to continue an expansion of replacing the signs on roads with a high need, as budget allows. Commissioners agreed with the expanded project within budget. The Commissioners also recommended Mr. Rankin contact Hot Springs County Fire District to see if they would contribute funding towards future rural fire number replacement.

WYDOT MOU - FY 2022 High Risk Rural Roads Project

This is a Memorandum of Understanding (“MOU”) only no money is exchanged. WYDOT will purchase and deliver replacement signs and posts to the County; the Road and Bridge Department will install the signs. Phillip Scheel moved the Chairman’s signature on the MOU between WYDOT and Hot Springs County for the High Risk Rural Roads Federal Project HRR 0.00 HR22901. Jack Baird seconded. Motion passed.

Maintenance Monthly Report - Annex/ Public Health Building - The Town informed Mr. Culliton that the Annex/Public Health building water meter failed. The Town recommended changing the size to a residential meter. Mr. Culliton will look at pricing and space constraints before making any size change recommendations. **LEC/Detention Center** - Jadeco replaced a failed relay in the exhaust fan in the generator room. Mr. Culliton also recommended the County consider upgrading the combo sink/stool units in the jail cells along with upgrading the plumbing through the office spaces due to continued failures of piping, flush valves and faucets. Commissioners recommended contacting a mechanical engineer or contractor to assist with the project. **Museum** - Jadeco has the northeast sump pump working and now the southeast sump pump is not working. **Fair Building Roof Project** - Mr. Culliton met with the Fair Board and will keep them updated. Architect firm QC10 has pushed completion of the plans to mid-December. **Court-House/ Law Enforcement Center Re-roof project** - Mr. Culliton has contacted the County’s commercial insurance, WARM, and provided a copy of the re-roof bid. WARM will look at the bid to determine what will be covered by insurance due to hail damage.

Planner Monthly Report

The NPRC did not meet in November, but will meet December 8. Regarding the DuFour Land use change, the applicants have asked for additional time to find an engineer to work on the septic system. The LUPC will not meet in December, but plan to meet in January 2022. The Porath land use change application was withdrawn; Mr. Bowman has encouraged the Porath’s to complete the application process. Mr. Bowman said there have been concerns voiced regarding enforcement of some applications. The Commissioners expressed their concerns regarding withdrawn plans because it appears some landowners may continue with projects without the benefit of a County permit. Planner Bowman reported nine of 12 approved septic systems have been constructed.

Wyoming Office of Homeland Security 2021 SHSP Program Grant

Emergency Management Coordinator Bill Gordon presented the Commissioners with a 2021 State Homeland Security Program Grant to purchase one new mobile and four portable radios. The handhelds are to be available for emergencies within the County. Phillip Scheel moved the Chairman’s signature on the grant agreement between the Wyoming Office of Homeland Security and Hot Springs County for Project No. 21-SHSP-HOT-INT grant in the amount of \$14,816.70. Jack Baird seconded. Motion passed.

Wyoming Gas Pipeline Safety Request

Emergency Management Coordinator Bill Gordon discussed a letter received by Wyoming Gas inquiring whether Hot Springs County had any identified sites near Wyoming Gas’ main transmission line. Bill viewed the map and Hot Springs County has no identified sites. Commissioners instructed Clerk Kersten to write a letter to Wyoming Gas stating Mr. Gordon’s finding.

Emergency Management Monthly Report

Emergency Management Coordinator Bill Gordon, informed the Commissioners the Region 6 Hazard Mitigation Plan has been updated and is ready for public review and comment. Comment period is December 3 through December 22, 2021. The Plan is posted on the County’s home webpage, and there is a link to provide comments. The Plan covers all four counties in the Big Horn Basin. Mr. Gordon wanted to personally, and on behalf of Emergency management, publicly thank Dr. Miller for his time as public health officer.

Other Business - Court House/Law Enforcement Center Re-Roof Contract - Jack Baird moved the Chairman’s signature on the Standard Form of Agreement with Redd Roofing Company of Wyoming for the Court House/Law Enforcement Center Re-Roof project in the amount of \$825,733. Phillip Scheel seconded. Motion passed. **HSG Master Plan RFR #15** - Phillip Scheel moved to approve the Chairman’s signature on RFR #15 for the HSG Master Plan in the amount of \$8,339.47. Jack Baird seconded the motion. Motion carried. **LGLP Board Member Election Ballots** - Commissioners reviewed the LGLP Board Member ballot. There are two Municipal Elected Official position open with three candidates, and one Special District position open with one candidate. Commissioners discussed they would cast a unanimous vote of the Commissioners, with Chairman Ryan signing the ballot. Phillip Scheel moved the Commissioners cast a vote for Judy Johnstone and Kelly Krakow for the two Municipal Elected Official positions and Lindsey Woodward for the Special District Representative position. Jack Baird seconded the motion. Motion passed.

Correspondence - Wyoming County Road Standards Committee Report; Department of Revenue Letter - Lucerne Water & Sewer Petition for Enlargement; Greater NW Railroad Coalition; Museum Board Minutes - September & October, 2021

Executive Session

Jack Baird moved to enter into Executive Session for reasons of Possible Litigation and Personnel at 10:52 a.m. Phillip Scheel seconded the motion. Motion carried. The Commissioners returned to regular session at 11:17 a.m. No action was taken during or as a result of the Executive Session. Jack Baird moved to return to Executive Session for reasons of Possible Litigation at 11:37 a.m. Phillip Scheel seconded the motion. Mo-

tion carried. The Commissioners returned to regular session at 11:50 a.m. No action was taken during or as a result of the Executive Session.

Approve Bills
The following bills were submitted for approval. Payroll for November 2021 - \$178,549.07.

BILLS – November, 2021
SIGN SOLUTIONS 495.35 / MATTHEW BENDER & CO., INC. 292.20 / KONE PASADENA 558.00 / SAFEGUARD BUSINESS SYSTEMS 575.20 / JACK’S UNIFORMS & EQUIPMENT 17.25 / RAMS HEAD FINANCIAL SERVICE CORP. 150.00 / SMITH OIL-FIELD SERVICE INC 700.00 / AFLAC (AC-COUNT #HW652) 537.27 / ENTERPRISES TECHNOLOGY SERVICES 13.87 / ALLIANCE BENEFIT PLAN MANGT, INC. 99,430.14 / AMAZON CAPITAL SERVICES 1,837.00 / APPLIED CONCEPTS, INC. 99.00 / ARCASEARCH CORPORATION 3,599.00 / CHARTER COMMUNICATIONS 134.98 / BIG HORN WATER 143.15 / LONG BUILDING TECHNOLOGIES, INC. 662.77 / BARBARA J. RICE 451.15 / AMERITAS LIFE INSURANCE CORP. 266.70 / BRUCE N. “BO” BOWMAN 20.72 / CARDINAL HEALTH 110, LLC 79.58 / CITY SERVICE VALCON 15,689.59 / RED ROCK FAMILY PRACTICE, PC 770.00 / U.S. POSTAL SERVICE 3,000.00 / THERMOPOLIS HARDWARE 182.02 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 49.93 / VERIZON WIRELESS 84.95 / VERIZON WIRELESS 122.56 / VERIZON WIRELESS 81.34 / CONTROL SOLUTIONS, INC. 64.00 / KOERWITZ, MICHEL, 17,250.00 / DEERE CREDIT, INC. 27,604.01 / DRIVEN POWERSPORTS AND MARINE 20,011.99 / DRU CONSULTING, LLC 2,871.25 / FERGUSON ENTERPRISES LLC #1092,577.83 / PINNACLE BANK OF THERMOPOLIS 38,732.56 / US. FOODS 2,812.16 / MORTMOR FUNERAL HOME 544.00 / GOTTSCHKE THERAPY REHAB WELLNESS 170.00 / GREEN TURF LAWNSCAPES, INC. 2,778.14 / HIGH PLAINS POWER 544.76 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,840.56 / HOT SPRINGS COUNTY SHERIFF’S OFFICE 180.00 / HOT SPRINGS COUNTY TREASURER 224.14 / HOT SPRINGS COUNTY HEALTH INS ACCT 55,455.57 / HOT SPRINGS CO. SCHOOL DIST #1 12,412.54 / HTO CHEMICAL COMPANY, LLC 894.20 / THERMOPOLIS INDEPENDENT RECORD 5,062.30 / INDOFF INC. 99.04 / INLAND TRUCK PARTS & SERVICE 1,383.77 / INTELLI-CHOICE, INC. 87,606.60 / JADECO, INC. 146.22 / JERIMIE KRAUSHAAR 31.64 / HOTSPRINGS COUNTY CIRCUIT COURT 766.16 / KELLER LAW FIRM, PC 120.00 / KENT HESSENTHALER 465.00 / KENT A. RICHINS 775.00 / KIMBALL MIDWEST 326.89 / KRISTEN J. SCHLATTMANN 670.00 / LEGEND ROCK MEDIA PRODUCTIONS, LLC 850.00 / MACK’S MARKET, INC. 84.94 / MCKESSON MEDICAL-SURGICAL 1,642.37 / HIGH COUNTRY BEHAVIORAL HEALTH 600.00 / NATRONA COUNTY CORONER 400.00 / NELSON ARCHITECTS, LLC 4,725.00 / NIELSEN OIL CO., INC. 67.73 / O’REILLY AUTO PARTS 166.20 / O’REILLY AUTO PARTS 266.96 / O’REILLY AUTO PARTS 55.96 / OFFICE SHOP INC. 97.93 / OWL CREEK AVIATION, LLC 7,052.59 / OWL CREEK AVIATION, LLC 790.26 / ROCKY MOUNTAIN POWER 3,318.16 / PERFORMANCE AUTO & GLASS 269.97 / PERFORMANCE AUTO & GLASS 227.17 / PINNACLE BANK OF THERMOPOLIS 3,204.97 / PINNACLE BANK OF THERMOPOLIS 3,576.00 / POSTMASTER 334.00 / PREVENTIVE HEALTH & SAFETY DIVISION 62.00 / CENTURY LINK 668.49 / REBECCA L. KERSTEN 36.96 / RIVERTON TIRE AND OIL 151.61 / RANGE 3,119.87 / SERLKAY 751.38 / SPECIALTY TOWING 150.00 / STAPLES ADVANTAGE 246.72 / THE STANDARD INS. CO. 1,447.21 / STAR PLUNGE 192.00 / STEPHANIE HOFFMAN 82.32 / STEVE’S PLUMBING & HEATING 263.66 / TUMBLEWEED PROPANE 250.00 / TEEPEE POOLS 168.00 / THOMAS L. BENNETT, M.D. 4,302.76 / T-O ENGINEERS 8,339.47 / TOWN OF THERMOPOLIS 1,367.75 / TRAVELING COMPUTERS, INC. 18,097.68 / TRI COUNTY TELEPHONE ASSOC, INC 629.38 / THOMAS Y PICKETT 2,000.00 / VERIZON WIRELESS 47.94 / VERIZON 33.63 / VERICOR, LLC 329.00 / VERIZON WIRELESS 59.20 / VICKLUND PHARMACY 304.45 / VICKI M. NICHOLS 91.14 / PINNACLE BANK (VISA CARD THREE) 18.45 / PINNACLE BANK (VISA CARD FOUR) 631.40 / PINNACLE BANK (VISA CARD FIVE) 79.70 / PINNACLE BANK (VISA CARD SIX) 969.82 / PINNACLE BANK (VISA CARD SEVEN) 166.75 / PINNACLE BANK (VISA CARD EIGHT) 419.96 / PINNACLE BANK (VISA CARD 1-SHERIFF) 137.63 / PINNACLE BANK (VISA CARD 2-SHERIFF) 357.15 / PINNACLE BANK (VISA CARD 3-SHERIFF) 630.92 / THOMSON REUTERS - WEST 166.46 / WILLIAM F. GORDON 113.31 / WYOMING DEPT. OF WORKFORCE SERVICES 4,056.68 / WYOMING STATE ENGINEER 50.00 / WYOMING STATE ENGINEER 50.00 / WYOMING STATE ENGINEER 50.00 / WYOMING ASSOCIATION OF COUNTY 100.00 / GREAT WEST TRUST COMPANY, LLC 4,190.00 / WYOMING GAS 1,858.00 / WYONET INC. 298.95 / WYO RETIREMENT SYSTEM 30,764.92 / 036-NCBERS GROUP LIFE INS. 272.00 / WYOMING WASTE SERVICES - RIVERTON 60.09 / WYOMING RETIREMENT SYSTEM 337.50

Adjournment

There being no further business to come

Public notices

Continued from Page 7

before the Board at this time, Jack Baird moved to adjourn. Chairman Ryan declared the meeting adjourned at 11:51 a.m.

Attest

Thomas J. Ryan, Chairman	Becky Kersten, County Clerk
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Pub. Dec. 30, 2021 No. 1009

The next meeting of the Hot Springs County Local Emergency Planning Committee will be Wednesday, January 26 at 1:30 p.m. at the Thermopolis Volunteer Fire Department Meeting Room at 400 South 14th Street in Thermopolis. the public is welcome.

Pub. Dec. 30, 2021 No. 1011

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING
FIFTH JUDICIAL DISTRICT

IN THE MATTER)
OF THE ESTATE)

OF) Probate No. P21-29
)
HILLIARD EDMOND)
CHESTEEN, JR.)
)
Deceased.)

NOTICE OF PROBATE OF WILL

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 20th day of December, 2021, the Estate of the above-named decedent was admitted to probate by the above-named Court, and that Hilliard “Chip” E. Chesteen III was appointed Personal Representative there-

of. Any action to set aside the Last Will and Testament shall be filed in the Court within three (3) months from the date of the first publication of this Notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to decedent’s estate are requested to make immediate payment to the Estate of Hilliard E. Chesteen Jr. and send to Michael S. Messenger, Attorney for the Estate, c/o Messenger Law Firm, P.C., P. O. Box 111, Thermopolis, WY 82443.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 17th day of December, 2021.

Michael S. Messenger
WSB #5-1438
Messenger Law Firm, P.C.

Pub. Dec. 30, 2021, Jan. 6 & 13, 2022
No. 1012

Pursuant to the Laws of the State of Wyoming, W.S. 11-24-114, we hereby give notice that a list of unclaimed estray livestock taken up by brand inspectors at various locations during the past year is posted and is available for examination in the courthouse of this county.

Pub. Dec. 30, 2021 No. 1013

PUBLIC NOTICE

The Thermopolis Town Council will hold a public hearing on Tuesday, January 18, 2022 at 7:00 p.m. in Town Hall, to consider the Conditional Use request of Audra

Dominguez, to Town Code Sec 115-1104, to allow use of a Coffee/Tea shop on her property at 225 Clark St., in the GRD. For further information please contact Codes Admin. 864-9285.

Pub. Dec. 30, 2021 & Jan. 6, 2022
No. 1014

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session December 21, 2021, at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members John Dorman Sr., Bill Malloy and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Police Chief Pat Cornwell, Town Engineer Anthony Barnett and Town Attorney Marshall Keller. Council member Tony Larson was absent.

AGENDA: Following the pledge of allegiance, Lewis made a motion, seconded by Malloy and carried to approve the agenda with the change of the police chief appointment to follow the financial statement approval.

FINANCIAL STATEMENT: Malloy made a motion, seconded by Dorman and carried to approve the financial statement for November 2021.

POLICE CHIEF APPOINTMENT: Lewis made a motion, seconded by Malloy and carried to approve the mayor’s appointment of Patrick Cornwell as police chief. The oath of office was administered by Keller.

CITIZEN PARTICIPATION: JACKIE DOROTHY - UPDATES: Dorothy was not in attendance.

ENGINEER: ANTHONY BARNETT: Barnett noted WYDOT would like to change the location of the radar speed control signs. An onsite visit is upcoming.

TOWN ATTORNEY: MARSHALL KELLER: Nothing to report.

ADMINISTRATION: FRED CROSBY: DISCOVERY & NATURE CENTER BOARD APPOINTMENT: Crosby noted Brad Becer-

ra had applied to be reappointed to the Discovery and Nature Center Board. Malloy made a motion, seconded by Lewis and carried to appoint Becerra for a 3-year term as the Town and County joint appointment.

ADMINISTRATION: OTHER: Crosby noted the Hub insurance contract increased by \$1,000 due to increased coverage, as requested by the Town. Flood insurance is still being explored.

MAYOR & COUNCIL: Lewis made a motion seconded by Dorman and carried to accept the Golf Course Board minutes. The meeting adjourned at 7:10 pm and the next Council meeting is January 4, 2022, at 7pm.

ATTEST:

Tracey Van Heule, Clerk/Treasurer	Mike Chimenti, Mayor
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Pub. Dec. 30, 2021 No. 1015

Town of Kirby
LEGAL NOTICE
RENEWAL NOTICE OF
WYOMING WHISKEY, INC.
D/B/A WYOMING SATELLITE

SATELLITE MANUFACTURER PERMIT

NOTICE IS HERBY GIVEN, that Wyoming Whiskey, Inc. made application for renewal of a Satellite manufacturer Permit (Combo Bar & Package Store) in the Town of Kirby Clerk’s Office.

Protests, if any, against the renewal of the License will be heard on January 13, 2022 at 6:30 P.M. - Council Members, Town of Kirby Town Hall located at 114 N Bryan, Kirby, Wyoming.

Sandy Scott
Clerk/Treasurer

Pub. Dec. 30, 2021 & Jan. 2, 2022
No. 1016



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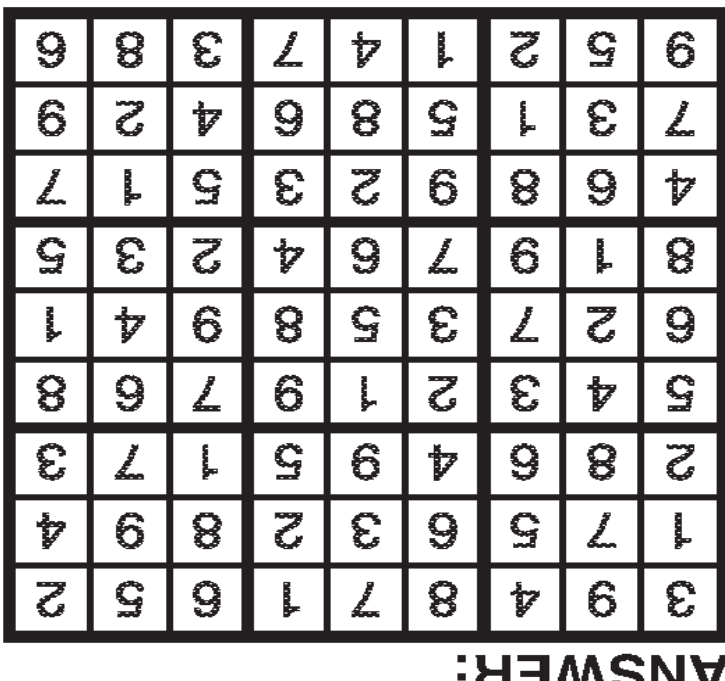
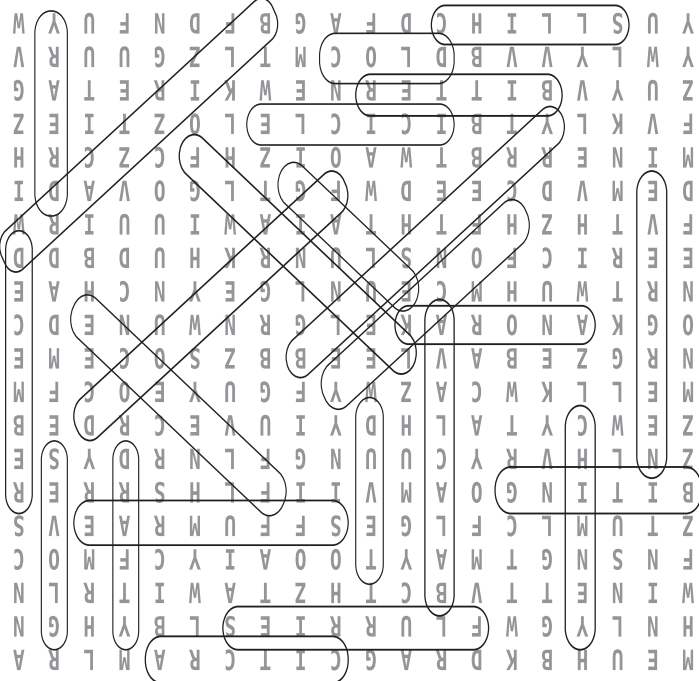
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