Public notices

Hot Springs Conservation District's 2022-2026 Long Range Plan is available for review and comments. It is available on the online at hotspringsconservation.com and in the office at 601 Broadway, Suite A. District office hours are Monday through Wednesday, 9 a.m. - noon.

Pub. Oct. 28 - Dec. 4, 2021 No. 9062

STATE OF WYOMING))) ss. IN THE DISTRICT COURT

COUNTY OF HOT SPRINGS) FIFTH JUDICIAL DISTRICT

Probate No. P21-19

IN THE MATTER OF THE ESTATE OF JO ANN PORTLOCK, Deceased.

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 18th day of October, 2021, the Last Will and Testament of decedent was admitted to probate by the above-named court, and that JO LINN NISHI was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to decedent's estate are requested to make immediate payment to the Estate of Jo Ann Portlock, c/o Williams Law Office,339 Arapahoe Street, Thermopolis, Wyoming 82443, Thermopolis, Wyoming 82443.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the Office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 1st day of November, 2021.

Jo Linn Nishi
Personal Representative

Pub. Nov. 18, 25 & Dec. 2, 2021 No. 9093

STATE OF WYOMING))) ss. IN THE DISTRICT COURT

COUNTY OF HOT SPRINGS) FIFTH JUDICIAL DISTRICT

Probate No. P21-24

IN THE MATTER OF THE ESTATE OF RALPH LEE ALLEN, also known as RALPH L. ALLEN, Deceased.

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 5th day of November, 2021, the Last Will and Testament of decedent was admitted to probate by the above-named court, and that REBECCA JANE COKER was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to decedent's estate are requested to make immediate payment to the Estate of Ralph Lee Allen, c/o Williams Law Office, 339 Arapahoe Street, Thermopolis, Wyoming 82443.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the Office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 9th day of November, 2021.

Rebecca Jane Coker
Personal Representative

Pub. Nov. 18, 25 & Dec. 2, 2021 No. 9091

NOTICE OF SALE

There is a 1985 (Year) Ford (Make) Ranger (Model) with VIN# 1FTBR11S5FUC69388 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on Dec. 7, 2021, at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against Steven Edwards (Registered Owner) on the above listed vehicle by Axtell Ranch (Tow Company/Property Owner) in the amount of $4,700.00.

Pub. Nov. 18 & 25, 2021 No. 9090

IMPORTANT INFORMATION ABOUT YOUR SPECTRUM CHANNEL LINEUP

Communities Served: County of Hot Springs; Towns of East Thermopolis and Thermopolis, WY. On January 1, 2022, NBC Sports Network, channels 96, 146, 646 on Spectrum Select, Stream News Sports & More, Spectrum Lifestyle and Business Entertainment, Premier, Sports TV, Digital Basic, will cease providing programming on your Spectrum channel lineup. To view additional sports programming, check your Spectrum TV Guide for channel location and programming details. For a complete channel lineup, visit Spectrum.com/Channels. To view this notice online, visit Spectrum.net/ProgrammingNotices.

Pub. Nov. 25, 2021 No. 9096

Airport Master Plan Meeting
Public Notice

The Hot Springs County Airport (HSG) is in the process of completing their Airport Master Plan. The fourth public meeting will be held on Tuesday, December 7th, 2021 at 6:00 p.m. at the Hot Springs County Annex Meeting Room, 117 N. 4th Street in Thermopolis. The meeting will include presentation of the draft narrative report and Airport Layout Plan (ALP) drawings. The documents will also be available on the T-O Engineers' website at https://www.to-engineers.com/ by clicking on "Project Portal" and selecting "Hot Springs County Airport Master Plan." A 30-day public comment period will follow to allow for submission of additional public comments. At the conclusion of the public comment period on January 6th, 2022, the documents will be considered substantially complete and submitted to the Federal Aviation Administration (FAA) and WYDOT Aeronautics for review. To submit comments, please attend the public meeting or contact Jared Wingo at T-O Engineers at 509.319.2580 or jwingo@to-engineers.com.

Pub. Nov. 25 & Dec. 2, 2021 No. 9094

Public Hearing on the Owl Creek Irrigation District System Improvement 2022 project

When: Friday, December 10, 2021 at 11:00 am
Where: Hot Springs County Library 344 Arapahoe St. Thermopolis, WY 82443

The Wyoming Water Development Commission will hold a public hearing to receive comments on the above listed project. The Commission will also be seeking information as to whether the proposed project functions and services can be served by any person, association or corporation engaged in private enterprise.

Representatives of the Water Development Commission, the project engineering team, and the project sponsor will be present to explain the proposed project and to record comments.

For further information contact:
Wyoming Water Development Office
6920 Yellowtail Road
Cheyenne, WY 82002
(307) 777-7626

Pub. Nov. 25 & Dec. 2, 2021 No. 9095

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session November 16, 2021, at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, John Dorman Sr., Bill Malloy and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Interim Police Chief Pat Cornwell, Town Engineer Anthony Barnett and Town Attorneys Mike Messenger and Marshall Keller.

AGENDA: Following the pledge of allegiance, Malloy made a motion, seconded by Dorman and carried to approve the agenda as written.

FINANCIAL STATEMENT: Malloy made a motion, seconded by Dorman and carried to approve the financial statement for October 2021.

CITIZEN PARTICIPATION: Larson made a motion, seconded by Lewis and carried to approve a catering permit for Shorty's on December 4, 2021, for the Ducks Unlimited Banquet at the Fairgrounds. Fair Board permission was received.

ENGINEER: ANTHONY BARNETT: Barnett noted work is progressing on plans for the water line replacement project and tile repair in the water plant filter beds.

TOWN ATTORNEY: MIKE MESSENGER: Nothing at this time.

ADMINISTRATION: FRED CROSBY: Following discussion, the Mayor and Council decided on December 27, 2021 as the extra Christmas holiday.

MAYOR & COUNCIL: Mayor Chimenti noted he would like the employees to receive a $300 net bonus and funding would come from reducing the health insurance transfer, as the insurance renewal was less than anticipated. Larson made the motion, Malloy seconded and carried. The meeting adjourned at 7:13 pm and the next Council meeting is December 7, 2021, at 7pm.

ATTEST:

Tracey Van Heule, Clerk/Treasurer

Mike Chimenti, Mayor

Pub. Nov. 25, 2021 No. 9097

STATE OF WYOMING) OF COUNTY OF HOT SPRINGS) OFFICE OF THE BOARD OF COUNTY COMMISSIONERS November 2, 2021

The Hot Springs County Board of Commissioners met in regular session on Tuesday, November 2, 2021 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Jack Baird and Phillip Scheel. Also present were County Attorney Jill Logan, and County Clerk Becky Kersten. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda - Jack Baird moved to approve the agenda with the addition of Other Business 5. Executive Session for possible litigation and move Public Hearing to 11:15 as advertised. Phillip Scheel seconded the motion. Motion carried.

Approval of Minutes - Phillip Scheel moved to approve the minutes of July 19, July 20, August 3, and October 19, 2021 as presented. Jack Baird seconded the motion. Discussion concerning approval of some of the minutes in previous meetings. Clerk Kersten explained an inventory had been taken and the minutes presented were not in the official Minute book; these minutes were brought back before the Commissioners to complete the Book. Commissioner Baird stated for the record, the July 20 minutes were approved at the August 3, 2021 meeting with the correction changing Jack Hallsten to Pete Hallsten. Motion passed

FBO Monthly Report - FBO Nate Messenger reported there were 116 total recorded operations in October, with 7 aircraft overnight and 2 requests for hanger space. Fuel sales totaled 550.08 gallons of AvGas and 2548.24 gallons of Jet Fuel. Mr. Messenger commented Bemidji Aviation will haul UPS freight again this winter starting November 2 through the end of December.

Road and Bridge Monthly Report- Road & Bridge Supervisor Shane Rankin reported crews continue to blade roads as weather permits, a culvert was replaced on Black Mountain Road, plows are ready for winter, and sign maintenance is being completed on bad weather days. The new highway fire numbers have been ordered and delivered; installation will begin this winter. Mr. Rankin also brought to the Commissioners attention, after visiting with Lee Campbell, that the Templeton Map completed in the early 1920s showed proposed County roads as well as established County roads and not all of the proposed roads became County roads. The public has access to the map in the County Clerk's vault and there has been confusion. Mr. Rankin also talked to County Planner Bo Bowman. To provide clarification, a notice will be posted next to the map in the vault. No action was required on behalf of the Commissioners.

Maintenance Monthly Report - Courthouse/LEC Roof – Bids will be opened November 10 with a report to the Commissioners on November 16. Annex/Public Health Building – With the bad sensor bypassed, the generator will run during the planned power outage. Mr. Culliton will be onsite to check both backup generators during the outage. Extension/4-H Building – New A/C unit, still no ship date. LEC/Detention Center – The replacement compressor is in and waiting for technician availability for installation. The "Court of Justice" sign letters replacement is completed. The company that made the failed radiator on the generator is no longer in business and cannot fabricate a new radiator. Mr. Culliton is working on alternate plans. KONE Elevator increased their rates by 3.28% effective November 1, 2021. Rocky Mountain Fire completed the annual inspection and found 2 bad smoke detectors that will be replaced. A complete assembly was ordered for one of the failing circulating heat pumps in the Court House boiler room. Laramie Fire Protection has been engaged to provide a proposal for replacement of the notifer panel and communication devices for the LEC. Jadeco will be contacted to complete the electrical work. Museum – Sump pump is waiting for installation. EOC/Search & Rescue – The backup generator is at Road & Bridge, has been repaired and successfully ran. TW will lowbank the generator when they come down for the compressor repair. Fair Building Roof Project – An agreement between QC10 Architects LLC and the County was signed in May of 2020. The County has paid a retainer of $3,050 and $7,500 toward the predesign phase. The project is designed and only requires completion of the drawings. QC10 will put together the documents for the bid and help with pre-bid. Mr. Culliton was instructed to contact QC10 with an attempt to have the bid process completed by the end of the year so work can begin in the spring. Mr. Culliton will be in contact with the Fair Board. Senior Center Flag Pole - The Senior Center would like the County to replace the flagpole that was rusted out and removed. Commissioners stated a new pole can be replaced with funds from emergency expenditures.

Youth Alternatives Monthly Report - Youth Alternatives Director Barb Rice reported 8 males and 4 females in the program, educational support was provided for 2 additional individuals, and 4 transitional individuals receiving ongoing support. In addition, each month, the program serves 6 to 10 additional individuals, who have exited the program, and their families by providing ongoing assistance with referrals, assistance with job applications and searches, and providing additional support to resources within the community. Study tables continue; May through August the program provided 66 hours of paid tutoring support and for September and October 40 hours of paid tutoring support was provided to 8 different individuals. Alive@25 class is scheduled for Friday, November 12, free of charge for individuals age 15 through 24. Program participants can receive CPR and First Aid training November 15. Ms. Rice said the Christmas Basket Food Drive starts November 6, when bags are hung on doors; the food will be picked up on November 13. The program also tries to do a downtown and Middle School food drive. Sign-up for the baskets goes through December 10.

Homeland Security Grant - Phillip Scheel moved to approve the Chairman's signature on the grant agreement between Wyoming Homeland Security and Hot Springs County for the total amount of $87,606.36. Jack Baird seconded the motion. Motion carried.

Owl Creek Irrigation District Letter of Support - Jean Skelton representing Owl Creek Irrigation District presented to the Commissioners a letter of support for their signature for Owl Creek Irrigation District to obtain $4.0M in funding from the Wyoming Water Development Commission and $2.0M in funding from the Bureau of Reclamation for a new pumping plant, re-lift plant, and installation of a new head gate at the river. Ms. Skelton explained there are 3 separate districts in Owl Creek Irrigation District. The upper 2 districts pay approximately $4/acre and will not be assessed for the upgrades. The 3rd district (Lucerne area users) pays approximately $32/acre and will be assessed for the remaining costs. Phillip Scheel moved the signatures of all three Commissioners on the Owl Creek Irrigation District's letter of Support for the Owl Creek Irrigation District's WaterSMART Grants. Jack Baird seconded. Motion passed.

Red Lane Domestic Water Inc. - Willy Long and Tom Ream representing Red Lane Domestic Water, Inc. notified the Commissioners that Red Lane Domestic Water Inc. is looking into going from private to a Public Board. Commissioners advocated Red Lane Domestic Water Inc.'s efforts to move towards a special district and appreciated them coming before the Commission early in the process.

Planner Monthly Report - The NRPC will not meet this month. At the last meeting, they worked on revisions to the Natural Resource Plan. The 30x30 Plan was discussed. The LUPC will meet again on November 17. A campground north of town has been proposed. Another septic application was received. Mr. Bowman received a sketch plan for a not-quite proposed 72-lot subdivision south of town. This is not one of the numbered planning items that involves a public hearing right now. The applicants would like feedback before they close on the property. Mr. Bowman also discussed the Templeton Map and will draft a clarification notice to be placed in the Clerk's vault next to the map. Mr. Bowman is also assisting municipal court with an ADA checklist.

Public Hearing – Taylor Land Use Change (File 2021-07) – Britt Taylor requested a land use change for approximately 7 acres from Agricultural Land to a Commercial Land use category to allow a 50-unit RV campground in two phases. Chairman Ryan opened the public hearing for the Taylor Land Use Change (File 2021-07) at 11:15 a.m. and opened the floor to public comment. Kim Bartlett - adjoining landowner, voiced concern about increased traffic in the area and the 70 mph speed limit increase just prior to the proposed RV park driveway. Rose Basko - Owl Creek Water District, the District believes they have the capacity for the RV park. The other District concern would the future RV park annexation into the Town and the District wants to ensure the RV park understands it cannot just get out of the District at a future date. Rose Basko on behalf of Sam Marco (who had to leave meeting) stated Sam is concerned about setting a precedent of having more and more people setting up activity out of town. John Fenton - adjoining landowner, wanted to reiterate concern with both outgoing traffic and traffic coming down the hill, especially loaded truck traffic, but his biggest concern is the soil and the leech field. Mr. Fenton is pleased the DEQ is involved in the process. Mr Fenton stated the Taylor's were good to deal with and good neighbors and is in favor if it can be done correctly. Commissioner Ryan - thanked the Taylors for following procedure before breaking ground and allowing issues to be resolved before operations begin. Commissioner Scheel - thanked real estate agent Steth Daniels, for helping direct the Taylors through the correct process. Commissioner Ryan gave second call and third call for public comment and hearing none, declared the public hearing closed at 11:31 a.m. The Commissioners completed the Ab-

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Public notices

Continued from Page 8

solute and Relative policies checklists. Phillip Scheel moved to approve the Taylor Land Use Change (File 2021-07) from agricultural land to commercial land use category with the following conditions and as discussed:

1. Weed Management Plan (for campground and septic system portions of property only) shall be submitted for review and approval of (LUPC) staff. 2. Applicant shall provide for regular solid waste removal, in a covered vehicle or trailer, to an approved landfill. Containers shall be screened, covered, or protected to prevent blowing trash. 3. All exterior lighting shall be shielded and downcast. Prior to construction of the campground, an exterior lighting plan shall first be submitted for the review of and approval of (LUPC) staff. This lighting plan shall provide for illumination and safety while minimizing the direction and intensity of light fixtures when viewed from off-site. 4. The applicant shall contact the Thermopolis Chamber of Commerce to arrange for payment of lodging taxes for the short-term rental of the RV spaces. "Short-term rental" is defined as rental to an individual or group for a period of thirty days or less. 5. Campground rules shall allow campfires only in USFS or similar designated fire pits, shall be used in accordance with local fire restrictions, and shall be required to be extinguished by 11:00 p.m. 6. The commercial septic system for this campground shall be sized and designed by a civil engineer, and a Small Waste Water System Permit shall be obtained from WYDEQ. 7. Prior to starting construction, the applicant shall contact WYDOT to obtain the necessary Commercial classification for the highway access. 8. The highway access entryway shall have a minimum pavement width of 40 ft. at the property boundary. 9. The applicant shall construct paved ingress and egress tapers at the highway access, subject to WYDOT approval, and subject to WYDOT construction standards.

Jack Baird seconded the motion. Motion carried.

Other Business - County Road 6 (Black Mountain Road) - WYDOT has approved the proposed Request For Qualifications ("RFQ") and Scope of Work and provided a list of consultants. Phillip Scheel moved for Hot Springs County to go out for Requests for Qualifications for the Black Mountain Road Project and to send the RFQs to the entire list of WYDOT approved consultants. Jack Baird seconded. Motion passed. HSG Master Plan RFR #14 - Jack Baird moved to approve the Chairman's signature on RFR #14 for the HSG Master Plan in the amount of $29,909.48. Phillip Scheel seconded the motion. Motion carried. Pinnacle Bank Funds Depository Resolution - Phillip Scheel moved to accept Pinnacle Bank's application to serve as a depository for public funds from Hot Springs County Clerk's Office. Jack Baird seconded the motion. Motion carried. Letter of Retirement - Extension Secretary - Phillip Scheel moved to accept the retirement letter of Extension Secretary Vicki Nichols, effective December 31. Jack Baird seconded the motion. Motion passed.

Correspondence - Chamber of Commerce Newsletter – November 2021

Executive Session - Phillip Scheel moved to enter into Executive Session for reasons of Possible Litigation and Personnel at 11:57 a.m. Jack Baird seconded the motion. Motion carried. The Commissioners returned to regular session at 12:35 p.m. No action was taken during or as a result of the Executive Session.

Approve Bills - The following bills were submitted for approval. Payroll for October, 2021 – $178,647.77.

BILLS – October, 2021

SIGN SOLUTIONS 6,114.37 / THERMOPOLIS - HOT SPRINGS 205.00 / KONE PASADENA 540.30 / STEPHENS-PECK INC 100.00 / S & H GLASS, INC. 308.00 / DEPARTMENT OF HEALTH 20,795.13 / HOT SPRINGS COUNTY CPR CHAPTER 600.00 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 700.00 / AFLAC (ACCOUNT #HW652) 537.27 / ENTERPRISES TECHNOLOGY SERVICES 12.25 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 88,974.65 / AMBER GEIS 120.00 / ASHLE MCLEAN 150.00 / CHARTER COMMUNICATIONS 134.98 / BANK OF THERMOPOLIS 25.00 / BENJAMIN VAN HEULE 120.00 / BIG HORN COUNTY CORONER 500.00 / BIG HORN WATER 129.72 / LONG BUILDING TECHNOLOGIES, INC. 513.00 / BLACK BEAR CAFE 39.18 / AMERITAS LIFE INSURANCE CORP, 266.70 / BRUCE N. "BO" BOWMAN 34.72 / CARDINAL HEALTH 110, LLC 1,857.84 / CHARITY CROWDER 30.00 / CHASE MEAD 35.60 / CHRISTINE G O'BRIEN 44.00 / CITY SERVICE VALCON 16.00 / THERMOPOLIS HARDWARE 129.18 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 49.93 / VERIZON WIRELESS 84.95 / VERIZON WIRELESS 122.56 / VERIZON WIRELESS 81.34 / DALE C. CORNELLA 30.00 / DAWN LARSON 30.00 / DENNIS J. COLEMAN 43.44 / DOMINIC G BROWN 120.00 / DONALD WUNDER 120.00 / DRU CONSULTING,LLC 4,808.50 / ONSOLVE, LLC 6,150.38 / FARM INSURANCE BROKERAGE CO. INC. 50.00 / FERGUSON ENTERPRISES LLC #109 367.45 / ROCKY MOUNTAIN FIRE SYSTEMS, INC. 638.00 / PINNACLE BANK OF THERMOPOLIS 39,085.80 / US. FOODS 2,296.32 / FOREST COLEMAN WEISZ 120.00 / MORTIMORE FUNERAL HOME 248.00 / GINGER L WARD 164.80 / GLAXOSMITHKLINE PHARMACEUTICALS 4,495.77 / GOTTSCHE THERAPY REHAB WELLNESS 170.00 / GREGORY HOFFMAN 30.00 / HIGH PLAINS POWER 466.41 / HONNEN EQUIPMENT CO. 377.86 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,840.56 / HOT SPRINGS CONSERVATION DISTRICT 10,000.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUNTY TREASURER 318.36 / HOT SPRINGS COUNTY HEALTH INS ACCT 54,077.01 / THERMOPOLIS INDEPENDENT RECORD 4,335.20 / INDOFF INC. 242.72 / JADECO, INC. 381.98 / JANA R. OLIVER 30.00 / JEFFREY W LARSON 30.00 / JENNIFER CHENEY 60.04 / JONATHAN BORGEN 30.00 / HOT SPRINGS COUNTY CIRCUIT COURT 775.33 / KAYTE COLLAMER 30.00 / KELLER LAW FIRM, PC 270.00 / KIMBALL MIDWEST 43.44 / KRISTINA D. MCNEFF 9.66 / KRISTEN J. SCHLATTMANN 420.00 / LAURA A. PATTERSON 30.00 / LEGEND ROCK MEDIA PRODUCTIONS, LLC 450.00 / LESLIE T. CULLITON 10.60 / MACK'S MARKET, INC. 219.82 / MCKESSON MEDICAL-SURGICAL 385.42 / MCMASTER-CARR 41.33 / MICHELLE HERRING 30.00 / MINDY MACKAY 30.00 / MINNIE L. MILLER 35.60 / ML BOWMAN, INC. 13.70 / NAPA MOTOR SUPPLY,INC. 471.89 / NELSON ARCHITECTS, LLC 17,250.00 / NIELSEN OIL CO., INC. 549.90 / O'REILLY AUTO PARTS 168.17 / OFFICE SHOP INC. 769.99 / OWL CREEK AVIATION, LLC 7,032.00 / OWL CREEK AVIATION, LLC 774.58 / ROCKY MOUNTAIN POWER 3,913.86 / PAINTBRUSH DENTAL 1,064.00 / PATRICIA CASEY 120.00 / PERFORMANCE AUTO & GLASS 815.15 / PERFORMANCE AUTO & GLASS 81.48 / PINNACLE BANK OF THERMOPOLIS 2,604.97 / PINNACLE BANK OF THERMOPOLIS 3,476.00 / PREVENTIVE HEALTH & SAFETY DIVISION 54.00 / CENTURY LINK 668.49 / RIVERTON TIRE AND OIL 606.44 / ROGER A REED 120.00 / RANGE 3,188.68 / RUTH JACKMAN 142.40 / RYAN GEORGIUS 30.00 / RYAN G. SHAFFER 120.00 / WYOMING SECRETARY OF STATE 60.00 / SERLKAY 30.40 / SHARON L. LEA 120.00 / STAPLES ADVANTAGE 88.45 / STANLEY KRAUSHAAR 120.00 / THE STANDARD INS. CO. 1,431.21 / STAR PLUNGE 192.00 / STEPHANIE HOFFMAN 40.32 / TUMBLEWEED PROPANE 235.00 / TEPEE POOLS 168.00 / THOMAS J. RYAN 707.84 / THOMAS L. BENNETT, M.D. 2,161.60 / THOMAS JEUNEHOMME 120.00 / THOMAS LEA,JR 36.72 / T-O ENGINEERS 29,908.48 / TOWN OF THERMOPOLIS 1,484.55 / TRAVELING COMPUTERS, INC. 8,579.24 / WYOMING DEPT OF TRANSPORTATION 5.00 / TRI COUNTY TELEPHONE ASSOC,INC 629.46 / TRICIA MCPHIE 9.80 / NORCO, INC. 399.23 / VERIZON WIRELESS 48.00 / VERIZON 38.64 / VERIZON WIRELESS 58.67 / VICKLUND PHARMACY 203.69 / VICKI M. NICHOLS 89.83 / PINNACLE BANK (VISA CARD ONE) 310.40 / PINNACLE BANK (VISA-CARD TWO) 127.38 / PINNACLE BANK (VISA CARD THREE) 153.97 / PINNACLE BANK (VISA CARD FOUR) 21.50 / PINNACLE BANK (VISA CARD FIVE) 333.03 / PINNACLE BANK (VISA CARD SIX) 662.25 / PINNACLE BANK (VISA CARD SEVEN) 3,419.80 / PINNACLE BANK (VISA CARD EIGHT) 335.99 / PINNACLE BANK (VISA CARD 1-SHERIFF) 13.55 / PINNACLE BANK (VISA CARD 2-SHERIFF) 847.00 / PINNACLE BANK (VISA CARD 3-SHERIFF) 1,076.06 / WYOMING CO COMMISSIONERS ASSOC. 7,550.00 / WEDGWOOD & COMPANY LLC 180.00 / WENDY L CARVER 120.00 / THOMSON REUTERS - WEST 166.46 / WI SCTF 65.00 / WYOMING DEPT. OF WORKFORCE SERVICES 4,048.58 / COUNTY CLERK'S ASSOC. OF WYOMING 300.00 / GREAT-WEST TRUST COMPANY, LLC 4,090.00 / DEPARTMENT OF WORKFORCE SERVICES 5,282.06 / WYOMING GAS 1,858.00 / WYONET INC. 298.95 / WYO RETIREMENT SYSTEM 30,513.77 / 036-NCPERS GROUP LIFE INS. 272.00 / WYOMING RETIREMENT SYSTEM 300.00 / WYOMING WASTE SERVICES - RIVERTON 60.09

Adjournment - There being no further business to come before the Board at this time, Phillip Scheel moved to adjourn. Chairman Ryan declared the meeting adjourned at 1:48 p.m.

Attest

Thomas J. Ryan, Chairman

Becky Kersten, County Clerk

Pub. Nov. 25, 2021 No. 9099

STATE OF WYOMING) OFFICE OF THE
OF) BOARD OF
COUNTY OF) COUNTY
HOT SPRINGS) COMMISSIONERS
) September 7, 2021

The Hot Springs County Board of Commissioners met in regular session on Tuesday, September 7, 2021 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Jack Baird and Phillip Scheel. Also present were County Attorney Jill Logan, County Clerk Becky Kersten and Administrative Assistant to the Commissioners Penny Herdt. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The agenda was approved as presented.

Approval of Minutes – The minutes of July 6, 2021 were approved as presented.

FBO Monthly Report – There were 182 total recorded operations in August, with 12 planes overnight. Fuel sales totaled 1481 gallons of AvGas and 4238 gallons of Jet Fuel. Greg Hampshire with WYDOT Aeronautics completed the 5010 inspection at the airport this week. This inspection occurs every three years and becomes the FAA-published data for the airport. The primary recommendation was adding fill to the edge of the runway, as a 3" drop is the maximum allowed and the edges have begun to erode. The Annual Fly-In has been cancelled for 2021.

Road and Bridge Monthly Report – Work continues on Missouri Flat Road. The Asphalt Zipper machine has been returned to Sublette County. The project should be complete by the end of September. The High Risk Rural Road Sign project grant application has been completed and submitted. The Town's loader was picked up in Casper and hauled back to Thermopolis to the dump.

Ryan Approach Agreement – The Commissioners approved an approach agreement application from Bob Ryan for property located at 189 Lane 7. Commissioner Ryan abstained from discussion and voting.

Miller Approach Agreement – The Commissioners approved an approach agreement application from Scott Miller for property located .25 miles from the start of Lane 7.

Maintenance Monthly Report - Courthouse – The Courthouse roof project will go to bid upon approval of the corrections to the bid proposal document by The Maintenance Supervisor. A new vacuum has been purchased for the courthouse. Annex/Public Health Building – Replacement bulbs have been installed in the parking lot fixtures. LED's were not used as the fixtures will not accommodate them. A ballast has been ordered for the front door light. The generator needs a new fuel pressure switch, which is on order. Coolant will be changed when the switch is replaced. Library – Repairs continue to the sprinkler system. Extension/4-H Building – New A/C unit arrived damaged. Replacement unit has been ordered. LEC/Detention Center – The #1 compressor on the Air Handling Unit has failed. New unit is on order. Unit is running okay on one compressor. The "Court of Justice" sign letters will be replaced as soon as possible. Estimated cost of materials is $400.00. The generator has been serviced, coolant heater replaced and the battery maintainer repaired. The unit failed a load test due to a restricted radiator core, which will be repaired. The fire panel is starting to fail. It must be replaced as it is obsolete and does not meet the new fire code. Replacing the new panel will be expensive as the entire fire suppression system will have to be replaced. The Commissioners will look into grants to pay for this project. Museum – Sump pump has been ordered and should be installed this month. EOC/Search & Rescue – The backup generator failed its load test. It has been taken to Road & Bridge to be serviced and repaired. Mr. Culliton recommended switching the fuel pump from a mechanical pump to an electric unit. Scale Shed – Truck Scale – The scale shed protecting the truck scale by Weed & Pest is in need of serious repairs. This project should be completed within the next month.

Public Health / Prevention Monthly Report – Hot Springs County is now eighth in the state for vaccine coverage. As of August 30th, Hot Springs County was 37% vaccinated against COVID-19, including those under the age of twelve. The Federal government has not issued formal guidance on booster shots at this time.

Emergency Management Monthly Report – September is National Emergency Preparedness Month. Wyoming Ready is an app for cell phones that can be used to enhance individual preparedness.

Planner Monthly Report – The LUPB will meet on September 15th. The Planning Board has been discussing ways to deal with lodging issues in the Land Use Plan via update workshops. The Construction Notice issue will be discussed this month, with the possibility of taking it to a public hearing. Work continues to recruit new board members. The NRPC will meet on September 8th. Dru Bower will attend that meeting to work with the Board on further assessment of the Natural Resource Plan. Work continues to recruit more members for this board, also. Septic season – Planner Bowman has contacted all outstanding permit holders asking for a status update. He anticipates 15-16 completions yet this year. Commercial septic permit applications must go through the DEQ, regardless of size, while residential applications up to 2,000 GPD can be issued by the County Planner. The Brownfields remediation project at the old airport is finished. A summary report for this project will be sent to the County soon.

Youth Alternatives Monthly Report – There are thirteen participants in the program – ten males and three females. There were five successful completions in August. Since May 1st, there has been 90 hours of study table tutoring provided for seven students, and educational support for two kids not enrolled in school. Several former participants are doing HiSet work to continue their education. The Youth Alternatives Director has been working on housing support for a couple of former participants. There have been several community service opportunities throughout the summer. The Director briefly outlined the new three-tier system being implemented for intake processing for the program.

Commission Meeting Time/Date Change – The starting time of the September 21st Commissioners meeting was changed to 9:00 a.m. to allow the Commissioners time to travel to Gillette for the WACO meeting.

Public Hearing – LLL Company Liquor License Renewal – The Commissioners approved the liquor license renewal application from the LLL Company for the Wind River Lounge.

Public Hearing – Legion Town & Country Club, Inc. Liquor License Renewal – The Commissioners approved the liquor license renewal application from the Legion Town & Country Club for the Thermopolis Golf Course.

Public Hearing – SonRise Grass Creek Guest Ranch, LLC Liquor License Renewal – The Commissioners approved the liquor license renewal application from SonRise Operations, LLC for the SonRise Grass Creek Guest Ranch.

CRIP Agreement – Black Mountain/ Grass Creek Roads – After reviewing the final draft, the Commissioners approved the Cooperative Agreement between the Wyoming Department of Transportation and the Hot Springs County Commissioners for the Commission Road Improvement Program (CRIP) project involving Black Mountain Road and Grass Creek Road. WYDOT has approved engineering for 8.6 miles of road, although the full length might not necessarily be completed at this time.

THP Feasibility Study Update – Travel & Tourism Director Jackie Dorothy reviewed the recently completed THP Feasibility Study, and gave an update on Travel & Tourism Board activities. To encourage community involvement, Subcommittees are being created consisting of one board member and interested citizens. Those subcommittees include Hospitality Employment, Vacation Rentals, and Signs. Grant funding for Travel & Tourism activities is being explored with a March deadline for grant applications The Museum Grand Re-Opening will be September 28th at 1:00 p.m. Ms. Dorothy also presented the new magazine that will be published twice a year to highlight activities and restaurants and lodging opportunities in Hot Springs County and the surrounding area.

Other Business – Appoint Planning Board Member – The Commissioners appointed Merrill Ready to the Land Use Planning Board. HSG Master Plan RFR#12 – The Commissioners approved RFR #12 for the HSG Master Plan in the amount of $7,147.50. HSG Master Plan #13 – The Commissioners approved RFR #13 for the HSG Master Plan in the amount of $11,897.50. Search & Rescue Wyoming Retirement Contribution – The Commissioners approved the inclusion of all Search & Rescue members in good standing in the Wyoming Retirement System plan beginning in October, 2021, with the County paying 100% of the contribution of $37.50/member. The contact for overseeing contributions and registrations on the company portal will be the Clerk and Chief Deputy Clerk. The required Wyoming Retirement System enrollment documents will be prepared for signature at the October 5th Commissioners meeting. Fire Ban Removal – At the request of the County Fire Warden, the Commissioners lifted the County Fire Ban effective August 31, 2021. Board of Control Consent Form – Becker/ Winchester Ditch – The Commissioners approved the Consent to Petition for Change of Point of Diversion for the Winchester Ditch as filed by Sonja L. Becker on behalf of the Becker Family Stock Farm Trust.

Correspondence – Dept. of Revenue / Liquor Division – Census-Based Adjustment to Liquor License Numbers – Clerk Kersten reported the County has been granted one additional Retail Liquor License based on 2020 Census data. **HSC Fair Board Minutes** – July, 2021; **Museum Board Minutes** – July, 2021; **Land Use Planning Board Minutes** – July, 2021; **T-O Engineers** – GIS Monthly Update; **DEQ** – Public Notice for Springs Gulch Coal Company Permit Renewal; **Chamber of Commerce Newsletter** – September, 2021; **Joe Casciato** – America's Frontline Doctors Vaccine Paper

Executive Session – The Commissioners entered into Executive Session for reasons of Personnel (COVID Pay)/Potential Litigation/Real Estate at 11:30 a.m. The Commissioners returned to regular session at 12:20 p.m. No action was taken during or as a result of the Executive Session.

Approve Bills – The following bills were submitted for approval . Payroll for August, 2021 – $178,940.71.

BILLS – August, 2021 - WACO (WY ASSOC. OF CO. OFFICERS) 225.00 / HASCO INDUSTRIAL SUPPLY 526.55 / 911 DATAMASTER, INC. 1,300.00 / TOMMERUP MACHINE SHOP INC. 248.25 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 700.00 / AFLAC (ACCOUNT #HW652) 537.27 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 31,044.18 / ASPHALT ZIPPER FACTORY 3,584.24 / CHARTER COMMUNICATIONS 269.96 / BIG HORN WATER 99.38 / BIG HORN HEATING & COOLING 197.00 / LONG BUILDING TECHNOLOGIES, INC. 328.29 / BLUE 360 MEDIA, LLC 415.25 / LEROUX, INC. 4,025.00 / AMERITAS LIFE INSURANCE CORP, 272.50 / BRUCE N. "BO" BOWMAN 40.32 / CARDINAL HEALTH 110, LLC 494.90 / CITY SERVICE VALCON 19,636.46 / RED ROCK FAMILY PRACTICE, PC 740.00 / THERMOPOLIS HARDWARE 211.43 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 50.03 / VERIZON WIRELESS 104.16 / VERIZON WIRELESS 122.78 / VERIZON WIRELESS 81.43 / COMMUNICATION TECHNOLOGIES 503.40 / DEBORAH MILEK 346.08 / DRIVEN POW-

Continued on Page 10

Public notices

Continued from Page 9

ERSPORTS AND MARINE 2,300.00 / DRU CONSULTING, LLC 1,355.28/ PINNACLE BANK OF THERMOPOLIS 39,069.92 / US. FOODS 4,151.84 / MORTIMORE FUNERAL HOME 544.00 / GLOCK PROFESSIONAL, INC. 676.00 / GOTTSCHE THERAPY REHAB WELLNESS 170.00 / HIGH PLAINS POWER 499.45 / HONNEN EQUIPMENT CO. 11,157.70 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,840.56 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUNTY TREASURER 565.39 / HOT SPRINGS COUNTY HEALTH INS ACCT 50,664.76 / HOT SPRINGS CO. SCHOOL DIST #1 6,888.56 / THERMOPOLIS INDEPENDENT RECORD 1,346.80 / INDOFF INC. 379.37 / JENNIFER CHENEY 55.57 / JULIE MORTIMORE 280.42 / HOT SPRINGS COUNTY CIRCUIT COURT 775.33 / KELLER LAW FIRM, PC 410.00 / KIMBALL MIDWEST 504.76/ / KRISTEN J. SCHLATTMANN 520.00 / LACAL EQUIPMENT, INC. 367.20 / MACK'S MARKET, INC. 72.89 / THE MASTER'S TOUCH, LLC 537.06 / MCKESSON MEDICAL-SURGICAL 134.89 / MCMASTER-CARR 51.25 / NAPA MOTOR SUPPLY, INC. 210.46 / NATRONA COUNTY CORONER 200.00 / O'REILLY AUTO PARTS 44.14 / O'REILLY AUTO PARTS 202.97 / O'REILLY AUTO PARTS 42.44 / OFFICE SHOP INC. 113.45 / OWL CREEK AVIATION, LLC 8,037.07 / OWL CREEK AVIATION, LLC 1,431.04 / ROCKY MOUNTAIN POWER 4,857.67 / C & B OPERATIONS, LLC 240.60 / PERFORMANCE AUTO & GLASS 43.36 / PERFORMANCE AUTO & GLASS 203.86 / PINNACLE BANK OF THERMOPOLIS 2,638.30 / PINNACLE BANK OF THERMOPOLIS 3,820.00 / PREVENTIVE HEALTH & SAFETY DIVISION 42.00 / CENTURY LINK 669.17 / RANGE 3,192.81 / STAPLES ADVANTAGE 278.66 / THE STANDARD INS. CO. 1,472.95 / STAR PLUNGE 168.00 / STEPHANIE HOFFMAN 103.04 / TEPEE POOLS 168.00 / T-O ENGINEERS 19,045.00 / TOWN OF THERMOPOLIS 1,828.55 / TRAVELING COMPUTERS, INC. 18,653.60 / TRACTOR GUYS, INC. 3,640.21 / WYOMING DEPT OF TRANSPORTATION 44.29 / TRI COUNTY TELEPHONE ASSOC, INC 631.79 / NORCO, INC. 302.00 / VERIZON WIRELESS 48.03 / VERIZON 38.75 / VERIZON WIRELESS 61.37 / VICKLUND PHARMACY 483.05 / PINNACLE BANK (VISA CARD ONE) 953.58 / PINNACLE BANK (VISA-CARD TWO) 404.18 / PINNACLE BANK (VISA CARD THREE) 455.00 / PINNACLE BANK (VISA CARD SIX) 583.60 / PINNACLE BANK (VISA CARD SEVEN) 359.62 / PINNACLE BANK (VISA CARD EIGHT) 767.48 / PINNACLE BANK (VISA CARD 1-SHERIFF) 85.51 / PINNACLE BANK (VISA CARD 2-SHERIFF) 1,640.18 / PINNACLE BANK (VISA CARD 3-SHERIFF) 266.39 / WACERS 25.00 / WESTON COUNTY HEALTH SERVICES 350.00 / THOMSON REUTERS - WEST 166.46 / WYOMING DEPT. OF WORKFORCE SERVICES 3,905.05 / WYOMING DIVISION OF 15.00 / GREAT-WEST TRUST COMPANY, LLC 5,520.00 / DEPARTMENT OF WORKFORCE SERVICES 6,388.14 / WYOMING FINANCIAL INSURANCE 6,500.00 / WYOMING HEALTH FAIRS 306.00 / WYONET INC. 298.95 / WYO RETIREMENT SYSTEM 30,656.95 / 036-NCPERS GROUP LIFE INS. 288.00 / WYOMING WASTE SERVICES - RIVERTON 60.09

Adjournment – There being no further business to come before the Board at this time, Chairman Ryan declared the meeting adjourned at 2:27 p.m.

Attest

Thomas J. Ryan, Chairman

Becky Kersten, County Clerk

Pub. Nov. 25, 2021 No. 9098

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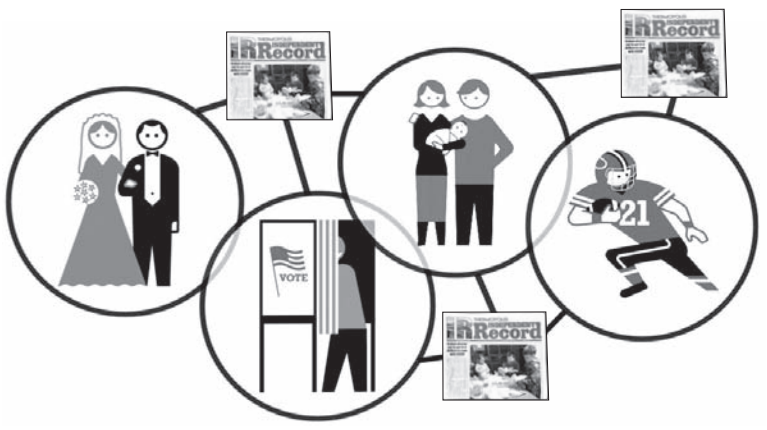

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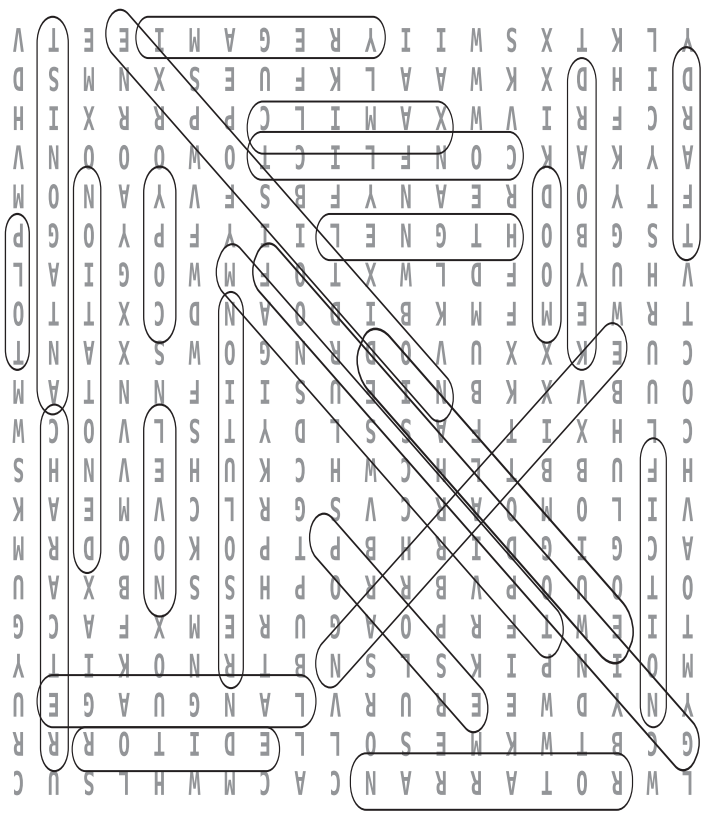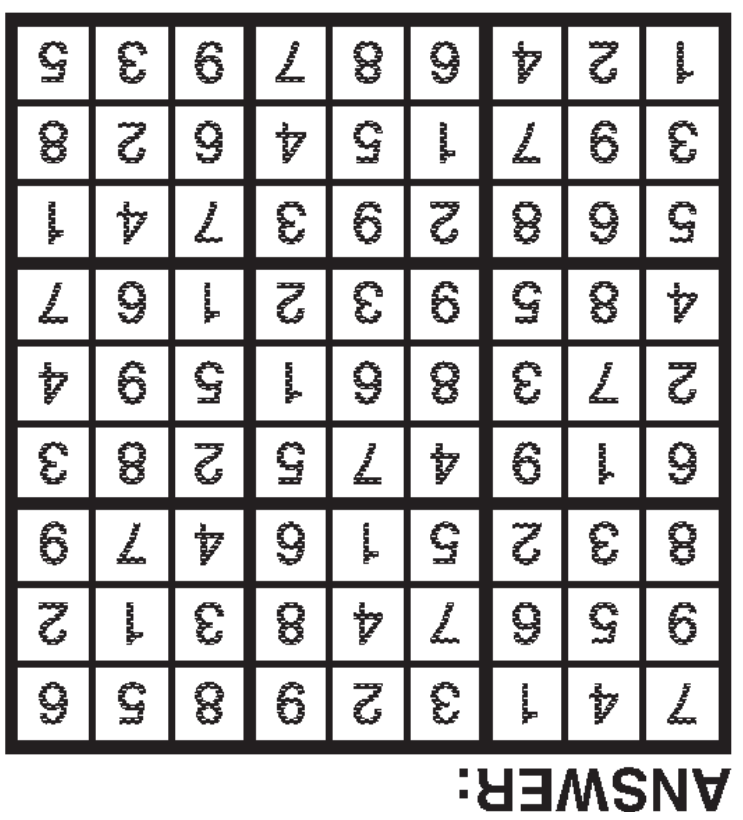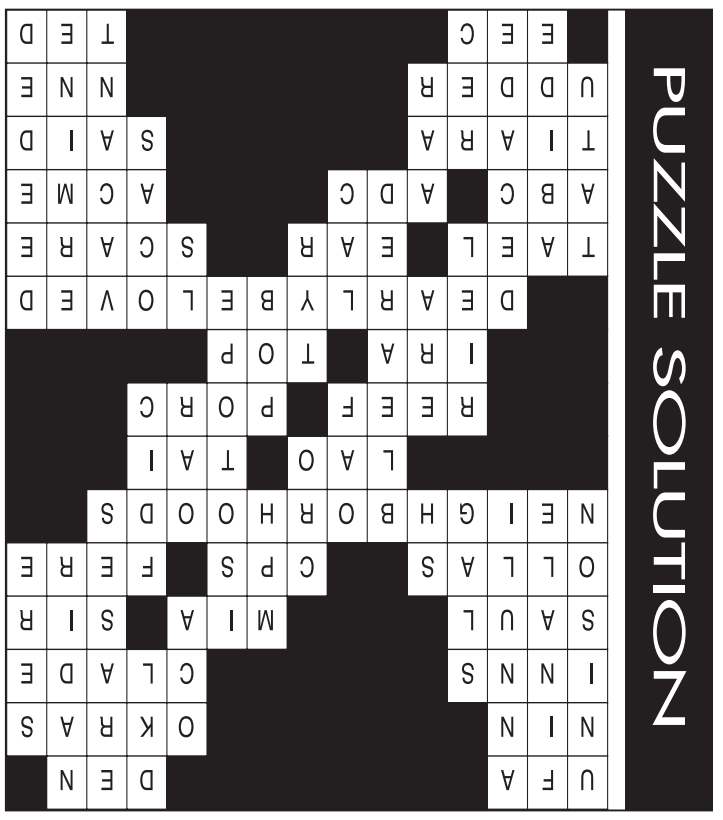
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