

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (“Note”) and real estate mortgage (“Mortgage”). The Mortgage dated June 24, 2016, was executed and delivered by Anthony G. Mankin and Lisa Mankin, husband and wife, (“Mortgagor(s)”) to Mortgage Electronic Registration Systems Inc., as sole nominee for First Interstate Bank, as security for the Note of the same date, and said Mortgage was recorded on June 27, 2016, at Instrument No. 0521481 in Book 172 at Page 816 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the mortgage was assigned for value as follows:
To First Interstate Bank on September 1, 2021, recorded on September 17, 2021, at Instrument No. 0546424 in Book 197, Page 360.

All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$130,372.81 which sum consists of the unpaid principal balance of \$115,330.28 plus interest accrued to the date of the first publication of this notice in the amount of \$7,894.28, plus other costs in the amount of \$7,148.25, plus attorneys’ fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE First Interstate Bank, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o’clock in the forenoon on November 9, 2021 at the front door of the Hot Springs County Courthouse located at 415 Arapahoe Street, Thermopolis, Wyoming, Hot Springs County, for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

LOTS 8, 9, AND 10, BLOCK 30, OF THE ORIGINAL TOWNSITE TO THE TOWN OF THERMOPOLIS, HOTS SPRINGS COUNTY, WYOMING, LESS AND EXCEPT THEREFROM THE FOLLOWING DESCRIBED AND BOUNDED TRACT, TO WIT: BEGINNING AT A POINT ON THE NORTH BOUNDARY OF BLOCK 30 IN THE ORIGINAL TOWNSITE OF THE TOWN OF THERMOPOLIS, HOT SPRINGS COUNTY, OF THE STATE OF WYOMING, FROM WHICH THE NORTHEAST CORNER OF LOT 9 OF SAID BLOCK 30 BEARS S 88°49’E, A DISTANCE OF 6.2 FEET, SAID POINT OF BEGINNING BEING THE POINT OF TANGENCY OF A CIRCULAR CURVE TO THE LEFT OR SOUTHERLY, THE RADIUS OF WHICH IS 113.7 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°14 1/2’ FOR A DISTANCE OF 56.0 FEET, MORE OR LESS, TO A POINT ON THE WEST BOUNDARY OF LOT 10 IN SAID BLOCK 30, THENCE N 1°10’E, A DISTANCE OF 13.6 FEET TO THE NORTHWEST CORNER OF SAID LOT 10, THENCE S 88°49’E, A DISTANCE OF 53.8 FEET TO THE POINT OF BEGINNING, AND ALSO

ALL THAT PORTION OF LOTS 11 AND 12, BLOCK 30, OF THE ORIGINAL TOWNSITE TO THE TOWN OF THERMOPOLIS, HOTS SPRINGS COUNTY, WYOMING, BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTHERLY ALONG WEST BOUNDARY OF SAID LOT 12, A DISTANCE OF 26.3 FEET TO THE POINT OF BEGINNING OF A CIRCULAR CURVE TO THE RIGHT, THE RADIUS OF WHICH IS 113.7 FEET, THE LINE TANGENT TO SAID CURVE AT SAID POINT BEING THE SAID WEST BOUNDARY; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 61°49’, A DISTANCE OF 122.7 FEET, MORE OR LESS, TO A POINT ON THE EAST BOUNDARY OF SAID LOT 11; THENCE SOUTHERLY ALONG THE EAST BOUNDARY OF SAID LOT 11, A DISTANCE OF 126.5 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE WESTERLY ALONG THE SOUTH BOUNDARIES OF SAID LOTS 11 AND 12, A DISTANCE OF 60 FEET MORE OR LESS, TO THE POINT

OF BEGINNING.
with an address of 527/529 Park Street, Thermopolis, Wyoming 82443.

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

First Interstate Bank
By: Lindy M. Lauder
Crowley Fleck PLLP
305 S. 4th, Suite E
Missoula, MT 59801
1-844-280-7990

Pub. Oct. 14, 21, 28 & Nov. 4, 2021
No. 9052

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

Probate No. 2021-17

INN THE MATTER)
OF THE)
)
ESTATE OF)
WILLIAM A. LINTON,)

NOTICE OF APPLICATION FOR DECREE OF DISTRIBUTION

YOU ARE HEREBY NOTIFIED that Geraldine P. Linton and Norma Riley, Trustees of the William A. Linton Trust, a Trust established January 2, 1997 filed an Application for Decree of Distribution on September 24, 2021, asking that the following described property be set over to them from the Estate of William A. Linton:

Any and all mineral interests, mineral al rights, and royalty interests of any kind owned by William A. Linton in and to the following described real property:

Township 46, Range 98 West, 6th P.M., Hot Springs County, Wyoming
Section 18

THE COURT shall consider this Application after November 24, 2021. Any person objecting to this Decree of Distribution shall file their objections by November 24, 2021 with the Hot Spring County Clerk of District Court.

DATED this 4th day of October, 2021.

Bobbi Overfield
District Court Judge

Pub. Oct. 21 & 28, 2021 No. 9058

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

Probate No. 2021-20

INN THE MATTER)
OF THE)
ESTATE OF)
)
KARSTEN LANE)
NETTLES,)
)
Deceased.)

NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree of Ownership of Real Property pursuant to W.S. §2-1-201 & 2-1-205, for the real property described below has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where Deborah S. Milek, Tammy A. Redland and Lynn L. Nettles, claim they are entitled to the real property further described as follows:

A tract of land in the NW1/4 of the NE1/4, Section 11, Township 42 North, Range 95 West, of the 6th P.M., Hot Springs County, Wyoming, described as follows, to wit:

Beginning at a point No. 1, which is 1096.5 feet East of the North Quarter Corner and on the North Boundary of said Section 11, Township 42 North, Range 95 West; thence right 90°, 110 feet, to Point No. 2; thence left 90°, 200 feet, to Point No. 3; thence left 90°, 82 feet to Point No. 4; thence left 90°, 32 feet to Point No. 5; thence right 90°, 28 feet to Point No. 6; thence left 90°, 168 feet to Point No. 1, the point of beginning.

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(f) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing if the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will

be forever barred.

Direct Inquiries To: Jerry D. Williams
Williams Law Office
339 Arapahoe
Thermopolis, WY 82443
307-864-2517

Pub. Oct. 21 & 28, 2021 No. 9057

NOTICE OF FINAL PAYMENT
Pursuant to Section 16-6-116 of the Wyoming Statutes, latest revision, Notice is hereby given that Town of Thermopolis, Wyoming has been advised that the work on the THERMOPLIS – 2021 CHIP SEAL PROJECT has been completed according to the plans and specifications and rules set forth in the Contract between the Town of Thermopolis, Wyoming, the Owner, and Wild West Construction, the Contractor, and said Contractor is entitled to final settlement therefore. All persons, firms or corporations who have any claims for work done or equipment/materials furnished on said work are hereby notified that final payment will be made to said Contractor in accordance with the terms of the Contract after the 41st day (12-1-2021) following the first publication of this Notice. This Notice does not relieve the Contractor and the sureties on their bond from any claims for work or labor done or materials or supplies furnished in the execution of the Contract.

/s/ Town of Thermopolis

Pub. Oct. 21, 28 & Nov. 4, 2021 No. 9060

To Sherrill Lawler
Last known address 2807 Benton St, Lake Station, Indiana 46405 and any other person with legal claim to W 5th St. Kirby, Wyoming of blk 1-12. I Frank, Gonzalez have paid the property taxes on certificate #284916, Parcel #002849 from July 18th, 2017, to present. The redemption period expired June 1st, 2021. Frank Gonzalez holder of cp#284916 parcel #002849 will apply for a tax deed from the Hot Springs County Treasurer Thermopolis, Wyoming, on or about Nov. 15, 2021.
Frank Gonzalez
(307) 899-3697
Powell, Wyoming

Pub. Oct. 28, Nov. 4 & 11, 2021 No. 9063

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) October 5, 2021

The Hot Springs County Board of Commissioners met in regular session on Tuesday, October 5, 2021 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Jack Baird and Phillip Scheel. Also present was County Clerk Becky Kersten. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda - The Commissioners approved the agenda with the addition of Other Business item 3. Executive Session, and Correspondence item 7. - 30 x 30 Program

Approval of Minutes - The minutes of the August 27 and September 21, 2021 meetings were approved as presented.

Emergency Management Monthly Report - The Commissioners approved the 2021 Emergency Management Performance Grant (“EMPG”) for \$14,430.00 presented by Emergency Management Coordinator Bill Gordon.

FBO Monthly Report - There were 176 total recorded operations in September, with 12 planes overnight, and 1 inquiry for overnight hangar space. Fuel sales totaled 1,422.29 gallons of AvGas and 2,395.68 gallons of Jet Fuel. Wyoming Department of Agriculture came by with the prover to certify the meters on the self-serve tanks and truck. Both plow trucks are serviced and ready for the first snow.

Road and Bridge Monthly Report - Work is complete on Missouri Flat road with placement of remaining signs to take place this fall. Seasonal mowing is complete. Mr. Rankin is looking into a replacement mower and reported all suppliers are approximately 200 days out for delivery. The East River Road cattle guard is replaced, fall blading continues, and the Department is preparing for winter. Mr. Rankin reported on his attendance of the meetings at the Wyoming Association of County Officers in Gillette. Mr. Rankin also discussed federal changes beginning in February 2022 for individuals applying for a Commercial Drivers License (“CDL”). **Approach Agreement - Ream Rentals** - The Commissioners approved the Ream Rentals Approach Agreement.

Planner Monthly Report - The Planner’s office has received nine planning applications to date versus three total in the prior year. The Planning Commission will meet on October 20th. The Planner provided a copy of his letter to the State Natural Resource Policy advisor requesting supplemental funding of \$15,000.00 to complete the revised Hot Springs County Natural Resource Plan. Almost all planning applications coming in are for lodging, Airbnb, and campgrounds. The Planner’s office has received 17 septic permits so far this year. The NRPC will meet on the 13th of the month.

The “30 x 30” program was briefly discussed and will be added to the NRPC agenda.

Kristin Fong - Northwest Regional Director - Wyoming Business Council - Ms. Fong is the new Wyoming Business Council Northwest Regional Director located out of Cody, Wyoming. Ms. Fong stated the EDA funding grant and economic diversity are primary focuses.

Youth Alternatives Monthly Report - There are currently twelve participants (nine males and three females) in the diversion program, two participants in the study tables, and two in the late/evening study table. There were eight participants in the first substance abuse group meeting. Participants are finishing community service projects and gearing up for the community food drive.

Maintenance Monthly Report - Court House/LEC Roof Project – Pre-bid notice will be advertised October 7th and 14th with a pre-bid meeting October 18th; bid opening is scheduled for November 10th. **Flag Pole Repairs** – Pulley and rope broke on the main flagpole. Brad Basse with Jadeco donated his time and equipment to get the flagpole rope and pulley working. **Annex/Public Health Generator, LEC Compressor** – Parts are in for the generator and expected to be in for the compressor. Once the compressor parts are received, the repair company will schedule a trip to install. **Court House Replacement Letters** – replacement expected to be completed today. **Annunciator Panel at Law Enforcement Center** - The area fire inspector will review fire codes and provide a synopsis for replacement of the annunciator panel. Synopsis will be provided to interested engineering firms.

Museum Energy Grant - Museum Board Member Doris Ann Ready and Museum Director Rachel Moon provided an update on the Museum Energy Grant and wanted any County input or concerns. Museum Board Member Cynthia Garbin also attended. The deadline for the Grant is October 13th but the Museum still has concerns and questions regarding the grant and the energy audit. County Maintenance Supervisor Les Culliton stated a concern regarding the long period of payback stated in the energy audit. Commissioners voiced concern regarding the energy audit’s estimated cost to replace two furnaces and if the furnaces cost more than the estimate, what will be the source of the additional funding. Commissioners recommended the Museum contact the Wyoming Energy Authority regarding any questions regarding the bid process and any specific requirements related to federal funding included in the grant.

Buck Well 1 Well Permit Application - The Commissioners had no objections to the Buck Well 1 well permit application.

Public Health / Prevention Monthly Report - PHN Manager, Tricia McPhie, provided Hot Springs County information from August 1st through September 17th as follows: Days the hospital was on admit divert - 13; no admissions were individuals with reactions to the COVID vaccine; 70.4% of patients testing positive in the emergency room were not vaccinated; Hot Springs County doubled the number of deaths in this six-week period which totaled four while four deaths happened over the first 16 months prior to this six week period. Commissioners discussed the possibility of OSHA becoming the regulatory agency for the proposed federal COVID vaccine mandate and the difficulties faced by employers and HIPPA. With fewer than 100 employees, the County will not fall under the proposed current OSHA guidelines.

John Dorman Sr. - appeared before the Commission to discuss the possible sale of the old airport hangar and apron. After a brief discussion, the topic was tabled for a future date.

TY Pickett Industrial Appraisal Contract - The Commissioners approved the 2-year, \$4,000 contract with the Thomas Y. Pickett & Company. This company assists the Assessor’s office with tax valuations of industrial properties within the County.

Executive Session – Personnel - The Commissioners entered into Executive session for personnel reasons at 11:44 a.m. The Commissioners returned to regular session at 11:59 a.m. No action was taken during, or as a result of the Executive Session.

Other Business - Search & Rescue Wyoming Retirement Contributions - The Commissioners approved the Wyoming Retirement System application paperwork for Hot Springs County Search and Rescue. **Black Mountain Road-WYDOT CRIP Agreement** - The Commissioners approved the Cooperative Agreement between the Wyoming Department of Transportation and Hot Springs County Commissioners on the Federal Project STP-CR-CN15022 - County Road 6 (Black Mountain Road) and State Highway 171 (Grass Creek Road) Hot Springs County with WYDOT’s portion not to exceed five million dollars and a program-matching requirement of 85% federal aid and 15% local share. **Appoint Board Members** - The Commissioners appointed Dean King to the Museum Board.

Correspondence - State of Wyoming Board of Control–Docket No III-2021-2-8 Petition Hearing Scheduling Tele-conference Notice; Merit Energy Company–Public Notice, permit Renewal, Grass Creek Industrial Landfill; American Medical Association - 2022 Nominations; Museum Board Minutes - August 2021; Fair Board Minutes - August 2021; Chamber of Commerce Newsletters–September and October 2021; American Stewards of Liberty–How to

Public notices

Continued from Page 7

Fight the 30 x 30 Program

Approve Bills

The following bills were submitted for approval. Payroll for September 2021 – \$173,684.23.

BILLS – September, 2021

NATIONAL SHERIFF’S ASSOCIATION 68.00 / WACO (WY ASSOC. OF CO. OFFICERS) 450.00 / HASCO INDUSTRIAL SUPPLY 1.84 / RAMS HEAD FINANCIAL SERVICE CORP. 100.00 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 700.00 / AFLAC (ACCOUNT #HW652) 537.27 / ENTERPRISES TECHNOLOGY SERVICES 25.23 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 47,078.85 / ARCSEARCH CORPORATION 13,981.54 / ATLAS OFFICE PRODUCTS, INC. 32.16 / CHARTER COMMUNICATIONS 134.98 / BIG HORN WATER 132.30 / LONG BUILDING TECHNOLOGIES, INC. 2,512.89 / AMERITAS LIFE INSURANCE CORP. 266.70 / BRUCE N. “BO” BOWMAN 31.92 / CARDINAL HEALTH 110, LLC 1,593.88 / CITY SERVICE VALCON 29,577.69 / THERMOPOLIS HARDWARE 234.45 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 49.97 / VERIZON WIRELESS 84.99 / VERIZON WIRELESS 122.67 / VERIZON WIRELESS 81.38 / TERESA K. CORNELLA 504.30 / CR LOCK AND SAFE 175.44 / DBT TRANSPORTATION SERVICES, LLC 6,669.75 / DRU CONSULTING, LLC 730.28 / FERGUSON ENTERPRISES LLC #109564.00 / ROCKY MOUNTAIN FIRE SYSTEMS, INC. 210.00 / PINNACLE BANK OF THERMOPOLIS 37,712.06 / US. FOODS 2,357.91 / MORTIMORE FUNERAL HOME 400.00 / GLAXOSMITHKLINE PHARMACEUTICALS 4,579.36 / GLOCK PROFESSIONAL, INC. 50.00 / GOTTSCHKE THERAPY REHAB WELLNESS 170.00 / HIGH PLAINS POWER 457.77 / HONNEN EQUIPMENT CO. 647.91 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,840.56 / HOT SPRINGS COUNTY MUSEUM 22,500.00 / HOT SPRINGS COUNTY SHERIFF’S OFFICE 180.00 / HOT SPRINGS COUNTY TREASURER 315.57 / HOT SPRINGS COUNTY HEALTH INS ACCT 51,404.04 / HOT SPRINGS CO. SCHOOL DIST #1 5,791.45 / COMMUNITY PARTNERSHIP 40.00 / THERMOPO- LIS INDEPENDENT RECORD 1,826.40 / INDOFF INC. 344.16 / INLAND TRUCK PARTS & SERVICE 251.69 / JADECO, INC. 487.87 / JARED NICHOLS 147.32 / JENNIFER CHENEY 193.08 / JENNIFER CRAMER 276.60 / JULIE MORTIMORE 263.00 / JULIA’S RENTAL SALES & SERVICE INC. 94.00 / HOT SPRINGS COUNTY CIRCUIT COURT 775.33 / KELLER LAW FIRM, PC 180.00 / KRISTEN J. SCHLATT- MANN 500.00 / LEGEND ROCK MEDIA PRODUCTIONS, LLC 525.00 / MACK’S MARKET, INC. 20.15 / MCKESSON MEDICAL-SURGICAL 923.22 / HIGH COUNTRY BEHAVIORAL HEALTH 6,437.44 / IDEMIA IDENTITY & SECURITY USA LLC 4,537.00 / O’REILLY AUTO PARTS 186.24 / O’REILLY AUTO PARTS 494.25 / O’REILLY AUTO PARTS 27.27 / OWL CREEK AVIATION, LLC 7,032.00 / OWL CREEK AVIATION, LLC 954.49 / ROCKY MOUNTAIN POWER 4,049.41 / PERFORMANCE AUTO & GLASS 161.66 / PERFORMANCE AUTO & GLASS 163.66 / PINNACLE BANK OF THERMOPOLIS 2,638.34 / PINNACLE BANK OF THERMOPOLIS 3,655.00 / PREVENTIVE HEALTH & SAFETY DIVISION 14.00 / PYE BARKER FIRE & SAFETY, LLC 115.50 / QUADIEN T LEAS- ING USA, INC. 203.97 / CENTURY LINK 669.17 / RAMKOTA HOTEL & CONFER- ENCE CENTER 380.00 / RANGE 3,116.81 / SERLKAY 643.00 / SMILEMAKERS 85.76 / HOT SPRINGS CO SENIOR CITIZENS INC 17,721.39 / THE STANDARD INS. CO. 1,415.69 / STAR PLUNGE 192.00 / STEPHANIE HOFFMAN 92.40 / TEPEE POOLS 168.00 / THOMAS L. BENNETT, M.D. 4,309.12 / T-O ENGINEERS 8,956.13

/ TOWN OF THERMOPOLIS 31,011.59 / TRAVELING COMPUTERS, INC. 6,439.61 / WYOMING DEPT OF TRANSPORTA- TION 50.00 / TRI COUNTY TELEPHONE ASSOC, INC 630.02 / TRICIA MCPHIE 244.16 / TW ENTERPRISES, INC. 3,413.51 / NORCO, INC. 1,099.11 / VERIZON WIRE- LESS 47.98 / VERIZON 38.70 / VERICOR, LLC 304.98 / VERIZON WIRELESS 59.43 / VICKLUND PHARMACY 192.70 / VICKI M. NICHOLS 1,241.35 / PINNACLE BANK (VISA CARD FIVE) 407.09 / PINNACLE BANK (VISA CARD SIX) 1,566.88 / PINNA- CLE BANK (VISA CARD EIGHT) 1,157.42 / PINNACLE BANK (VISA CARD 1-SHER- IFF) 21.06 / PINNACLE BANK (VISA CARD 2-SHERIFF) 125.41 / PINNACLE BANK (VISA CARD 3-SHERIFF) 1,111.17 / THOMSON REUTERS - WEST 253.46 / WYOMING DEPT. OF WORKFORCE SER- VICES 3,891.42 / GREAT-WEST TRUST COMPANY, LLC 4,420.00 / WYOMING MACHINERY COMPANY 332.71 / WYO- MING GAS COMPANY 1,858.00 / WYO- MING GAS 1,858.00 / WYONET INC. 443.95 / WYO RETIREMENT SYSTEM 29,619.57 / 036-NCPEERS GROUP LIFE INS. 272.00 / WYOMING WASTE SERVICES - RIVER- TON 60.09 / YUN CHENG, PH.D. 400.00

Adjournment - The meeting adjourned at 1:27 p.m.

Attest	
Thomas J. Ryan, Chairman	Becky Kersten, County Clerk
Pub. Oct. 28, 2021	No. 9061

NOTICE OF PUBLIC HEARING

Britt Taylor has requested a land use change from the Agricultural land use cate- gory to the Commercial land use category, to allow a 50-unit RV campground. The subject property is a 21-acre parcel described as a portion of the NE quarter of the NE quarter of Section 3, Township 42 North, Range 95 West. Fronting on the north side of High- way 120 W, approximately ½ mile west of Fremont St. in the Town of Thermopolis, it is addressed as 138 Hwy 120 W.

A public hearing on this matter will be held before the Hot Springs County Board of County Commissioners at 11:15 a.m. on Tuesday, November 2, 2021 in the Commis- sioners’ Meeting Room of the County Annex Building. Anyone requiring additional in- formation should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: Coun- ty Planning, 415 Arapahoe St., Thermopo- lis, WY 82443, or by e-mail at hscplanner@ hscounty.com.

Pub. Oct. 28, 2021	No. 9068
--------------------	----------

PUBLICATION GULCH SPRING COAL COMPANY PT0211 RENEWAL ADMINISTRATOR’S DECISION

The Land Quality Division of the Wyo- ming Department of Environmental Qual- ity has approved the coal mine permit re- newal submitted by Gulch Spring Coal Co., PT0211. The application was approved with conditions. For information concerning the conditions please contact the Land Quality Division District office located at District 2 Office at 510 Meadowview Drive, Lander Wyoming, 82520, phone no. (307) 336-6939 or the Cheyenne office at 200 W. 17th St. Cheyenne, Wyoming 82002, phone no. (307) 777-7046.

Pub. Oct. 28, 2021	No. 9065
--------------------	----------

Warrants List

The following list of warrants approved October 21, 2021, by HOT SPRINGS COUN-

TY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21- 3-110 (a)(ii).

UNIQUE IMAGES LLC	\$617.00
INDEPENDENT RECORD	\$650.25
EDUCATORS HANDBOOK	\$698.00
WYOMING HIGH SCHOOL	
ACTIVITIES	\$830.00
MISKO SPORTS	\$954.00
RAPID FIRE PROTECTION INC	\$975.00
JENA DEVRIES	\$1,040.00
GARY BRINK, INC.	\$1,107.42
JADECO, INC.	\$1,146.20
KIA MOTORS FINANCE	\$1,492.10
HILL MUSIC CO.	\$1,518.13
COWBOY SUPPLY HOUSE	\$1,863.65
BIG HORN COUNTY SCHOOL	
DISTRICT #1	\$1,902.00
TWEED’S WHOLESALE CO	\$1,926.65
OVERHEAD DOOR COMPANY	
OF RIVERTON	\$2,014.88
TRAVEL WRIGHT, INC	\$2,061.74
CLIMATEC REFRIGERATION	
INC	\$2,072.48
BRUCO, INC.	\$2,374.80
FOLLETT SCHOOL SOLUTIONS,	
INC	\$2,738.01
JOSTENS	\$2,781.58
FREMONT BEVERAGES, INC.	\$2,782.00
THOMAS KELLY SOFTWARE	
ASSOCIATES	\$3,000.00
BASIN MECHANICAL, INC	\$3,491.50
THE OFFICE SHOP	\$4,258.77
RYTE REHABILITATION	\$4,340.95
KONE PASADENA INC	\$4,633.45
INTERACTIVE HEALTH	
TECHNOLOGIES LLC	\$4,874.45
WYOMING GAS COMPANY	\$5,133.71
UNIVERSAL ATHLETIC, LLC	\$5,330.39
TRANSFINDER	
CORPORATION	\$5,350.00
CORTNEY O’CONNOR	\$5,800.00
ORTON-GILLINGHAM NATION	
LLC	\$7,200.00
SYSCO MONTANA - MS	\$8,273.90
SYSCO MONTANA - HS	\$8,471.15
TOWN OF THERMOPOLIS	\$10,704.10
SYSCO MONTANA - RWE	\$11,488.70
ROCKY MOUNTAIN POWER	\$20,555.79
HOMAX OIL SALES, INC	\$33,315.44
ROGUE	\$39,018.37
NORTHWEST WYOMING	
BOCES	\$40,995.00
BANK OF MONTREAL	\$129,950.96
TOTAL	\$389,732.52

Pub. Oct. 28, 2021	No. 9066
--------------------	----------

Hot Springs Conservation District’s 2022- 2026 Long Range Plan is available for re- view and comments. It is available on the online at hotspringsconservation.com and in the office at 601 Broadway, Suite A. District office hours are Monday through Wednes- day, 9 a.m. - noon.

Pub. Oct. 28 - Dec. 4, 2021	No. 9062
-----------------------------	----------

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER OF)	
THE ESTATE OF)	
)	Probate No.
RICHARD RANKIN)	2021-21
)	
HASSHEIDER,)	
a/k/a RICHARD RANKIN)	
HALL)	
)	Deceased.

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 18th day of October, 2021, the Estate of the above- named decedent was admitted to probate by the above-named Court, and Stephan John

Hassheider was appointed Personal Repre- sentative thereof. Any action to set aside the Last Will and Testament shall be filed in the Court within three (3) months from the date of the first publication of this No- tice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to decedent’s es- tate are requested to make immediate pay- ment to the Estate of Richard Rankin Hall and send to Marshall E. Keller, attorney for the estate, c/o Keller Law Firm, P.C., P. O. Box 111, Thermopolis, WY 82443.

Creditors having claims against the dece- dent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise al- lowed or paid, they will be forever barred.

DATED this 18th day of October, 2021.

/s/ Marshall E. Keller
Marshall E. Keller, WSB#7-6406
Keller Law Firm, P.C.
P.O. Box 111
Thermopolis, WY 82443-0111
(307) 864-2318

Pub. Oct. 28, Nov. 4 & 11, 2021	No. 9064
---------------------------------	----------

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session October 19, 2021, at 7 pm at Town Hall. Present were Mayor Mike Chi- menti, Council members Tony Larson, John Dorman Sr., Bill Malloy and Dusty Lewis. Also, present were Mayor/Codes Administra- tive Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Public Works Director Ernie Slagle, Interim Police Chief Pat Corn- well, Town Engineers Anthony Barnett and Heath Overfield and Town Attorneys Mike Messenger and Marshall Keller.

AGENDA: Following the pledge of alle- giance, Larson made a motion, seconded by Malloy and carried to approve the agenda as written.

FINANCIAL STATEMENT: Malloy made a motion, seconded by Dorman and carried to approve the financial statement for Sep- tember 2021.

CITIZEN PARTICIPATION: GOLF COURSE MINUTES: Lewis made a mo- tion, seconded by Dorman and carried to acknowledge the minutes.

ENGINEER: ANTHONY BARNETT: Larson made a motion, seconded by Dor- man and carried to approve the reconcilia- tion change order and final pay estimate of \$2,744.25 to Dave Loden Construction on the town shop roof. Barnett also presented the annual water rights utilization spread- sheet for review.

TOWN ATTORNEY: MIKE MESSEN- GER: Dorman made a motion, seconded by Larson and carried to proceed with issuing an RFP for garbage collection on a three-year contract, with garbage collection as currently established and with add alternates for (1) individual residential rollouts, (2) monthly large waste pickup and allowing Engineer- ing Associates and Messenger Law Firm to further refine, as necessary.

MAYOR & COUNCIL: Slagle noted the boiler at the water plant was on-line and the filter media project had begun. Lewis noted a grant had been received by the Hot City Outdoor Alliance for an ice-skating rink structure, with an estimated November de- livery. The meeting adjourned at 7:19 pm and the next Council meeting is November 2, 2021, at 7pm.

ATTEST:

Tracey Van Heule, Clerk/Treasurer	Mike Chimenti, Mayor
--------------------------------------	-------------------------

Pub. Oct. 28, 2021	No. 9067
--------------------	----------

EARLY DEADLINE

The deadline for classified, display and legal ads for the Nov. 11 edition will be **Noon, Thurs. Nov. 4** due to Veterans Day.

The deadline for classified, display and legal ads for the Nov. 25 edition will be **Noon, Thurs. Nov. 18** due to Thanksgiving.



431 Broadway
P.O. Box 31
Thermopolis, WY 82443
ads@thermopir.com
307-864-2328





DO YOU ENJOY BOBCAT SPORTS?

If so, we have a great opportunity for you! We are looking for someone to cover Bobcat sports for the Independent Record. No office hours are needed. Pay will be on a per article basis and you can write stories in your free time.

If you are interested, contact us at **news@thermopir.com** or by calling **864-2328**.



431 Broadway
P.O. Box 31
Thermopolis, WY 82443
news@thermopir.com
307-864-2328

