

Public notices

NOTICE OF PUBLIC HEARING

Daniel & Leila Porath have requested a Land Use Change from the Agricultural land use category to the Commercial land use category, to allow the short-term rental of up to six cabins, in two phases of three cabins each.

The subject property consists of two parcels, totaling 49.3 acres. These are described as a portion of the SE quarter of the NE quarter of Section 16, Township 6 North, Range 6 East, and a portion of the West half of Section 28, Township 41 North, Range 94 West. Fronting on the east side of Highway 20 S, approximately 2.8 miles north of the Fremont County Line, the property is addressed as 1263 Hwy 20 S.

A public hearing on this matter will be held before the Hot Springs County Land Use Planning Commission at 6:45 p.m. on Wednesday, October 20, 2021 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. Oct. 7 & 14, 2021 No. 9042

NOTICE OF PUBLIC HEARING

Britt Taylor has requested a land use change from the Agricultural land use category to the Commercial land use category, to allow a 50-unit RV campground. The subject property is a 21-acre parcel described as a portion of the NE quarter of the NE quarter of Section 3, Township 42 North, Range 95 West. Fronting on the north side of Highway 120 W, approximately ½ mile west of Fremont St. in the Town of Thermopolis, it is addressed as 138 Hwy 120 W.

A public hearing on this matter will be held before the Hot Springs County Land Use Planning Commission at 6:15 p.m. on Wednesday, October 20, 2021 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. Oct. 7 & 14, 2021 No. 9048

INVITATION FOR BIDS

Hot Springs County, Thermopolis, Wyoming will receive sealed proposals from General Roofing Contractors for the furnishing of labor, tools, materials, and equipment necessary for the construction of the following building:

Hot Springs County
Courthouse & Law Enforcement Center
Re-Roof
415 Arapahoe Street
Thermopolis, Wyoming

Bids will be received for a single General Contract by a qualified prime roofing contracting firm with 10-years (minimum) documented experience installing thermoplastic membrane with 3 projects of similar scope and size within the last 3-years; including Architectural, all roofing materials & Mechanical and Electrical work.

Sealed bids will be received by Hot Springs County Clerk, Becky Kersten, 415 Arapahoe Street, Thermopolis, Wyoming 82443, Phone: 307.864.3515, Fax: 307.864.3333, until 2:00 PM, local time, November 10, 2021 at which time the proposals will be publicly opened and read aloud.

Bids shall be submitted on the form provided with the Contract Documents. Digital Contract Documents may be secured at Nelson Architects, LLC at 214 N. Broadway, Riverton, Wyoming. Phone: (307) 856-6155, nelsonarchtectects@wyoming.com.

Bids shall be accompanied by bid security in accordance with Instructions to Bidders in the amount of ten percent (10%) of the total bid. The successful bidder shall be required to furnish to Nelson Architects, LLC, within ten (10) days of the bid's acceptance, Performance, Labor and Material Bonds, each in an amount not less than 100% of the contract sum, and as authorized by Wyoming Statutes Section 16-6-112 (as amended)

Contractors shall comply with all fair labor practices and must meet the requirements of the Wyoming State Statutes. Preference is hereby given to materials, supplies, equipment, and machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by the competitors outside of the State, all as more fully outlined in W.S. SS16-6-106 and 107.

A five percent (5%) preference will be given to resident Wyoming Contractors in accordance with the applicable State Statutes. Resident contractors shall be certified as such by the Wyoming Department of Employment at the time of the bid opening.

No bidder may withdraw his bid for at least thirty (30) days after the scheduled time for receipt of bids, except as noted in the Instructions to Bidders.

The Owner reserves the right to accept or reject any or all bids, to waive irregularities, to evaluate the bids submitted and to accept the proposal which best serves the interest of the Owner.

A mandatory pre-bid walk through for all Prime Roofing Contractors of the entire project, will be held at 2:00 p.m. (local time), October 18, 2021 at the Hot Springs County Annex Building, 117 North 4th Street., Thermopolis, Wyoming. Attendance is required for all Prime Roofing Contractors & encouraged for all Subcontractors who are interested in bidding on this project.

Dated this 1st day of October 2021

Pub. Oct. 7 & 14, 2021 No. 9043

NOTICE OF PUBLIC HEARING

Elyse Dufour has requested a Land Use Change from Residential to Commercial, to allow the following:

1. Short-term rental of two existing bedrooms;
2. Short-term rental of two existing recreational vehicle (RV) spaces
3. Short-term rental of three tent sites.

The subject property is Lot 1 of the Kirby Creek Subdivision, located in the northeast quarter of the southeast quarter of Section 33, Township 44 North, Range 94 West. Fronting on the south side of Black Mountain Road (State Hwy. 172) and the northeast side of East River Road, it contains a residence addressed as 1014 Black Mountain Rd.

This matter was tabled by the Hot Springs County Land Use Planning Commission on September 15th. However, it will return before the Land Use Planning Commission at 7:00 p.m. on Wednesday, October 20, 2021 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. Oct. 7 & 14, 2021 No. 9044

U.S. Postal Service STATEMENT OF OWNERSHIP MANAGEMENT AND CIRCULATION

The Thermopolis Independent Record, USPS Publication No. 627-300. Filed Sept. 30, 2021, for edition Sept. 23, 2021. Frequency of issue: Weekly. Number of issues published annually: 52. Annual subscription price: \$38. Address of publication and headquarters: P.O. Box 31, Thermopolis, WY 82443-0031.

Publisher: Lara Love, P.O. Box 31, Thermopolis, WY 82443-0031. Owner: Thomas R. Mullen, 33 Maxville Rd., Phillipsburg, MT 59858.

Known bondholders, mortgagees and other security holders owning or holding one percent or more of the total amounts of bonds, mortgages or other securities: None.

Average number of copies each issue during preceding 12 months: Total number copies (net press run), 1,800 plus. Paid or requested circulations through dealers and carriers, street vendors and counter circulation 598, through mail subscription 816. Total paid and requested circulations, 1,414. Free distribution by mail carrier, or other means (samples, complimentary or other free copies), 60. Total distribution, 1,474. Copies not distributed (office use, left over, unaccounted, spoiled after printing), 368. Total, 1,842.

Actual number of copies of single issue published nearest to filing date: Total number copies (net press run), 1,800 plus. Paid or requested circulations through dealers and carriers, street vendors and counter circulation 598, through mail subscription 815. Total paid and requested circulations, 1,413. Free distribution by mail carrier, or other means (samples, complimentary or other free copies), 60. Total distribution, 1,473. Copies not distributed (office use, left over, unaccounted, spoiled after printing), 368. Total, 1,841.

Online only subscriptions, 142.

I certify that the statements made by me above are correct and complete.

/s/ Lara Love
Publisher

Pub. Oct. 14, 2021 No. 9049

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note ("Note") and real estate mortgage ("Mortgage"). The Mortgage dated June 24, 2016, was executed and delivered by Anthony G. Mankin and Lisa Mankin, husband and wife, ("Mortgagor(s)") to Mortgage Electronic Registration Systems Inc., as sole nominee for First Interstate Bank, as security for the Note of the same date, and said Mortgage was recorded on

June 27, 2016, at Instrument No. 0521481 in Book 172 at Page 816 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the mortgage was assigned for value as follows:

To First Interstate Bank on September 1, 2021, recorded on September 17, 2021, at Instrument No. 0546424 in Book 197, Page 360.

All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$130,372.81 which sum consists of the unpaid principal balance of \$115,330.28 plus interest accrued to the date of the first publication of this notice in the amount of \$7,894.28, plus other costs in the amount of \$7,148.25, plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE First Interstate Bank, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on November 9, 2021 at the front door of the Hot Springs County Courthouse located at 415 Arapahoe Street, Thermopolis, Wyoming, Hot Springs County, for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

LOTS 8, 9, AND 10, BLOCK 30, OF THE ORIGINAL TOWNSITE TO THE TOWN OF THERMOPOLIS, HOTS SPRINGS COUNTY, WYOMING, LESS AND EXCEPT THEREFROM THE FOLLOWING DESCRIBED AND BOUNDED TRACT, TO WIT: BEGINNING AT A POINT ON THE NORTH BOUNDARY OF BLOCK 30 IN THE ORIGINAL TOWNSITE OF THE TOWN OF THERMOPOLIS, HOT SPRINGS COUNTY, OF THE STATE OF WYOMING, FROM WHICH THE NORTH-EAST CORNER OF LOT 9 OF SAID BLOCK 30 BEARS S 88°49'E, A DISTANCE OF 6.2 FEET, SAID POINT OF BEGINNING BEING THE POINT OF TANGENCY OF A CIRCULAR CURVE TO THE LEFT OR SOUTHERLY, THE RADIUS OF WHICH IS 113.7 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°14 1/2' FOR A DISTANCE OF 56.0 FEET, MORE OR LESS, TO A POINT ON THE WEST BOUNDARY OF LOT 10 IN SAID BLOCK 30, THENCE N 1°10'E, A DISTANCE OF 13.6 FEET TO THE NORTH-WEST CORNER OF SAID LOT 10, THENCE S 88°49'E, A DISTANCE OF 53.8 FEET TO THE POINT OF BEGINNING, AND ALSO

ALL THAT PORTION OF LOTS 11 AND 12, BLOCK 30, OF THE ORIGINAL TOWNSITE TO THE TOWN OF THERMOPOLIS, HOTS SPRINGS COUNTY, WYOMING, BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTHERLY ALONG WEST BOUNDARY OF SAID LOT 12, A DISTANCE OF 26.3 FEET TO THE POINT OF BEGINNING OF A CIRCULAR CURVE TO THE RIGHT, THE RADIUS OF WHICH IS 113.7 FEET, THE LINE TANGENT TO SAID CURVE AT SAID POINT BEING THE SAID WEST BOUNDARY; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 61°49', A DISTANCE OF 122.7 FEET, MORE OR LESS, TO A POINT ON THE EAST BOUNDARY OF SAID LOT 11; THENCE SOUTHERLY ALONG THE EAST BOUNDARY OF SAID LOT 11, A DISTANCE OF 126.5 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE WESTERLY ALONG THE SOUTH BOUNDARIES OF SAID LOTS 11 AND 12, A DISTANCE OF 60 FEET MORE OR LESS, TO THE POINT OF BEGINNING.

with an address of 527/529 Park Street, Thermopolis, Wyoming 82443.

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

First Interstate Bank
By: Lindy M. Lauder
Crowley Fleck PLLP
305 S. 4th, Suite E
Missoula, MT 59801

1-844-280-7990

Pub. Oct. 14, 21, 28 & Nov. 4, 2021
No. 9052

PUBLIC NOTICE

The Wyoming Public Service Commission (Commission) has approved the Application of Wyoming Gas Company to pass on to its customers a net wholesale natural gas cost increase of \$0.1090 per CCF, effective for usage on and after October 1, 2021. The total volumetric rate increase of \$0.1090 per CCF is based on a projected natural gas cost increase of \$0.1086 per CCF and a commodity balancing account surcharge increase of \$0.0004 per CCF. This approval is subject to notice, protest, intervention, refund, change, investigation, opportunity for hearing, and further order of the Commission.

The average residential customer using approximately 77 CCF per month may expect a monthly gas bill increase of approximately \$8.36 or 11.75%, before taxes. Actual bills will vary with usage.

Commission Rule Chapter 3, Section 26 allows a utility to pass on to its customers known or projected commodity cost increases or decreases on a dollar-for-dollar basis, subject to public notice, opportunity for hearing and refund.

Wyoming Gas Company's Application is on file at its business office in Worland and at the Commission's offices in Cheyenne, where interested persons may inspect it during regular business hours. The Application is also available online at: <http://psc.wyo.gov>.

Anyone desiring to file an intervention petition, request for a public hearing, statement, public comment or protest in this matter must file in writing with the Commission on or before November 4, 2021. The petition shall set forth the grounds of the proposed intervention or request for hearing and the position and interest of the petitioner in this proceeding.

If you wish to participate in this matter and require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications-impaired persons may also contact the Commission by accessing Wyoming Relay at 711. Please mention Docket No. 30009-75-GP-21 (Record No. 15933) in your communications.

Dated: October 5, 2021.

Pub. Oct. 14 & 21, 2021 No. 9050

PUBLIC NOTICE

1. Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Procedural Rules and Special Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for an order authorizing the Company to defer costs related to House Bill 200 concerning reliable and dispatchable Low-Carbon Energy Standards.

2. RMP is a public utility, as defined in W.S. §37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to W.S. §37-2-112.

3. On September 28, 2021, RMP filed an Application requesting an order authorizing the Company to record and defer for future recovery the incremental costs to comply with Wyo. Stat. §§ 37-18-101 and 37-29-102 and the Commission's proposed administrative rules implementing the statutes requiring each public utility to file an initial application to establish intermediate standards and requirements by March 31, 2022. The initial application must include analyses of carbon capture utilization, and storage (CCUS) technology on its coal-fired generation units.

4. RMP seeks authorization to defer, for future recovery and amortization, incremental costs for compliance. The Company anticipates it will potentially incur costs ranging between \$142,000 and \$2.3 million to comply with HB 200 Requirements. At this time RMP is unable to fully estimate the costs to prepare and submit a final plan given the unknown outcome of the CCUS technical analyses.

5. This is not a complete description of the Application. Interested persons may inspect the Application at RMP's business offices throughout Wyoming and at the Commission's office in Cheyenne, Wyoming, during regular business hours. The Application may also be viewed online at: <http://psc.wyo.gov>.

6. Anyone wishing to file a statement, intervention petition, protest or request for a public hearing in this matter must do so in writing filed with the Commission on or before November 3, 2021. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please be sure



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Public notices

Continued from Page 9
to mention Docket No. 20000-605-EA-21 in all correspondence with the Commission.

7. If you wish to intervene in this matter or request a public hearing which you will attend and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

DATED October 4, 2021
Pub. Oct. 14 & 21, 2021 No. 9052

PUBLIC NOTICE
COVID-19 NOTICE

Do not enter the Commission's offices if you are not feeling well.
Social distancing (6 feet) is required in the Commission's offices.

Commission employees and visitors are encouraged to wear **face masks**, when entering and exiting the building and in common areas. (Lobby, hearing room, bathrooms, hallways, library, etc.)

Please use **hand sanitizer** when arriving and departing the Commission's offices, and use **disinfectant wipes** to clean your immediate area before leaving the hearing room or other common areas.

Masks, hand sanitizer, and **disinfectant wipes** are available throughout the Commission's offices.

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding Rocky Mountain Power's (RMP or the Company) Application for authority to decrease rates to refund deferred Net Power Costs (NPC) under Tariff Schedule 95; and to decrease rates pursuant to Tariff Schedule 93, Renewable Energy Credits (RECs) and Sulfur Dioxide (SO₂) emission allowances. **The public hearing is set to commence on Wednesday, November 3, 2021, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.**

RMP is a public utility as defined in Wyo. Stat. § 37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112.

On April 15, 2021, the Company submitted an Application together with testimony, exhibits and revised tariff sheets requesting authority to revise and change rates pursuant to two different rate schedules: [i] its Energy Cost Adjustment Mechanism

(ECAM) Tariff Schedule 95, and, [ii] its REC and SO₂ revenue adjustment mechanism (RRA) Tariff Schedule 93. The Wyoming Office of Consumer Advocate and Wyoming Industrial Energy Consumers intervened and requested a hearing.

All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules, **and subject to any applicable national, state or local public health related orders or directives.** All interested persons may appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

Attend Zoom Meeting and actively participate at:
<https://us02web.zoom.us/j/86745492282>

Attend by telephone and actively participate by dialing:
1 253 215 8782 US or 1 346 248 7799 US
Meeting ID: 867 4549 2282

Any updates will be announced at: <https://psc.wyo.gov/home/hot-topics>.

The number of people in the Commission's hearing room and auxiliary spaces will be limited to maintain recommended physical distance between individuals. Facemasks will be available at this Public Hearing.

If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-599-EM-21 in your correspondence. If you wish to listen to the hearing scheduled in this matter go to <https://psc.wyo.gov/calendar/livestream> at the appropriate time and follow the instructions to connect to the hearing.

Pub. Oct. 14 & 21, 2021 No. 9053

NOTICE OF SALE

There is a 2007(Year) Ford (Make) Edge (Model) Black (Color) with VIN # 2FMDK39C07BA64134 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on October 26, 2021, at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against Aaron James Kosel (registered owner) on the above listed vehicle by The Hot Springs County Sheriff's Office (tow company/property owner) in the amount of \$720.00.

Pub. Oct. 14 & 21, 2021 No. 9051

NOTICE OF SALE

There is a 2005(Year) Chevrolet (Make) Box Truck (Model) white (Color) with VIN # 1GBJC34U25E208826 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on October 26, 2021, at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against Galindo Angel Alvarez (registered owner) on the above listed vehicle by Brad Becerra (tow company/property owner) in the amount of \$1,650.00.

Pub. Oct. 14 & 21, 2021 No. 9054

Public Notice

There will be a public hearing on Tuesday, October 26th, 2021 at 11:00 a.m. at Town Hall to review the Home Occupation of Tiffany Bruce, to operate a Child Care Business at 106 Peppermint Lane, in the LDR. For further information please contact Codes Admin. 864-9285.

Pub. Oct. 14, 2021 No. 9055

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session October 5, 2021, at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, John Dorman Sr. and Bill Malloy. Also present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Public Works Director Ernie Slagle, Police Chief Pat Cornwell and Town Attorney Mike Messenger. Councilman Dusty Lewis was absent.

AGENDA: Following the pledge of allegiance, Malloy made a motion, seconded by Larson and carried to approve the agenda as written.

MINUTES: Dorman made a motion, seconded by Malloy and carried to approve the Council meeting minutes from September 7 and 21, 2021.

BILLS: Malloy made a motion, seconded by Dorman and carried to approve the General, Enterprise and Special Fund bills for September 2021. Councilman Larson abstained on the approval of the bill to his business.

CITIZEN PARTICIPATION: OEB SALOON; LIQUOR PERMIT: Larson made a motion, seconded by Malloy and carried to approve a catering permit to OEB Saloon for the Chamber Banquet on October 16th from 5:30-10:30 pm at the Fair building.

TOWN ENGINEER: Crosby noted the Town is applying for permits from WYDOT for two additional speed radar signs.

DEPARTMENT REPORTS: Police Chief Cornwell presented the September police report. Public Works Director Slagle presented the September reports for Streets and Alleys, Water, Wastewater, Sanitation and Landfill departments.

TOWN ATTORNEY: MIKE MESSENGER: Nothing at this time.

ADMINISTRATION: FRED CROSBY: Discussion ensued on adding cyber insur-

ance to the Town's policy. Crosby will request a quote.

MAYOR & COUNCIL: The meeting adjourned at 7:12 pm and the next regularly scheduled meeting will be October 19, 2021, at 7pm. A work session is scheduled from 5-7 pm that evening on sanitation, landfill and a transfer station.

BILLS: AFLAC, Insurance, \$226.40; American Welding, Rental & Gas, \$203.84; Bazooka Lumber, Supplies, \$42.72; BCN, Service, \$60.82; Big Horn Water, Rental, \$71.35; Carquest, Supplies, \$938.69; Caselle, Maintenance, \$568.00; Cummins Rocky Mtn., Service, \$4,171.01; Dave Loden Const., Pay Est #1, \$52,140.75; Discover Thermopolis, Shipping, \$56.69; DPC, Rental, \$50.00; Econo Sign, Signs, \$327.60; Energy Labs, Service, \$432.00; Engineering Associates, Service, \$20,266.49; Fastenal, Parts, \$250.95; Floyds Truck, Parts, \$685.34; Foremost Promotions, Supplies, \$1,370.24; Great West Trust, Retirement, \$1,800.00; HSC Treasurer, Tax Collection, \$32.82; High Plains Power, Service, \$64.81; Hopper Disposal, Tires, \$850.20; HS Vet Clinic, Contract, \$955.00; HSCSD #1, Fuel, \$4,253.33; HSC Sheriff, Supplies, \$52.47; Human Resource Council, Dues, \$10.00; Independent Record, Service, \$844.80; Indoff, Supplies, \$28.32; Insurance Trust, Premiums, \$39,920.00; Jadeco, Service, \$296.00; Jim's Electric, Repair, \$16,028.00; Ronald Jurovich, Judge, \$900.00; Keller Law Firm, Service, \$1,000.00; Laird Sanitation, Service, \$85.00; Legion Golf Club, Funding, \$10,000.00; Julie Mathews, Refund, \$8.00; Messenger Law Firm, Service, \$4,900.00; Mike Mortimore, Service, \$300.00; Motor Power Equip., Supplies, \$1,506.07; Murdoch Oil, Fuel, \$5,637.64; Napa, Supplies, \$82.99; NCPERS, Life Ins., \$240.00; Norco, CO₂, \$12,744.00; Normont, Oil, \$2,173.00; OCV Controls, Part, \$1,953.30; One Call, Fees, \$25.50; O'Reilly, Parts, \$117.87; Plainsman Printing, Minute Book, \$514.51; Postmaster, Postage, \$561.65; Range, Service, \$537.97; Red Rock Family Practice, Service, \$160.00; Riverton Tire, Tires, \$4,289.92; Rocky Mt. Power, Service, \$16,698.71; Scrub Board, Service, \$170.00; Christopher Seilaff, Mileage, \$145.60; Sheridan Motor, Part, \$45.73; Vince Stanley, Return Credit, \$91.97; Stryker Medical, Supplies, \$95.00; Thermopolis Hardware, Supplies, \$447.93; Tony's TLC, Contract, \$7,800.00; TOT General, Acct'g & Collection & Streets Labor, \$15,304.00; TOT Office, Petty Cash, \$64.47; TOT, Depreciation & Intergov Water, \$73,260.55; Tractor & Equip, Parts, \$1,120.28; Unum, Life Insurance, \$118.18; USA Blue Book, Supplies, \$1,317.34; Verizon, Phone, \$249.01; Visa, Supplies, \$1,839.16; VSP, Insurance, \$349.55; WWQ&PCA, Registrations, \$340.00; Wild West Construction, Pay Estimate #1, \$85,096.25; WYDOT-Financial, Forms, \$29.53; Wyo Child Support, \$262.50; Workforce Services, Workers Comp., \$2,729.68; WY Gas, Service, \$336.08; WY Retirement, Retirement, \$21,926.39; WY Supreme Court, Fees, \$1,490.00; WY.Com, Service, \$25.00; Payroll, \$96,091.67; Payroll Taxes, \$31,627.41.

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