

Public Notice

The Spring Gulch Coal Company of Thermopolis, Wyoming has applied for a coal mining permit renewal from the Land Quality Division of the Department of Environmental Quality for the State of Wyoming. The coal mining permit area will be located in: T. 44N., R. 94W., Sections 6 and 7; T. 46N., R. 98W., Sections 30, 31, 32, and 33; and T. 46N., R. 99W., Sections 25 and 26, Hot Springs County, Wyoming. The areas of the permit are approximately 31 miles northwest of Thermopolis, Wyoming and 0.5 miles northwest of Kirby, Wyoming. This area can be found on the Grass Creek and Kirby USGS quadrangle maps. The original permit to mine was granted on October 21, 1974 and is estimated to continue until 2026. The land, after mining, will be returned to livestock grazing and wildlife habitat.

Information regarding this application may be reviewed in the Office of the Land Quality Division of the Department of Environmental Quality in Cheyenne and Lander, Wyoming or the Hot Springs County Clerk's Office at Thermopolis, Wyoming. Written objections to the proposed mining operation must be received by the Administrator of the Land Quality Division, Department of Environmental Quality, 200 W. 17th Street, Suite 10, Cheyenne, WY 82002 before the close of business October 18, 2021. Objections may also be submitted by the same deadline via the Land Quality Division's electronic comment portal at <http://lq.wyomingdeq.commentinput.com/>. The Director shall hold an informal conference if requested, hear the complaint and take action on the application in accordance with Wyoming Statute (W.S.) 35-11-406(p) and the Department's Rules of Practice and Procedure. The Director shall render a decision on the application within thirty (30) days after the deadline to file objections if no informal conference is requested. An informal conference shall be held within thirty (30) days after the final date for filing objections unless a different period is stipulated to by the parties. The Director shall publish notice of the time, date and location of the conference in a newspaper of general circulation in the locality of the proposed operation once a week for two (2) consecutive weeks immediately prior to the conference. If the director holds an informal conference, all parties to the conference shall be furnished with a copy of the final written decision of the Director issuing or denying the permit within sixty (60) days of the conference. The applicant or objector may appeal the director's written decision after an informal conference to the Council. If a hearing is held the hearing would be conducted as a contested case in accordance with the Wyoming Administrative Procedure Act (W.S. §16-3-101 through §16-3-115) with a right of judicial review afforded as provided in that act and W.S. 35-11-406(p) (iv). The Wyoming Oil and Gas Conservation Commission will be mailed a copy of the application mine plan map as given in W.S. §35-11-406(j).

Pub. Aug. 26, Sept. 2, 9 & 16, 2021 No. 9025

WYOMING DEPARTMENT OF TRANSPORTATION  
CHEYENNE, WYOMING  
NOTICE OF ACCEPTANCE  
OF AND  
FINAL SETTLEMENT FOR  
HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and **Of-tedal Construction, Inc.**, The Contractor, on Highway Project Number **ND51903, ND51904 & N343048 in Park and Hot Springs Counties**, consisting of **grading, rockfall mitigation and miscellaneous work**, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **October 13, 2021**.

The date of the first publication of this Notice is **September 2, 2021**.

STATE TRANSPORTATION COMMISSION OF WYOMING

Pam Fredrick  
Senior Budget Analyst  
Budget Program

Pub. Sept. 2, 9, & 16, 2021 No. 9032

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
OF ) COUNTY  
COUNTY OF ) COMMISSIONERS  
HOT SPRINGS ) July 6, 2021

The Hot Springs County Board of Commissioners met in regular session on Tuesday, July 6, 2021 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Jack Baird and Phillip Scheel. Also present were County Attorney Jill Logan, County Clerk Rose DeSeyn and Administrative As-

sistant to the Commissioners Penny Herdt. Chairman Ryan led those present in the Pledge of Allegiance.

**Approval of Agenda** – The agenda was approved with the addition of Item 15 – Clerk Resignation.

**Approval of Minutes** – Minutes of the June 1, 15, and 30, 2021 were approved as presented.

**FBO Monthly Report** – There were 214 total recorded operations in June, with nine planes overnight, and two requests for transient hangar space. Fuel sales totaled 1167 gallons of AvGas and 984 gallons of Jet Fuel. The PTO shaft broke on the tractor and has been replaced. Eaton has postponed the scheduled annual testing of the Fuel Overfill Protection devices, but they will perform the inspections by the end of July. Commissioner Ryan will look into expediting the process. The air conditioner in the FBO building went down with a bad fan motor. Repairs are underway. Insulation and decking for the mezzanine has been purchased and will be installed this month. The Fly-In will be in September this year, with a firm date to be determined later.

**Road and Bridge Monthly Report** – Gravel hauling for Buffalo Creek road continues. Sagebrush spraying on county roads is finished and sterilant has been placed around the cattle guards. Work continues on the HRRR Sign program. The strip between the drive-through clinic lot and the Annex parking lot has been patched. The Town's loader was hauled to CAT in Casper again. The new Freightliner plow truck has been delivered. Driver training is scheduled for later this month. Road & Bridge personnel will be assisting with replacement of the sand in the indoor arena at the Fair Grounds later this month.

**Maintenance Monthly Report – Court-house Roof** – Nelson Architects is still working on the drawings and specifications for bidding for the roof project. The Mechanical contractor engineers have reviewed the LEC Air Handler Unit intakes and exhaust to provide information for use by the architect. **Sally-Port Elevator** – Kone has replaced the packing and rollers and completed the quarterly maintenance work on the elevator. **Annex/Public Health Generator** – TW Enterprises will do load bank testing on the generators at the Annex, LEC and EOC the next time they are in the area this summer. **Road & Bridge** – Road & Bridge personnel fabricated the guard for the frost-free hydrant on the drive-through clinic lot, serviced the Gator, and are working with maintenance personnel to resolve the issue with the drain cover in the sidewalk along 4th street. **Library** – One dead tree on the north side of the library has been removed and will be replaced next spring. The sprinkler system is up and running, with the maintenance team repairing system leaks as they are located. **Extension / 4-H** – The air conditioning unit experienced a catastrophic failure last month. A replacement unit was quoted at \$14,637.00. Long Building Technologies will change the system over to an "A" coil on the furnace instead of replacing the old unit. **Courthouse Cooling Tower** – The strainer assembly and electric drain valve failed. Replacement parts are ordered and will be installed when they arrive. **LEC – Detention Center** – The Plexiglass cell windows will be replaced as needed due to aging. **Courthouse Roof Flag Pole** – The old flag pole on the top of the courthouse is supporting a cable between the Courthouse and the Extension Office that is no longer in use. The cable will be removed and the old flag pole will be taken down prior to the replacement of the courthouse roof. **Museum** – The Maintenance Supervisor requested guidance on responsibility for maintenance and supplies at the Museum. The Commissioners indicated that major building maintenance should be provided by the county, but supplies, etc. would be the responsibility of the Museum itself.

**Youth Alternatives Monthly Report** – There were three successful completions last month. There are currently thirteen participants in the program, ten males and three females, plus five additional kids on voluntary family plans. Eleven of the thirteen participants are currently employed. Five new referrals on citations anticipated so far this month. Lots of Community Service projects ongoing this summer. Study Tables are being held in the afternoons.

**Emergency Management Monthly Report** – \$19,185.00 has been received from Homeland Security for the Sheriff's Office repeater and repairs and maintenance on the emergency sirens. The river safety level is at GREEN. Water release from Boysen is running at about 1400 cfs.

**Planner Monthly Report** – The Planner reported four applicants for land use changes in the last week, with two more applications expected. The NRPC met on June 24th and finished up the group's response to the questions submitted by the consultant reviewing the Natural Resource Plan. The consultant will attend the August meeting to finish her review of the plan. The NRPC will meet this month on the 14th. The Land Use Planning Board meets on the 21st. There will be two public hearings on Land Use Change requests. Septic season continues, with fourteen permit applications given out so far this year, with seven returned and approved to date. The Planner reported on an on-line meeting with Jackie Dorothy and State regarding development of the old airport site. The DEQ continues soil remediation work at the old airport. The Planner also reported on his ongoing work with the Emergency Management Coordinator on the

County Hazard Mitigation plan.

**Public Hearing – Tonn Land Use Change** – The Commissioners approved Terry and Jill Tonn's request for a land use change from Industrial use to Agricultural use for the 30.8-acre portion of the S/2 of the NE quarter in Sec 17, Township 43N, Range 96W as described in the application.

**Public Health / Prevention Monthly Report** – The Public Health Nurse Manager reported that the County is at 34% fully vaccinated against COVID. The overall state vaccination rate is 31%. Stephanie Conrad has been hired as the office manager. She will replace Deb Gerharter who retiring in August. The Maternal Child Health nurse position will return to a 32-hour/week position now that the Prevention Coalition is up and running. The funds used to move the MCH position to a 40-hour week will be made available to the Prevention Coalition for their programs. **End of Year Report** – Flu vaccinations increased significantly over the last year. Approximately 3000 COVID vaccinations have been administered. Overall vaccination revenue to the county has increased over last year.

**Big Horn Basin Nature & Discovery Center – WYDOT TAP Grant Application – Resolution 2021-05** – The Commissioners agreed to sign an application by the Big Horn Basin Nature & Discovery Center to WYDOT for a Transportation Alternatives Program grant in the amount of \$100,000.00 for sidewalks and parking area improvements at the Children's Outdoor Discovery Area. Resolution 2021-05 authorizing submission of the application was approved as follows:

**RESOLUTION NO. 2021-05**  
A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FEDERAL FUNDING THROUGH THE TRANSPORTATION ALTERNATIVES PROGRAM ADMINISTERED BY THE WYOMING DEPARTMENT OF TRANSPORTATION FOR HOT SPRINGS COUNTY FOR THE PURPOSES OF THE CHILDREN'S OUTDOOR DISCOVERY AREA PROJECT.  
**WITNESSETH**

**WHEREAS**, the governing body for HOT SPRINGS COUNTY desires to participate in the Transportation Alternatives Program (TAP) to assist in funding this project;

**WHEREAS**, the governing body for HOT SPRINGS COUNTY recognizes the need for the project;

**WHEREAS**, TAP requires that federal funding criteria be met, and HOT SPRINGS COUNTY agrees to ensure satisfaction of all requirements;

**WHEREAS**, HOT SPRINGS COUNTY acknowledges that if funded, the TAP project shall be completed prior to December 31, 2024;

**WHEREAS**, the governing body for HOT SPRINGS COUNTY agrees to set aside a minimum of \$20,000.00 as a line item in its budget for the required twenty percent (20%) local cash match on the project;

**WHEREAS**, the governing body for HOT SPRINGS COUNTY acknowledges TAP is funded on a reimbursement basis and all invoices must be 100% paid by HOT SPRINGS COUNTY prior to reimbursement through TAP (80% Federal Reimbursement). HOT SPRINGS COUNTY acknowledges that failure to comply with this requirement may result in cancellation of the award and repayment by HOT SPRINGS COUNTY of all funds reimbursed.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY** for HOT SPRINGS COUNTY that a funding application requesting \$100,000.00 in federal TAP funding be submitted to the Wyoming Department of Transportation – TAP for consideration to assist in funding for the HOT SPRINGS COUNTY project.

**BE IT FURTHER RESOLVED, THAT** ROSEMARY DESEYN is hereby designated as the Project Administrator, of HOT SPRINGS COUNTY to act on behalf of the governing body on all matters relating to this funding application.

**PASSED, APPROVED AND ADOPTED THIS 6TH DAY OF JUNE, 2021**

Thomas J. Ryan, ATTEST:  
Chairman Rosemary DeSeyn,  
Board of County County Clerk  
Commissioners

**Tax Rebate #3-21** – The Commissioners approved Tax Rebate #3-21 as follows:

Rebate #3-21 - Parcel #6995 for tax year 2021 (District 100)-Valkyrie Resources LLC – NOV 2021-0234 submitted by the Department of Revenue. This necessitates a rebate of taxes for 2019 on Parcel #6995 of \$967.59.

**Executive Session – Personnel** – The Commissioners entered Executive Session for personnel discussion at 11:10 a.m. They entered back into regular session 11:26 a.m. No action was taken during or as a result of the Executive Session.

**Review Nichols #1 Well Permit Application** – The Commissioners reviewed Jared Nichols' well permit application #45-7-500W - Nichols No. 1. The County's geological consultant has reviewed the application and has no objections to it. Staff will notify the State Engineer's Office of the lack of objection to the permit on the part of the County.

**Notice of Department Budget Overrun** – The Clerk notified the Commissioners that the Coroner's office experienced a budget overrun due to a death requiring an autopsy that occurred at the end of the fiscal year. As the County budget overall was not

overrun, there is no need for an amendment.

**UW Extension Memorandum of Understanding 2021-2025** – After reviewing the Memorandum of Understanding covering the period July 1, 2021 through June 30, 2025 formalizing the longstanding relationships between the University and Hot Springs County, the Commissioners expressed concern at the length of the MOU in terms of binding future Commissioners and anticipated budget reductions. This item was tabled to July 20th to allow time for discussions with UW Extension regarding changing the term end date to June 30, 2023.

**Board of Control Consent for Conveyance – Love** – The Commissioners approved the Consent to Petition for Change to Point of Diversion forms for Valerie Jean and Larry W. Love.

**Clerk Resignation Notification** – Clerk DeSeyn notified the Commissioners of her resignation effective July 31, 2021. The Commissioners accepted Clerk DeSeyn's resignation and authorized the chairman's signature on a letter of notification to the Republican Party of the vacancy.

**Correspondence – Secretary of the Interior** – PILT Notification; **Rebekah Johnson** – Scholarship Thank You; **Museum Board Minutes** – May, 2021; **Wyoming Water Association** – 2021 WWA Summer Tour; **Gift of the Waters Pageant** – Funds Solicitation; **HSC Library** – Flag Pole Light Donation; **Liberty Mutual Insurance** – Denial of Claim Liability; **Chamber of Commerce Newsletter** – July, 2021

**Adjournment** – The meeting was declared adjourned at 11:55 a.m.

Attest

Thomas J. Ryan, Rose DeSeyn,  
Chairman County Clerk

Pub. Sept. 16, 2021 No. 9033

NOTICE OF FINAL PAYMENT

Pursuant to Section 16-6-116 of the Wyoming Statutes, latest revision, Notice is hereby given that Town of Thermopolis, Wyoming has been advised that the work on the THERMOPLIS – TOWN SHOP REPLACEMENT PROJECT has been completed according to the plans and specifications and rules set forth in the Contract between the Town of Thermopolis, Wyoming, the Owner, and DAVE LODEN CONSTRUCTION, the Contractor, and said Contractor is entitled to final settlement therefore. All persons, firms or corporations who have any claims for work done or equipment/materials furnished on said work are hereby notified that final payment will be made to said Contractor in accordance with the terms of the Contract after the 41st day (10-27-21) following the first publication of this Notice. This Notice does not relieve the Contractor and the sureties on their bond from any claims for work or labor done or materials or supplies furnished in the execution of the Contract.

/s/ Town of Thermopolis

Pub. Sept. 16 & 23, 2021 No. 9034

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session September 7, 2021, at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members John Dorman Sr. and Bill Malloy. Also present were Mayor/ Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Public Works Director Ernie Slagle, Town Engineer Anthony Barnett, Police Chief Julie Mathews and Town Attorney Mike Messenger. Councilmen Tony Larson and Dusty Lewis were absent.

**AGENDA:** Following the pledge of allegiance, Malloy made a motion, seconded by Dorman and carried to approve the agenda as written.

**MINUTES:** Dorman made a motion, seconded by Malloy and carried to approve the Council meeting minutes from August 3 and 17, 2021.

**BILLS:** Malloy made a motion, seconded by Dorman and carried to approve the General, Enterprise and Special Fund bills for August 2021.

**CITIZEN PARTICIPATION: ROD McQUEEN:** McQueen inquired about a nuisance yard in the 100 block of Clark. Discussion ensued and the nuisance officer and police department will monitor the address.

**IOOF REQUEST:** Brayden Harvey from the IOOF sent a letter requesting permission to place a small metal cabinet at Bicentennial Park to use as a food pantry. The request was tabled until further information is obtained.

**TOWN ENGINEER: ANTHONY BARNETT:** Malloy made a motion, seconded by Dorman and carried to allow the mayor to sign a certificate of substantial completion for Dave Loden Construction for the Town shop roof. Barnett noted the chip seal project will begin this week.

**DEPARTMENT REPORTS:** Police Chief Mathews presented the August police report. Public Works Director Slagle presented the August reports for Streets and Alleys, Water, Wastewater, Sanitation and Landfill departments.

**TOWN ATTORNEY: MIKE MESSEN-**



# Public notices

*Continued from Page 9*

**GER:** Messenger noted everything is hun-  
ky dory.

**ADMINISTRATION: FRED CROSBY:**  
**POLICE VEHICLE BID:** Crosby noted the  
following three bids were received. Sprad-  
ley Barr 2022 Ford Explorer \$30,794 (after  
trade), Spradley Barr 2022 Ford Explorer  
with a larger engine \$32,266 after trade  
and Fremont Lander 2022 Dodge Durango  
\$33,811.48. Malloy made a motion, second-  
ed by Dorman and carried to approve the  
low bid from Spradley Barr for \$30,794.00.

**MAYOR & COUNCIL: INTERIM PO-  
LICE CHIEF APPOINTMENT:** Malloy made  
a motion seconded by Dorman and carried  
to approve the mayor's appointment of Pat  
Cornwell as Interim Police Chief from Sep-  
tember 16, 2021 to January 1, 2022. The  
meeting adjourned at 7:22 pm and the next

regularly scheduled meeting will be Septem-  
ber 21, 2021, at 7pm.

**BILLS:** AFLAC, Insurance, \$226.40;  
American Welding, Rental & Gas, \$55.41;  
BCN, Service, \$57.54; Big Horn Water, Ren-  
tal, \$11.92; Brenntag, Chemicals, \$11,272.60;  
Carquest, Supplies, \$1,933.61; Caselle,  
Maintenance, \$568.00; Patrick Cornwell,  
Service, \$1,000.00; Discover Thermopolis,  
Shipping, \$57.18; DPC, Rental & Chlorine,  
\$1,586.00; Energy Labs, Service, \$3,231.00;  
Engineering Associates, Service, \$16,734.45;  
Fastenal, Parts, \$394.46; Great West Trust,  
Retirement, \$1,800.00; HSC Treasurer, Tax  
Collection, \$90.40; Hach Supplies, \$464.63;  
High Plains Power, Service, \$67.85; Hop-  
per Disposal, Tires, \$1,378.00; HSC, Phone  
& Jail Fees, \$131.04; HS Vet Clinic, Con-  
tract, \$955.00; HSCSD #1, Fuel, \$4,568.69;  
Independent Record, Service, \$1,253.30;  
Indoff, Supplies, \$469.66; Insurance Trust,  
Premiums, \$37,770.00; Jadeco, Service,  
\$10,957.12; Julson, Service, \$65.00; Ron-  
ald Jurovich, Judge, \$900.00; Keller Law  
Firm, Service, \$1,000.00; Stan Kraushaar,  
Contract Labor, \$400.00; Laird Sanitation,  
Service, \$85.00; Messenger Law Firm, Ser-  
vice, \$4,900.00; Mike Mortimore, Service,  
\$300.00; Napa, Supplies, \$314.56; NCPERS,  
Life Ins., \$240.00; Office of State Lands,  
Loan, \$50,000.00; One Call, Fees, \$20.25;  
Pitney Bowes, Lease, \$143.55; Postmaster,  
Postage, \$542.52; Range, Service, \$537.97;  
Road Runner, Parts, \$59.24; Rocky Mt. Pow-  
er, Service, \$18,948.55; Scrub Board, Service,  
\$136.00; The Office Shop, Contract, \$96.06;  
Thermopolis Hardware, Supplies, \$150.27;  
TOT Police, Postage, \$4.24; Tony's TLC, Re-  
pairs, \$1,054.93; TOT General, Acct'g & Col-  
lection & Streets Labor, \$14,157.00; TOT  
Office, Petty Cash, \$12.99; TOT, Deprecia-  
tion & Intergov Water, \$74,136.05; Tractor

& Equip, Parts, \$748.37; Unum, Life In-  
surance, \$106.48; USA Blue Book, Barrels,  
\$1,999.74; Verizon, Phone, \$189.41; Visa,  
Supplies, \$297.25; VSP, Insurance, \$322.63;  
WW Grainger, Parts, \$133.64; Ward's Up-  
holstery, Service, \$250.00; Waste Systems,  
Canisters, \$21,150.00; Workforce Services,  
Workers Comp., \$2,293.04; WY Gas, Ser-  
vice, \$399.10; Wyoming Machinery, Re-  
pairs, \$30,212.11; WY Retirement, Retire-  
ment, \$19,981.46; WY Rural Water, Regis-  
tration, \$445.00; WY Supreme Court, Fees,  
\$1,360.00; WY.Com, Service, \$25.00; Pay-  
roll, \$81,550.86; Payroll Taxes, \$26,181.13.

ATTEST:

Tracey Van Heule, Clerk/Treasurer	Mike Chimenti, Mayor
--------------------------------------	-------------------------

Pub. Sept. 16, 2021 No. 9034

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H S K O B K N O I V A G I V N G H N  
H S I N M T R Y N N O C K C A B A  
C S S E S H S G R O U N D S H S H V H  
A F V O T I G O B E U R N R N I C R  
U P F B E M F E A K A G  
O Y G V P P O R O I R V R A V S  
A O N K G S E S E I T L E R O D I N B  
I H W G I G S E I M T I N B K  
B I H I O D I N T I N I  
K Y B H S U F S G L E M R K Y G I N I  
H N Y S D S E S S E M T I E  
C H T P C A V C C A S S E S C A R F O R O S E C A

2	8	6	4	9	1	3	5	7
3	5	4	7	8	2	6	1	9
1	7	9	3	6	5	8	2	4
9	2	5	8	1	7	4	3	6
4	3	1	6	2	9	7	8	5
8	6	7	5	4	3	1	9	2
5	1	8	9	7	4	2	6	3
7	9	2	1	3	6	5	4	8
9	4	3	2	5	8	9	7	1

ANSWER:  
THERMOPOLIS

M E E T S B I N S  
D E L B A C E A R O L F  
E K A N S E L T L V R O S  
V H V A T O S S V G O T  
W A C T E C V T A N R S  
R A E S A D T A M I P E  
H T A P L I A T E R  
R E L A L K C A R C  
E N E C O E D A O R  
D I K T V S S I H O D I  
V N V D T E D V C B A C  
E A T E S D A M V L S  
D U T V C I R O G E L V  
G N O R A S R E L V E S  
S H A M A V B A D A B A

PUZZLE SOLUTION