

There is a 2019 Nissan Altima, black, with VIN# 1NBL4BV9KN323975 that will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on May 25, 2021, at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against Angel Galindo on the above listed vehicle by Brad Bacerra in the amount of \$760.00

Pub. May 6 and 13, 2021No. 8941

NOTICE

The Hot Springs County Board of Commissioners are asking Hot Springs County Residents to apply on the following Hot Springs Board position:

Hot Springs Travel & Tourism Board Three (3) year term One (1) opening Residents of Hot Springs County interested in applying to serve on the Board or position should submit their County Board Questionnaire (available on the County website www.hscounty.com or at the Clerk's Office) to the Hot Springs County Clerk's Office no later than 12:00 p.m.(noon), Friday May 14th, 2021. Applications will be considered and appointment made at the Hot Springs County Commissioners meeting May 18th 2021.

Rosemary DeSeyn
Hot Springs County Clerk

Pub. May 6 & 13, 2021No. 8942

In Re; THE BLACK KETTLE REVOCABLE TRUST, dated September 28, 2001, and all amendments thereto

NOTICE OF INTENT TO DISTRIBUTE

TO ALL PERSONS INTERESTED IN SAID TRUST:

That Katy Jane Vines, a/k/a Katy Jane Sanford, a/k/a Katy Jane Brown, a/ka/ Kate Jane Irvine, and a/k/a Katy Jane Hilligoss, died December 1, 2020. It is the intent of the Successor Trustee of the Black Kettle Revocable Trust described above to distribute the trust assets to the beneficiaries pursuant to the terms of the Trust.

Creditors having claims against said Decedent or the Trust are required to submit a written claim with the necessary vouchers to Ronald P. Jurovich, c/o White & White, P.C., 420 E. Washington, Riverton, WY 82501, within 120 days after the date of the first publication of this notice, and if such claims are not submitted, unless otherwise allowed or paid , they will be forever barred.

DATED this 30th day of April, 2021.

/Ronald P. Jurovich
Successor Trustee of the
Black Kettle Revocable
Trust, dates September 28, 2001,
and all amendments thereto

Pub. May 6 & 13, 2021No. 8945

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) APRIL 6, 2021

The Hot Springs County Board of Commissioners met in regular session on Tuesday, April 6, 2021 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Jack Baird and Phillip Scheel. Also present were County Attorney Jill Logan, County Clerk Rose DeSeyn and Administrative Assistant Penny Herdt. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Agenda was approved with the deletion of item 3.a. Shoshone Forest Agreement-USFS.

Approval of Minutes – The minutes of March 2 and 16, 2021 were approved as presented.

FBO Monthly Report – There were 138 total recorded operations in March, with one inquiry for overnight hangar space. Fuel sales totaled 608 gallons of AvGas and 440 gallons of Jet Fuel. Two RFR's have been submitted for the Cares Act funds—one for approximately \$10,278.00 for utilities (April, 2020-December, 2020) and \$6,640.02 for sign repairs.

Maintenance Monthly Report – Museum Fire Suppression System – This system is not currently connected to the monitoring system and cannot be fully tested due to a problem draining down the system properly. Mr. Culliton expects a proposal from Western States Fire Suppression to address these issues prior to the next meeting. **Courthouse/LEC Roof Project** – The Maintenance Supervisor submitted plans to change the access to the courthouse roof. The Commissioners asked the Maintenance Supervisor, County Clerk and County Attorney to work with WARM regarding the scheduling of the roof repairs as quickly as possible. **Budget Preparation** – Commissioners would like to see more spent on preventative maintenance than emergency repairs. **Annex Building Roof Leaks** – The Maintenance Supervisor is in contact with the membrane roof manufacturer to get these leaks repaired. **Long Maintenance Proposal** – After a review of the proposed maintenance contract from Long, the Commissioners selected the Level 1 proposal in the amount of \$10,728.00. **Road and Bridge Monthly Report** – The

shoulders on Sand Draw have been revamped and most of the spring blading is finished. The new plow truck should be delivered in May. Road & Bridge personnel started their 4/10 schedule on April 1st. The Commissioners approved the purchase of a vehicle lift for use at the County Shop. Funds for this will come from the Road & Bridge budget line.

Youth Alternatives Monthly Report – There are currently sixteen participants (eight males and eight females) in the diversion program, with six more entering the program this week. The Program Director is working with Town Officer Mike Mascorro to develop a mandatory class for participants with tobacco offenses similar to the Alive at 25 class for alcohol and vehicle offenders. There are six ongoing family support plans (three males and 3 females), two school expulsions and three kids on varying levels of suspension, as well as two kids in group homes. In March there were two 48-hour holds on out-of-county kids and one protective custody hold. The Director reviewed the ongoing Community Service projects and supervised activities she is overseeing with the participants.

Planner Monthly Report – The Land Use Planning Board's new officers are Adam Estenson, Chairman, and Amanda Moeller, Vice- Chairman. The NRPC will meet this month on the 14th. The annual DEQ Gravel Pit report has been submitted. The annual Gravel Pit Tour will be scheduled for May or June. The Planner also alerted the Commissioners to a change instituted as part of the revised Land Use Plan. Anyone planning a building project in the County will be required to fill out a "Building Plan Application" prior to the start of construction. It was stressed that this is not a Building Permit – just a notification of plans to build something. There is no fee associated with the application. Septic season has begun, with several applications distributed already.

Emergency Management Monthly Report – The Emergency Management Coordinator reported he will be participating in the annual WHOS Flood Planning meeting this afternoon. The new Emergency Management vehicle is licensed and in service. The old EM vehicle will be disposed of via sale or auction. It is a 1995 Ford Ranger pickup with a topper. It has a manual transmission and 97,000 miles.

Public Health /Prevention Monthly Report – A new Maternal Child Health Nurse has been hired and will start in May. She will be working on implementation of the new MCH program developed by the State among other things. Vaccination doses given so far are 1202 first doses, 976 second doses and 141 of the Johnson & Johnson single dose shots. **TANF/CPI Grant Application** – The Commissioners approved the Temporary Assistance For Needy Families/Community Partnership Initiative Grant application in the amount of \$20,000.00. **County Health Officer Funding Contract** – The Commissioners approved the Contract Between the Wyoming Department of Health, Public Health Division and Hot Springs County setting forth the terms and conditions by which the County Health Officer provides additional support to Public Health in relation to Public Health preparedness and response. The contract provides funding in the amount of \$9,600.00 and has a 10% match. **Amendment One – Maternal Child Health Memorandum of Understanding** – The Commissioners approved the MCH MOU – Amendment One outlining a reduction in the amount of funding provided by the MOU to \$26,937.00 and updates the Statement of Work.

Rental / Utility Relief Funds Discussion – The ERAP (Emergency Rental Assistance Program Application Assistance) grant has been issued as part of the Federal COVID Relief programs. The Commissioners decided that the Department of Family Services was best qualified to administer these funds. Staff will notify the State DFS Supervisor of this decision.

Public Hearing – Fish Hook Subdivision – The Planner reviewed Leidy Karns' application to create the Fish Hook Subdivision by vacating Lot 1 of the Wakely Subdivision and combining its acreage with an unplatted parcel adjoining on the north, then subdividing the combined property into two residential lots of approximately equal area with improved lot geometry and equal access to the river. The land use category for both lots would be changed to Residential Use. After completion of the Absolute and Relative Policies Checklists, the Commissioners approved the vacation of Wakely Lot 1 and approved the preliminary plat of the Fish Hook Subdivision Lots 4 & 5 as presented.

Resolution 2021-02 – Regarding Pari-Mutuel Wagering & Simulcast Events – The Commissioners approved Resolution 2021-02 – Regarding Pari-Mutuel Wagering/ Simulcast Events as follows:

RESOLUTION 2021-02
APPROVING WYOMING DOWNS, LLC AND OTHER QUALIFIED ENTITIES TO CONDUCT PARI-MUTUEL WAGERING ON HISTORIC HORSE RACING, AND SIMULCAST EVENTS WITHIN HOT SPRINGS COUNTY, WYOMING

WHEREAS, the Wyoming State Legislature passed and the Governor of the State of Wyoming signed into law changes to Wyoming Statutes, Title 11, Chapter 25, to permit pari-mutuel wagering on historic races (See Laws of Wyoming, 2013, Ch. 75); and,

WHEREAS, the Wyoming Gaming Commission (formerly known as the Wyoming Pari-Mutuel Commission), has adopted rules that were filed with the Secretary of State on December 18, 2013, regulating pari-mutuel wagering on simulcast events, including historic races; and,

WHEREAS, Wyoming Downs, LLC, currently holds the necessary and appropriate permits issued by the Wyoming Gaming Commission to operate simulcasting facilities in the State of Wyoming; and,

WHEREAS, Wyoming Downs, LLC, desires to expand its operations in Hot Springs County to include pari-mutuel wagering on historic horse racing and simulcast events at existing bars within Hot Springs County, **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF THE COUNTY OF HOT SPRINGS, WYOMING:** That, pursuant to Wyo. Stat. 11-25-102(a)(vii)(B), the Hot Springs County Board of Commissioners approves Wyoming Downs, LLC, and other entities who hold the necessary and appropriate permits issued by the Wyoming Gaming Commission to conduct pari-mutuel wagering on historic horse racing, and simulcast events at existing bars within Hot Springs County.

RESOLVED this 6th day of April, 2021.

ATTEST:
Thomas J. Ryan, Rose DeSeyn,
Chairman County Clerk
Jack Baird,
Vice-Chairman
Phillip Scheel,
Commissioner

Resolution 2021-03 – Second Amendment Sanctuary County Designation – The Commissioners approved Resolution 2021-02 – Designating Hot Springs County a Second Amendment Sanctuary County presented by Sheriff Jerimie Kraushaar as follows:

RESOLUTION 2021-03
DECLARING HOT SPRINGS COUNTY A SECOND AMENDMENT SANCTUARY COUNTY

WHEREAS, the Constitution of the United States of America is the supreme law of our nation. The Second Amendment to the Constitution states "A well-regulated militia being necessary to the security of a free State, the right of the people to keep and bear arms shall not be infringed"; and

WHEREAS, the Constitution of the State of Wyoming in Article 1, Section 24 states, "The right of citizens to bear arms in the defense of themselves and the state shall not be denied"; and

WHEREAS, the right of the citizens to keep and bear arms is guaranteed as an individual right under the Second Amendment to the United States Constitution and under the Constitution of the State of Wyoming; and

WHEREAS, the right of the citizens to keep and bear arms for the defense of Life, Liberty and Property is regarded as an inalienable right by the citizens of Hot Springs County, Wyoming; and

WHEREAS, the citizens of Hot Springs County, Wyoming derive economic benefit from all safe forms of firearm recreation, hunting and shooting conducted within Hot Springs County as allowed under the United States and Wyoming Constitutions;

WHEREAS, it is the desire of the Hot Springs County Board of Commissioners and the Hot Springs County Sheriff to declare their support of the Second Amendment to the Constitution of the United States of America and Article 1, Section 24 of the Constitution of Wyoming protecting citizens' inalienable and individual right to keep and bear arms; and

WHEREAS, the members of the Hot Springs County Board of Commissioners took an oath to support and defend the Constitutions of the United States and the State of Wyoming; and

WHEREAS, the Sheriff of Hot Springs County took an oath to support and defend the Constitutions of the United States and the State of Wyoming.

NOW, THEREFORE, BE IT RESOLVED no Hot Springs County, Wyoming money, resources or personnel can be used in a manner contrary to the Second Amendment, as the right of law abiding citizens to keep and bear arms is guaranteed as an individual right under the Second Amendment to the United States Constitution and under the Constitution of the State of Wyoming.

NOW, THEREFORE, BE IT FURTHER RESOLVED that Hot Springs County Board of Commissioners and the Hot Springs County Sheriff strongly support the Second Amendment of the Constitution of the United States of America and Article 1, Section 24 of the Constitution of the State of Wyoming and that the Board and Sheriff strongly believe that it is an inalienable right of the citizens of Hot Springs County to keep and bear arms for the defense of life, liberty and property; and **NOW FURTHER, BE IT FURTHER RESOLVED** to defend the rights and liberties of the citizens of Hot Springs County, the Hot Springs County Board of County Commissioners hereby declares Hot Springs County, Wyoming a "Second Amendment Sanctuary County."

RESOLVED this 6th day of April, 2021, at Thermopolis, Hot Springs County, Wyoming.

ATTEST:
Jerimie Kraushaar Rose DeSeyn,
Hot Springs County Clerk
County Sheriff
Thomas J. Ryan,
Chairman
Jack Baird,
Vice-Chairman
Phillip Scheel,
Commissioner

Other Business – Courthouse Security Grant Quarterly Request for Reimbursement #10 – The Commissioners approved Courthouse Security Grant Quarterly RFR #10 in the amount of \$6,588.00. **Wyoming Health Fair Scheduling** – The County Employee

Insurance Blood Draws have been scheduled for May 14th and June 9th at the Government Annex. Appointments will be required. Anyone who cannot arrange to have their blood drawn on these dates will need to have the draw done at the hospital lab prior to July 1, 2021 in order to qualify for the reduction in premium on the health insurance. **Federal Congressional Tour of Wyoming** – Summer of 2022 – The WCCA is seeking input on organizing a federal congressional tour of Wyoming in the summer of 2022. The Commissioners asked staff to notify WCCA personnel of their support for this tour.

Correspondence – LUPB Minutes – December, 2020; **Sleep in Heavenly Peace** – Funding Thank You; **Friends of the Library** – Funding Thank You; **Teton County** – Notification of Comment Period for the Teton County Recycling & Household Hazardous Waste Management Facility; Paradigm – Virtual Pipeline Emergency Response Training; **Museum Board Minutes** – February, 2021; **TVFD** – 4th of July Funds Solicitation; **Chamber of Commerce Newsletter** – April, 2021

Approve Bills – The following bills were submitted for approval. Payroll for March, 2021 – \$187,067.34.

BILLS – March, 2021
HANSON'S FIRE EQUIPMENT 871.96 / HSC PREDATORY ANIMAL CONTROL 15,000.00/ HOTSPRINGS COUNTY WEED & PEST 8,000.00 / TRI STATE TRUCK& EQUIPMENT, INC. 1,568.03 / UNIVERSITY OF WYOMING 6,298.50 / WYOMING TRIAL LAWYERS ASSOC. 290.00 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 700.00 / AFLAC (ACCOUNT #HW652) 465.45 / ENTERPRISES TECHNOLOGY SERVICES 15.34 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 53,089.16 / ANITA WEISBECK 10.60 / A. RIFKIN CO. 306.23 / CHARTER COMMUNICATIONS 124.98 / BARTON STAM 73.18 / BIG HORN CO-OP MARKETING ASSOC. 5.79/ BIG HORN WATER 141.15 / BLACK BEAR CAFE 180.00 / AMERITAS LIFE INSURANCE CORP. 254.50/ BW PARTS AND EQUIPMENT REPAIR 57.49 / CHARM-TEX, INC. 1,289.08 / CITY SERVICE VALCON 16.00 / RED ROCK FAMILY PRACTICE, PC 270.00 / U.S. POSTAL SERVICE 2,500.00 / THERMOPOLISHARDWARE 393.24/ COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 54.99 / VERIZON WIRELESS 48.01 / VERIZON WIRELESS 122.73 / VERIZON WIRELESS 81.42 / COMMUNICATIONS TECHNOLOGIES INC 3,220.00 / TERESA K. CORNELLA 58.82 / CURTIS CHENEY 145.60 / DONNA PENNOYER 278.00 / FERGUSON ENTERPRISES LLC #109 282.37 / PINNACLE BANK OF THERMOPOLIS 40,912.18/ US. FOODS 4,573.98/ MORTIMORE FUNERAL HOME 1,325.54 / GOTTSCHKE THERAPY REHAB WELLNESS 240.00 / HIGH PLAINS POWER 569.03/ HONNEN EQUIPMENT CO. 255.11 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,827.20/ HOT SPRINGS COUNTY FAIR BOARD 179.59 / HOT SPRINGS COUNTY MUSEUM 22,500.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00/ HOT SPRINGS COUNTY HEALTH INS ACCT 57,936.42 / HOT SPRINGS CO. SCHOOL DIST #1 3,624.19 / THERMOPOLIS INDEPENDENT RECORD 1,865.60 / INDOFF INC. 660.95 / INSULATION INC. 2,227.22/ INTERNAL REVENUE SERVICE 2,039.27 / FLOYD'S TRUCK CENTER WY 151.85 / JADECO, INC. 4,012.49 / KELLER LAW FIRM, PC 150.00/ KENTA. RICHINS 275.00 / KINSO 7,590.96/ KRISTEN J. SCHLATTMANN 250.00 / LESLIE T. CULLITON 21.29 / LOCAL GOVERNMENT LIAB. POOL 15,880.00 / L.N. CURTIS AND SONS 1,003.00/ LUCERNE PUMPING PLANT CANAL CO 366.00 / MACK'S MARKET, INC. 69.21/ MCKESSON MEDICAL-SURGICAL 558.85 / MEDLINE INDUSTRIES, INC. 482.81 / HIGH COUNTRY BEHAVIORAL HEALTH 5,637.52 / IDEMIA IDENTITY & SECURITY 4,537.00 / NATRONA COUNTY CORONER 50.00 / NEW YORK LIFE 69.00 / NIELSEN OIL CO., INC. 284.20 / O'REILLY AUTO PARTS 9.98 / O'REILLY AUTO PARTS 7.83 / OFFICE SHOP INC. 62.01 / OWL CREEK AVIATION, LLC 7,384.00 / OWL CREEK AVIATION, LLC 261.99 / ROCKY MOUNTAIN POWER 3,766.38 / PERFORMANCE AUTO & GLASS 69.24 / PERFORMANCE AUTO & GLASS 997.87 / PINNACLE BANK OF THERMOPOLIS 2,938.30 / PINNACLE BANK OF THERMOPOLIS 4,220.00/ POSTMASTER 887.00 / PREVENTIVE HEALTH & SAFETY DIVISION 14.00 / PUBLISHING CONCEPTS, INC 900.00/ PYE BARKER FIRE & SAFETY, LLC 108.50 / QUADIENT LEASING USA, INC. 203.97 / CENTURY LINK 666.04 / RIVERTON TIRE AND OIL 659.00 / RANGE 3,186.57 / SCOTT MILLER CONSTRUCTION 6,640.02 / SERLKAY 250.46 / HOT SPRINGS CO SENIOR CITIZENS INC 18,328.90 / STAPLES ADVANTAGE 87.73 / THE STANDARD INS. CO. 1,554.46 / STAR PLUNGE 258.00 / STEVE'S PLUMBING & HEATING 180.20 / WYOMING GUARDIANS AD LITEM PROGRAM 5,790.53 / TUMBLEWEED PROPANE 224.90 / TAK ELECTRIC 602.84 / TEPEE POOLS 192.00 / THOMAS L. BENNETT, M.D. 2,214.12 / T-O ENGINEERS 8,506.25 / T-O ENGINEERS 28,049.26/ TOWN OF THERMOPOLIS 25,999.56/ TRAVELING COMPUTERS, INC. 7,754.94/ TRI COUNTY TELEPHONE ASSOC. INC 957.23/ THOMAS Y PICKETT 2,000.00 / ULINE 148.62 / NORCO, INC. 614.91 / VERIZON WIRELESS 48.00 / VERIZON 33.72 / VERIZON WIRELESS 34.96

Public notices

/VICKLUND PHARMACY 85.59/VICKI M. NICHOLS 220.05/PINNACLE BANK (VISA CARD ONE) 255.40 / PINNACLE BANK (VISA CARD THREE) 27.75 / PINNACLE BANK (VISA CARD FOUR) 1.07 / PINNACLE BANK (VISA CARD FIVE) 196.23 / PINNACLE BANK (VISA CARD SEVEN) 322.37 / PINNACLE BANK (VISA CARD 2-SHERIFF) 609.31 / PINNACLE BANK (VISA CARD 3-SHERIFF) 398.67 / WYOMING COUNTY & PROSECUTING 200.00 / WEDGWOOD & COMPANY LLC 170.00 / WESTERN STATES FIRE PROTECTION CO. 300.00 / THOMSON REUTERS - WEST 332.92 / WYOMING DEPT. OF WORKFORCE SERVICES 2,354.11 / WYOMING CO. TREAS. ASSOC. 200.00 / GREAT-WEST TRUST COMPANY, LLC 6,420.00/DEPARTMENT OF WORKFORCE SERVICES 13,872.24 / WYOMING FLEET AND AUTO REPAIR 159.70 / WYOMING GAS 1,191.00/WYONET INC. 597.90/WYO RETIREMENT SYSTEM 31,443.76 / 036-NCPERS GROUP LIFE INS. 304.00 / WYOMING TECHNOLOGY TRANSFER CENTER 100.00/WYOMING WASTE SERVICES - RIVERTON 58.34

Adjournment – The meeting was declared adjourned at 1:50 p.m.

Attest

Thomas J. Ryan,
Chairman

Rose DeSeyn,
County Clerk

Pub. May 13, 2021

No. 8948

STATE OF WYOMING

IN THE DISTRICT COURT

SS.

COUNTY OF

FIFTH JUDICIAL

HOT SPRINGS) DISTRICT

IN RE NAME)

CHANGE OF) Civil Action

Crimson Blaze Diltz) Case No. C21-17

Minor Child, By)

Next Friend,)

Kendra Michelle Diltz)

PUBLIC NOTICE BY PUBLICATION

In accordance with Wyoming Statutes 1-25-103, notice is hereby given that a *Petition for Name Change of Minor Child*, Civil Action No. C21-17 has been filed in the Wyoming District Court for the 5th Judicial District, whose address is 415 Arapahoe, Thermopolis, WY 82443, seeking to change the name of the minor child Crimson B. Diltz to Crimson B. Enis.

Unless an Answer or Response to the Petition referenced above is filed within 30 days following the last date of publication of this notice, an order may be entered granting the requested name change.

Dated : April 21, 2021

Terri Cornella
Clerk of District Court/Deputy

Pub. May 13, 20, 27 & June 6, 2021

No. 8947

Hot Springs County Weed and Pest gives notice of the formation of the Kirby Creek Special Weed Management Zone. This weed management zone (WMZ) includes land in the Kirby Creek, Buffalo Creek, and Black Mountain areas. This WMZ will control

whitetop in the affected areas, and is open to all landowners in Hot Springs County. Estimated cost of the program is \$80,000.

Pub. May 13, 2021

No. 8946

STATE OF WYOMING

OFFICE OF THE BOARD OF COUNTY COMMISSIONERS

COUNTY OF

APRIL 20, 2021

The Hot Springs Board of County Commissioners met in regular session on Tuesday, April 20, 2021, at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Phillip Scheel, Tom Ryan and Jack Baird. Also present were Chief Deputy County Clerk Karen Slocum, County Attorney Jill Logan and Administrative Assistant to the Commissioners Penny Herdt. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The agenda was approved with the following changes: **ADD: Jerimie Kraushaar** Detention Center Remodel; **Other Business 1.** RFR#1 AIP3-56-0043-013-2020 CARES Act Federal Stimulus Funds; **DELETE: Other Business 1.** Appoint Travel & Tourism Board Member **Monthly GIS Update** – The GIS Clerk reviewed the meetings held with T-O Engineers and the elected officials to discuss the ways they perceive GIS could be useful to their departments. The Address Point layer was determined to be the most useful at this time. T-O Engineers will give a full report at the May 4th meeting.

Tax Rebate – Merit Energy – The Commissioners approved Rebate #2-21 to Merit Energy in the amount of \$174.70.

Scope of Work – Black Mountain Road CRIP Agreement – The Commissioners selected Option 1 – Working with WYDOT to select a consultant to do the design, bidding,

and construction administration on the Black Mountain Road project.

Award Commissioners Scholarships – The Commissioners awarded their annual scholarships to three graduating seniors and selected three alternates. The scholarship winners will be announced at the High School Awards night on May 11th.

Detention Center Remodel – The Commissioners approved the Sheriff's request to remodel the Detention Visitation Room to enhance access and safety when conducting court, church, and various classes.

Other Business – RFR #1 – AIP03-56-0043-013-2020 CARES Act Federal Stimulus Funds – The Commissioners approved RFR# AER1001194-1 in the amount of \$10,278.82 for miscellaneous and administrative costs relative to airport utilities per the 202 CARES Act. **Incident Command Discussion** – In light of the lessening of the emergency status of the COVID-19 pandemic, the Commissioners disbanded the Incident Management Team they established on March 19, 2020. Any monies left from the original \$1,000.00 budgeted from Emergency Expenditures to fund miscellaneous operating expenses for the Incident Command team will be returned to the General Fund.

Correspondence – Fair Board Minutes – March, 2021; **WYTRANS Transit Express Newsletter** – April, 2021; **WREN Magazine** – March, 2021; **H Diamond W – Funding Thank You: Wyoming Water Association** – 2021 Annual Meeting Notification **Adjourn** - The meeting was adjourned at 4:10 p.m.

Attest

Thomas J. Ryan,
Chairman

Karen Slocum,
Chief Deputy County Clerk

Pub. May 13, 2021

No. 8949

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Al Darlington - Taxidermist

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allendarlington@yahoo.com

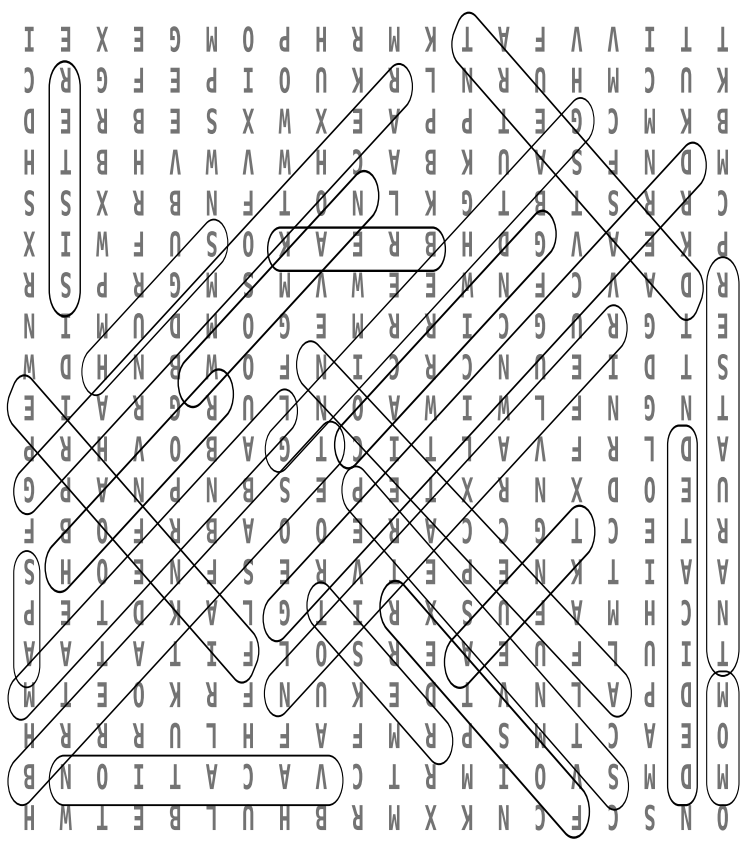
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Classic
mowing & trimming



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|---|---|---|---|---|---|---|---|---|
| 6 | 4 | 6 | 7 | 1 | 8 | 3 | 2 | 5 |
| 3 | 7 | 8 | 9 | 2 | 5 | 9 | 1 | 4 |
| 5 | 2 | 1 | 9 | 4 | 3 | 7 | 6 | 8 |
| 8 | 1 | 9 | 5 | 7 | 9 | 4 | 3 | 2 |
| 2 | 3 | 4 | 8 | 9 | 1 | 5 | 7 | 6 |
| 9 | 5 | 7 | 2 | 3 | 4 | 8 | 9 | 1 |
| 7 | 8 | 3 | 1 | 5 | 2 | 9 | 4 | 6 |
| 4 | 9 | 2 | 3 | 8 | 6 | 1 | 5 | 7 |
| 1 | 6 | 5 | 4 | 9 | 7 | 2 | 8 | 3 |

ANSWER:

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| | | N | A | B | E | S | B | V | R | D | | |
| | Y | T | I | V | C | | D | V | N | E | | M |
| | T | A | N | I | D | U | T | I | A | T | | U |
| S | D | I | | | | D | V | P | A | S | | L |
| N | V | R | A | | | T | E | C | A | | B | O |
| C | B | V | | T | O | D | | C | R | | N | A |
| | | T | A | T | M | | | | A | | B | A |
| A | S | E | I | R | | | | | K | | R | U |
| D | E | L | B | V | T | | | | S | V | R | E |
| V | A | L | O | | M | V | S | | N | A | T | |
| M | B | R | S | | S | E | R | E | M | | | A |
| R | I | P | A | S | | T | V | D | | | | C |
| A | D | | N | V | I | R | V | D | E | C | E | B |
| E | | D | E | B | R | V | | V | A | T | A | N |
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PUZZLE SOLUTION