

NOTICE OF SALE

A 2004 Dodge 2 door hardtop automobile, VIN 4B3AG52HO4E154636, will be sold at the Sheriff's Public Auction on the front steps of the Hot Springs County Courthouse on November 24, 2020 at 11:00 a.m.. This sale is to satisfy the storage lien as provided in W.S. §31-13-109 abandoned vehicles. The property was abandoned on August 1, 2017. As provided by W.S. §31-13-109, the storage rate is \$20.00 per day for a total of \$24,220.00 together with continuing costs. The claimant is Hot Springs County Hospital District.

Pub. Nov. 12 & 19, 2020 No. 8862

NOTICE OF SUBSTANTIAL COMPLETION

Notice is hereby given that the State of Wyoming, Department of State Parks & Cultural Resources, has issued a certificate of substantial completion to 71 Construction, for the work performed for the Entrance Renovation Project, at the Hot Springs State Park in Thermopolis, Hot Springs County, Wyoming. The Department has accepted the work as substantially complete according to the contract and associated documents and therefore the contractor is entitled to payment of the full amount due under the contract, which will occur on December 21, 2020.

Pub. Nov. 12 & 19, 2020 No. 8863

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding Rocky Mountain Power's (RMP or the Company) Application of Rocky Mountain Power (RMP or the Company) requesting authority to increase rates on deferred Net Power Costs (NPC) pursuant to Tariff Schedule 95; and to decrease rates pursuant to Tariff Schedule 93, Renewable Energy Credits (RECs) and Sulfur Dioxide (SO2) emission allowances. **The public hearing is set to commence on Tuesday, December 1, 2020, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.**

RMP is a public utility as defined in Wyo. Stat. § 37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112.

On April 15, 2020, the Company submitted an Application together with testimony, exhibits and revised tariff sheets requesting authority to revise and change rates pursuant to two different rate schedules: [i] its Energy Cost Adjustment Mechanism (ECAM) Tariff Schedule 95, requesting approval to increase rates by \$7.4 million to recover deferred NPC; and, [ii] its REC and SO2 revenue adjustment mechanism (RRA) Tariff Schedule 93, requesting approval to decrease rates by \$604 thousand to reflect the sale of RECs and SO2 emission allowances. The total ECAM deferral from calendar year 2019 was a charge of approximately \$13.9 million, which consists of: [i] deferred ECAM costs after the 30 percent (30%) sharing band; [ii] accrued interest of approximately \$686 thousand; [iii] a credit of approximately \$17 thousand from the 2018 ECAM; [iv] an decrease of approximately \$16 thousand from the 2019 ECAM; and, [v] a credit of \$100 thousand related to the settlement of the 2017 ECAM.

On June 9, 2020, pursuant to due notice, the Commission approved RMP's application on an interim basis.

The following table summarizes the proposed price changes by tariff rate schedule. Within each rate schedule, the percentage change to individual customers may be higher or lower than the average due to rate design, customer load factors, and usage characteristics. The combined effect of the 2019 RRA and ECAM in this Application represents an overall proposed rate increase of approximately \$13.9 million or approximately 1.13 percent (1.13%).

| Residential | |
|-----------------------|-------|
| Schedule 2 | 0.85% |
| General Service | |
| Schedule 25 | 0.80% |
| Schedule 28 | 1.13% |
| Large General Service | |
| Schedule 33 | 1.16% |
| Schedule 46 | 1.35% |
| Schedule 48T | 1.22% |
| Irrigation | |
| Schedule 40 | 1.02% |
| Schedule 210 | 0.72% |
| Lighting Schedules | |
| | 0.45% |
| | |
| Overall | 1.13% |

All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules, **and subject to any applicable national, state or local public health related orders or directives.** All interested persons may

appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

Attend by video conference and actively participate at: meet.google.com/npv-xsew-unh

Attend by telephone and actively participate by dialing:(573) 609-8579 (PIN: 867788546#).

To attend without actively participating dial: (877) 735-7186.

Any updates will be announced at: <https://psc.wyo.gov/home/hot-topics>.

The number of people in the Commission's hearing room and auxiliary spaces will be limited to maintain recommended physical distance between individuals. Facemasks will be available at this Public Hearing.

If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-582-EM-20 (Record No. 15550) in your correspondence. If you wish to listen to the hearing scheduled in this matter go to <https://psc.wyo.gov/calendar/livestream> at the appropriate time and follow the instructions to connect to the hearing.

Dated: November 5, 2020.

Pub. Nov. 12 & 19, 2020 No. 8861

Notice is hereby given that the State of Wyoming, Department of State Parks & Cultural Resources, has issued a certificate of substantial completion to Owl Creek Excavation, Inc., for the work performed for the Parking Lot Construction Project, Bid# 0323-E, at Hot Springs State Park in Hot Springs County, Wyoming. The Department has accepted the work as substantially complete according to the contract and associated documents and therefore the contractor is entitled to payment of the full amount due under the contract, which will occur on January 4th, 2021

Pub. Nov. 19 & 26, 2020 No. 8866

PUBLIC NOTICE

The Bureau of Reclamation intends to renew existing water service contract with Lucerne Water & Sewer District in accordance with Sec. 9(e) of the Act of August 4, 1939 (53 Stat. 1187). The contract is to furnish up to 200 acre-feet annually of supplemental municipal water supply from Boysen Reservoir. To provide written comments, to request additional information, or to view a copy of the proposed contract, please contact Cathy Johnston at (307) 261-5649, or write to: Cathy Johnston, Bureau of Reclamation, Wyoming Area Office, P.O. Box 1630, Mills, WY 82644. Written comments will be accepted for a period of 60 days from the initial date of this notice.

Pub. Nov. 19 & 26, 2020 No. 8867

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) November 3, 2020

The Hot Springs County Board of Commissioners met in regular session on Tuesday, November 3, 2020 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Philip Scheel, Tom Ryan, and Jack Baird. Also present was County Clerk Rose DeSeyn, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Penny Herdt. Chairman Scheel led those present in the Pledge of Allegiance.

Approval of Agenda – The agenda was approved with the addition of Item 11 – Jackie Dorothy with an update on the USDA Grant for THP Redevelopment.

Approval of Minutes – The minutes of the October 6 and 20, 2020 meetings were approved as presented.

County Variance Discussion – Dr. Vern Miller and members of the County Incident Command provided the Commissioners with an update on the incidence and response to the current COVID 19 pandemic. The Commissioners decided not to request a County-wide variance to the State Health Officer's directives at this time. Dr. Miller noted that the County Health Officers statewide are pushing for a statewide mask mandate, but one has not been issued at this time.

Courtroom Technical Upgrade Project Update – The County's share of the State's Courtroom Technical Upgrade project should be around \$2,000.00, as the State is providing the equipment and the County will need to provide the wiring labor.

FBO Monthly Report – There were 124 total recorded operations during the month

of October. AvGas sales were 1288 gallons and Jet Fuel sales totaled 3185 gallons. Three aircraft had requested hangar space for de-icing purposes. HSG airport does not offer other types of de-icing services as it is too expensive for a small airport to provide. Bemidji Aviation is providing UPS freight service through December and has negotiated a fuel discount due to the amount of fuel being purchased. The Clerk was asked to prepare a Grant Reimbursement request for the airport COVID grant projects for the December 1st meeting. The Master Plan Project update provided by T-O Engineers was reviewed by the Commissioners.

Road & Bridge Monthly Report – The portion of Missouri Flat road that the asphalt zipper was used on has been gravelled. Further use of the zipper will wait until the weather is more cooperative. The plows and sanders have been prepared for the winter. Two hundred eighty tons of cold mix has been acquired and will be stored at the DeVries pit until the weather warms up in the spring, when it will be transferred to the County pit. Work continues on the South Annex property. Central Wyoming Tree Service will remove the tree from around the power line at the rear of the property. The asbestos abatement is scheduled to be complete by November 11th. When abatement is finished, the track hoe will be delivered and demolition will begin. A new mechanic has been hired for the department.

Public Health /Prevention Monthly Report – The Commissioners asked that Dr. Vern Miller be scheduled for a COVID 19 update as part of the Public Health monthly report at the first meeting of each month until the pandemic is over. **Prevention Update** - Prevention Coalition meetings have resumed in person as of October. A Zoom option is also offered for each meeting. The next meeting will be November 18th. Prevention and Public Health personnel participated in the First Responders' Night Out last month. In connection with their grant funding, the Prevention group has been asked to develop a five-year plan. Jennifer Cheney is working on the plan at this time. The Sources of Strength training is being offered in both the Middle and High schools this year. The Prevention Coalition is currently focusing on Mental Health services for older adults who may be experience the adverse effects of isolation during the pandemic. **Public Health Update** – Surveillance testing is underway. If someone is symptomatic, they are being referred to Red Rock Clinic. Flu immunizations are up 29% from last year as of last week. While all the scheduled off-site immunization clinics are done, flu shots are currently offered at the Public Health office from 3:00-5:00 p.m. daily by appointment. The Commissioners authorized the Nurse Manager to be reimbursed \$50.00/month through the Public Health Cares Act funding for cell phone use beginning in March, 2020 and continuing throughout the pandemic as long as those funds are available. Public Health Cares Act funds will be used to purchase an enclosed trailer to store pandemic-related, non-heat/cold sensitive items such as PPE, etc. due to a lack of space inside the Public Health office.

Maintenance Monthly Report – The Maintenance Supervisor will contact Dave Kaufman to determine the status of the hail-damaged roof repair projects. Nelson Architects will also be involved in the repair projects as needed. It was noted that Thane Magelky is the engineer for the Fair Building roof projects. The small tractor lease will not be renewed this year. There is a heat pump down at the Library – repairs are underway. Parts for a boiler that has been down since February at the Annex have been ordered. KONE Elevator has notified the County of a 4% price increase in their annual maintenance contract. As part of the South Annex project, the power pole feeding the Annex will need to be reset. Mr. Culliton and Commissioner Baird will work with Rocky Mountain Power and Jadeco to schedule this.

Emergency Management Monthly Report – Per the National Weather Service, this winter should see colder weather and more moisture than normal. The river is running at 600 cfs right now, which is pretty low. Replacement deep cell batteries have been ordered for the alert sirens which will be paid for with Homeland Security funds. The Emergency Management Coordinator will participate in a 12-hour virtual class on Evacuation and Re-Entry Planning before the end of the year.

Youth Alternatives Monthly Report – There are fifteen participants in the program at this time – four females and eleven males. One student who had been expelled will be enrolled in virtual school beginning in January, 2021. The Christmas Basket Food Drive will be the main Community Service project for the next six weeks.

GIS Program Monthly Report – The GIS Clerk discussed the integration of the Airport GIS data into the County GIS system. This is part of the Airport Master Plan.

Planner Monthly Report – The NRPC will meet on the 10th as the 11th is Veteran's Day. They will continue to go over the Natural Resource Plan prior to third party finalization. The LUPB met on October 21st and recommended approval of the revised Land Use Plan. The Planner reported the Final Plat of the Denton Third Filing subdivision is complete with the exception of a signature from one of the mortgage holders. The Commissioners directed the Planner to continue to work on getting the final signature before presenting for Commission

signatures. If necessary, an extension of the one-year time frame will be considered, as this was one of the conditions of the Plat approval. Twelve Septic Systems were permitted and completed this year. Regarding the potentially illegal system west of town, the Planner has been presented with "As-Built" plans by the building that indicate the problems with the system have been resolved. The Planner presented the Final Revised Land Use Plan for the Commissioners' consideration. The Commissioners approved Resolution 2020-09 – Adoption of Revised County Land Use Plan for signature as follows:

RESOLUTION NUMBER 2020-09 ADOPTION OF REVISED COUNTY LAND USE PLAN

WHEREAS, the Hot Springs County Board of County Commissioners ("the Board") is charged under State law with promoting the health, safety, morals, convenience, order, prosperity, and general welfare of the present and future inhabitants of Hot Springs County, Wyoming; and

WHEREAS, the Board has participated in and kept apprised of the progress being made toward meeting the immediate and future needs of the County's residents by gaining input from multiple sources of information, and

WHEREAS, the Board has determined that the best interests and the general welfare of this County will be served by revising its County Land Use Plan, which was last amended by the County in 2002. The statutory pre-requisites for adoption of revisions to the aforesaid plan have been completed, including a Public Comment Period and Public Hearing before the Hot Springs County Land Use Planning Commission, and

WHEREAS, the Land Use Planning Commission ("the Commission") formally recommended on October 21, 2020 that the Board adopt their revisions to the 2002 Hot Springs County Land Use Plan.

NOW, THEREFORE be it resolved and enacted; the Board finds and concludes that the 2020 revisions to the 2002 Land Use Plan are in proper form, and were drafted in accordance with W.S. 18-5-202; and

Be it further resolved and enacted; the Board finds and concludes that all supplemental maps, graphs, and charts are not substantive to the public policies adopted in this revised Land Use Plan, but rather are illustrative of and supportive to these policies; and

Be it finally resolved and enacted: The Board adopts and ratifies the attached "2020 Hot Springs County Land Use Plan," which hereby replaces the 2002 version of the same document.

BY THE BOARD OF COUNTY COMMISSIONERS FOR HOT SPRINGS COUNTY, WYOMING ON THE 3RD DAY OF NOVEMBER, 2020:
Philip Scheel, Chairman

Tom Ryan, Vice-Chairman
Jack Baird, Commissioner
APPROVED AS ATTEST:
TO FORM:
Office of the Rose DeSeyn
Hot Springs County Hot Springs
Attorney County Clerk
By: Jill Logan,
County Attorney

An Absolute & Relative Policy Work Sheet work session will be scheduled after the first of the year at the Commissioners' request.

Jackie Dorothy – USDA Grant Update – THP Marketing Coordinator Jackie Dorothy appeared before the Commissioners to discuss the status of the USDA grant application for redevelopment at the old airport site. One area Ms. Dorothy would like to investigate further is the possibility of piping water from the hot springs up to the site. The consultant working on the feasibility study would like to add a second site to the study for comparison at an additional cost of approximately \$2,000.00. The Commissioners suggested Ms. Dorothy approach the Travel & Tourism Board for this funding. The Travel & Tourism Board has received roughly \$60,000 in CARES Act funds to be used for area marketing. The funds will be used for a new radio campaign, television campaign, e-newsletter, social media blitz and a tourism magazine.

Other Business – HSG Master Plan #3-56-0043-012-2020 RFR AER1000883 #3 – The Commissioners approved the Chairman's electronic signature via the Black Cat system for HSG Master Plan #3-56-0043-012-2020 RFR AER1000883 #3 in the amount of \$16,345.05. **COVID Relief Grant Funds Discussion** – Proposed projects discussed for funding by COVID Relief Funds included \$15,000.00 for four ports to be used for ZOOM meetings; purchase of real estate for temporary housing of Title 25 patients; tractor with cab and blade and bucket to clear drive-through clinic and Annex parking lot; other projects totaling roughly \$600,000.00 at this time. The grant application is due November 19th, with all projects to be completed by December 30th. **Motorola Service Agreement Renewal – Dispatch** – The Commissioners approved the Motorola Service Agreement for services in Law Enforcement Dispatch covering the time period of November 15, 2020 through November 14, 2024 in the amount of \$54,172.95. The cost of this agreement will be split 50/50 with the Town of Thermopolis.

Correspondence – Land Use Planning Board Minutes – September, 2020; **Museum Board Minutes** – September, 2020; Chamber of Commerce Newsletter – November, 2020

Public notices

Approve Bills
The following bills were submitted for approval. Payroll for October, 2020 – \$205,142.63

BILLS – OCTOBER, 2020
UNIVERSITY OF WYOMING 6,298.50 / JACK'S UNIFORMS & EQUIPMENT 32.00 / RAMS HEAD FINANCIAL SERVICE 200.00 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 700.00 / AFLAC (AC-COUNT#HW652) 501.33 / ENTERPRISES TECHNOLOGY SERVICES 11.77 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 33,488.71 / AMBRA S O'BRIEN 150.00 / ASPHALT ZIPPER FACTORY 1,535.74 / ATLAS OFFICE PRODUCTS, INC. 333.01 / CHARTER COMMUNICATIONS 124.98 / BIG HORN WATER 105.00 / LONG BUILDING TECHNOLOGIES, INC. 1,242.30 / BLACK BEAR CAFE 141.38 / AMERITAS LIFE INSURANCE CORP, 284.40 / CARDINAL HEALTH 110, LLC 1,472.21 / CASEY FREUND 76.64 / CHARM-TEX, INC. 1,355.20 / CITY SERVICE VALCON 9,304.53 / RED ROCK FAMILY PRACTICE, PC 230.00 / THERMOPOLIS HARDWARE 128.91 / CODY D. STEWART 149.50 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 54.98 / VERIZON WIRELESS 48.00 / VERIZON WIRELESS 125.09 / VERIZON WIRELESS 84.84 / CRESTLINE SPECIALTIES, INC 691.66 / DEBRA A. GERHARTER 14.99 / FIVE COUNTY JOINT POWERS BOARD 26,500.00 / PINNACLE BANK OF THERMOPOLIS 47,744.72 / US. FOODS 2,488.04 / GLAXOSMITHKLINE PHARMACEUTICALS 4,286.65 / GOTTSCHKE 148 BISTRO 170.00 / GOTTSCHKE THERAPY REHAB WELLNESS 240.00 / GREEN TURF LAWNSCAPES, INC. 2,778.14 / HIGH PLAINS POWER 450.05 / DAYS INN 1,557.84 / HONNEN EQUIPMENT CO. WYO., INC. 160.02 / HOT SPRINGS COUNTY SCHOOL DIST.#1 4,827.20 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUNTY TREASURER 736.81 / HOT SPRINGS COUN-

TY HEALTH INS ACCT 57,275.14 / HOT SPRINGS CO. SCHOOL DIST#1 3,372.37 / HOT SPRINGS COUNTY PARTNERSHIP 30.00 / THERMOPOLIS INDEPENDENT RECORD 2,317.30 / INDOFF INC. 114.92 / INNOVATIVE AUTO BODY, LLC 6,257.00 / INSULATION INC. 1,954.27 / FLOYD'S TRUCK CENTER WY 14,229.00 / JADECO, INC. 93.30 / JEFF TOSCAS 18.52 / JENNIFER CHENEY 126.50 / HOT SPRINGS COUNTY CIRCUIT COURT 634.36 / KENT A. RICHINS 350.00 / KIMBALL MIDWEST 182.30 / KRISTEN J. SCHLATTMANN 428.95 / LEGEND ROCK MEDIA PRODUCTIONS, LLC 581.25 / LUCY LOOPER 26.69 / MACK'S MARKET, INC. 89.46 / MCMAS-TER-CARR 354.52 / MCGARVIN MOBERLY CONST. CO. 22,229.62 / MEDLINE INDUSTRIES, INC. 81.20 / HIGH COUNTRY BEHAVIORAL HEALTH 800.00 / NELSON ARCHITECTS, LLC 4,750.00 / NEW YORK LIFE 171.25 / ONE STOP REPAIR & SERVICE CENTER 425.65 / O'REILLY AUTO PARTS 191.33 / O'REILLY AUTO PARTS 206.01 / O'REILLY AUTO PARTS 31.22 / OFFICE SHOP INC. 480.05 / OWL CREEK AVIATION, LLC 7,032.00 / OWL CREEK AVIATION, LLC 1,118.19 / ROCKY MOUNTAIN POWER 3,599.04 / PINNACLE BANK OF THERMOPOLIS 2,454.97 / PINNACLE BANK OF THERMOPOLIS 3,246.00 / POSTMASTER 24.00 / QC 10 ARCHITECTS, LLC 7,500.45 / CENTURY LINK 659.93 / REDD ROOFING OF WYOMING 72,534.60 / RIVER CITY SUPPLY, LLC 229.12 / RIVERTON TIRE AND OIL TIRE FACTORY 968.00 / RT COMMUNICATIONS, INC. 3,102.28 / SEAN E. MCKUEN 167.98 / HOT SPRINGS CO SENIOR CITIZENS INC 20.00 / STAPLES ADVANTAGE 112.08 / THE STANDARD INS. CO. 1,492.05 / STARPLUNGE 282.00 / STEVE'S PLUMBING & HEATING 1,974.74 / TEPEE POOLS 192.00 / T-O ENGINEERS 5,090.00 / T-O ENGINEERS 16,345.05 / TOWN OF THERMOPOLIS 1,428.30 / TRAVELING COMPUTERS, INC. 11,036.43 / TRI COUNTY TELEPHONE ASSOC, INC 621.32 / NORCO, INC. 322.10 / VERIZON

WIRELESS 48.00 / VERIZON 38.69 / VERIZON WIRELESS 34.36 / VICKLUND PHARMACY 25.00 / VICKI M. NICHOLS 220.61 / PINNACLE BANK (VISA CARD FOUR) 737.28 / PINNACLE BANK (VISA CARD SEVEN) 592.57 / PINNACLE BANK (VISA CARD EIGHT) 140.42 / PINNACLE BANK (VISA CARD 1-SHERIFF) 570.20 / PINNACLE BANK (VISA CARD 2-SHERIFF) 440.41 / PINNACLE BANK (VISA CARD 3-SHERIFF) 190.85 / WEDGWOOD & COMPANY LLC 170.00 / THOMSON REUTERS - WEST 166.46 / JERRY D. WILLIAMS 160.00 / WYOMING CHILD SUPPORT ENFORCEMENT 409.56 / GREATWEST TRUST COMPANY, LLC 6,400.00 / WYOMING FLEET AND AUTO REPAIR 501.03 / WYOMING GAS 1,340.00 / WYONET INC. 298.95 / WYO RETIREMENT SYSTEM 30,343.55 / 036-NCPERS GROUP LIFE INS. 288.00 / WYOMING WASTE SERVICES - RIVERTON 58.34

Adjournment – The meeting was adjourned at 2:20 p.m.

Attest

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|-----------------------------|------------------------------|
| Phillip Scheel, Chairman | Rose DeSeyn, County Clerk |
| Pub. Nov. 19, 2020 | No. 8864 |

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) October 20, 2020

The Hot Springs Board of County Commissioners met in regular session on Tuesday, October 20, 2020, at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Phillip Scheel, Tom Ryan and Jack Baird. Also present were County Attorney Jill Logan, County Clerk Rose DeSeyn, and Administrative Assistant to the Commissioners Penny

Herd. Chairman Scheel led those present in the Pledge of Allegiance.

Approval of Agenda – The agenda was approved with the addition of Correspondence – 5. TVFD – Fire Ban Lift Notification.

Public Health – Amendment One – CARES Act Agreement – The Commissioners approved Amendment One to the CARES Act Agreement between the Wyoming Department of Health and Hot Springs County. This amendment allows for a broader use of the CARES Act funds awarded in July.

Main Street Thermopolis Update – Main Street Thermopolis President Suzanne Samelson presented a quarterly update on Main Street Thermopolis' activities.

South Annex Property Update – Thebestos inspection is complete. Remediation proposals have been requested and should be in hand by the end of the week. T-O Engineers will be contacted to provide a formal survey of the property as quickly as possible so that demolition and construction can begin as soon as possible. The Town has agreed to waive permit and dump fees for the project. The sewer line has been plugged. The water has been shut off at the curb stop. A frost-free hydrant will be installed at the edge of the property. Steve Jellis will be consulted regarding replacement of the sewer line at the rear of the property.

Correspondence – Fair Board Minutes – September, 2020; **NRPC Minutes** – September, 2020; **BHB Nature & Discovery Board Minutes** – August, 2020, September, 2020; **WYDOT** – 2020 STIP Manual; **Thermopolis Volunteer Fire Department** – Notification of Fire Ban Lift **Adjourn** – The meeting was adjourned at 3:40 p.m.

Attest

| | |
|-----------------------------|------------------------------|
| Phillip Scheel, Chairman | Rose DeSeyn, County Clerk |
| Pub. Nov. 19, 2020 | No. 8865 |



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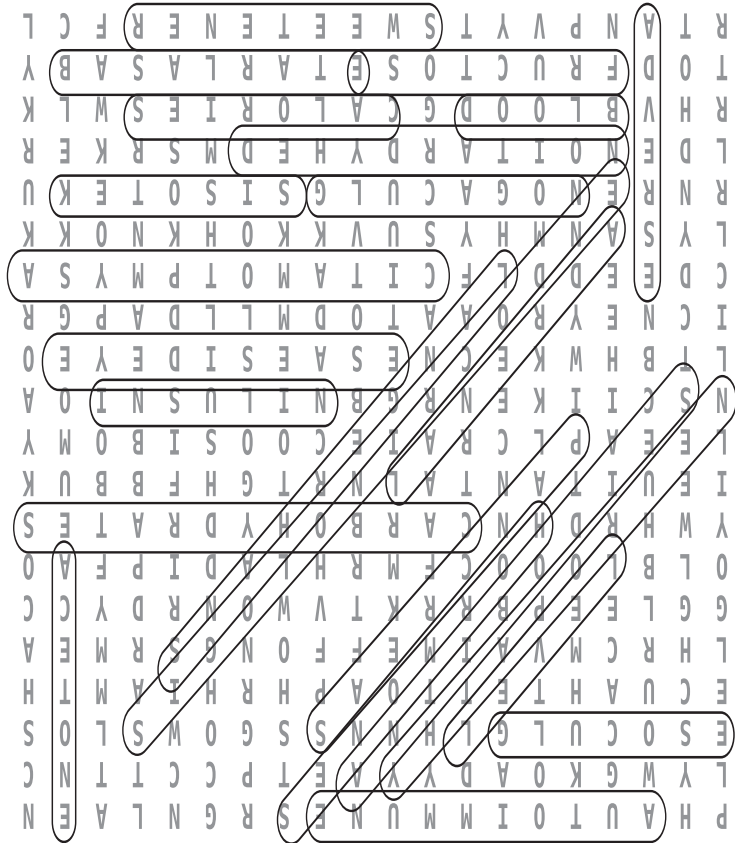
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@classicmt2019
Yard Trim and Mow
Hedge / Small Tree / Shrub Trimming
Spring and Fall Yard Clean Up
Snow Removal & Window Washing



Paintbrush DENTAL
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HOURS: MON. & TUES. 8 AM-5 PM • WED. 7 AM-5 PM • THURS. 7 AM-1 PM



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|---|---|---|---|---|---|---|---|---|
| 3 | 6 | 2 | 1 | 5 | 6 | 8 | 4 | 7 |
| 8 | 1 | 5 | 3 | 7 | 4 | 2 | 9 | 6 |
| 7 | 4 | 6 | 9 | 2 | 8 | 1 | 5 | 3 |
| 6 | 7 | 3 | 2 | 9 | 1 | 5 | 8 | 4 |
| 4 | 5 | 1 | 6 | 8 | 3 | 9 | 7 | 2 |
| 9 | 2 | 8 | 7 | 4 | 5 | 6 | 3 | 1 |
| 1 | 6 | 7 | 8 | 3 | 9 | 4 | 2 | 5 |
| 5 | 3 | 9 | 4 | 6 | 2 | 7 | 1 | 8 |
| 2 | 8 | 4 | 5 | 1 | 7 | 3 | 9 | 6 |

ANSWER:

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| D | E | T | A | L | E | R | | O | T | N | E | M |
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| A | M | O | C | A | R | S | | S | U | S | A | G |
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PUZZLE SOLUTION